### **CREEKVIEW**

COMMUNITY DEVELOPMENT
DISTRICT

December 11, 2025

**BOARD OF SUPERVISORS** 

REGULAR
MEETING AGENDA

## AGENDA LETTER

### Creekview Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W 

Boca Raton, Florida 33431

Phone: (561) 571-0010 

Toll-free: (877) 276-0889 

Fax: (561) 571-0013

https://creekviewcdd.net/

December 4, 2025

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Creekview Community Development District

#### Dear Board Members:

The Board of Supervisors of the Creekview Community Development District will hold a Regular Meeting on December 11, 2025 at 2:00 p.m., at the Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Consent Agenda
  - A. Ratification/Consideration of Requisitions: Series 2022 (support documentation available upon request)

| l.   | Number 437 | SES Environmental Resource    | [\$8,301.00]  |
|------|------------|-------------------------------|---------------|
| II.  | Number 439 | England-Thims & Miller, Inc.  | [\$22,971.78] |
| III. | Number 440 | Clay County Utility Authority | [\$10,027.50] |
| IV.  | Number 441 | England-Thims & Miller, Inc.  | [\$28,993.43] |
| V.   | Number 442 | SES Environmental Resource    | [\$15,579.00] |

B. Ratification/Consideration of Requisitions Series 2024 (support documentation available upon request)

| I.    | Number 120 | Creative Mailbox Design        | [\$8,649.38]   |
|-------|------------|--------------------------------|----------------|
| II.   | Number 121 | ECS Florida, LLC               | [\$3,500.00]   |
| III.  | Number 122 | Longleaf Equity, LLC           | [\$385,000.00] |
| IV.   | Number 123 | Ferguson Enterprises, LLC      | [\$8,899.89]   |
| V.    | Number 124 | Jax Utilities Management, Inc. | [\$638,363.43] |
| VI.   | Number 125 | Jax Utilities Management, Inc. | [\$227,887.42] |
| VII.  | Number 126 | Jax Utilities Management, Inc. | [\$786,159.29] |
| VIII. | Number 127 | Ferguson Enterprises, LLC      | [\$44,753.00]  |

| IX.    | Number 128 | Kilinski   Van Wyk PLLC        | [\$2,143.50]     |
|--------|------------|--------------------------------|------------------|
| X.     | Number 129 | England-Thims & Miller, Inc.   | [\$30,445.08]    |
| XI.    | Number 130 | Clary & Associates, Inc.       | [\$2,175.00]     |
| XII.   | Number 131 | Clary & Associates, Inc.       | [\$750.00]       |
| XIII.  | Number 132 | Clary & Associates, Inc.       | [\$2,850.00]     |
| XIV.   | Number 133 | Clary & Associates, Inc.       | [\$650.00]       |
| XV.    | Number 134 | Clary & Associates, Inc.       | [\$1,250.00]     |
| XVI.   | Number 135 | Ferguson Enterprises, LLC      | [\$806.00]       |
| XVII.  | Number 136 | Creative Mailbox Designs       | [\$6,452.36]     |
| XVIII. | Number 137 | Ferguson Enterprises, LLC      | [\$149,212.00]   |
| XIX.   | Number 138 | Ferguson Enterprises, LLC      | [\$7,452.00]     |
| XX.    | Number 139 | Jax Utilities Management, Inc. | [\$888,845.17]   |
| XXI.   | Number 140 | Jax Utilities Management, Inc. | [\$468,350.00]   |
| XXII.  | Number 141 | Jax Utilities Management, Inc. | [\$1,131.897.22] |
| XXIII. | Number 142 | England-Thims & Miller, Inc.   | [\$17,293.75]    |

#### C. Ratification Items

- I. Clary & Associates, Inc. Proposal for Surveying and Mapping Creekview Trail Areas 1 and 2 Lift Station Site
- II. England, Thims & Miller, Inc. Work Authorizations
  - a. No. 30, APF Road Phases 3-5 CEI Services
  - b. No. 31, Area 3 Construction Documents
- III. Jax Utilities Management, Inc. Change Order No. 11, Creekview Area 4
- IV. Last Man Out Enterprises, LLC d/b/a Humbug Holiday Lighting of Jacksonville-St. Augustine-St. Johns Agreement for Holiday Lighting and Installation Services
- V. Creative Builder Services, Inc. d/b/a Creative Mailbox Designs Addendum to Agreement to Furnish and Install Street Signs
- 4. Consideration of Resolution 2026-01, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2025/2026 and Providing for an Effective Date

- 5. Consideration of Resolution 2026-02, Designating a Date, Time and Location for Landowners' Meeting and Election; Providing for Publication; Establishing Forms for the Landowner Election; and Providing for Severability and an Effective Date [Seats 1, 3 & 5]
- 6. Consideration of Second Amendment to Agreement for Facility Management, Operation and Oversight Services
- 7. Presentation of First Amendment to Second Supplemental Engineer's Report to the Capital Improvement Plan (Phase 2 Project)
- 8. Presentation of Amended and Restated Second Supplemental Special Assessment Methodology Report
- 9. Consideration of Resolution 2026-03, Adopting and Confirming an Amended Second Supplemental Engineer's Report and an Amended and Restated Second Supplemental Special Assessment Methodology Report; and Providing for Conflicts, Severability and an Effective Date
- 10. Discussion/Consideration/Ratification: Performance Measures/Standards & Annual Reporting Form
  - A. October 1, 2024 September 30, 2025 [Posted]
  - B. October 1, 2025 September 30, 2026
- 11. Acceptance of Unaudited Financial Statements as of October 31, 2025
- 12. Approval of September 30, 2025 Public Hearing and Regular Meeting Minutes
- 13. Staff Reports

A. District Counsel: *Kilinski | Van Wyk* 

B. District Engineer: England-Thims & Miller, Inc.

C. District Manager: Wrathell, Hunt and Associates, LLC

NEXT MEETING DATE: January 8, 2026 at 2:00 PM

#### QUORUM CHECK

| SEAT 1 | Rose Bock      | In Person   | PHONE | ☐ <b>N</b> o |
|--------|----------------|-------------|-------|--------------|
| SEAT 2 | MIKE TAYLOR    | In Person   | PHONE | No           |
| SEAT 3 | JOE CORNELISON | ☐ In Person | PHONE | □No          |
| SEAT 4 | GREGG KERN     | In Person   | PHONE | ☐ No         |
| SEAT 5 | Brad Odom      | In Person   | PHONE | ☐ No         |

#### 14. Board Members' Comments/Requests

Board of Supervisors Creekview Community Development District December 11, 2025, Regular Meeting Agenda Page 4

- 15. Public Comments
- 16. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (863) 510-8274 or Ernesto Torres at (904) 295-5714.

Sincerely,

Felix Rodriguez

Felix Rodriguez District Manager FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 280 2710

# 3 CONSENT AGENDA

3/4

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#### **REQUISITION #437**

#### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank National Association, as Trustee Orlando, Florida

#### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022

(Phase 1 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

(A) Requisition Number: 437

(B) Name of Payee:

SES Environmental Resource SOL 3550 St. Johns Bluff Road South

Jacksonville, FL 32224

(C) Amount Payable: \$ 8,301.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

#### Professional services related to Areas 3 - Invoice 41394

(E) Account from which disbursement to be made: 2022 Acquisition and

#### **Construction Account**

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 1 Project;
- 4. each disbursement represents a Cost of the Phase 1 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 1 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 1 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 1 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 1 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 1 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

#### 3550 St. Johns Bluff Road South Jacksonville, FL 32224 (904)285-1397

Creekview Community Development District 7807 Baymeadows Road, Suite 205 Jacksonville, FL 32256

41394 Invoice number Date 09/30/2025

Project 23078.00 CREEKVIEW TRAIL

(123.23.1066.0001)

Professional Services provided through September 30, 2025

| Description               |       | Contract<br>Amount | Prior<br>Billed | Current<br>Billed |
|---------------------------|-------|--------------------|-----------------|-------------------|
| Z99 Professional Services |       | 535,965.00         | 496,982.25      | 8,301.00          |
|                           | Total | 535,965.00         | 496,982.25      | 8,301.00          |

Invoice total

8,301.00

Prepare SJRWMD CP MOD package and USACE IP Mod package to bring Verna Lee parcel into project area. RAI response for area 3 SJRWMD ERP. Mitigation coordination for area 3.

#### Requistion Form - #437 SES Environmental

Final Audit Report 2025-10-02

Created: 2025-10-02

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAQc6ZdQ53JSZE9SnH5kJJbslKYkLin\_4w

#### "Requistion Form - #437 SES Environmental" History

- Document created by Shelley Blair (blairs@etminc.com)
  2025-10-02 1:56:14 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-02 1:56:19 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com) 2025-10-02 - 1:57:02 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-02 1:57:13 PM GMT Time Source: server
- Agreement completed.
  2025-10-02 1:57:13 PM GMT

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#### **REQUISITION #439**

#### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank National Association, as Trustee Orlando, Florida

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(A) Requisition Number: 439

(B) Name of Payee: England-Thims & Miller, Inc.



(C) Amount Payable: \$ 22,971.78

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

| Invoice 222000 (Sept 2025) Area 6 Phase 1 CEI Services (WA#26)      | \$ 8,133.03 |
|---|-------------|
| Invoice 222001 (Sept 2025) Rolling River Boulevard Extension (WA#5) | \$ 5,460.00 |
| Invoice 222002 (Sept 2025) Hyland Trail Amenity Center-CEI (WA#28)  | \$ 6,810.00 |
| Invoice 222026 (Sept 2025) Master Site Planning (WA#11)             | \$ 2,568.75 |
| TOTAL   | \$22 971 78 |

(E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 1 Project;

- 4. each disbursement represents a Cost of the Phase 1 Project which has not previously been paid; and
- the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

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Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 1 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 1 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 1 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 1 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 1 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 02, 2025

Invoice No: 222000

**Total This Invoice** \$8,133.03

Area 6 - Phase 1 CEI Services (WA#26) Project 17115.22000

#### Professional Services rendered through September 27, 2025

01. **CEI Services** Phase

#### Labor

|                                |             | Hours    | Rate      | Amount    |            |
|--------------------------------|-------------|----------|-----------|-----------|------------|
| Senior Engineer/Senior Project | : Manager   |          |           |           |            |
| Wild, Scott                    | 8/30/2025   | 1.00     | 255.00    | 255.00    |            |
| Wild, Scott                    | 9/13/2025   | 1.00     | 255.00    | 255.00    |            |
| Wild, Scott                    | 9/20/2025   | 1.00     | 255.00    | 255.00    |            |
| Wild, Scott                    | 9/27/2025   | 1.00     | 255.00    | 255.00    |            |
| Project Manager/Construction   | Project Man |          |           |           |            |
| Blalock, Clinton               | 8/30/2025   | .50      | 225.00    | 112.50    |            |
| Blalock, Clinton               | 9/6/2025    | 3.50     | 225.00    | 787.50    |            |
| Blalock, Clinton               | 9/13/2025   | 2.00     | 225.00    | 450.00    |            |
| Blalock, Clinton               | 9/27/2025   | 1.50     | 225.00    | 337.50    |            |
| Ellins, Jason                  | 8/30/2025   | 1.50     | 225.00    | 337.50    |            |
| Ellins, Jason                  | 9/6/2025    | 2.00     | 225.00    | 450.00    |            |
| Ellins, Jason                  | 9/13/2025   | 1.00     | 225.00    | 225.00    |            |
| Ellins, Jason                  | 9/20/2025   | .50      | 225.00    | 112.50    |            |
| Ellins, Jason                  | 9/27/2025   | .50      | 225.00    | 112.50    |            |
| Engineering/Landscape Design   | ner         |          |           |           |            |
| Simonelli, Dino                | 8/30/2025   | 4.50     | 155.00    | 697.50    |            |
| Adminstrative Support          |             |          |           |           |            |
| Blair, Shelley                 | 9/6/2025    | 2.00     | 110.00    | 220.00    |            |
| Blair, Shelley                 | 9/13/2025   | .75      | 110.00    | 82.50     |            |
| Totals                         |             | 24.25    |           | 4,945.00  |            |
| Total Labor                    | •           |          |           |           | 4,945.00   |
| ing Limits                     |             | Current  | Prior     | To-Date   |            |
| Labor                          |             | 4,945.00 | 24,311.25 | 29,256.25 |            |
| Limit                          |             |          |           | 59,071.00 |            |
| Remaining                      |             |          |           | 29,814.75 |            |
|                                |             |          | Total thi | s Phase   | \$4,945.00 |

Phase

02.

**Progress Meetings** 

| Project     | 17115.22000           | Area 6 - Phase  | 1 CEI Services (WA#                 | 26)          | Invoice   | 222000       |
|-------------|-----------------------|-----------------|-------------------------------------|--------------|-----------|--------------|
| Labor       |                       |                 |                                     |              |           |              |
|             |                       |                 | Hours                               | Rate         | Amount    |              |
| _           | eering Intern         |                 |                                     |              |           |              |
|             | lebb, Cara            | 9/6/2025        | .50                                 | 150.00       | 75.00     |              |
|             | lebb, Cara            | 9/13/2025       | .50                                 | 150.00       | 75.00     |              |
| Н           | lebb, Cara            | 9/20/2025       | .50                                 | 150.00       | 75.00     |              |
|             | Totals                |                 | 1.50                                |              | 225.00    |              |
|             | Total Lab             | or              |                                     |              |           | 225.00       |
| Billing Lin | nits                  |                 | Current                             | Prior        | To-Date   |              |
| Labor       |                       |                 | 225.00                              | 1,237.50     | 1,462.50  |              |
| Li          | imit                  |                 |                                     |              | 41,976.00 |              |
| R           | emaining              |                 |                                     |              | 40,513.50 |              |
|             |                       |                 |                                     | Total this   | Phase     | \$225.00     |
| <br>Phase   | 03.                   |                 | — — — — — —<br>Purchase Requisition |              |           |              |
| Billing Lin |                       | CDD Tax Exempt  | Current                             | Prior        | To-Date   |              |
| Labor       |                       |                 | 0.00                                | 0.00         | 0.00      |              |
|             | imit                  |                 | 0.00                                | 0.00         | 15,000.00 |              |
|             | emaining              |                 |                                     |              | 15,000.00 |              |
| K           | emaining              |                 |                                     |              |           |              |
|             |                       |                 |                                     | Total this   | Phase     | 0.00         |
| Phase       | 04.                   | Owner Requested | Plan Revisions                      |              |           |              |
| Labor       |                       |                 |                                     |              |           |              |
|             |                       |                 | Hours                               | Rate         | Amount    |              |
|             | ndscape Architect     |                 |                                     |              |           |              |
|             | lark, Ryan            | 8/30/2025       | .50                                 | 215.00       | 107.50    |              |
| _           | eering/Landscape Desi | =               |                                     |              |           |              |
| Je          | eter, Matthew         | 9/6/2025        | 2.00                                | 155.00       | 310.00    |              |
|             | Totals                |                 | 2.50                                |              | 417.50    |              |
|             | Total Lab             | or              |                                     |              |           | 417.50       |
| Billing Lin | nits                  |                 | Current                             | Prior        | To-Date   |              |
| Labor       |                       |                 | 417.50                              | 7,723.75     | 8,141.25  |              |
|             | imit                  |                 |                                     | •            | 20,000.00 |              |
|             | emaining              |                 |                                     |              | 11,858.75 |              |
|             | <u>9</u>              |                 |                                     |              |           | *447.50      |
|             |                       |                 |                                     | Total this   | Phase<br> | \$417.50<br> |
| Phase       | XP.                   | Expenses        |                                     |              |           | <del>-</del> |
| Expenses    |                       |                 |                                     |              |           |              |
| Permi       |                       |                 |                                     |              | 2,213.50  |              |
|             | Total Exp             | enses           |                                     | 1.15 times   | 2,213.50  | 2,545.53     |
|             |                       |                 |                                     | Total this   | Phase     | \$2,545.53   |
|             |                       |                 |                                     | Total This I | nvoice    | \$8,133.03   |

| Project 17115.22000 Area 6 - Phase 1 CEI Services (WA#26) | Invoice 222000 |
|---|----------------|
|---|----------------|

#### **Outstanding Invoices**

| Number | Date      | Balance   |
|--------|-----------|-----------|
| 220927 | 7/24/2025 | 6,118.75  |
| 221514 | 8/29/2025 | 9,458.64  |
| Total  |           | 15,577.39 |

**Total Now Due** \$23,710.42



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 02, 2025

Invoice No: 222001

**Total This Invoice** 

\$5,460.00

Project 17115.23000 Rolling View Boulevard Extension (WA#5)

<u>Professional Services rendered through September 27, 2025</u>

Phase 01. Rolling View Blvd Design & Constuction D

Total Fee 248,544.00

Percent Complete 3.4591

Total Fee 1,035.00

Percent

Total this Phase \$1,035.00

Current

Phase 01.1 Lump Sum

|   | Fee        | Complete | Earned   | Billing  |      |
|---|------------|----------|----------|----------|------|
| 02.Sandridge Road Design & Contruction Docs | 32,400.00  | 5.00     | 1,620.00 | 1,620.00 |      |
| 03.Preliminary Traffic Analysis             | 12,300.00  | 0.00     | 0.00     | 0.00     |      |
| 04.Code Minimum Landscape Plan              | 11,500.00  | 0.00     | 0.00     | 0.00     |      |
| 05.Regulatory Permitting                    |            |          |          |          |      |
| 05.1.Clay County Plan Review                | 7,800.00   | 0.00     | 0.00     | 0.00     |      |
| 05.2.CCUA Utility Plan Approval             | 9,000.00   | 0.00     | 0.00     | 0.00     |      |
| 05.3.CCUA San Sew Coll Sys Gen Permit       | 2,400.00   | 0.00     | 0.00     | 0.00     |      |
| 05.4.CCUA Water Dist Sys Gen Permit         | 2,400.00   | 0.00     | 0.00     | 0.00     |      |
| 05.5.FDOT Access Permit                     | 17,400.00  | 0.00     | 0.00     | 0.00     |      |
| 05.6.FDOT Drainage Permit                   | 8,400.00   | 0.00     | 0.00     | 0.00     |      |
| 05.7.SJRWMD ERP Modification                | 22,080.00  | 0.00     | 0.00     | 0.00     |      |
| 06.Electric Design Coordination             | 5,000.00   | 0.00     | 0.00     | 0.00     |      |
| 07.FDOT/Clay County Coordination            | 8,100.00   | 28.3333  | 2,295.00 | 1,785.00 |      |
| Total Fee                                   | 138,780.00 |          | 3,915.00 | 3,405.00 |      |
|   | Total Fee  |          |          | 3,405    | 5.00 |

Total this Phase \$3,405.00

Phase 08. Project Management

| Project          | 17115.23000           | Rolling View Bo | ulevard Extension (\ | WA#5)      | Invoice   | 222001      |
|------------------|-----------------------|-----------------|----------------------|------------|-----------|-------------|
| 1 -1             |                       |                 |                      |            |           |             |
| Labor            |                       |                 | Hours                | Rate       | Amount    |             |
| Senior           | Engineer/Senior Proje | ect Manager     |                      |            |           |             |
|                  | ild, Scott            | 8/30/2025       | 1.00                 | 255.00     | 255.00    |             |
|                  | coordination          |                 |                      |            |           |             |
| Wi               | ild, Scott            | 9/6/2025        | 1.00                 | 255.00     | 255.00    |             |
|                  | meeting               |                 |                      |            |           |             |
| Wi               | ild, Scott            | 9/13/2025       | 1.00                 | 255.00     | 255.00    |             |
|                  | coordination          |                 |                      |            |           |             |
| Wi               | ild, Scott            | 9/20/2025       | 1.00                 | 255.00     | 255.00    |             |
|                  | coordination          |                 |                      |            |           |             |
|                  | Totals                |                 | 4.00                 |            | 1,020.00  |             |
|                  | Total Lab             | oor             |                      |            |           | 1,020.00    |
| Billing Lim      | its                   |                 | Current              | Prior      | To-Date   |             |
| Labor            |                       |                 | 1,020.00             | 1,530.00   | 2,550.00  |             |
| Lir              | nit                   |                 |                      |            | 10,000.00 |             |
| Re               | emaining              |                 |                      |            | 7,450.00  |             |
|                  |                       |                 |                      | Total this | s Phase   | \$1,020.00  |
| <b></b><br>Phase | <b> X</b> P.          | Expenses        |                      |            |           |             |
|                  |                       | ·               |                      | Total this | s Phase   | 0.00        |
|                  |                       |                 |                      | Total This | Invoice   | \$5,460.00  |
| Outstandir       | ng Invoices           |                 |                      |            |           |             |
|                  | Number                | Date            | Balance              |            |           |             |
|                  | 221516                | 8/29/2025       | 9,602.50             |            |           |             |
|                  | Total                 |                 | 9,602.50             |            |           |             |
|                  |                       |                 |                      | Total Nov  | w Due     | \$15,062.50 |



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 02, 2025

Invoice No: 222002

Total This Invoice \$6,810.00

Project 17115.24000 Hyland Trail Amenity Center-CEI (WA#28)

#### Professional Services rendered through September 27, 2025

Phase 01. Limited Construction Admin Services

Labor

|                                |             | Hours    | Rate      | Amount    |          |
|--------------------------------|-------------|----------|-----------|-----------|----------|
| Senior Engineer/Senior Project | Manager     |          |           |           |          |
| Wild, Scott                    | 8/30/2025   | 1.00     | 255.00    | 255.00    |          |
| Wild, Scott                    | 9/6/2025    | 1.00     | 255.00    | 255.00    |          |
| Wild, Scott                    | 9/13/2025   | 1.00     | 255.00    | 255.00    |          |
| Wild, Scott                    | 9/20/2025   | 1.00     | 255.00    | 255.00    |          |
| Wild, Scott                    | 9/27/2025   | 1.00     | 255.00    | 255.00    |          |
| Project Manager/Construction F | Project Man |          |           |           |          |
| Blalock, Clinton               | 8/30/2025   | 2.50     | 225.00    | 562.50    |          |
| Blalock, Clinton               | 9/6/2025    | 2.50     | 225.00    | 562.50    |          |
| Blalock, Clinton               | 9/13/2025   | .75      | 225.00    | 168.75    |          |
| Blalock, Clinton               | 9/20/2025   | .50      | 225.00    | 112.50    |          |
| Blalock, Clinton               | 9/27/2025   | .25      | 225.00    | 56.25     |          |
| Ellins, Jason                  | 8/30/2025   | 1.50     | 225.00    | 337.50    |          |
| Ellins, Jason                  | 9/6/2025    | 2.00     | 225.00    | 450.00    |          |
| Ellins, Jason                  | 9/13/2025   | 1.00     | 225.00    | 225.00    |          |
| Ellins, Jason                  | 9/20/2025   | .50      | 225.00    | 112.50    |          |
| Ellins, Jason                  | 9/27/2025   | .50      | 225.00    | 112.50    |          |
| Engineering Intern             |             |          |           |           |          |
| Ignao, Diannah                 | 9/6/2025    | .50      | 150.00    | 75.00     |          |
| Engineering/Landscape Designe  | er          |          |           |           |          |
| Jeter, Matthew                 | 9/6/2025    | 4.00     | 155.00    | 620.00    |          |
| Jeter, Matthew                 | 9/20/2025   | 2.00     | 155.00    | 310.00    |          |
| Jeter, Matthew                 | 9/27/2025   | 6.00     | 155.00    | 930.00    |          |
| Totals                         |             | 29.50    |           | 5,910.00  |          |
| Total Labor                    |             |          |           |           | 5,910.00 |
| ing Limits                     |             | Current  | Prior     | To-Date   |          |
| Labor                          |             | 5,910.00 | 19,120.00 | 25,030.00 |          |
| Limit                          |             |          |           | 49,725.00 |          |
| Remaining                      |             |          |           | 24,695.00 |          |

| Project              | 17115.24000            | Hyland Trail Am  | nenity Center-CEI (V | VA#28)      | Invoice     | 222002            |
|----------------------|------------------------|------------------|----------------------|-------------|-------------|-------------------|
|                      |                        |                  |                      | Total this  | s Phase     | \$5,910.00        |
| Phase                | 02.                    | Progress Meeting | <b></b><br>s         |             |             |                   |
| Labor                |                        |                  |                      |             |             |                   |
|                      |                        |                  | Hours                | Rate        | Amount      |                   |
| =                    | t Manager/Construction | =                |                      |             |             |                   |
|                      | alock, Clinton         | 9/6/2025         | .25                  | 225.00      | 56.25       |                   |
| Bl                   | alock, Clinton         | 9/20/2025        | .50                  | 225.00      | 112.50      |                   |
|                      | Totals                 |                  | .75                  |             | 168.75      |                   |
|                      | Total Lab              | or               |                      |             |             | 168.75            |
| Billing Lim          | nits                   |                  | Current              | Prior       | To-Date     |                   |
| Labor                |                        |                  | 168.75               | 337.50      | 506.25      |                   |
| Liı                  | mit                    |                  |                      |             | 19,875.00   |                   |
| Re                   | emaining               |                  |                      |             | 19,368.75   |                   |
|                      | -                      |                  |                      | Total this  | s Phase     | \$168.75          |
| <br>Phase            |                        | Owner Requested  | Dlan Povisions       |             |             |                   |
| Labor                | 03.                    | Owner Requested  | Fidil Revisions      |             |             |                   |
|                      |                        |                  | Hours                | Rate        | Amount      |                   |
| =                    | t Manager/Construction | =                |                      |             |             |                   |
|                      | alock, Clinton         | 9/13/2025        | .50                  | 225.00      | 112.50      |                   |
|                      | alock, Clinton         | 9/20/2025        | .50                  | 225.00      | 112.50      |                   |
| Bl                   | alock, Clinton         | 9/27/2025        | 2.25                 | 225.00      | 506.25      |                   |
|                      | Totals                 |                  | 3.25                 |             | 731.25      |                   |
|                      | Total Lab              | oor              |                      |             |             | 731.25            |
| Billing Lim          | nits                   |                  | Current              | Prior       | To-Date     |                   |
| Labor                |                        |                  | 731.25               | 3,487.50    | 4,218.75    |                   |
| Liı                  | mit                    |                  |                      |             | 10,000.00   |                   |
| Re                   | emaining               |                  |                      |             | 5,781.25    |                   |
|                      |                        |                  |                      | Total this  | s Phase     | \$731.25          |
|                      | XP.                    |                  |                      |             |             |                   |
| Phase<br>Billing Lim |                        | Expenses         | Current              | Prior       | To-Date     |                   |
| Expens               |                        |                  | 0.00                 | 633.27      | 633.27      |                   |
| •                    | mit                    |                  | 0.00                 | 055.27      | 5,000.00    |                   |
|                      | emaining               |                  |                      |             | 4,366.73    |                   |
|                      | -···-g                 |                  |                      | Total this  |             | 0.00              |
|                      |                        |                  |                      | Total This  | <br>Invoice | \$6,810.00        |
|                      |                        |                  |                      | TOTAL TIIIS |             | Ψ <b>0,010.00</b> |
| Outstandi            | ng Invoices            | _                |                      |             |             |                   |
|                      | Number                 | Date             | Balance              |             |             |                   |
|                      | 220928                 | 7/24/2025        | 11,805.08            |             |             |                   |
|                      | 221518                 | 8/29/2025        | 7,303.81             |             |             |                   |
|                      | Total                  |                  | 19,108.89            | <b>.</b>    |             | #2F 040 00        |
|                      |                        |                  |                      | Total Nov   | w Due       | \$25,918.89       |



Creekview CDD October 02, 2025

Creekview CDD Invoice No: 222026

2300 Glades Road
Suite 410W

Total This Invoice \$2,568.75

Boca Raton, FL 33431

01.

Phase

Project 22320.00000 Creekview CDD - Master Site Planning (WA#11)

Master Site Planning

#### Professional Services rendered through September 27, 2025

|                        |                   | 9                          |           |           |            |
|------------------------|-------------------|----------------------------|-----------|-----------|------------|
| abor                   |                   |                            |           |           |            |
|                        |                   | Hours                      | Rate      | Amount    |            |
| Sr. Planner/Planning M | anager            |                            |           |           |            |
| Dendor, Casey          | 9/6/2025          | 1.00                       | 225.00    | 225.00    |            |
| Dendor, Casey          | 9/20/2025         | 1.50                       | 225.00    | 337.50    |            |
| Tota                   |                   | 2.50                       |           | 562.50    |            |
| Tota                   | al Labor          |                            |           |           | 562.50     |
| Billing Limits         |                   | Current                    | Prior     | To-Date   |            |
| Total Billings         |                   | 562.50                     | 25,056.00 | 25,618.50 |            |
| Limit                  |                   |                            |           | 30,000.00 |            |
| Remaining              |                   |                            |           | 4,381.50  |            |
|                        |                   |                            | Total thi | is Phase  | \$562.50   |
| Phase 02.              | Master Planning C | <b></b> Coordination Meeti | ngs       |           |            |
| Labor                  | _                 |                            |           |           |            |
|                        |                   | Hours                      | Rate      | Amount    |            |
| Senior Engineer/Senior | r Project Manager |                            |           |           |            |
| Wild, Scott            | 8/30/2025         | 1.00                       | 255.00    | 255.00    |            |
| Wild, Scott            | 9/6/2025          | 3.00                       | 255.00    | 765.00    |            |
| Wild, Scott            | 9/20/2025         | 1.00                       | 255.00    | 255.00    |            |
| Sr. Planner/Planning M | anager            |                            |           |           |            |
| Dendor, Casey          | 9/6/2025          | 1.25                       | 225.00    | 281.25    |            |
| Dendor, Casey          | 9/13/2025         | .75                        | 225.00    | 168.75    |            |
| Dendor, Casey          | 9/27/2025         | 1.25                       | 225.00    | 281.25    |            |
| Tota                   | ıls               | 8.25                       |           | 2,006.25  |            |
| Tota                   | al Labor          |                            |           |           | 2,006.25   |
| Billing Limits         |                   | Current                    | Prior     | To-Date   |            |
| Total Billings         |                   | 2,006.25                   | 25,908.75 | 27,915.00 |            |
| Limit                  |                   |                            |           | 30,000.00 |            |
| Remaining              |                   |                            |           | 2,085.00  |            |
|                        |                   |                            | Total thi | is Phase  | \$2,006.25 |
|                        |                   |                            |           |           |            |

| Project   | 22320.00000 | Creekview CDD - N | Aaster Site Plannii | ng (WA                  | Invoice | 222026     |
|-----------|-------------|-------------------|---------------------|-------------------------|---------|------------|
| <br>Phase |             |                   |                     | - – – – – –             |         |            |
|           |             |                   |                     | <b>Total this Phase</b> |         | 0.00       |
|           |             |                   |                     | Total This Invoice      |         | \$2,568.75 |
| Outstandi | ng Invoices |                   |                     |                         |         |            |
|           | Number      | Date              | Balance             |                         |         |            |
|           | 220910      | 7/24/2025         | 948.75              |                         |         |            |
|           | 221548      | 8/29/2025         | 1,095.00            |                         |         |            |
|           | Total       |                   | 2,043.75            |                         |         |            |
|           |             |                   |                     | <b>Total Now Due</b>    |         | \$4,612.50 |

#### Requistion Form - #439 ETM (Sept 2025)

Final Audit Report 2025-10-16

Created: 2025-10-16

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAE6wke3yyWIKFL0HFHhu7GzBQscEYERXY

#### "Requistion Form - #439 ETM (Sept 2025)" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-16 12:12:26 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-16 12:12:30 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-16 2:29:42 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

  Signature Date: 2025-10-16 2:30:06 PM GMT Time Source: server
- Agreement completed.
   2025-10-16 2:30:06 PM GMT

# 3411

#### **REQUISITION #440**

#### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank National Association, as Trustee Orlando, Florida

#### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022

(Phase 1 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

(A) Requisition Number: 440

(B) Name of Payee: Clay County Utility Authority

3176 Old Jennings Road Middleburg, FL 32068

OVERNIGHT CHECK TO: GreenPointe Developers, LLC

7807 Baymeadows Road, Suite 205

Jacksonville, FL 32256 Attn: Nicholas McKenna

(C) Amount Payable: \$ 10,027.50

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

#### As-built review fee for Areas 4A & 4B

(E) Account from which disbursement to be made: 2022 Acquisition and

#### **Construction Account**

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 1 Project;

- 4. each disbursement represents a Cost of the Phase 1 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 1 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 1 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 1 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 1 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 1 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



#### Clay County Utility Authority

3176 Old Jennings Road Middleburg, FL 32068-3907 Telephone (904) 272-5999 www.clayutility.org Working together to protect public health, conserve our natural resources, and create long-term value for our ratepayers.

October 16, 2025

Creekview CDD 2300 Glades Road, Suite 410 W Boca Raton, 33431

Re: Quotation for the review of the wastewater, wastewater and reclaimed water as-built drawings for Creekview Trail Area 4A & 4B (382 Lots), Green Cove Springs, Clay County, Florida.

This letter advises that, as stated in the Developer Agreement, CCUA will review and provide quality assurance for the submitted as-built survey drawings for the water, wastewater and reclaimed utilities applicable to the project.

Preliminary deliverables to CCUA shall include one (1) set of prints for review and final deliverables to CCUA shall include three (3) sets of prints. All as-built data shall be provided in accordance with CCUA's "As-built Specifications Standards Manual." Prints requested, will be charged at \$2.00 per sheet, or copy. CCUA will provide the review and quality assurance for a total charge of \$10,027.50 for a total quote of 286.50 hours.

If we must return the as-built survey drawings due to inadequate or inaccurate information, we will not apply any additional charge as long as we do not exceed the quoted hours above. Hours over the quoted time, which are attributed to inadequate or inaccurate information, will be charged to you at a rate of \$35.00 per hour. Payment of these charges must be received before the project will be released for service.

We suggest you provide this information, along with a copy of this letter, to all of the contractors bidding on your project and instruct them to sign it and return the letter with their bid. Once you have selected a contractor, please return an executed original of this letter to us for our records. As stated in the Developer Agreement, we will not proceed with commencing of review and quality assurance of the as-builts until this quotation letter is signed and returned to us with proper payment.

Please check our website, www.clayutility.org, for supporting documentation and templates.

If you have any questions, please feel free to contact me by phone at (904) 213-2420 or via e-mail at mblaney@clayutility.org.

| CLAY COUNTY UTILITY AUTHORITY                 | The above referenced terms and conditions are hereby accepted: |
|---|--|
| Melisa Blaney                                 | аксерия.   |
| Melisa Blaney<br>Service Availability Manager | (Contractor Company Name)                                      |
|   | By:(Signature)   |
| cc: Lauren Shupe, CCUA                        | Print Name:  |

### Creekview CDD - 2022 Bond Requistion Form - #440 CCUA

Final Audit Report 2025-10-17

Created: 2025-10-17

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAMGvYhJTOeeGCDNIV45WqUNrKNuint\_Mk

### "Creekview CDD - 2022 Bond Requistion Form - #440 CCUA" H istory

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-17 3:15:20 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-17 3:15:24 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-17 4:55:17 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-17 4:55:48 PM GMT Time Source: server
- Agreement completed. 2025-10-17 - 4:55:48 PM GMT

# 3411

#### **REQUISITION #441**

#### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank National Association, as Trustee Orlando, Florida

#### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022

(Phase 1 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

(A) Requisition Number: 441

(B) Name of Payee: **England-Thims & Miller, Inc.** 



(C) Amount Payable: \$ 28,993.43

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

| Invoice 222538 (Oct 2025) Area 6 Phase 1 CEI Services (WA#26)      | \$<br>6,273.88  |
|--|-----------------|
| Invoice 222539 (Oct 2025) Rolling River Boulevard Extension (WA#5) | \$<br>15,458.30 |
| Invoice 222540 (Oct 2025) Hyland Trail Amenity Center-CEI (WA#28)  | \$<br>5,952.50  |
| Invoice 222559 (Oct 2025) Master Site Planning (WA#11)             | \$<br>1,308.75  |
| TOTAL  | \$<br>28,993.43 |

(E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 1 Project;

- 4. each disbursement represents a Cost of the Phase 1 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

| CREEK VIE W COMMONITI |  |
|-----------------------|--|
| DEVELOPMENT DISTRICT  |  |
|                       |  |
| _                     |  |
| By:                   |  |
| Responsible Officer   |  |

CDEEKVIEW COMMINITY

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 1 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 1 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 1 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 1 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 1 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 30, 2025

Invoice No: 222538

Total This Invoice \$6,273.88

Project 17115.22000 Area 6 - Phase 1 CEI Services (WA#26)

#### Professional Services rendered through October 25, 2025

Phase 01. CEI Services

Labor

|                                |               | Hours   | Rate   | Amount   |          |
|--------------------------------|---------------|---------|--------|----------|----------|
| Senior Engineer/Senior Project | t Manager     |         |        |          |          |
| Wild, Scott                    | 10/4/2025     | 1.00    | 255.00 | 255.00   |          |
| Wild, Scott                    | 10/11/2025    | 1.00    | 255.00 | 255.00   |          |
| Wild, Scott                    | 10/18/2025    | 4.00    | 255.00 | 1,020.00 |          |
| Wild, Scott                    | 10/25/2025    | 1.50    | 255.00 | 382.50   |          |
| Project Manager/Construction   | n Project Man |         |        |          |          |
| Blalock, Clinton               | 10/4/2025     | 3.00    | 225.00 | 675.00   |          |
| Blalock, Clinton               | 10/18/2025    | .50     | 225.00 | 112.50   |          |
| Blalock, Clinton               | 10/25/2025    | 2.25    | 225.00 | 506.25   |          |
| Ellins, Jason                  | 10/4/2025     | 1.50    | 225.00 | 337.50   |          |
| Ellins, Jason                  | 10/11/2025    | 1.50    | 225.00 | 337.50   |          |
| Ellins, Jason                  | 10/18/2025    | 1.00    | 225.00 | 225.00   |          |
| Ellins, Jason                  | 10/25/2025    | 1.50    | 225.00 | 337.50   |          |
| Administrative Support         |               |         |        |          |          |
| Blair, Shelley                 | 10/18/2025    | .50     | 110.00 | 55.00    |          |
| Totals                         |               | 19.25   |        | 4,498.75 |          |
| Total Labo                     | r             |         |        |          | 4,498.75 |
| lling Limits                   | C             | Current | Prior  | To-Date  |          |

| Billing Limits | Current  | Prior     | To-Date   |
|----------------|----------|-----------|-----------|
| Labor          | 4,498.75 | 29,256.25 | 33,755.00 |
| Limit          |          |           | 59,071.00 |
| Remaining      |          |           | 25,316.00 |

Total this Phase \$4,498.75

Phase 02. Progress Meetings

Labor

|                    |           | Hours | Rate   | Amount |
|--------------------|-----------|-------|--------|--------|
| Engineering Intern |           |       |        |        |
| Hebb, Cara         | 10/4/2025 | .50   | 150.00 | 75.00  |

| Project             | 17115.22000                | Area 6 - Phase 1            | CEI Services (WA#                  | 26)        | Invoice   | 222538      |
|---------------------|----------------------------|-----------------------------|------------------------------------|------------|-----------|-------------|
|                     |                            |                             |                                    |            |           |             |
|                     | bb, Cara                   | 10/11/2025                  | .50                                | 150.00     | 75.00     |             |
| Не                  | bb, Cara                   | 10/18/2025                  | .50                                | 150.00     | 75.00     |             |
|                     | Totals<br><b>Total Lab</b> |                             | 1.50                               |            | 225.00    | 225.00      |
|                     |                            | oor                         |                                    |            |           | 225.00      |
| Billing Limi        | its                        |                             | Current                            | Prior      | To-Date   |             |
| Labor               |                            |                             | 225.00                             | 1,462.50   | 1,687.50  |             |
| Lim                 |                            |                             |                                    |            | 41,976.00 |             |
| Rei                 | maining                    |                             |                                    |            | 40,288.50 |             |
|                     |                            |                             |                                    | Total this | s Phase   | \$225.00    |
| — — — — –<br>Phase  | 03.                        | CDD Tax Exempt F            | — — — — — —<br>Purchase Requisitio |            |           |             |
| <b>Billing Limi</b> | its                        |                             | Current                            | Prior      | To-Date   |             |
| Labor               |                            |                             | 0.00                               | 0.00       | 0.00      |             |
| Lim                 | nit                        |                             |                                    |            | 15,000.00 |             |
| Rei                 | maining                    |                             |                                    |            | 15,000.00 |             |
|                     |                            |                             |                                    | Total this | s Phase   | 0.00        |
| — — — — –<br>Phase  | <br>04.                    | — — — — — — Owner Requested | — — — — — — Plan Revisions         |            |           |             |
| Labor               |                            |                             |                                    |            |           |             |
|                     |                            |                             | Hours                              | Rate       | Amount    |             |
| Sr. Land            | dscape Architect           |                             |                                    |            |           |             |
| Cla                 | rk, Ryan                   | 10/4/2025                   | 3.00                               | 215.00     | 645.00    |             |
| Engine              | ering/Landscape Des        | igner                       |                                    |            |           |             |
| Jet                 | er, Matthew                | 10/18/2025                  | 2.00                               | 155.00     | 310.00    |             |
|                     | Totals                     |                             | 5.00                               |            | 955.00    |             |
|                     | Total Lab                  | or                          |                                    |            |           | 955.00      |
| Billing Limi        | its                        |                             | Current                            | Prior      | To-Date   |             |
| Labor               |                            |                             | 955.00                             | 8,141.25   | 9,096.25  |             |
| Lin                 | nit                        |                             |                                    |            | 20,000.00 |             |
| Rei                 | maining                    |                             |                                    |            | 10,903.75 |             |
|                     |                            |                             |                                    | Total this | s Phase   | \$955.00    |
| <b></b><br>Phase    | XP.                        | Expenses                    |                                    |            |           |             |
| Expenses            |                            | •                           |                                    |            |           |             |
| Permits             | ;                          |                             |                                    |            | 517.50    |             |
|                     | Total Exp                  | oenses                      |                                    | 1.15 times | 517.50    | 595.13      |
|                     |                            |                             |                                    | Total this | s Phase   | \$595.13    |
|                     |                            |                             |                                    | Total This | Invoice   | \$6,273.88  |
| Outstandin          |                            |                             |                                    |            |           |             |
|                     | Number                     | Date                        | Balance                            |            |           |             |
|                     | 222000                     | 10/2/2025                   | 8,133.03                           |            |           |             |
|                     | Total                      |                             | 8,133.03                           |            | _         | **          |
|                     |                            |                             |                                    | Total Nov  | 13        | \$14,406.91 |





Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 30, 2025

Invoice No:

222539

**Total This Invoice** 

\$15,458.30

Project Rolling View Boulevard Extension (WA#5) Professional Services rendered through October 25, 2025

17115.23000

Phase Rolling View Blvd Design & Constuction D

**Total Fee** 248,544.00

Percent Complete 3.7267

> **Total Fee** 665.00

> > **Total this Phase**

Percent

**Total this Phase** \$665.00

Current

\$13,980.00

Phase 01.1 Lump Sum

|  | Fee              | Complete | Earned    | Billing   |    |
|--|------------------|----------|-----------|-----------|----|
| 02.Sandridge Road Design & Contruction<br>Docs | 32,400.00        | 45.00    | 14,580.00 | 12,960.00 |    |
| 03.Preliminary Traffic Analysis                | 12,300.00        | 0.00     | 0.00      | 0.00      |    |
| 04.Code Minimum Landscape Plan                 | 11,500.00        | 0.00     | 0.00      | 0.00      |    |
| 05.Regulatory Permitting                       |                  |          |           |           |    |
| 05.1.Clay County Plan Review                   | 7,800.00         | 0.00     | 0.00      | 0.00      |    |
| 05.2.CCUA Utility Plan Approval                | 9,000.00         | 0.00     | 0.00      | 0.00      |    |
| 05.3.CCUA San Sew Coll Sys Gen Permit          | 2,400.00         | 0.00     | 0.00      | 0.00      |    |
| 05.4.CCUA Water Dist Sys Gen Permit            | 2,400.00         | 0.00     | 0.00      | 0.00      |    |
| 05.5.FDOT Access Permit                        | 17,400.00        | 0.00     | 0.00      | 0.00      |    |
| 05.6.FDOT Drainage Permit                      | 8,400.00         | 0.00     | 0.00      | 0.00      |    |
| 05.7.SJRWMD ERP Modification                   | 22,080.00        | 0.00     | 0.00      | 0.00      |    |
| 06.Electric Design Coordination                | 5,000.00         | 0.00     | 0.00      | 0.00      |    |
| 07.FDOT/Clay County Coordination               | 8,100.00         | 40.9259  | 3,315.00  | 1,020.00  |    |
| Total Fee                                      | 138,780.00       |          | 17,895.00 | 13,980.00 |    |
|  | <b>Total Fee</b> |          |           | 13,980.   | 00 |

08. **Project Management** 

Phase

| Project     | iect 17115.23000 Rolling View Boulevard Extension (WA#5) |              |          |              |           | 222539      |
|-------------|--|--------------|----------|--------------|-----------|-------------|
|             |  |              |          |              |           |             |
| Labor       |  |              |          | _            | _         |             |
|             |  |              | Hours    | Rate         | Amount    |             |
|             | r Engineer/Senior Pro                                    | <del>-</del> |          |              |           |             |
| W           | Vild, Scott<br>coordination                              | 10/11/2025   | 1.50     | 255.00       | 382.50    |             |
| V           | Vild, Scott  | 10/18/2025   | 1.00     | 255.00       | 255.00    |             |
|             | coordination of r/\                                      |              |          |              |           |             |
| W           | Vild, Scott  | 10/25/2025   | .50      | 255.00       | 127.50    |             |
|             | coordination   |              |          |              |           |             |
|             | Totals   |              | 3.00     |              | 765.00    |             |
|             | Total La   | bor          |          |              |           | 765.00      |
| Billing Lin | nits   |              | Current  | Prior        | To-Date   |             |
| Labor       |  |              | 765.00   | 2,550.00     | 3,315.00  |             |
|             | imit   |              | 705.00   | 2,330.00     | 10,000.00 |             |
|             | emaining   |              |          |              | 6,685.00  |             |
| 11          | emaning  |              |          |              | ·         | 4=4= 44     |
|             |  |              |          | Total this   | s Phase   | \$765.00    |
| Phase       | XP.  | Expenses     |          |              |           |             |
| Expenses    |  |              |          |              |           |             |
| Milea       | ge   |              |          |              | 42.00     |             |
|             | Total Ex   | penses       |          | 1.15 times   | 42.00     | 48.30       |
|             |  |              |          | Total this   | s Phase   | \$48.30     |
|             |  |              |          | Total This I | Invoice   | \$15,458.30 |
| Outstandi   | ing Invoices   |              |          |              |           |             |
|             | Number   | Date         | Balance  |              |           |             |
|             | 222001   | 10/2/2025    | 5,460.00 |              |           |             |
|             | Total  | 3, , _ = = = | 5,460.00 |              |           |             |
|             |  |              |          | Total Nov    | v Due     | \$20,918.30 |



Creekview CDD October 30, 2025

c/o Wrathell, Hunt & Associates, LLC Invoice No: 222540

**Limited Construction Admin Services** 

Attn: Craig Wrathell
2300 Glades Road

Total This Invoice \$5,952.50

Suite 410W

Phase

Boca Raton, FL 33431

Ellins, Jason

Administrative Support

Project 17115.24000 Hyland Trail Amenity Center-CEI (WA#28)

### Professional Services rendered through October 25, 2025

| Labor                       |                |       |        |        |
|-----------------------------|----------------|-------|--------|--------|
|                             |                | Hours | Rate   | Amount |
| Senior Engineer/Senior Proj | ect Manager    |       |        |        |
| Wild, Scott                 | 10/4/2025      | 1.00  | 255.00 | 255.00 |
| Project Manager/Constructi  | on Project Man |       |        |        |
| Blalock, Clinton            | 10/11/2025     | 1.00  | 225.00 | 225.00 |
| Blalock, Clinton            | 10/18/2025     | .75   | 225.00 | 168.75 |
| Ellins, Jason               | 10/4/2025      | 1.00  | 225.00 | 225.00 |
| Ellins, Jason               | 10/11/2025     | 1.25  | 225.00 | 281.25 |
| Ellins, Jason               | 10/18/2025     | 1.00  | 225.00 | 225.00 |

Blair, Shelley 10/4/2025 .50 110.00 55.00 Totals 8.00 1,772.50

Total Labor 1,772.50

Current Prior To-Date

1.50

225.00

 Billing Limits
 Current
 Prior
 To-Date

 Labor
 1,772.50
 25,030.00
 26,802.50

 Limit
 49,725.00

 Remaining
 22,922.50

10/25/2025

Total this Phase \$1,772.50

337.50

367.50

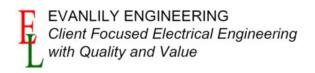
Phase 02. Progress Meetings

Labor

Hours Rate Amount

|                              |               | Hours | Nate   | Amount |
|------------------------------|---------------|-------|--------|--------|
| Senior Engineer/Senior Proje | ct Manager    |       |        |        |
| Wild, Scott                  | 10/18/2025    | .50   | 255.00 | 127.50 |
| Wild, Scott                  | 10/25/2025    | .50   | 255.00 | 127.50 |
| Project Manager/Constructio  | n Project Man |       |        |        |
| Blalock, Clinton             | 10/4/2025     | .25   | 225.00 | 56.25  |
| Blalock, Clinton             | 10/18/2025    | .25   | 225.00 | 56.25  |
| Totals                       |               | 1.50  |        | 367.50 |
| Total Labo                   | or            |       |        |        |

| Project     | 17115.24000                             | Hyland Trail Am | enity Center-CEI (W | VA#28)     | Invoice     | 222540      |
|-------------|---|-----------------|---------------------|------------|-------------|-------------|
| Billing Lim | nits                                    |                 | Current             | Prior      | To-Date     |             |
| Labor       |   |                 | 367.50              | 506.25     | 873.75      |             |
| Lir         | mit                                     |                 |                     |            | 19,875.00   |             |
| Re          | emaining                                |                 |                     |            | 19,001.25   |             |
|             |   |                 |                     | Total this | s Phase     | \$367.50    |
| <br>Phase   | 03.                                     | Owner Requested | Plan Revisions      |            |             |             |
| Labor       |   |                 |                     |            |             |             |
|             |   |                 | Hours               | Rate       | Amount      |             |
| =           | t Manager/Construction                  | =               |                     |            |             |             |
|             | alock, Clinton                          | 10/4/2025       | 5.00                | 225.00     | 1,125.00    |             |
|             | alock, Clinton                          | 10/11/2025      | 1.75                | 225.00     | 393.75      |             |
|             | alock, Clinton                          | 10/18/2025      | .50                 | 225.00     | 112.50      |             |
| Bla         | alock, Clinton                          | 10/25/2025      | 1.25                | 225.00     | 281.25      |             |
|             | Totals                                  |                 | 8.50                |            | 1,912.50    |             |
|             | Total Lab                               | or              |                     |            |             | 1,912.50    |
| Billing Lim | nits                                    |                 | Current             | Prior      | To-Date     |             |
| Labor       |   |                 | 1,912.50            | 4,218.75   | 6,131.25    |             |
| Lir         | mit                                     |                 |                     |            | 10,000.00   |             |
| Re          | emaining                                |                 |                     |            | 3,868.75    |             |
|             |   |                 |                     | Total this | s Phase     | \$1,912.50  |
| <br>Phase   | XP.                                     | Expenses        |                     |            |             |             |
| Consultan   | ts                                      |                 |                     |            |             |             |
| Evanlil     | y Engineering                           |                 |                     |            | 1,900.00    |             |
|             | Total Co                                | nsultants       |                     |            | 1,900.00    | 1,900.00    |
| Billing Lim | nits                                    |                 | Current             | Prior      | To-Date     |             |
| Expens      |   |                 | 0.00                | 633.27     | 633.27      |             |
| -           | mit                                     |                 |                     |            | 5,000.00    |             |
|             | emaining                                |                 |                     |            | 4,366.73    |             |
|             | -                                       |                 |                     | Total this | s Phase     | \$1,900.00  |
|             |   |                 |                     | Total This | Invoice     | \$5,952.50  |
| Outstandii  | ng Invoices                             |                 |                     |            |             |             |
| Justanuli   | Number                                  | Date            | Balance             |            |             |             |
|             | 222002                                  | 10/2/2025       | 6,810.00            |            |             |             |
|             | Total                                   | 10/2/2023       | <b>6,810.00</b>     |            |             |             |
|             | . • • • • • • • • • • • • • • • • • • • |                 | 0,010.00            | Total Nov  | v Due       | \$12,762.50 |
|             |   |                 |                     |            | <del></del> | ÷,. 02.30   |



### **EVANLILY CONTRACTING LLC**

10273 Mc Laurin Rd E
Jacksonville, FL 32256
+19045097784
frank wells@evanlilyengineering com
www evanlilyengineering com

#### INVOICE

BILL TO

Creekview Community Development District Attn Gregg Kern 7807 Baymeadows Rd E, Suite 205 Jacksonville, FL 32256 INVOICE 1347

DATE 07/29/2025 DUE DATE 08/28/2025

| 04/14/2025 | Lump Sum:Professional Engineering Services<br>England Thims & Miller<br>Project No. 22-123<br>CCUA Hyland Trail Amenity Center PS<br>Task 1 Plan Submission      | 3,600.00 | 0 | 0.00     |
|------------|--|----------|---|----------|
| 07/29/2025 | Lump Sum:Construction Phase Services<br>England Thims & Miller<br>Project No 22 123<br>CCUA Hyland Trail Amenity Center PS<br>Task 2 Construction Phase Services | 1,900.00 | 1 | 1,900.00 |

This invoice is for services rendered in accordance with our executed TSCA associated with ETM project number 22 123 and billing through July 29th, 2025

**BALANCE DUE** 

\$1,900.00

We appreciate the opportunity to provide services under this agreement and look forward to future opportunities Please make checks payable to Evanlily Engineering



Creekview CDD October 30, 2025

Creekview CDD Invoice No: 222559

2300 Glades Road Total This Invoice \$1,308.75

Suite 410W

Boca Raton, FL 33431

Project 22320.00000 Creekview CDD - Master Site Planning (WA#11)

### <u>Professional Services rendered through October 25, 2025</u>

| Phase                 | 01.   | Master Site Planning |           |           |  |
|-----------------------|-------|----------------------|-----------|-----------|--|
| <b>Billing Limits</b> |       | Current              | Prior     | To-Date   |  |
| Total Billin          | ngs   | 0.00                 | 25,618.50 | 25,618.50 |  |
| Limit                 |       |                      |           | 30,000.00 |  |
| Rema                  | ining |                      |           | 4,381.50  |  |
|                       |       |                      |           | _         |  |

Total this Phase 0.00

Цания

Data

Phase 02. Master Planning Coordination Meetings

#### Labor

|                                |            | Hours | Kate   | Amount   |
|--------------------------------|------------|-------|--------|----------|
| Senior Engineer/Senior Project | ct Manager |       |        |          |
| Wild, Scott                    | 10/18/2025 | .50   | 255.00 | 127.50   |
| Sr. Planner/Planning Manage    | r          |       |        |          |
| Dendor, Casey                  | 10/4/2025  | 3.25  | 225.00 | 731.25   |
| Dendor, Casey                  | 10/11/2025 | 1.50  | 225.00 | 337.50   |
| Dendor, Casey                  | 10/18/2025 | .50   | 225.00 | 112.50   |
| Totals                         |            | 5.75  |        | 1,308.75 |
|                                |            |       |        |          |

Total Labor 1,308.75

| Billing Limits | Current  | Prior     | To-Date   |
|----------------|----------|-----------|-----------|
| Total Billings | 1,308.75 | 27,915.00 | 29,223.75 |
| Limit          |          |           | 30,000.00 |
| Remaining      |          |           | 776.25    |

Total this Phase \$1,308.75

Phase XP Expenses

Total this Phase 0.00

A ......

Total This Invoice \$1,308.75

| Project | 22320.00000 | Creekview CDD - Master Site Planning (WA | Invoice | 222559 |
|---------|-------------|--|---------|--------|
|         |             |  |         |        |
|         |             |  |         |        |

**Outstanding Invoices** 

 Number
 Date
 Balance

 222026
 10/2/2025
 2,568.75

 Total
 2,568.75

**Total Now Due** \$3,877.50

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

341

### **REQUISITION #442**

### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022

(Phase 1 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

(A) Requisition Number: 442

(B) Name of Payee:

SES Environmental Resource SOL 3550 St. Johns Bluff Road South

Jacksonville, FL 32224

(C) Amount Payable: \$ 15,579.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

#### Professional services related to Areas 3 - Invoice 41469

(E) Account from which disbursement to be made: 2022 Acquisition and

#### **Construction Account**

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 1 Project;
- 4. each disbursement represents a Cost of the Phase 1 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: My Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 1 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 1 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 1 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 1 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 1 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

### 3550 St. Johns Bluff Road South Jacksonville, FL 32224 (904)285-1397

Creekview Community Development District 7807 Baymeadows Road, Suite 205 Jacksonville, FL 32256 Invoice number 41469

Date 10/31/2025

Project **23078.00 CREEKVIEW TRAIL** (123.23.1066.0001)

Professional Services provided through October 31, 2025

| Description               |       | Contract<br>Amount | Prior<br>Billed | Current<br>Billed |
|---------------------------|-------|--------------------|-----------------|-------------------|
| Z99 Professional Services |       | 535,965.00         | 505,283.25      | 15,579.00         |
|                           | Total | 535,965.00         | 505,283.25      | 15,579.00         |

Invoice total

15,579.00

Prepare SJRWMD CP MOD package and USACE IP MOD package.

### Requistion Form - #442 SES Environmental

Final Audit Report 2025-11-13

Created: 2025-11-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAA9ds6P059mpWsPhh8C3MtpvMeSZDbsrUF

### "Requistion Form - #442 SES Environmental" History

Document created by Shelley Blair (blairs@etminc.com) 2025-11-13 - 1:14:58 PM GMT

Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-11-13 - 1:15:02 PM GMT

Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)

2025-11-13 - 2:08:11 PM GMT

Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
Signature Date: 2025-11-13 - 2:08:29 PM GMT - Time Source: server

Agreement completed. 2025-11-13 - 2:08:29 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

38

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

38

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 120
- (B) Name of Payee:

Creative Mailbox Design 2556 Regal River Road Valrico, FL 33596

- (C) Amount Payable: \$ 8,649.38
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

  Creekview 4B Furnish and install street signs Invoice 37471 (50% Deposit)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



### **QUOTE**

Quote #:37471

Quote Date: 9/12/2025 Customer #: 13592 Page: 1 of 4

accounting@creativemailboxdesigns.com

| SOLD TO:   |              |   | JOB LOCATION |                             |                 |  |
|--|--------------|---|--------------|-----------------------------|-----------------|--|
| Creekview Community Development District<br>2300 Glades Rd, Suite 410W<br>Boca Raton, FL 33431 |              | Berryhill Rd<br>Multiple Locations<br>Asbury Lake, FL 32043 |              |                             |                 |  |
| SALESPERSON  | REQUESTED BY | CONTACT PHONE   |              | CONTACT EMAIL               | EXPIRATION DATE |  |
| Corey Tappan   |              | 321.759.2141  |              | nmckenna@greenpointellc.com | 10/12/2025      |  |

### **SCOPE OF WORK**

CREATIVE BUILDER SERVICES, INC. d/b/a CREATIVE MAILBOX DESIGNS (HERINAFTER CALLED "CONTRACTOR") PROPOSES TO FURNISH THE MATERIALS AND OR THE LABOR AS OUTLINED BELOW:

| QTY | DESCRIPTION                          |  | UNIT PRICE | EXT. PRICE  |
|-----|--------------------------------------|--|------------|-------------|
|     |                                      |  |            |             |
|     | Street Signs                         |  |            |             |
| 1   |                                      |  | 17,298.75  | \$17,298.75 |
|     | :<br>DHASE AA SIGNS                  | - MODERN SQUARE LOOK   |            |             |
|     | Price includes in<br>Decorative Stop | Istallation and material for (7) Decorative Stop Sign / Street Sign combos, (4) Sign ALL WAY / Street Sign combos and (2) Decorative speed limit sign. Signs listed below: |            |             |
|     | 12                                   | POST- SQ BLK 4"x13'6" W/PYR CA   |            |             |
|     | 12                                   | Base - SQB-4" MBLK   |            |             |
|     | 4                                    | Frame-SQUARE HORZ. 18" x 6" MB   |            |             |
|     | 10                                   | STOP SIGN COMPLETE -30"  |            |             |
|     | 10                                   | Frame-SQ Stop-30" Mineral Blac   |            |             |
|     | 20                                   | Frame- Street - U-CHAN - 9"x36   |            |             |
|     | 20                                   | COMP - Street Blade DBL 9"x36"   |            |             |
|     | 4                                    | ALL WAY COMPLETE -18" x 6"   |            |             |
|     | 2                                    | Frame Square V - 18 x 24 Miner   |            |             |
|     | 2                                    | SPEED LIMIT COMPLETE - 18" x 2   |            |             |
|     | :                                    | CTREET CICALIC CREDITER REPORTATIONS REPORTS AROUSE ARE ONLY   |            |             |
|     |                                      | STREET SIGN IS CREDITED PER PREVIOUS PROPOSAL. PARTS ABOVE ARE ONLY  |            |             |
|     | FUR (12 OF THE                       | 13 TO BE INSTALLED)  |            |             |

\*INDICATES TAXABLE ITEM



Date:

### **QUOTE**Quote #:37471

Quote Date: 9/12/2025 Customer #: 13592 Page: 2 of 4

SUB TOTAL: \$17,298.75

ESTIMATED SALES TAXES: \$.00

ALL MATERIAL IS GUARANTEED TO BE AS SPECIFIED, AND THE ABOVE TO BE IN ACCORDANCE WITH THE DRAWINGS AND OR SPECIFICATIONS SUBMITTED FOR THE ABOVE WORK AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF:

TOTAL QUOTE AMOUNT: \$17,298.75

| Due to uncertain global pricing, this quote will   | be subject to withdrawal if not accepted within 10 days.   |
|--|--|
| Payment to be made as follows:Net 30 Days  |  |
| extra costs will become an extra charge in addition to the quoted price  | dard practices. Any alteration or deviation from the above scope of work involving . Our workers are fully covered by Workmen's Compensation insurance. Unless orkmanship warranty. The Contract Documents consist of this quote, the terms and in by reference. |
| I HAVE READ AND UNDERSTAND THIS QUOTE, THE TERMS AND CONDITION<br>TERMS.   | NS, AND ALL DOCUMENTS REFERENCED THEREIN AND AGREE TO BE BOUND BY THEIR  |
| ACCEPTANCE OF QUOTE: The above prices, specifications, and condition work as specified. By signing below, Customer acknowledges that Custo | ns are Satisfactory and are hereby accepted. Contractor is authorized to do the mer is the owner of the property where work is to be performed.  |
| Respectfully submitted, CREATIVE BUILDER SERVICES, INC. d/b/a CREAT  | TIVE MAILBOX DESIGNS   |
| Creative Mailbox Designs   | Company:   |
| Signature:   | Signature:   |
| Name:  | Name:  |
| Title:   | Title:   |

Date:



Tampa FL 33610

accounting@creativemailboxdesigns.com

### QUOTE

Quote #:37471

**Ouote Date:** 9/12/2025 Customer #: 13592 Page: 3 of 4

#### TERMS AND CONDITIONS

- 1. General. This quote is subject to change and is automatically withdrawn on the 30<sup>th</sup> day following its date of issue if not accepted in writing and a copy of this quote returned to Creative Builder Services, Inc. d/b/a Creative Mailbox Designs ("Contractor"). If Customer cancels this agreement (the "Agreement") less than 48 hours prior to the start of work, Customer is liable for 100% of the total Agreement price as liquidated damages, because Contractor is unable to accurately measure its damages for the cancellation of the Agreement. Customer and Contractor agree that this amount is not a penalty. Contractor reserves the right to withdraw this quote at any time prior to its acceptance or cancel this Agreement prior to commencement of work in the event the cost to complete the work varies from the initial standard pricing due to a typographical, mathematical or tax calculation error, or the quote is marked "budget." As used in this Agreement,(a) the word "or" is not exclusive, (b) the word "including" is always without limitation, (c) "days" means calendar days and (c) singular words include plural and vice versa.
- Insurance. Contractor shall carry workers' compensation, automobile liability, commercial general liability and any other insurance required by law.
- Access. Customer agrees to provide Contractor with adequate access to electricity and other utilities as needed, the work site, and the work area adjacent to the structure.
- 4. Consent to Use of Images. With Customer's consent, Contractor may use images of work product provided to customer in promotional materials.
- Site Conditions. Should concealed or unknown conditions in an existing structure or installation site be at variance with conditions indicated in the description of the work to be performed from those ordinarily encountered and generally recognized as inherent in work of the character provided for in this Agreement, the Agreement price shall be equitably adjusted upon notice thereof from the Contractor to the Customer.
- Payment Terms. Contractor requires a deposit (as outlined above) to begin work. Payment of the balance is due upon completion of the scope of work, unless other payment terms have been previously established in writing. By signing this Agreement, Customer gives Contractor the right to obtain a credit check. Contractor reserves the right to require a deposit of up to 50%, and Customer hereby agrees to waive the requirements of Florida Statute 489.126. At Contractor's sole discretion, Contractor may accept payments over time. If payments are accepted over time, Customer agrees that Contractor may lien the property for the amounts unpaid as of the date the lien is recorded, and Customer is liable for all costs associated with the creation and filing of the lien. Once all amounts are paid in full, the lien shall be released. Customer shall not withhold any part of the Agreement amount for which payment is due under the Agreement. The total Agreement price, including the charges for changes/extras, shall be payable to Contractor in accordance with the agreed upon terms. If there is an increase in the price of the products charged to the Contractor in excess of 5% subsequent to making this quote/contract, the price set forth in this quote/contract shall be increased without the need for a written change order or amendment to the contract to reflect the price increase and additional direct cost to the Contractor. Contractor will submit written documentation of the increased charges to the Customer. The failure of Customer to make proper payment to Contractor when due shall entitle Contractor, at its discretion, to suspend all work, shipments and/or warranties until full payment is made or terminate this contract. The contract sum shall be increased by the amount of contractor's reasonable costs of shut-down delay and start-up.
- Restrictions and Requirements. In the event that state, county, or municipal codes or regulations require work not expressly set forth in this Agreement or differ materially from that generally recognized as inherent in work of the character provided for in this Agreement, all extra cost for Contractor's labor and materials shall increase the Total Quote Amount. It shall be the sole obligation of the Customer to determine the existence of restrictions contained in deeds, subdivision or neighborhood regulations which might relate to or restrict the improvements under this Agreement. Contractor shall have no liability or responsibility for any such non-conformity with such restrictions/requirements. Contractor shall be entitled to payment from Customer of all sums due hereunder not withstanding any injunction/prohibition against the work as a result of any violation of such restriction/requirement.
- Customer Protection of Property. Due to the nature of the proposed services, Contractor shall not be held liable for any damage done to curbs, walkways, driveways, structures, septic tanks, HVAC, utility lines, landscaping, appurtenances, person(s) or real or personal property at the job location. Contractor is not liable for damage to person or property caused by nails, and Customer agrees that it will take the appropriate precautions to avoid said damage. Unless otherwise specified, there is no specific completion date. However, Contractor will perform the work hereunder within a reasonable time and in a workmanlike manner. The cost for testing/abatement for asbestos is the sole responsibility of the Customer.
- Indemnification. Customer shall defend, indemnify, and hold the Contractor, its officers, directors, agents, and employees, harmless from and against any and all claims, demands, losses, damages, liabilities, expenses, or costs, including reasonable attorney's fees, costs and expenses of investigation, penalties, interest and amounts paid in settlement incurred or to be incurred by Contractor, arising out of, relating to, or resulting from (1) personal injury, (2) wrongful death, or (3) property damages; excluding claims for those damages caused wholly as a result of the negligence or wrongful acts of any of the indemnified parties. The Customer's duty under this provision is limited to an amount equal to three times (3.0x) the Total Quote Amount for all damages, including costs and attorney's fees per occurrence for any single claim or suit. The parties also agree that this provision satisfies the requirements of Florida Statute §725.06 so that the indemnification provisions are valid and binding upon Customer.
  - 10. Choice of Law, Venue and Attorney's Fees. This Agreement shall be governed by the laws of the State of Florida. Venue of any



6422 Harney Rd., Suite F Tampa FL 33610

accounting@creativemailboxdesigns.com

### QUOTE

Quote #:37471

Quote Date: 9/12/2025 Customer #: 13592

Page: 4 of 4

proceeding arising out of this Agreement shall be **Hillsborough County, Florida**, unless the parties agree otherwise. Should Contractor employ an attorney to institute litigation or arbitration to enforce any of the provisions hereof, to protect its interest in any matter arising out of or related to this Agreement, the prevailing party shall be entitled to recover from the non-prevailing party all of its reasonable attorney's fees and costs/expenses incurred therein, including attorney's fees, and costs/expenses incurred at mediation, administrative, appellate or bankruptcy proceedings.

- 11. Waiver of Jury Trial. THE PARTIES KNOWINGLY, VOLUNTARILY, IRREVOCABLY AND INTENTIONALLY WAIVE THE RIGHT TO A TRIAL BY JURY IN RESPECT TO ANY LITIGATION ARISING OUT OF OR PERTAINING TO THE AGREEMENT, OR ANY COURSE OF CONDUCT, COURSE OF DEALINGS, STATEMENTS (WHETHER VERBAL OR WRITTEN) OR ACTIONS OF ANY PERSON OR PARTY RELATED TO THIS AGREEMENT; THIS IRREVOCABLE WAIVER OF THE RIGHT TO A JURY TRIAL BEING A MATERIAL INDUCEMENT FOR THE PARTIES TO ENTER INTO THIS AGREEMENT.
- 12. Damage Limitation. In no event, whether based on contract, warranty (express or implied), tort, federal or state statute or otherwise arising from or relating to the work and services performed under the Agreement, shall Contractor be liable for special, consequential, or indirect damages, including loss of use or loss of profits. Contractor and Customer agree to allocate certain of the risks so that, to the fullest extent permitted by law, Contractor's total aggregate liability to Customer is limited to Total Quote Amount for any and all injuries, damages, claims, expenses or claim expenses including attorneys' fees arising out of or relating to this Agreement regardless of whether it is based in warranty, tort, contract, strict liability, negligence, errors, omissions, or from any other cause or causes.
- 13. Warranties. Unless otherwise provided herein: THERE ARE NO EXPRESS OR IMPLIED WARRANTIES WHATSOEVER INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. All warranties and guarantees if any, provided under the Agreement are solely for the original Customer and are non-transferable, unless otherwise agreed to by Customer and Contractor in writing. Any express warranty provided, if any, by Contractor is the sole and exclusive remedy for alleged construction defects, in lieu of all other remedies, implied or statutory.
- 14. Claims. It is Customer's duty to notify Contractor in writing within 30 days of the occurrence of any claim, defect or deficiency arising out of work, services or materials provided by Contractor under this Agreement. Failure of the Customer to provide written notice of the claims described herein shall result in the Customer waiving all claims that may be brought against Contractor arising out of or relating to the original claim, including claims arising in law, equity, contract, warranty (express or implied), tort or federal or state statutory claims.
- 15. Force Majeure. Contractor shall not be liable for any damage, whether actual or consequential, or claim arising out of or relating to Acts of God, accidents, civil disturbances, delays in obtaining materials, delays in transportation, fires, weather conditions, strikes, war or other causes beyond Contractor's reasonable control, including delays caused by any act or neglect of Customer, by any separate contractor employed by the Customer, or by changes ordered by the Customer in the work. Customer shall obtain prior to construction fire, tornado, flood, builder's risk and other necessary insurance for this project
- 16. Disclaimer. Contractor disclaims all liability for all claims, disputes, rights, losses, damages, causes of action or controversies pertaining to mold, including claims arising out or relating to the detection, removal, disposal, or remediation of mold, whether those claims arise in law, equity, contract, warranty, tort, or federal or state statutory claims, and whether those claims are based on the acts or omissions of Contractor or individuals or entities under Contractor's control. The Customer is solely liable and responsible for all damages, whether actual or consequential, caused by mold and incurred by Customer, Contractor or third parties.
- 17. Working Hours. The quote is based upon the performance of all work during Contractor's regular working hours, excluding weekends and national holidays. Extra charges will be made for overtime and all work performed other than during Contractor's regular working hours if required by Customer.
- 18. Materials. All materials and work shall be furnished in accordance with normal industry tolerances for color, variation, thickness, size, weight, amount, finish, texture and performance standards. Contractor is not responsible for the actual verification of technical specifications of product manufacturers, i.e., R value, ASTM or UL compliance, but rather the materials used are represented as such by the manufacturer.
- 19. Construction and Interpretation. Each of the parties hereto has agreed to the particular language of this Agreement, and any question regarding the meaning of any provision hereof shall not be resolved by any rule of interpretation providing for construction against the party who caused the uncertainty to exist or against the draftsman. This Agreement constitutes the entire agreement and understanding of Contractor and Customer with respect to the subject matter hereof and supersedes all prior agreements, understandings, letters, negotiations and discussions, whether oral or written, of the parties. In the event any provision hereof shall be prohibited by or invalidated under applicable law, the remaining provisions of this Agreement shall remain fully effective. The captions and headings contained herein are for convenience and reference only, and they shall not be deemed to define, modify or add to the meaning of any provision of this Agreement.

T&C 03.03.25



6422 Harney Rd., Suite F Tampa FL 33610

accounting@creativemailboxdesigns.com

QTY

### **DEPOSIT INVOICE**

Invoice #: 37471-Deposit

Invoice Date: 9/12/2025 Customer: 13592-Hyland Trail/Creekview - Phase 4

Page: 1 of 2

| SOLD TO:   |            | JOB LOCATION  |                  |
|--|------------|---|------------------|
| Creekview Community Development District<br>2300 Glades Rd, Suite 410W<br>Boca Raton, FL 33431 |            | Berryhill Rd<br>Multiple Locations<br>Asbury Lake, FL 32043 |                  |
| SALESPERSON  | ORDERED BY | PAYMENT TERMS   | DEPOSIT DUE DATE |
| Corey Tappan-CC  |            | Net 30 Days   | Due              |

DESCRIPTION

Street Signs \$17,298.75 \$17,298.75

Total Quote Amount: \$17,298.75

**UNIT PRICE** 

EXT. PRICE

PLEASE PAY THIS DEPOSIT AMOUNT: \$8,649.38

### Creekview CDD 2024 Bonds Requisition 120 - Creative Mailbox Designs

Final Audit Report 2025-10-01

Created: 2025-10-01

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAHHcfcWOamR9mQy1TtMtEwo8WBmUgEvv

### "Creekview CDD 2024 Bonds Requisition 120 - Creative Mailbox Designs" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-01 3:05:24 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-01 3:05:28 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-01 3:46:23 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-01 3:46:50 PM GMT Time Source: server
- Agreement completed.
   2025-10-01 3:46:50 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

381

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 121

(B) Name of Payee: **ECS Florida, LLC** 

14030 Thunderbolt Place, Suite 500

Chantilly, VA 20151

(C) Amount Payable: \$ 3,500.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

**Creekview APF Road Geotechnical Services - Invoice 2094455** 

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above:
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



35:T95901

### PLEASE REMIT TO: NOTE: ECS FLORIDA, LLC PO BOX 604375 CHARLOTTE, NC 28260-4375

**NOTE: New REMIT TO Address** 

 Invoice Date
 Invoice Number

 9/30/2025
 2094455

Always Refer To Above Number

PROJECT NAME:

Creekview APF Road - Post-Development

SHWL

Clay County, FL

TO: Mr. Joe Cornelison Creekview CDD

7807 Baymeadows Road East

Suite 205

Jacksonvile, FL 32256

35:37190

Please include invoice number(s) on your checks or electronic payment

remittance instructions.

PLEASE DETACH AND RETURN DUPLICATE COPY WITH YOUR REMITTANCE

CUSTOMER CODE PROJECT NO. BILLED THRU DATE TERMS

9/27/2025 DUE UPON RECEIPT

Quantity

Please Pay
This Amount: \$3,

\$3,500.00

Description
Invoice for Geotechnical Services

Unit Price

Total

Subtotal:

Extension

\$3,500.00

Invoice Total - Please Remit =>

Units

\$3,500.00

If you have any questions regarding this invoice, please contact **Jared Pitts** at 904.880.0960

### \* BUDGET SUMMARY \*

Budget Estimate: \$14,100.00
Previously Invoiced: \$10,600.00
Amt. This Invoice: \$3,500.00
Amt. Remaining: \$0.00

### Creekview CDD 2024 Bonds Requisition 121 - ECS Florida (2094455)

Final Audit Report 2025-10-01

Created: 2025-09-30

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAfLyFTTaLZIVI2M9tREpVIHYHFChNZayZ

### "Creekview CDD 2024 Bonds Requisition 121 - ECS Florida (20 94455)" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-09-30 8:46:03 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-09-30 8:46:07 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com)
  2025-10-01 6:05:58 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-01 6:06:26 PM GMT Time Source: server
- Agreement completed.
   2025-10-01 6:06:26 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3811

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 122

(B) Name of Payee: **Longleaf Equity, LLC** 

414 Old Hard Road, Suite 401 Fleming Island, FL 32003

(C) Amount Payable: \$ 385,000.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): **Creekview** 

Area 3, Phase 1 Mitigation Bank Credits - Invoice MB93025

(E) Account from which disbursement to be made: 2024 Acquisition and Construction

Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above:
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Ly ham
Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

### LONGLEAF FARMS MITIGATION BANK

INVOICE

INVOICE # MB93025 SEPTEMBER 30, 2025

414 Old Hard Road, Suite 401 Fleming Island, Florida 32003

TO:

Creekview Community Development District c/o District Manager Wrathell, Hunt & Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

### **COMMENTS OR SPECIAL INSTRUCTIONS:**

Please forward your payment to: Longleaf Equity, LLC, 414 Old Hard Road, Suite 401, Fleming Island, FL 32003

| QUANTITY   | DESCRIPTION   | UNIT PRICE   | TOTAL        |
|--|---|--------------|--------------|
| 2.2  | UMAM, Basin 4, Forested Freshwater Mitigation<br>Credits for a project known as Creekview Trail<br>Area 3, Phase 1, Clay County, Florida, SJRWMD<br>Permit #160968-22 | \$175,000.00 | \$385,000.00 |
|  |   |              |              |
|  |   |              |              |
| HERVING SECONDARION CONTRACTOR OF THE SECOND SECOND SECOND |   |              |              |
|  |   | Parallel     |              |
| 100 100 100 100 100 100 100 100 100 100                    |   |              |              |
|  |   | SUBTOTAL     | \$385,000.00 |
| SALES TAX  |   | 0.00         |              |
| SHIPPING & HANDLING  |   | 0.00         |              |
|  |   | TOTAL DUE    | \$385,000.00 |

Make all checks payable to: **LONGLEAF EQUITY, LLC** If you have any questions concerning this invoice, contact Sandra Spencer, <a href="mailto:sspencer@wooddev.net">sspencer@wooddev.net</a>, 904 637-5006

Thank you for your business!

### Creekview CDD 2024 Bonds Requisition 122 - Longleaf Equity LLC

Final Audit Report 2025-10-01

Created: 2025-10-01

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAvwA2deue5e2U\_xBQke8Bi3dUDWg61Prd

### "Creekview CDD 2024 Bonds Requisition 122 - Longleaf Equity LLC" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-01 12:34:37 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-01 12:34:42 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-01 3:55:13 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-01 3:55:37 PM GMT Time Source: server
- Agreement completed.
   2025-10-01 3:55:37 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3811

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 123

(B) Name of Payee: Wire Instructions;
Ferguson Enterprises, LLC
Bank of America
900 W. Trade Street, Charlotte, NC 28173

- (C) Amount Payable: \$ **8,899.89**
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview Area 4 and APF Road Area 2 Direct Owner Purchase (water, sewer, storm and underdrain)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

| FERG           |            |                 |  |  |
|----------------|------------|-----------------|--|--|
| INVOICE NUMBER | AMOUNT     | INVOICE<br>DATE |  |  |
| 2140386        | \$4,704.00 | 10/02/25        |  |  |
| 2180695-1      | \$4,195.89 | 10/02/25        |  |  |
|                | 4          |                 |  |  |
|                |            |                 |  |  |
|                |            |                 |  |  |
|                |            |                 |  |  |
|                |            |                 |  |  |
|                |            |                 |  |  |
| TOTAL          | \$8,899.89 |                 |  |  |



9692 FLORIDA MINING BLVD W **BUILDING #100** JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

INVOICE NUMBER **TOTAL DUE** CUSTOMER **PAGE** 2140386 \$4,704.00 69547 1 of 1

#### PLEASE REFER TO INVOICE NUMBER WHEN **MAKING PAYMENT AND REMIT TO:**

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 1042440** 

SHIP TO:

CREEKVIEW COMMUNITY DEVELOPMEN NS 3 RD APF RD PHASE 2 GREEN COVE SPRINGS, FL 32043

| CREEKVIEW COMMUNITY DEVELOPMEN |
|--------------------------------|
| 2300 GLADES RD STE 410W        |
| APF RD PHASE 2                 |
| BOCA RATON, FL 33431           |

|   | CUSTOMER ORDER NUME  |  |           | NAME  |                      |     | BATCH  |
|---|--|--|-----------|---|----------------------|-----|--|
| SHIPPED ITEM  | SOURCE   | 219  | APF RL    | PHASE 2   |                      |     | 117273   |
|   |  | DESCRIPTION  |           | UNIT PRICE  | EA<br>EA<br>EA       | AMO | UNI  |
| 2   I461SS<br>2   LCCCU<br>9   I461SW<br>9   LCCCU<br>3   GWBS11  | 2PC SC CI VLV<br>6 CNCRT CO CO<br>2PC SC CI VLV<br>6 CNCRT CO CO<br>1812100 11X18X12 MTR | PIPE<br>No60 N/WOV 500 SY<br>BX 19-22 SWR<br>DLL<br>BX 19-22 WTR<br>DLL<br>BX STRT WALL *Z |           | 550.000<br>110.000<br>18.000<br>110.000<br>18.000<br>90.000<br>92.000 | EA<br>EA<br>EA<br>EA |     | 2750.0<br>220.0<br>36.0<br>990.0<br>162.0<br>270.0 |
| 3 0201110   | I TIXTO DI GOLID   |  |           | 92.000  | LA                   |     | 270.0  |
| SE.         WHSE.           49         149         FLE           RDERED         SHIPPED         ITEM NUMBE           5         5         GEON06012360           2         2         I461SS           2         2         LCCCU           9         9         I461SW           9         9         LCCCU |  | INVOICE  | SUB-TOTAL |   |                      |     | 4704.0   |
|   |  |  |           |   |                      |     |  |
|   |  |  |           |   |                      |     |  |
|   |  |  |           |   |                      |     |  |

Log in to Ferguson.com and request access to Online Bill Pay.



**NET 10TH PROX** ORIGINAL INVOICE TERMS: **TOTAL DUE** \$4,704.00



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

CREEKVIEW COMMUNITY DEVELOPMEN 2300 GLADES RD STE 410W APF RD PHASE 2 BOCA RATON, FL 33431

**NET 10TH PROX** 

TERMS:

| INVOICE NUMBER | TOTAL DUE  | CUSTOMER | PAGE   |
|----------------|------------|----------|--------|
| 2180695-1      | \$4,195.89 | 69547    | 1 of 1 |

## PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 1042440** 

SHIP TO:

**TOTAL DUE** 

\$4,195.89

CREEKVIEW COMMUNITY DEVELOPMEN AMERICANA DR APF RD PHASE 4 GREEN COVE SPRINGS, FL 32043

| SHIP<br>VHSE. WHS<br>149 149         | E.  |  | MER ORDER NUMBER  APF RD PH4   | SALESMAN<br>219      |           | NAME<br>RD PH4   | 10/02                            |               | IO<br>117273                                       |
|--------------------------------------|---|--|--|----------------------|-----------|--|----------------------------------|---------------|--|
| ORDERED                              | SHIPPED   | ITEM NUMBER  |  | DESCRIPTION          |           | UNIT PRICE   | UM                               | AMO           | UNT  |
| 1<br>8<br>8<br>2<br>2<br>2<br>2<br>2 | 0<br>8<br>8<br>2<br>2<br>2<br>2   | T302124 ASSIM1224CR ASSIM1224CR ASSIM1224CR CCES0113202400 CCES0113202400 CCES0113202400 | 24 POLYE BELL END P<br>12X24 SS CNTR CASIN<br>12X24 SS CNTR CASIN<br>12X24 SS CNTR CASIN<br>12X24 END SEAL<br>12X24 END SEAL<br>12X24 END SEAL | G SPACER<br>G SPACER |           | 198.000<br>198.000<br>198.000<br>105.315<br>105.315<br>105.315 | EA<br>EA<br>EA<br>EA<br>EA<br>EA | /02/25<br>AMO | 0.0<br>1584.0<br>1584.0<br>396.0<br>210.6<br>210.6 |
|                                      |   |  |  | INVOICE              | SUB-TOTAL |  |                                  |               | 4195.8   |
|                                      |   |  |  |                      |           |  |                                  |               |  |
|                                      | LAW WARNING: IT IS ILLEGAL TO INSTALL PEDERAL OR OTHER APPLICABLE LAW IN POTOUCTS WITH *NP IN THE DESCRIPTION ARE NEW POTABLE APPLICATIONS. BUYER IS SOLELY | BOTEN IS SOLLET NEX  | SPONSIBLE FOR PRODUC   | T SELECTION.         |           |  |                                  |               |  |
|                                      |   | OTENIS SOLLET NES  | BHONSIBLE FUR PRODUC   | T SELECTION.         |           |  |                                  |               |  |
|                                      |   | OTENIS SOLLET NEX  | PONSIBLE FOR PRODUC  | T SELECTION.         |           |  |                                  |               |  |
|                                      |   | JOTEN IS SOLLET NEX  | PONSIBLE FOR PRODUC  | T SELECTION.         |           |  |                                  |               |  |

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.

ORIGINAL INVOICE

Log in to Ferguson.com and request access to Online Bill Pay.

# Creekview CDD 2024 Bonds Requisition 123 - Ferguson

Final Audit Report 2025-10-14

Created: 2025-10-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAbB3Pjq3fZT0GBghW3syUxzqfz6l4vlRK

# "Creekview CDD 2024 Bonds Requisition 123 - Ferguson" Histor y

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-13 12:14:24 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-13 12:14:28 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-14 3:51:06 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

  Signature Date: 2025-10-14 3:52:57 PM GMT Time Source: server
- Agreement completed.
   2025-10-14 3:52:57 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

38

#### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: **124** 

(B) Name of Payee: Wire Transfer Instructions: Jax Utilities Management, Inc.



(C) Amount Payable: \$ 638,363.43

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): APF Road Phases 3, 4, 5 and Amenity Application for Payment No. 2 (Sept 2025)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

#### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc 5465 Verna Boulevard Jacksonville, FL 32205

CONTRACT FOR: Underground Infrastructure

| TO (OWNER): |
|-------------|
|-------------|

Creekview, CDD c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258 APPLICATION NO:

2

PERIOD TO:

September 25, 2025

PROJECT:

APF 3, 4, 5 & Amenity

#### CONTRACTORS APPLICATION FOR PAYMENT

| CHANGE ORDER SUMMARY  |           |            |
|---|-----------|------------|
| Change Orders approved in                                   | ADDITIONS | DEDUCTIONS |
| previous months by Owner TOTAL                              | 0.00      | 0.00       |
| Approved this Month Number Date Approved  1 2 3 4 5 6 7 8 9 |           |            |
| TOTALS  | 0.00      | 0.00       |
| Net change by Change Orders                                 | 0.0       | 00         |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

| CONTRACTOR: | Jax Utilities Management, Inc | С     |           |   |
|-------------|-------------------------------|-------|-----------|---|
|             | 112                           |       | 012512025 |   |
| Ву:         | 1                             | Date: | 9/25/2025 | _ |

#### ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| \$8,321,994.00 |
|----------------|
| \$0.00         |
| \$8,321,994.00 |
| \$1,707,197.50 |
|                |
| \$85,359.88    |
| \$1,621,837.63 |
| \$983,474.20   |
| \$638,363.43   |
| \$6,700,156.38 |
|                |
| 2025           |
|                |
| 43             |
| 0/25           |
| e only to the  |
| ents are       |
|                |

Jason Ellins
Objectly algored by Japon Glors
Date: 2023-10-09 (5-44-50-09)07

without prejudice to any rights of the Owner or Contractor under this Contract

Project Number: 2,519,00
Project Name: APF 3,4,5 & Amenity
Cwaer Name: ET&M
Contract Number:

For Month Ending: 9/25/2025

Period Ending: 09/25/25 Variance Amount Projected Final Amount

Billings To Date Amount
Remaining Billings \$0.00

|                                      | -          | - 0   | righal Contract Amt |                        |           | 1        |              |           |             |                      |              |              |                    |                          |                | Projection | vs. Original |
|--------------------------------------|------------|-------|---------------------|------------------------|-----------|----------|--------------|-----------|-------------|----------------------|--------------|--------------|--------------------|--------------------------|----------------|------------|--------------|
| Bld Items                            |            | T     | Unit                | L&E Total              | Prev.     | C        | urent        | Materials | TeD         | ate                  | Remai        | ining        | Projecte           | Finel                    | %              |            | Completion   |
| and control                          | Qy         | UM    | Price               | Amount                 | Quantity  | Quantity | Amount       | Amount    | Quantity    | Amount               | Quantity     | Amount       | Quantity           | Amount                   | Complete       | Quantity   | Amount       |
| Amenity - Mass Grade &               |            |       |                     |                        | -         |          |              |           |             |                      |              |              |                    |                          | -              |            |              |
| Sewer                                |            |       |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |
| MOSILIZATION AND SITE PREPARATION    |            |       |                     |                        |           | -        |              |           |             |                      |              |              |                    |                          |                | -          |              |
| Survey                               | 1.00       | 1.5   | 6,000.00            | 6,000.00               | 0.25      | 0.25     | 5 1,500.00   |           | 0.50 \$     | 3,000.00             | 0.50 \$      | 3,000.00     | 1.00 \$            | 6,000.00                 | 50%            | 0.000      | \$ .         |
| Testing                              | 1.00       |       | 3,500.00            | \$ 3,500.00            | 0.25      | 0.25     |              |           | 0.50 \$     |                      | 0.50 \$      | 1.750.00     | 1.00 \$            | 3,500.00                 | 50%            | 0.000      | 5 -          |
| Yotal                                |            |       | 59,500.00           | \$ 5,500.00            |           |          | 5 2,379.00   |           | 5           | 4,750.00             |              | \$4,750.00   |                    | \$8,500.00               | 50.00%         |            | 5 -          |
| CLEARING AND GRUBBING                |            | I     |                     |                        |           |          |              |           |             |                      |              |              |                    | -                        |                |            |              |
| Clearing                             | 4.00       | AC    | 9,800.00            | 39,200.00              | 4.00      |          | 5            |           | 4.00 \$     |                      | - \$         |              | 4.00 \$            | 39,200.00                | 100%           | 0.000      | 5 -          |
| Total                                | -          |       |                     | \$ 39,200,00           |           |          | 5            |           | \$          | <b>00,</b> on 5, e 6 |              | \$0.00       |                    | \$39,200.00              | 100.00%        |            | \$ :         |
| FARTHWORK                            |            | T     |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |
| Fill from Area 4                     | 36,200.00  | C     | 9.00                | 325,800.00             | 36,200.00 |          | 5 =          |           | 35.200.00 5 | 325,800.00           | . 5          |              | 36,200.00 \$       | 375,800.00               | 100%           | 0.000      | s -          |
| Rough Grade                          | 1.00       | _     | 2,000.00            |                        | 1.00      |          | 5            |           | 1.00 S      |                      | - 5          |              | 1.00 \$            | 2,000.00                 | 100%           | 0,000      | 5 -          |
| Total                                |            |       |                     | \$27,600.00            |           |          | 5 -          |           | 3           | 317,800.00           |              | \$0.00       |                    | \$327,000.00             | 100,00%        |            | \$ :         |
| EARTHWORK ASBUILTS                   |            | 1 1   | 1                   |                        |           |          |              |           |             |                      |              | -            |                    |                          |                |            |              |
| Asbuilts                             | 1.000      | 15 5  | 1,500.00            | 1,500.00               | 1.00      |          | 5 - 1        |           | 1.00 \$     | 1,500.00             | - \$         | -            | 1.00 \$            | 1,500.00                 | 100%           | 0.000      | 5 -          |
| Total                                |            |       |                     | 1,500,00               |           |          | 5            |           | 5           | 1,500.00             |              | \$0.00       |                    | \$1,500.10               | 100.00%        |            | 5 :          |
| ROADWAY UNDERDRAIN                   |            |       |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |
| Roadway Underdrain                   | 0.000      | LF S  | 36.67 \$            | - P                    |           |          | 5            |           | . 5         | -                    | - \$         | -            | - \$               | -                        | #DIV/0!        |            | \$ -         |
| Yotal                                | No.        |       |                     |                        |           |          | 5            |           | . \$        |                      |              | \$0.00       |                    | \$0.10                   | MDIV/DI        |            | 5 .          |
| EARINA DU CEIAMO EVETEAA             |            |       |                     |                        | - N       |          |              | _         |             |                      | _            |              | -                  |                          |                |            |              |
| SANITARY SEWER SYSTEM  8" Sewer Main | 470.000    | LF S  | 78.00 5             | 36,660,00              | 470.00    |          | 5 - [        |           | 470.00 S    | 36,660.00            | - 5          | - 1          | 470.00 \$          | 36,660.00                | 100%           | 0.000      | \$ -         |
| Manholes                             | 6,000      |       | 13,200.00 \$        | 79,200.00              | 6.00      |          | 5            |           | 6.CD \$     | 79,200.00            | . \$         | -            | 6.00 \$            | 79,200.00                | 100%           | 0.000      | \$ -         |
| Services                             | 1.000      | EA S  |                     | 6,500.00               |           | 1.00     |              |           | 1.00 3      | 6,500.00             |              | -            | 1.00 \$            | 6,500.00                 | 100%           | 0.000      | \$ -         |
| Dewster                              | 1.000      |       |                     | 23,000.00              | 1.00      |          | 5            |           | 1.00 \$     | 23,000.00            | - 5          |              | 1.00 \$            | 23,000.00                | 100%           | 0.000      | 5 -          |
| Adjustments                          | 1.000      | EA S  | 5,000.00 5          | 5,000.00               |           | 1.60     | \$ 5,000.00  |           | 1.00 \$     | 5,000.00             | + \$         |              | 1.00 \$            | 5,000.00                 | 100%           | 0.000      |              |
| TV Testing                           | 470.000    | LF S  |                     | 11,750.00              |           |          | 5            |           | + 5         | + -                  | 470.00 \$    | 12,750.00    | 470.00 \$          | 11,750.00                | 0%             | 0.000      |              |
| Benchdown & Backfill                 | 1.000      | -     |                     | 6,500.00               | 1.00      |          | \$           |           | 1.00 \$     | 6,500.00             | - 5          |              | 1.00 \$            | 6,500.00                 | 100%           | 0.000      |              |
| Tie In                               | 1.000      | LS S  | 2,500.00 \$         | 2,500.00               | 1.00      |          | \$ .         |           | 1.00 \$     | 2,500,00             | + 5          | \$11,750.00  | 1.00 \$            | \$171,110.00             | 100%<br>93.13% | 0.000      | \$           |
| Total                                |            |       |                     | 171,110.00             |           |          | \$ 11,500.00 |           | -           | 159.360,00           |              | 321,730.00   |                    | 3174,11040               | 33.1.1%        |            | ,            |
| IFT STATION & FORCEMAIN              |            |       |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |
| Wetwell                              | 1.000      |       |                     | 252,800.00             | 1.00      |          | \$           | -         | 1.00 \$     | 252,800.00           | - \$         |              | 1.00 \$            | 252,800.00               | 100%           | 0.000      |              |
| Pumps & Panel                        | 1.000      | 15 5  |                     | 141,500.00             |           |          | 5            | -         | . 5         | -                    | 1.00 \$      | 17,700.00    | 1.00 \$            | 17,700.00                | 0%             | 0.000      |              |
| rence R (Inc.)                       | 1.000      |       |                     | 17,700.00<br>48,000.00 |           |          | 5 .          |           | - 5         |                      | 1.00 \$      | 48.000.00    | 1.00 S             | 48,000.00                | 0%             | 0.000      |              |
| Concrete Paving, Stone, & Sitework   | 1.000      | LS S  |                     | 44,100.00              |           |          | 5            |           | . 5         |                      | 1.00 \$      | 44,100.00    | 1.00 S             | 44,100.00                | 0%             | 0.000      |              |
| Start-Up & Test                      | 1.000      | LS S  |                     | 7,400.00               |           |          | 9 -          | -         | - 5         |                      | 1.00 \$      | 7,400.00     | 1.00 \$            | 7,400.00                 | 0%             | 0.000      | \$ .         |
| Force Main - 4"                      | 65.000     | IF S  |                     | 5,395.00               |           | 38.54    | \$ 4,855.50  |           | 58.50 \$    | 4,855.50             | 6.50 \$      | 539.50       | 65.00 5            | 5,395.00                 | 90%            | 0.000      |              |
| lie In                               | 1.000      | L5 S  | 10,455.00 5         | 10,455.00              |           |          | \$ -         |           | - \$        |                      | 1.00 \$      | 10,455.00    | 1.00 \$            | 10,455.00                | 0%             | 0.000      | 5 -          |
| Total                                |            |       |                     | 527,350.00             |           |          | \$ 4,855,50  |           | \$          | 257,655.50           |              | \$260,694.50 |                    | \$527,350.00             | 48.86%         |            | \$ -         |
| WATER & SEWER AS-BUILTS              |            |       |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |
| Water & Sewer As-Builts              | 1.000      | LS S  | 5,000.00 5          | 5,000.00               |           |          | \$ .         |           | - \$        |                      | 1.00 \$      | 5,000.00     | 1.00 \$            | 5,000.00                 | 0%             | 0.000      | 5            |
| Total                                |            |       | 15                  | 5,000,00               |           |          | 5            |           | 5           |                      |              | \$5,000.00   |                    | 85,000.00                | 0.00%          |            | 3 -          |
| SEEDING & SOD                        |            |       |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |
| Grassing - R/W                       | 15,000.000 |       |                     | 12,000.00              |           |          | \$ -         |           | - 5         |                      | 15,000.00 \$ | 12,000.00    | 15,000.00 \$       | 12,000.00                | 0%             | 0.000      | \$ 14        |
| Sod - Sloge                          | 3,800.000  | 5Y \$ | 4.75 \$             |                        |           |          | 5            |           | - \$        | -                    | 3,800.00 \$  | 18,050.00    | 3,800.00 \$        | 18,050.00<br>\$30,050.00 | 0.00%          | 0.000      | 5 -          |
| Tota)                                |            |       |                     | 30,050,00              |           | -        | -            |           | \$          | -                    | 100          | \$30,050.00  |                    | 990,050,00               | 0.00%)         |            | -            |
| ROSION CONTROL                       |            |       |                     |                        |           |          |              | -         |             |                      |              |              |                    |                          |                |            |              |
| ILT FENCE                            | 2,000.000  | LF S  | 4.00 5              | 8,000.00               | 2,000.00  |          | 5            | - и       | 2,000.00 \$ | 8,000.00             | - 5          | 7            | 2,000.00 \$        | 8,000.00                 | 100%           | 0.000      |              |
| CONSTRUCTION ENTRANCE                | 2.000      |       |                     | 9,300.00               | 1.00      | 2.86     | 5 500.00     | -         | 1.00 S      | 9,300.00             | - 5          | -            | 1.00 \$<br>2.00 \$ | 9,300.00                 | 100%           | 0.000      |              |
| NUT PROTECTION                       |            |       |                     |                        |           |          |              |           |             |                      |              |              |                    |                          |                |            |              |

Project Number: 2,519.00
Project Name: APF 3, 4,5 & Amenity
Owner Name: TRM

Contract Number

For Month Ending: 3/25/2025

Period Ending 09/25/25 Variance 4mount

Projected Fina Amount

Billings To Date Amount

|                            |       | Orl  | inal Contract And |             |          |          |        | 30.0      |          |           |          |        |           |             |          | Projection  |            |
|----------------------------|-------|------|-------------------|-------------|----------|----------|--------|-----------|----------|-----------|----------|--------|-----------|-------------|----------|-------------|------------|
| 81d Items                  |       |      | Unit              | L&E Total   | Prev.    | Cum      | mnt    | Materials | FoDi     | ite       | Herna    | lning  | Projected | I Final     | %        | Variance at | Completion |
|                            | Olty  | UM   | Price             | Amount      | Guentity | Quantity | Anioun | Amount    | Quantity | Amount    | Quantity | Amount | Quantity  | Amount      | Complete | Quantity    | Amount     |
| CRMWATER POLLUTION PLAN    |       |      |                   |             |          |          |        |           |          |           |          |        |           |             |          |             |            |
| WPPP                       | 1.000 | LS S | 3,000.00          | \$ 3,000.00 | 1.00     | 5        |        |           | 1.00 \$  | .1,000:00 | - 5      |        | 1.00 \$   | 3,000.00    | 1,00%    | 0.000       | 5          |
| otal                       | 11    |      |                   | 5 3,000.00  |          | 5        |        |           | \$       | 3,000.00  |          | \$0.40 |           | \$ 1,000.10 | 100.00%  |             | \$         |
|                            |       |      |                   |             |          |          |        |           |          |           |          |        |           |             |          | 7 - 70      |            |
| OND                        |       |      |                   |             |          |          |        |           |          |           |          |        |           |             |          | _           |            |
| syment & Performance Bonds | 1.000 | 15 5 | 9,000.00          | \$ 9,000.00 | 1.00     | 5        |        |           | 1.00 \$  | 9,000.00  | - \$     |        | 1.00 \$   | 1,000.00    | 100%     | 0.500 3     | 1          |
| otal                       |       |      |                   | \$ 9,000.00 |          | - 5      |        |           | 5        | 9,000.00  |          | 50.40  |           | 59,000,60   | 100.00%  | - 5         |            |

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M

Contract Number: For Month Ending: 9/25/2025 Period Ending - 097/5/25

War anna Amount

Projected Final Amount

Gillings To Date Amount

Remaining Billings

|               |    | 0  | riginal Contract Am | *              |          |          |             |           |          |              | -        |             |          |                |          | Projection  | vs. Original |
|---------------|----|----|---------------------|----------------|----------|----------|-------------|-----------|----------|--------------|----------|-------------|----------|----------------|----------|-------------|--------------|
| Bid Items     |    |    | Unit                | L&E Total      | Prev.    | C        | urrest      | Materials | Ti       | o Date       | - As     | maining     | Proje    | sted Final     | % ·      | Variance at | Completion   |
|               | qy | UM | Price               | Amount         | Quantity | Quantity | Amount      | Amount    | Quantity | Amount       | Quantity | Amount      | Quantity | Amount         | Complete | Quantity    | Amount       |
| Amenity Total |    |    |                     | \$1,141,810.00 | \$0.00   |          | \$19,230.50 | \$0,00    |          | \$820,565.50 |          | 5321,244,50 |          | \$1,141,810.00 |          |             | \$0.00       |

Phase 1a Contract w/ Materials \$1,141,810.00

APF 2 Change Orders w/ Materials \$0.00

|  |               |      | Original Contract Amt  |                       |          |          |           |           |          | -         |             |              |             |              |          | Projection : | vs. Original |
|--|---------------|------|--|-----------------------|----------|----------|-----------|-----------|----------|-----------|-------------|--------------|-------------|--------------|----------|--------------|--------------|
| Bid Items  |               | 1    | Unit   | 18E Total             | Prev.    | Cur      | rent      | Materials | To Do    | ate       | Rema        | ining        | Projectes   | Final        | 26       | Variance at  | Completion   |
|  | Qly           | UM.  | Price  | Amount                | Quantity | Quantity | Amount    | Amount    | Quantity | Amount    | Quantity    | Amount       | Quantity    | Amount       | Complete | Quantity     | Amount       |
| APF 3  |               |      |  |                       |          |          |           |           |          |           |             |              |             |              |          |              |              |
| MORILIZATION AND SITE PREPARATION  |               |      |  |                       |          |          |           |           |          |           |             |              |             |              |          |              |              |
| Motilization   | 1.00          | LS   | 15,000.00 \$   | 15,000.00             |          | 0,50. 9  | 7,500.00  |           | 0.50 \$  | 7,500,00  | 0.50 \$     | 7,500.00     | 1.00 \$     | 15,000.00    | 5 9 %    | 0.000        | 5            |
| survey   | 1.00          |      | 15,000.00 \$   | 15,000.00             |          | 0.25 5   |           | -         | 0.25 5   | 3,750.00  | 0.75 \$     | 11,250.00    | 1.00 5      | 15,000,00    | 2596     | 0.000        | 5            |
|  | 1.00          | _    | 500.00 \$  | 500.00                |          | 1.00 5   |           |           | 1.00 \$  | 500.00    |             | 11,120.00    | 1.00 \$     | 500.00       | 100%     | 0.000        | _            |
| Maint of Traffic   |               |      |  |                       |          | 0.25     |           | _         | 0.25 5   | 2,000.00  | - Y         | 6,000.00     | 1.00 5      | 8,000.00     | 25%      | 0.000        |              |
| esting   | 1.00          | 1.5  | 8,000.00 5   | 8,000.00<br>30,500.00 |          | 9.43     | 2,000.00  | _         | 0.25 5   |           | 0.75 \$     | 524,750.00   | 1.07        | \$38,500.00  |          | 0.000        | -            |
| Total  |               |      | 13   | 38,500,00             |          |          | 13,750.00 |           | ,        | 15,750.00 |             | 384,730,001  |             | 1981,500.00  | 23,7176  |              | \$           |
| LEARING AND GRUBBING   |               |      |  |                       |          |          |           |           |          |           |             |              |             |              |          |              |              |
| learing  | 1.00          | AC   | 10,000.00 \$   | 10,000.00             |          | 1.00 9   | 10,090.00 |           | 1.00 \$  | 10,000.00 | - \$        |              | 1.60 \$     | 10,000.00    | 100%     | 0.000        | 5            |
| Stripping  | 1.00          | AC   | 2,500.00 \$  | 2 500.00              |          | 1.06 5   | 2,590.00  |           | 1.00 5   | 2,500.00  | - \$        |              | 1.00 5      | 2,500.00     | 100%     | 0.000        | 5            |
| otel   |               |      | 1  | 17,500.00             |          |          | 12,500.00 | -         | \$       | 12,500.00 |             | 50.00        |             | \$12,500.00  | 100.00%  |              |              |
|  |               |      |  |                       |          |          |           |           |          |           |             |              |             |              |          |              |              |
| JNSUITABLE MATERIAL  |               |      |  | -                     |          |          |           |           |          |           |             |              |             |              |          |              |              |
| Remove & Replace Unsuitable  |               | CF   | 0.00 5   | 3.                    |          | 5        |           |           | - 5      | _         | - \$        | -            | - 5         | -            | #DIV/0!  | 0.000        |              |
| Total  |               |      | Ś  |                       |          | 3        | -         |           | \$       |           |             | 50,00        |             | \$0.00       | WDIW/01  |              |              |
| STORMWATER MINGT, POND CONSTRUCTION  | _             |      |  |                       |          |          |           |           | _        |           |             |              |             |              |          |              | _            |
| Pond Excavation -  | 8,500.00      | CA   | 5.00 \$  | 42,500.00             |          | 3        |           |           | - 5      | -         | 8,500.00 \$ | 42,500.00    | 8,500.00 \$ | 42,500.00    | 0%       | 0.000 \$     | Š            |
|  | 8,509,00      | 15   | 0.70 \$  |                       |          | 5        |           |           | - 5      |           | 8,500.00 \$ | 5,950.00     | 8,500.00 \$ | 5,950.00     | 0%       | 0.000        |              |
| ocwatering octal   | 10, 110, (10) | -    |  |                       |          |          |           |           |          |           | 0,000.00    | \$46,450.00  | 0,303.00    | \$48,450.00  | -        | 2.500        |              |
| Total .  |               |      | - 1  |                       |          |          |           |           |          |           |             | 9110,10001   |             |              |          |              |              |
| ARTHWORK   |               |      |  |                       |          |          |           |           |          |           |             |              |             |              | -        |              |              |
| Roadway titading   | 1.00          | 15   | 7,000.00 \$  | 7,000.00              |          | 5        | - 1       |           | - 5      |           | 1.00 \$     | 7,000.00     | 1.00 \$     | 7,000.00     | 0%       | 0.000 \$     |              |
| R/W Dress Up   | 700,00        | IF.  | 2.00 5   | 1,400.00              |          | 5        | -         |           | - 5      |           | 700.00 \$   | 1,400.00     | 700.00 \$   | 1,400.00     | 0%       | 0.000 5      | 5            |
| fotal  |               |      | \$   | 8,400.00              |          | 5        |           |           | 5        |           |             | \$8,400.00   |             | \$4,400.00   | 0.00%    |              |              |
| THE PROPERTY OF THE PROPERTY O |               | 1    | 1  |                       |          |          |           |           |          |           |             | -            |             |              |          |              |              |
| ROADWAY CONSTRUCTION   | 700,000       | 27   | \$ 2100 \$   | 16,100.00             |          |          |           |           | 1        | 1         | 700.00 \$   | 16,100,00    | 703.00 9    | 16,100.00    | 0%       | 0.000 5      |              |
| 3" Base  | 2,050.000     | 5 Y  | \$ 19.00 \$  | 38,950.00             | -        | 5        |           |           | - 5      |           | 2,050.00 \$ | 38,950.00    | 2,050.00 5  | 38,950.00    | 0%       | 0.000 5      |              |
| / Stabilized Sub-grade   | 2,200,000     | 5Y   | 5 720 \$   |                       |          | S        |           | _         | . 5      |           | 2,200.00 \$ | 15,840.00    | 2,200.00 \$ | 15,840.00    | 0%       | 0.000 \$     | 5            |
| sphalt 1.5° 5P 12.5 - FIRST LIFT   | 2,050,000     | 15   | Ta .   | 37,925.00             |          | S        |           |           | + 5      |           | 2,050.00 \$ | 37,925.00    | 2,050.00 \$ | 37,925.00    | 0%       | 0.000 5      |              |
| Sphalt I' SP 9.5 - SECOND LIFT   | 7,050,000     | 58   | \$ 17.50 \$  | 35,875.00             |          | S        |           |           | - 5      |           | 2,050.00 \$ | 35,875.00    | 2,050.00 \$ | 35,875.00    | 0%       | 0.000 \$     |              |
| rime   | 2,050,000     |      | 5 4.00 5   | 8,200.00              |          | 5        |           |           | - 5      |           | 2.050.00 \$ | 8,200.00     | 2,050.00 5  | 8,200.00     | 0%       | 0.000 \$     |              |
| triping  | 1,100         | Is   | \$ 8,500.00 \$   | 8,500.00              | 0        | 5        |           |           | - 5      |           | 1.00 \$     | 8,500.00     | 1.00 \$     | 8,500.00     | 096      | 0.000 \$     |              |
| idewalk  | 120.000       | SY   | 5 58.50 \$   | 7,020.00              |          | 5        |           |           | - 5      |           | 120,00 \$   | 7.020.00     | 120.00 S    | 7.020.00     | 0%       | 0.000 5      | 5            |
| landicap Ramps   | 4.000         |      | \$ 2,000.00 \$   |                       |          | 5        |           |           | + 5      | ,         | 4.00 \$     | 8,000.00     | 4.00 \$     | 8,000.00     | 096      | 0.000 5      |              |
| otal   |               |      | \$   | 176,410.00            |          | ş        |           |           | 3        |           |             | \$176,410.00 |             | \$176,410.00 | 3.00%    | . :5         | 1            |
|  |               |      |  |                       |          |          |           |           |          |           |             |              |             |              |          |              |              |
| TORM DRAINAGE SYSTEM estrain Joints at Water, Reuse & FM Crossings   | 1.000         | 15   | 5 25,000.00 \$   | 25,000.00             |          |          |           |           | - 5      | . 1       | 1.00 \$     | 25,000.00    | 1.00 \$     | 25,000.00    | 0%       | 0.000 \$     |              |
| R" RCP   | 441.000       | LF   | 1.00   | 38,367.00             |          | \$       |           |           | - 5      |           | 441.00 \$   | 38,367.00    | 441.00 \$   | 38,367.00    | 0%       | 0.000 \$     |              |
| 6" RCP   | 190,000       | LF   |  | 48,450.00             |          | 3        |           |           | - 5      | -         | 190.00 \$   | 48,450.00    | 190.00 5    | 48,450.00    | 0%       | 0.000 5      |              |
| 2"/15"/18" MES   | 3,000         | FA   | The same of the sa | 3,300.00              |          | Š        |           | -         | . 5      |           | 3.00 \$     | 3,300.00     | 3.00 \$     | 3,300.00     | 0%       | 0.000 5      |              |
| 0° MES   | 3.000         | EA   | \$ 2,400.00 \$   | 7,200.00              |          |          |           |           | 5        |           | 3.00 5      | 7,200.00     | 3.00 \$     | 7,200.00     | 0%       | 0.000 5      |              |
| djustments   | 6.000         | EA ! | 5 750.00 5   | 4,500.00              |          |          |           |           | - 5      |           | 6.00 \$     | 4,500.00     | 5.00 \$     | 4,500.00     | 0%       | 0.000 5      |              |
|  | 5.000         | EA ! |  | 46,500.00             |          | 3        |           |           | - 1      |           | 5.00 \$     | 46,500.00    | 5.00 S      | 46,500.00    | 0%       | 0.000 5      |              |
| V Storm Drain  | 631,000       | _    | 5 9,300.00 5   | 7,572.00              |          |          |           |           | - 3      | -         | 631.00 S    | 7,572.00     | 631.00 S    | 7,572.00     | 0%       | 0.000 5      |              |
|  |               | LF S | 3 12.00 15   | 7,572.00              |          |          |           |           |          |           | 0.31.00 5   | 7,372.00     | 037:00 3    | 1,312.00     |          | U.UUU 3      | /            |

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M

Contract Number:

For Month Ending: 9/25/2025

Period Ending: 09/25/25 Variance Amount Projected Final Amount Billings To Date Amount

|   |  | 0                                     | ainal Contract Am                | nt  |          |                          |           | 200 -00   |                        |           |                            |                          |             |   |                            | Projection vs.                         | Original  |
|---|--|---------------------------------------|----------------------------------|---|----------|--------------------------|-----------|-----------|------------------------|-----------|----------------------------|--------------------------|-------------|---|----------------------------|--|-----------|
| Bld Items   |  |                                       | Unit                             | L&F Total   | Prev.    | Curren                   | ,         | Materials | To Da                  | te        | Remai                      | nine                     | Projected   | nal   | 94 .                       | Variance at Co                         |           |
| Did (can)   | QV   | LIM                                   | Price                            | Amount  | Quantity | Quantity                 | Amount    | Amount    | Quantity               | Amount    | Quantity                   | Amount                   | Quantity    | Amount  | Complete                   | Quantity                               | Amoun     |
|   |  |                                       |                                  |   | Quantity |                          | Actioners | Amount    | - Cuarriety            | Amount    |                            | 54,764.00                | 1.00 \$     | 54,764.00   |                            |  | Periodica |
| Prop Structures at Revised Pipe Crossings   |  | EA S                                  | 54,764.00                        |   | _        | 5                        | -         | -         | - 5                    |           | 1.00 \$                    | \$242,653.00             | 1.00 5      | \$242,653.00                                      | 0.00%                      | 0.000 \$                               | _         |
| otal  | 0,000  |                                       |                                  | \$ 242,653.00   |          | - 5                      |           | , ,       | - 3                    | -         |                            | 3242,633,001             |             | 3242,63330  | 0.00%                      |  | _         |
| OADWAY UNDERDRAIN   |  | -                                     |                                  |   | _        | -                        |           |           | _                      |           |                            | _                        |             |   |                            |  | _         |
| Rosdway Underdrain - PER PLAN   | 400.000  | 15 2                                  | 26.00                            | \$ 17,640.00  |          | 1 5                      |           |           | - 4                    |           | 490.00 \$                  | 17.640.00                | 490.00 \$   | 17,640.00   | 0%                         | é                                      | _         |
|   | 490.000  | LF                                    | 36.00                            |   |          | 9                        | -         |           | - 3                    |           |                            | 17,640.00                | 450.00      | 17,640.00   | U.76                       | - 18                                   |           |
| Total   |  |                                       |                                  | \$ 17,640.00  |          | - 7                      |           |           | ,                      | -         | 3                          | 11/040,001               | 14          | 20,000.00   |                            | - 13                                   |           |
| PAVING & DRAINAGE AS-BUILTS   |  |                                       | _                                |   |          |                          |           |           | _                      |           |                            |                          |             | _   |                            |  |           |
| aving & Drainage As builts  | 1.000  | 3 5                                   | 15,000.00                        | 5 15,000.00   |          |                          |           |           | - (                    |           | 1.00 S                     | 15,000.00                | 1.00 \$     | 15,000.00   | 0%                         | 5                                      | _         |
| Total   | 1.000  | 2 3                                   | 13,000.00                        | \$ 15,000.00  | _        |                          | 12.5      |           |                        | -         | 1.00 /                     | \$15,000.00              | 1.00        | \$35,000.00                                       | 0.08%                      | 5                                      |           |
| P Cal   |  |                                       | _                                | 2 23,000,00   | _        |                          |           | -         |                        |           |                            | 925[154:00]              |             |   |                            |  |           |
| VATER DISTRIBUTION SYSTEM   |  |                                       |                                  |   |          |                          |           |           |                        |           |                            | -                        |             |   |                            |  | _         |
| 2" Watermain (incl fittings, T's, bends)  | 200.000  | XE &                                  | 144.00                           | \$ 28,800.00  |          | 5                        | . 1       | 1         | - 5                    | - 1       | 200.00 5                   | 28,800.00                | 200.00 5    | 78,800.00   | 0%                         | 0.000 5                                |           |
| le Ins  | 1.000  | EA S                                  | 18,000.00                        | \$ 18,000.00  |          | 5                        |           | -         | . 5                    | -         | 1.00 \$                    | 18,000.00                | 1.00 5      | 18,000.00   | 0%                         | 0.000 \$                               |           |
| lushing Hydrants  | 1.000  | EA S                                  | 2,000.00                         | \$ 2,000.00   | -        | - 5                      | -         |           | - 5                    | -         | 1.00 5                     | 2,000,00                 | 1.00 5      | 2,000.00  | (7%                        | 0,000 5                                |           |
| est and Chlorinate  | 200.000  |                                       | 10.00                            |   |          | 5                        |           |           | . 9                    |           | 200.00 5                   | 2,600.00                 | 200.00      | 2,000.00  | 0%                         | 0.000 \$                               |           |
| otal  | 200.000  | 21 3                                  | 10.00                            | \$ 50,860.00  |          | 4                        | - 1       | \$        |                        |           | 3                          | \$50,800.00              | 200000      | \$50,800.00                                       | 0.00%                      | \$                                     |           |
|   |  | _                                     |                                  | - Japanese J  |          |                          |           |           | - Y.                   |           |                            |                          |             | 122,222,000                                       |                            |  |           |
| EUSE WATER DISTRIBUTION SYSTEM  |  |                                       |                                  |   |          |                          |           |           |                        |           |                            |                          |             |   |                            |  |           |
| 2" Main & Fittings  | 180.000  | LF S                                  | 155.00                           | \$ 27,900,00  |          | - U.S                    | . 1       |           | . 5                    |           | 180.00 \$                  | 27,990.00                | 180.00 5    | 27,900.00   | ON.                        | 0.000 5                                |           |
| le in   | 1.000  |                                       | 18,000.00                        | \$ 18,000.00  |          | \$                       | - 1       |           | . 5                    | -         | 1.00 \$                    | 18,000.00                | 1.00 \$     | 18,000.00   | 0%                         | 0.000 \$                               |           |
| lush Hydrant  | 1.000  | EA S                                  | 2,000.00                         |   |          | 5                        | -         |           | - 5                    | -         | 1.00 5                     | 2,000.00                 | 1.00 5      | 2,000.00  | 0%                         | 0.000 \$                               |           |
|   | 180.000  |                                       | 10.00                            |   |          | 5                        | -         |           | 5                      | -         | 180.00 \$                  | 1,880.00                 | 180.00 \$   | 1,800.00  | 0%                         | 0.000 \$                               |           |
| Testing Fotal   | 100.000  | Lr S                                  | 10.00                            | \$ 46,700,00  |          | - 5                      |           | 9         | 5                      |           |                            | \$49,700.00              | 200000      | \$49,700.00                                       | 0.00%                      | è                                      |           |
| out.  |  |                                       |                                  | THE PERSON NAMED IN   |          | -                        |           |           | -                      |           |                            | Acceptance of            |             |   |                            | -                                      |           |
| ANITARY SEWER SYSTEM  |  |                                       |                                  |   | _        |                          |           | -         |                        |           |                            |                          |             |   |                            |  |           |
| 2º Forcemain  | 160,000  | LF S                                  | 148.00                           | \$ 26,640.00  |          | 5                        |           |           | . 5                    |           | 180 00 5                   | 26,640.00                | 180.00 3    | 26,640.00   | 0%                         | 0.000 \$                               |           |
| " Force Main  | 40,000   | EA S                                  | 33.00                            | 5 3,320.00  |          | 5                        | 9         |           | - 5                    |           | 40.00 \$                   | 3,320.00                 | 40.00 \$    | 3,320.00  | 0%                         | 0.000 \$                               |           |
| RV Valve & Vault  | 3.000  | LS S                                  | 7,000.00                         | \$ 21,000.00  |          | 5                        |           | -         | . 5                    |           | 3.00 \$                    | 21,000.00                | 3.00 5      | 21,000.00   | 0%                         | 0.000 \$                               |           |
| ie in   |  |                                       | 12,000.00                        | \$ 12,000.00  |          | \$                       | -         |           | - 5                    |           | 1.00 S                     | 12,000.00                | 1.00 \$     | 12,000.00   | 0%                         | 0.000 5                                | -         |
|   | 1.000  | EA S                                  | 10.00                            | \$ 2,200.00   |          | 5                        | -         |           | - 5                    |           | 220.00 5                   | 2,200.00                 | 220.00 5    | 2,290.00  | 0%                         | 0.000 5                                |           |
| esting  | 1.000  | EA S                                  | 3,000.00                         | \$ 3,000.00   |          | 5                        |           |           | . 5                    |           | 1.00 5                     | 3,000.00                 | 1.00 \$     | 3,000.00  | 0%                         | 0.000 S                                |           |
| ype B crossing  | 1.000  | LA 3                                  | 3,000.00                         | 5 58,160.00   |          |                          | - 35      |           |                        |           | 1.00 3                     | \$68.160.00              | 1,00        | \$68,160,00                                       | 0.00%                      | 0.000 3                                |           |
| OTAL  |  |                                       |                                  | 5 09/1907/0   |          |                          | - (       | - 1       |                        |           |                            | 310 100 200              |             | 40010000  | 0.0076                     | -                                      | -         |
| WATER & SEWER AS-BUILTS   |  | _                                     |                                  |   | _        |                          |           |           |                        |           | -                          | -                        |             |   |                            |  |           |
| Vater & Sewer As-Builts   | 1.000  | LS S                                  | 18.000.00                        | 5 18,000,00   |          | 5                        |           |           |                        |           | 1.00 5                     | 18,000.00                | 1,00 \$     | 18,000.00   | 096                        | 0.000 \$                               |           |
| otal  | 1.000  | 72 5                                  | 18,000,00                        | 5 18,000,00   |          | - 1                      | -         |           |                        |           | 1.00                       | \$18,000.00              | 1,00        | \$18,000.00                                       | 0,00%                      | \$                                     |           |
| U.S.  |  |                                       |                                  | 4 zalonino I  |          |                          | -         |           |                        |           |                            |                          |             | 4   | -                          | 7.                                     |           |
| LEEVES - IRRIG ELEC TELE CATV   |  | _                                     |                                  | ***   |          |                          |           |           |                        |           |                            |                          |             |   |                            |  |           |
| .5" PER BID DOCS  | 1,500.000  | LF S                                  | 12.00                            | \$ 18,000.00  |          | 5                        |           |           | - 5                    | - 1       | 1,500.00 \$                | 18,000.00                | 1,500.00 5  | 18,000.00   | (96                        | 0.000 \$                               |           |
| renaio bocs   | 2,000.000  | LF S                                  | 14.00                            |   |          | 5                        | -         |           | - 5                    |           | 2,000.00 \$                | 28,000.00                | 2,000.00 \$ | 28,000.00   | 0%                         | 0.000 \$                               |           |
|   | 2,000.000  | UF S                                  | 16.00                            |   |          | S                        |           |           | - 5                    |           | 2,000.00 \$                | 32,000.00                | 2,000.00 5  | 32,000.00   | 0%                         | 0.000 \$                               |           |
|   | 1,500.000  |                                       |                                  |   |          | \$                       |           |           | . 5                    |           | 1,500.00 \$                | 27,000.00                | 1,500.00 \$ | 27,000.00   | 0%                         | 0.000 \$                               |           |
| otal  | 1,300.000  |                                       |                                  | 3 105,000.00  |          | - 5                      |           |           | 5                      |           | 2,300.00                   | \$105,000.00             | 7           | \$305,000.00                                      | 0.00%                      | -                                      | -         |
| DOM:  |  | _                                     |                                  | 2 200000000   |          |                          |           |           |                        |           |                            |                          |             |   |                            |  |           |
| LECTRIC ALLOWANCE   |  | - 1                                   |                                  |   |          |                          |           |           |                        |           | 2.54.2                     | -                        |             |   |                            |  |           |
| ER BID DOCS   | 1.000  | 15 5                                  | 100,000.00                       | \$ 100,000.00   |          | 5                        |           |           | - \$                   |           | 1.00 \$                    | 100,000.00               | 1:00 \$     | 100,000.00  | 0%                         | 0.000 \$                               |           |
| Chair Control of the |  |                                       | -                                | 5 100,000.00  |          | 5                        |           |           | 5                      |           |                            | \$200,000.00             |             | \$100,000.00                                      | 0.00%                      | \$                                     |           |
|   |  |                                       |                                  |   |          |                          |           |           |                        |           |                            |                          |             |   |                            |  |           |
|   |  |                                       |                                  |   |          |                          |           |           |                        |           |                            | -                        |             |   |                            |  |           |
| EEDING & SOD  | 7                              | SY \$                                 | 0.80                             | \$ 1,200.00   |          | 5                        | -         |           | . 5                    |           | 1,500.00 \$                | 1,200.00                 | 1,500.00 \$ | 1,200.00  | 0%                         | 0.000 \$                               |           |
|   | 1,500.000  |                                       | 4.75                             | 5 14,250.00   |          | \$                       |           |           | - 5                    |           | 3,000.00 \$                | 14,250.00                | 3,000.00 5  | 14,250.00   | 0%                         | 0.000 \$                               |           |
| rassing • R/W   |  | SY S                                  |                                  |   |          | \$                       |           |           | - 5                    |           | 2,000.00 \$                | 9,500.00                 | 2,000.005   | 9,500.00  | 0%                         | 0.000 \$                               |           |
| rassing • R/W<br>od • Ponds   | 3,000.000<br>2,000.000   | SY S                                  |                                  |   |          |                          |           |           |                        |           | 300.00 \$                  | 1,425.00                 | 300.00 \$   | 1 475 00  |                            | 0.000 \$                               |           |
| rassing - R/W<br>od - Ponds<br>od - R/W Slope   | 3,000.000<br>2,000.000   | SY S                                  | 4.75                             | \$ 9,500.00   |          | S                        | . 1       |           | \$                     |           | 300.00 3                   | 1,423.00                 | 300.00      | 1,425.00  | 0%                         |  |           |
| rassing - K/W<br>od - Ponds<br>od - R/W Slope<br>od - BOC   | 3,000.000  |                                       |                                  | \$ 9,500.00<br>\$ 1,425.00  |          | The second second second | -         |           | - \$                   |           | 2,200.00 \$                | 10,450.00                | 2,200.00 \$ | 10,450.00   | 0%                         | 0.000 \$                               | -         |
| rassing - R/W  ad - Ponds  d - R/W Slope  ad - BOC  ad at settlement Ponds  | 3,000.000<br>2,000.000<br>300.000                                    | SY S                                  | 4.75<br>4.75                     | \$ 9,500.00<br>\$ 1,425.00  |          | \$                       |           |           |                        |           |                            |                          |             |   |                            |  |           |
| rassing - R/W  d - Ponds  d - R/W Slope  d - BOC  rd at settlement Pends  | 3,000.000<br>2,000.000<br>300.000                                    | SY S                                  | 4.75<br>4.75                     | \$ 9,500.00<br>\$ 1,425.00<br>\$ 10,450.00  |          | \$                       | -         |           |                        |           |                            | 10,450.00                |             | 10,450.00   | 0%                         |  |           |
| rassing - K/W di - Ponds di - Ponds di - R/W Slope di - BOC ki at settlement Ponds  | 3,000.000<br>2,000.000<br>300.000                                    | SY S                                  | 4.75<br>4.75                     | \$ 9,500.00<br>\$ 1,425.00<br>\$ 10,450.00  |          | \$                       | -         |           |                        |           |                            | 10,450.00                | 2,200.60 \$ | 10,450.00<br>\$86,#25.00                          | 0.00%                      |  |           |
| rassing - K/W d - Ponds d - Ponds d - R/W Slope d - 80C all at settlement Pends ctal  | 3,000.000<br>2,000.000<br>300.000                                    | SY S                                  | 4.75<br>4.75                     | \$ 9,500.00<br>\$ 1,425.00<br>\$ 10,450.00  |          | \$                       | 1,000.00  |           | 0.20 \$                | 1,000.00  |                            | 10,450.00                | 2,200.00 \$ | 10,450.00<br>\$86,#25.00<br>5,000.00              | 0.80%                      | 0.000 \$                               |           |
| rassing - R/W od - Ponds od - Ponds od - R/W Slope od - BOC od at settlement Pends otal nosion Control tosion Control NPDES   | 3,000.000<br>2,000.000<br>300.000<br>2,200.000                       | SY 5<br>SY 5<br>SY 5                  | 4.75<br>4.75<br>4.75<br>5,000.00 | \$ 9,500.00<br>\$ 1,425.00<br>\$ 10,450.00<br>\$ 36,825.00<br>\$ 5,000.00                 |          | \$ \$ \$ \$              | 1,000.00  |           | 0.20 \$                | 1,000.00  | 2,200.00 \$                | 10,450.00<br>\$85,825,00 | 2,200.60 \$ | 10,450.00<br>\$86,#25.00                          | 0.00%                      | 0.000 \$                               |           |
| EEDING & SOD ressing - K/W od - Ponds od - Ponds od - RyW Slope dd - BDC od at settlement Pends otal  ROSION CONTROL ression Control NPDES it tence   | 3,000.000<br>2,000.000<br>300.000<br>2,200.000<br>1.000<br>4,000.000 | SY S<br>SY S                          | 4.75<br>4.75<br>4.75<br>4.75     | \$ 9,500.00<br>\$ 1,425.00<br>\$ 10,450.00<br>\$ 36,825.00                                |          | \$ \$                    |           |           | \$                     |           | 2,200.00 \$                | 10,450.00<br>\$85,825,00 | 2,200.00 \$ | 10,450.00<br>\$86,#25.00<br>5,000.00              | 0.80%                      | 0.000 \$                               |           |
| rassing - R/W add - R/W Slape ad - R/W Slape ad - R/W Slape ad - R/C - R/W Slape ad - R/C | 3,000.000<br>2,000.000<br>300.000<br>2,200.000                       | SY 5<br>SY 5<br>SY 5<br>LS 5<br>LF \$ | 4.75<br>4.75<br>4.75<br>5,000.00 | \$ 9,500.00<br>\$ 1,425.00<br>\$ 10,450.00<br>\$ 36,825.00<br>\$ 5,000.00<br>\$ 20,000.00 |          | 6.20 \$                  | 1,000.00  |           | 0.20 \$<br>4,000.00 \$ | 20,000.00 | 2,200.00 \$  0.80 \$  - \$ | 10,450.00<br>\$85,825,00 | 2,200.00 \$ | 10,450.00<br>\$86,#25.00<br>5,000.00<br>20,000.00 | 0%<br>0.00%<br>20%<br>100% | 0.000 \$<br>\$<br>0.000 \$<br>0.000 \$ |           |

Project Number: 2,519.00 Stoject Nume: APF 3, 4, 5 & Amenity Owner Name: ET&M Contract Number:

For Month Ending: 9/25/2025

Period Ending: 09/25/25 Variance Amount Projected Final Amount Billings To Date Amount

|                          |       | Orl   | ginal Contract Amt |              |          |          |           |           |          |             |          | -           |           |             |          |          | vs. Original |
|--------------------------|-------|-------|--------------------|--------------|----------|----------|-----------|-----------|----------|-------------|----------|-------------|-----------|-------------|----------|----------|--------------|
| Bld Items                |       |       | Unit               | L&E Total    | Prev.    | Cum      | ent       | Materials | To       | Date        | Remain   | ning        | Projected | Final       | %        |          | Completion   |
|                          | Qv    | UN    | Price              | Amount       | Quantity | Quantity | Amount    | Amount    | Quantity | Amount      | Quantity | Amount      | Quentity  | Amount      | Complete | Quantity | Amount       |
| fortal                   |       |       |                    | 5 41,400.00  |          | 5        | 30,900.00 |           |          | 5 30,900.00 |          | \$10,500.00 |           | \$41,400.00 | 74.64%   |          | 5            |
| TORMWATER POLLUTION PLAN |       | 1     |                    |              |          |          |           |           |          |             |          |             |           |             |          |          |              |
| WPPP                     | 1.000 | LS. S | 4,000.00           | \$ 2,000.00  |          | 5        | -         | 7         |          | 5 -         | 1.00 \$  | 2.000.00    | 1.00 \$   | 2,000.00    | 0%       | 0.000    | \$           |
| stal                     |       |       |                    | \$ 2,000.00  |          |          |           |           |          | 5 .         |          | \$2,000.00  |           | \$2,000.00  | 0.00%    |          | 5            |
| DND                      | 1     |       |                    |              |          |          |           |           |          |             |          |             |           |             |          |          |              |
| lyment Bond              | 1.000 | 15 5  | 15,000.00          | \$ 15,000.00 | Total .  | \$       |           | -         |          | 5           | 1,00 \$  | 15,000.00   | 1.00 \$   | 15,000.00   | 0%       | 0.000    | S            |
| ontractor Warran ly      | 1.000 | IS S  | 68,000.00          | \$ 5,000.00  |          | 5        |           |           | -        | 5           | 1.00 \$  | 5,000.00    | 1.00 \$   | 5,000.00    | 0%       | 0.000    | S            |
| tal                      |       |       |                    | \$ 20,000.00 |          |          |           |           |          | 4           |          | \$20,000.00 |           | \$20,000,00 | 9,00%    |          | 5            |

APF 3 Change Orders w/ Materials \$0.00

APF 3 Contract w/Materials

\$1,051,438.00

|   | 20                     | 10   | ininal Contract Amt |                         |          |  |           |          |           |                            |                         |             |             |          | Pro ection 1 |        |
|---|------------------------|------|---------------------|-------------------------|----------|--|-----------|----------|-----------|----------------------------|-------------------------|-------------|-------------|----------|--------------|--------|
| Bid Items   |                        |      | Unit                | L&E Total               | Prev.    | Corrent  | Materials | To D     | ate       | Remai                      | ning                    | Projected   |             | %        | Variance at  |        |
|   | Qly                    | UM   | Price               | Amount                  | Quantity | Quantity Amount  | Amount    | Quantity | Amount    | Quantity                   | Amount                  | Quantity    | Amount      | Complete | Quantity     | Amount |
| APF 4   |                        |      |                     |                         |          |  |           |          |           |                            |                         |             |             |          |              |        |
| MOBILIZATION AND SITE PREPARATION                         |                        |      |                     |                         |          |  |           |          |           |                            |                         |             |             |          |              |        |
| Mobilization  | 1.00                   | LS   | 15,000.00 \$        | 15,000.00               | 0.50     | \$   |           | 0.50 \$  | 7,500.00  | 0.50 \$                    | 7,500.00                | 1.00 \$     | 15,000.00   | 50%      | 0.000        | 5      |
| Survey  | 1.00                   | LS   | 24,000.00 5         | 24,000,00               | 0,25     | \$   |           | 0.25 \$  | 6,000.00  | 0.75 \$                    | 18,000.00               | 1.60 \$     | 24,000.00   | 25%      | 0.000        | \$     |
| Maint of Traffic  | 1.00                   | _    | 500.00 5            | 500.00                  | 1.00     | \$   |           | 1.00 \$  | 500.00    | - 5                        |                         | 1.00 \$     | 500.00      | 100%     | 0.000        | 5      |
| esting  | 1.00                   | -    | 12,000.00 5         | 12,000.00               | 0.25     | 9  |           | 0.25 \$  | 3,000.00  | 0.75 \$                    | 9,000.00                | 1.00 5      | 12,000.00   | 25%      | 0.000        | 5      |
| Total   | 1.00                   | 1 2  | 22,000.00           | 51,500.00               | 0.23     | \$   | -         | Ś        | 17,000.00 |                            | \$34,500.00             |             | \$51,900.00 | 33.01%   | -            | 5      |
|   |                        |      |                     | - Spenison.             |          |  |           |          |           |                            |                         |             |             |          |              |        |
| LEANING AND GRUBBING                                      |                        |      |                     |                         |          |  |           |          |           |                            |                         |             |             |          |              |        |
| Dearing   |                        | AC   | 6,200.00 5          |                         |          | 5  |           | - \$     |           | . 5                        |                         | + 5         |             | #DIV/01  | 0.000        | 5      |
| Stripping   |                        | AC   | 3,570.00 S          | -                       |          | ş  |           | - \$     |           | = 5                        | 1.0                     | + \$        |             | #DIV/01  | 0.000        | \$     |
| fotal   |                        |      | 5                   |                         |          | - 1  |           | \$       | - 4       |                            | 50.00                   |             | 50.00       | #DIV/01  |              | \$     |
|   |                        | 652  |                     |                         |          |  |           | -        |           |                            |                         |             |             |          |              |        |
| JNSUITABLE MATERIAL                                       |                        |      |                     |                         |          |  |           | -        |           |                            | -                       |             |             |          |              |        |
| emove & Replace Unsuitable                                | +                      | CY   | 0.00 5              |                         |          | ş  |           | - \$     |           | - 5.                       | *                       | - 5         | -           | #DIV/0   | 0,000        | 5      |
| fotal   |                        |      | 1 \$                |                         |          | - 1  |           | \$       | -         |                            | \$0.00                  |             | \$000       | KDIV/0   |              |        |
| TORMWATER MINGT POND CONSTRUCTION                         |                        |      |                     |                         |          |  |           |          | -         |                            |                         |             |             |          |              |        |
| Pond Excavation -   | 7,300.00               | CY   | 5.00 5              | 36,500,00               |          | 3  |           | - 5      |           | 7,300.00 \$                | 36,500.00               | 7,300.00 \$ | 36,500.00   | 0%       | 0.000 \$     | 5      |
| DEWATERING  | 7,300,00               | CY   | 0.70 3              | 5,110.00                |          | 5  |           | - 5      |           | 7,300.00 \$                | 5,110.00                | 7,300.00 \$ | 5,110.00    | 096      | 0.000        | 5      |
| Total   | 7,200,00               |      | 3                   |                         |          |  | -         | \$       |           |                            | \$41,610.00             |             | \$41,510.00 |          |              |        |
| 500   |                        |      |                     |                         |          |  |           |          |           |                            |                         |             |             |          |              |        |
| ARIHWORK  |                        |      |                     |                         |          |  |           |          |           |                            |                         |             |             | -        |              |        |
| continuous Grading  | 1.00                   | 15   | 15,000.00 \$        | 15,000.00               |          | \$   | -         | - 5      | -         | 1.00 \$                    | 15,000.00               | 1.00 \$     | 15,000.00   | 0%       | 0.000        |        |
| /W Dress Up   | 4,650.00               | LF   | 2.00 \$             | 9,300.00                |          | \$.  |           | - \$     |           | 4,650.00 \$                | 9,300.00                | 4,650.00 \$ | 9,300.00    | 0%       | 0.000 9      | 5      |
| ora!  |                        |      | 5                   | 24,300.00               |          | 5  |           | 5        |           |                            | \$24,360.00             |             | \$24,300.00 | 0.00%    |              | 3      |
|   |                        |      | 1                   |                         |          |  |           |          |           |                            |                         |             |             |          |              |        |
| OADWAY CONSTRUCTION                                       |                        | - 1  |                     |                         |          |  | 1         | 1        |           |                            |                         | 1,650.00 5  | 40,425.00   |          | 0.000        |        |
| ype C Curb  | 1,650,000              |      |                     | 40,425.00               |          |  | -         |          | -         | 1,650.00 \$<br>3,000.00 \$ | 40,425.00               |             | 69,000.00   | 0%       | 0.000        |        |
| tandard Curb  | 3,000,000              |      |                     | 69,000.00<br>146,300.00 |          |  |           | . 5      |           | 7,700.00 \$                | 69,000.00<br>146,300.00 | 3,000.00 \$ | 146,300.00  | 0%       | 0.000        |        |
| " Base  | 7,700,000<br>8,700,000 | SY S |                     | 62,640.00               |          |  |           | · S      |           | 8,700.00 S                 | 62,640.00               | 8,700.00 \$ | 62,640.00   | 0%       | 0.000        |        |
| 2" Stabilized Subgrade<br>sphalt 3.5" SP 12.5 - FIRST UFT | 7.700.000              | 15 5 |                     | 142,450.00              |          |  |           | . 5      | - 31      | 7,700.00 5                 | 142,450.00              | 7,700.00 \$ | 142,450.60  | 094      | 0.000        |        |
| sphalt 1° SP 9.5 - SECOND LIFT                            | 7,700.000              | SY S | 17.50 \$            | 134,750.00              |          | A SALESTON OF THE PARTY OF THE  |           | . 5      |           | 7,700.00 \$                | 134,750.00              | 7,700.00 \$ | 134,750.00  | 0%       | 0.000        |        |
| ime   | 7,700.000              | 5Y 5 | 4.00 5              | 30,800.00               |          | The same of the sa |           | - 5      |           | 7,700.00 \$                | 30,800.00               | 7,700.00 S  | 30,400.00   | 0%       | 0.000 5      |        |
|   | 1.000                  | Is S | 46,500.00 \$        | 46,500.00               |          |  |           | . 5      |           | 1.00 \$                    | 46,500.00               | 1.00 \$     | 46,500.00   | 0%       | 0.000        |        |
| triping<br>klewalk  | 1,580,000              |      | 58.50 \$            | 92,430.00               |          |  |           | - 5      |           | 1,580.00 5                 | 92,430.00               | 1,580.00 \$ | 92,430.00   | 0%       | 0.000        | 5      |
| andicap Ramps   | 4.000                  |      | 2,000.00 5          | 8,000.00                |          | - Andrew By  |           |          |           | 4.00 \$                    | 8,000,00                | 4.00 \$     | 00.000.8    | 0%       | 0.000 5      |        |

Project Number: 2,519.00
Project Name: APF 3,4,5 & Amenity

Owner Name: ET&M

Contract Number: \_\_\_\_

For Month Ending: 9/25/2025

Period Ending. 09/25/25

Variance Amount

Projected Final Amount Billings To Date Amount

|   |           | Or          | ignal Contract Amt |              |          |               |             |           |             |  |             |  |             |                |          | Projection vs.  | Original |
|---|-----------|-------------|--------------------|--------------|----------|---------------|-------------|-----------|-------------|--|-------------|--|-------------|----------------|----------|-----------------|----------|
| Bid Items                               |           |             | Unit               | L&E Total    | Prev.    | Curre         | nt          | Materials | To De       | ite  | Remail      | ning   | Projected   |                | %        | Yariance at Cor |          |
|   | Qy        | UM          | Price              | Amount       | Quantity | Quantity      | Amount      | Amount    | Quantity    | Amount   | Quantity    | Amount   | Quantity    | Amount         | Complete | Quantity        | Amoun    |
| otal                                    |           | <b>33</b> 2 |                    | 773,295.00   |          | 5             | - 4         |           | 5           |  |             | \$773,295,00   |             | \$773,295.00   | 0.00%    | 5_              |          |
|   | 4.3       |             |                    |              |          |               |             |           |             |  |             |  |             | The same       |          |                 |          |
| ORM DRAINAGE SYSTEM                     |           |             |                    |              |          |               |             |           | in the same |  |             |  |             |                |          |                 |          |
| B" RCP                                  | 811.000   | LF S        | 87.00              | 70,557.00    | 85.00    | 220.00        | 19,140.00   |           | 305.00 \$   | 26,535.00  | 506.00 5    | 44,022.00  | 811.00 5    | 70,557.00      | 38%      | 0.000 \$        |          |
| 4" RCP                                  | 420.900   | 11 5        | 122.00             | 51,740.00    | 126.00   | 40,00         | 4,880.00    |           | 166.00 \$   | 20,252.00  | 254.00 \$   | 30,988.00  | 420.00 \$   | 51,240.00      | 40%      | 0.000 \$        |          |
| O" RCP                                  | 557.000   | LF S        | 182.00             | 101,374.00   | 250.00   | 2.25,00 \$    | 22,750.00   |           | 375.00 \$   | 68,250.00  | 182.00 \$   | 33,124.00  | .557.00 \$  | 101,374.00     | 67%      | 0.000 \$        |          |
| 2"/15"/18" MES                          | 1.000     | EA S        | 1,100.00           | 1,100.00     |          | 1.00          | 1,100.00    |           | 1.00 5      | 1,100.00   | 5           |  | 1.00 \$     | 1,100.00       | 100%     | 0,000 5         |          |
| O" MES                                  | 1 000     | EA S        | 2,400.00 3         | 2,400.00     | 1.00     | 5             |             |           | 1.00 \$     | 2,400.00   | 5           |  | 1.00 5      | 2,400.00       | 100%     | 0.000 5         |          |
| djustments                              | 16.000    | TA S        | 750.00             | 12,000.00    |          |               | 4           |           | . 5         | -  | 16.00 5     | 12,000.00  | 16.00 \$    | 12,000.00      | 094      | 0.000 \$        |          |
| urb latets                              | 11.000    | EA 5        | 9,300.00           | 1/02,300.00  | 1.50     | 3,00 5        | 27,900.00   |           | 4.50 \$     | 41.850.00  | 6.50 S      | 50,450.00  | 11.00 5     | 102,300.00     | 41%      | 0.000 \$        |          |
| V Storm Drain                           | 1.881.000 | LF S        | 12.00              | 22,572.00    | 2000     | 5             |             |           | . 3         | -  | 1,881.00 5  | 27,572.00  | 1,881.00 \$ | 27,577.00      | 0%       | 0.000 5         |          |
|   | 1.000     | 18 5        | 7,000,00           | 7,000.00     | -        | 5             |             |           |             |  | 1.00 \$     | 7,000.00   | 1.00 \$     | 7,000.00       | 0%       | 0.000 \$        |          |
| ype t lulet                             | 1.000     | EA S        | 11,000.00 5        | 11,000.00    | -        |               | _           |           |             |  | 100 3       | 11,000.00  | 1.00 5      | 11,000.00      | . 0%     | 0.000 \$        |          |
| ype H Inlet                             | 3,000     | IA S        | 12,500.00 3        | 37,500.00    | 0.50     | 1,50 1        | 18,750.00   |           | 2.00 5      | 25,000.00  | 1.00 \$     | 12,500.00  | 3.00 5      | 37,500.00      | 67%      | 0.000 \$        |          |
| fanlioles                               |           |             |                    |              | 0,50     |               | 16,83889    |           | 1.00 3      | 23,5882.192  | 1.00 \$     | 74,600.00  | 1.00 \$     | 74,600.00      | 0%       | 0.000 \$        |          |
| outfall Weirs SMF-C-01                  | 1.000     | EA S        | 74,600.00 3        | 74,600.00    |          |               | -           |           | - 5         |  | 240.00 \$   | 74,160.00  | 240.00 5    | 74,150.00      | 7/4      | 0.000 \$        |          |
| etaining Wall                           | 240.000   | LF 5        | 309.00             |              |          |               |             |           |             | ARE SEVER  | 240.00. 3   |  | 290,00 7    | \$567,603.00   |          |                 |          |
| otal                                    | 0.000     | 1           | - 5                | \$67,863.00  |          | - 5           | 94,520.00   |           |             | 165,387.00   |             | \$382,416,00   |             | \$50 JBUS.80   | 32.07/4  |                 |          |
|   |           | -           |                    |              |          |               |             |           | -           |  |             |  |             |                | _        |                 |          |
| OADWAY UNDERDRAIN                       |           | . 0         |                    |              |          |               |             |           |             |  | A cream A   | to me F  | 1.000.00    | 66 MOT 71      | 0%       |                 | _        |
| loadway Underdrain - PER PLAN           | 1,650 000 | LF S        | 36.00 5            | 59,400.00    |          |               | -           |           | - 5         |  | 1,650.00 \$ | 59,400.00  | 1,650,00 5  | 55,400.30      | 0%       | 5               |          |
| oral                                    |           |             |                    | \$4,400,00   |          | 5             | -           |           | 5           | •  | 5           | \$9,400.00   | 5           | 59,400.00      |          | 5 - 5           |          |
|   |           | - 1         |                    |              |          |               |             |           |             |  |             |  |             |                |          |                 |          |
| AVING & DRAINAGE AS-BUILTS              |           |             |                    |              |          |               |             |           |             |  |             |  |             |                |          |                 |          |
| aving & Drainage As builts              | 1.000     | 15 5        | 16,000.00 5        |              |          | 9             | -           |           | - 5         | -  | 1.00 \$     | 16,000.00  | 1.00 5      | 16,000-00      | 57%      | 5               |          |
| otal                                    |           | _ 1         |                    | 16,000.00    |          | 5             | -           |           | 5           | 4  |             | \$16,000.00  |             | \$16,000.00    | 0.00%    | \$              |          |
|   |           |             |                    |              |          |               |             |           |             |  |             |  |             |                |          |                 |          |
| A IER DISTRIBUTION SYSTEM               |           |             |                    |              |          |               |             |           |             |  |             | -  |             |                |          |                 |          |
| 2" Watermain (mrl fittings, 1's, bends) | 1,702,000 | ir s        | 140.00 \$          | 241,386.00   | 255.00   | 125,00 5      | 17,875.00   |           | \$ 00.086   | 54,340.00  | 1,322.00 \$ | 189,046.00   | 1,702.00 \$ | 243,386.00     | 22%      | 0.000 \$        |          |
| e Ins                                   | 1.000     | EA S        | 12,500.00 5        | 12,500.00    |          | 0             |             |           | - 5         |  | 1.00 \$     | 12,500.00  | 1.00 \$     | 12,500 00      | 096      | 0.000 \$        |          |
| re Hydrants w/ Gate Valve               | 000.5     | EA S        | 5,500.00 5         | 11,000.00    |          | 5             | +5          |           | - 5         |  | 2.00 5      | 11,000.00  | 2.00 \$     | 11,000.00      | 096      | 0.000 \$        |          |
| lushing Hydrants                        | 3,000     | EA S        | 2,000.00 5         | 6,000.00     |          | 5             |             |           | . 5         |  | 3.00 \$     | 6,000.00   | 3.00 \$     | 6,000.00       | 0%       | 0.000 5         |          |
| est and Chlorinate                      | 1,702.000 | LF S        | 2.50 5             | 4,255.00     |          |               |             |           | . 5         | - 5  | 1,702.00 \$ | 4,255.00   | 1,702.00 5  | 4,255.00       | 0%       | 0.000 \$        |          |
| ase 8 Crossings                         | 2.000     | EA S        |                    | 6,000.00     |          | <b>2.00</b> S | 6,000.00    |           | 2.00 5      | 6,000.00   | - 5         | -  | 2,00 5      | 6,000.00       | 100%     | 0.000 \$        |          |
| otal                                    | 1.500     |             | 3,000.10           | 283/141.00   |          | 5             | 23,875.00   |           | - 5         | 60,340,00  |             | 5222,801.00  |             | \$287,141.00   | 21.31%   | 5               |          |
| Old:                                    |           | _           | .1.5               | and a series |          |               |             |           |             | The state of the s |             |  |             |                |          |                 |          |
| EUSE WATER DISTRIBUTION SYSTEM          |           |             |                    |              |          |               |             |           |             |  |             |  |             |                |          |                 |          |
| 2" Main & Littings                      | 1,650,900 | 16 5        | 121 00 5           | 199,650.00   |          | 150.00 5      | 18.150.00   |           | 150.00   \$ | 18,150.00  | 1,500.00 \$ | 181,500.00   | 1,650.00 \$ | 199,650.00     | 9%       | 0.000 \$        |          |
| ie In                                   | 1,000     | EA S        | 7,500.00 \$        | 7,500.00     |          | 5             | 20,150.00   |           | . 5         | 20,200,00  | 1.00 \$     | 7,500.00   | 1.00 \$     | 7,500.00       | 0%       | 0.000 5         |          |
|   |           | EA S        | 2,000 00 3         | 6,000.00     |          |               |             | _         | . 5         | -  | 3.00 \$     | 6,000.00   | 3.00 5      | 6,000.00       | . 0%     | 0.000 5         |          |
| lush Hydrant                            |           | IF S        |                    | 3,300.00     |          |               |             |           | . 5         | -  | 1,650.00 \$ | 3,300.00   | 1,650.00 5  | 1,300.00       | 0%       | 0.000 \$        |          |
| esting                                  | 2,000     |             | 2.00 5             | 16,000.00    |          | 2.00          | 16,000.00   |           | 2.00 5      | 16,000.00  | 1,035.00 5  | 3,300.00   | 2.00 \$     | 16,000.00      | 100%     | 0.000 5         |          |
| ype B Crussings                         | 2.000     | EA 5        | 8,000.00           |              |          | 5             | 34,150.00   |           | 2.184 3     | 34,150.00  | - 3         | \$198,300.00   | 2,00        | \$232,450.00   | 34.60%   | 0.000 3         |          |
| otal                                    |           |             | - 5                | 232,450.00   |          | ,             | 34,230,00   |           |             | 34,130,00 [  |             | \$12m;30myne   |             | STREET, STREET | 44.00%   | *               | _        |
|   |           | -           |                    |              |          |               |             |           |             |  | _           | -  |             |                |          |                 |          |
| ANITARY SEWER SYSTEM                    |           |             | 100.00             | T            | -        | AR OL         | 0.180.0-1   | -         | No. 19. 2   | 6 180 00 1   | 80.00 \$    | 8,640.00   | 155.50 1    | 17,820.00      | 52%      | 0.000 5         | -        |
| Sewer Main 16'-18'                      | 155.000   | LF S        | 108.00 \$          | 17,829.00    |          | 185,00 5      | 9,180.00    |           | 85.00 \$    | 9,180.00   |             | The second secon | 165.60 5    |                | 50%      |                 |          |
| anhole;                                 | 2.000     | EA S        | 16,300.00 \$       | 32,600.00    |          | 1,00 \$       | 16,300.00   |           | 1.00 \$     | 16,300.00  | 1.00 \$     | 16,300.00  | 2,00 \$     | 32,600.00      |          | 0.000 \$        |          |
| ewater                                  | 1,000     | LF 5        | 18,000.00 5        | 18,000.00    |          | 1,00 0        | 18,000.00   |           | 1.00 5      | 18,000.00  | - 5         | 2 22 2 2 2   | 1.00 5      | 18,000.00      | 100%     | 0.000 \$        |          |
| djustments                              | 2.000     | EA 5        | 1,500.00 \$        | 3,000.00     |          | \$            | +.          |           | - 5         |  | 2.00 \$     | 3,600.00   | 2.00 \$     | 3,000.00       | 0%       | 0.000 \$        |          |
| / Testing                               | 165.000   | LF S        | 19.00 5            | 3,135.00     |          | 5             | +           |           | - 5         | -  | 165.00 \$   | 3,135.00   | 155.00 5    | 3,135.00       | 0%       | 0.000 \$        |          |
| enchdown & Backfill                     | 1.000     | 15 \$       | 19,000.00 5        | 19,000.00    |          | 5             | -           |           | - 5         | 4  | 1.00 5      | 19,000.00  | 1.00 \$     | 19,000.00      | 0%       | 0.000 \$        |          |
| ota)                                    |           |             | 15                 | 98,555.00    |          | . 5           | 43,480.00 9 | -         | 5           | 43,480.00  |             | \$50,074.00  |             | \$91,555.00    | 45,48%   | 5               |          |
|   |           |             |                    |              |          |               |             |           |             |  |             |  |             |                | 3        |                 |          |
| UA FORCEMAIN SYSTEM                     |           | -           |                    |              |          |               |             |           |             |  |             |  |             |                | 210      |                 |          |
| " Forcemain                             | 1,560.000 | IF S        | 129.00 \$          | 201,240.00   | 234.00   | 5             | -           |           | 734.00 \$   | 30,186.00  | 1,326.00 \$ | 171,054.00   | 1,560.00 \$ | 201,240.00     | 15%      | 0.000 3         |          |
| Force Main                              | 122.000   | CA S        | 83 00 5            | 10,126.00    |          | 5             |             |           | 4 \$        |  | 122.00 \$   | 10,126.00  | 122.00 \$   | 10,126.00      | 0%       | 0.000 \$        |          |
| IV Valve & Vault                        | 2.000     | 15 5        | 8,000.00 \$        | 16,000.00    | _        | 4             | -           |           | - 5         | -  | 2.00 5      | 16,000.00  | 2.00 5      | 16,000.00      | 9%       | .0.000 \$       |          |
|   | 1.000     | IA S        | 12,500.00 3        | 12,500.00    |          |               |             |           | - 5         | 100  | 1.00 \$     | 12,500.00  | 1.00 5      | 12,500.00      | 0%       | 0.000 \$        |          |
| e In                                    | 1,560.000 | LF S        | 2.00 \$            | 3,120.00     | -        |               |             |           | . 5         | -  | 1,560.00 \$ | 3,320.00   | 1.560.00 5  | 3,120.00       | 0%       | 0.000 5         |          |
| esting                                  |           | _           |                    |              |          |               | 6,000.00    |           | 1.00 5      | 6,000.00   | 1.00 5      | 6,000.00   | 2.00 5      | 12,000.00      | 50%      | 6.000 S         | -        |
| ype B Crossings                         | 2.000     | EA 5        | 6,000.00 \$        | 12,000.00    |          | 3.06          |             |           | 1.00 5      |  | 1.00 5      |  | 2.00        | \$254,986.00   |          | 0.000 5         |          |
| rtal                                    |           |             | - 5                | 254,986.00   |          | . 5           | 6,000.00    | P. C.     | - \$        | 35,386.00  |             | \$218,800.00   |             | PARK, 988 .00  | 45/45%]  | - 3             | _        |
|   |           |             |                    |              |          |               |             |           |             |  |             |  |             |                |          |                 |          |
| RIGATION & ELEC/TELE/CATV SLEEVES       |           |             |                    |              |          |               |             |           |             |  |             |  |             |                |          |                 |          |

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M

Contract Number:
For Month Ending: 9/25/2025

Period Ending: 09/25/25

Variance Amount

Projected Final Amount

Billings To Date Amount

Remaining Billings \$0.00

|                          |           |       | Original Contract Am | it             |          | 1        |              |           |             |              | 1           |                | The same of the same of |                | -        | Projection v  | s. Original |
|--------------------------|-----------|-------|----------------------|----------------|----------|----------|--------------|-----------|-------------|--------------|-------------|----------------|-------------------------|----------------|----------|---------------|-------------|
| 8id Items                |           |       | Unit                 | L&E Total      | Prev     | Curr     | ent          | Materials | You         | lete         | Rema        | ining          | Projecte                | d Final        | *        | Variance at 6 |             |
|                          | Qty       | UM    | Price                | Amount         | Quantity | Quantity | Amount       | Ampunt    | Quantity    | Amount       | Quantity    | Amount         | Quantity                | Amount         | Complete | Quantity      | Amoun       |
| 3"                       | 2,000.000 | LF    | 5 14.00              | 5 28,000 00.   |          | 5        |              |           | . 5         |              | 2,000.00 \$ | 28,000.00      | 2,000.00 \$             | 28,000.00      | 0%       | 0.000 \$      |             |
| 4"                       | 2 000 000 | 11    | \$ 16.00             | 5 32,000.00    |          | 5        |              |           |             |              | 2,000.00 \$ | 32,000.00      | 2,000.00 \$             | 32,000.00      | 0%       | 0.000 \$      |             |
| 6"                       | 1,500,000 | LF.   | \$ 18.00             | \$ 27,000,00   |          | 3        |              |           | - \$        |              | 1,500.00 \$ | 27,000.00      | 1,500.00 5              | 27,000.00      | 0%       | 0.000 5       |             |
| Total.                   |           |       |                      | \$ 105,000.00  |          | 3        | - F.         |           | 5           |              | \$          | 105,000.00     | \$                      | 105,000.00     | 0.00%    |               |             |
| WATER AND SEWERAS BUILTS |           |       |                      |                |          |          |              |           |             |              |             | _              |                         |                |          |               | _           |
| Water & Sewer As-Builts  | 1.000     | 15    | \$ 25,000.00         | 5 25,000.00    |          | 5        |              |           | . 5         |              | 1.00 S      | 25,000.00      | 1.00 \$                 | 25,000.00      | 0%       | 0.000 \$      | -           |
| Yotal                    | 1.500     |       | 73,000.00            | \$ 25,000.00   |          | . 5      | •            |           |             | •            | 1.00 0      | \$25,000.00    | 1.00                    | \$25,000,00    |          | 5.000         |             |
| ELECTRIC ALLOWANCE       | _         |       |                      |                |          |          |              |           |             |              |             |                |                         |                |          |               |             |
|                          |           |       | 4 400 000 00         |                |          |          |              |           |             |              | 120         |                |                         |                |          |               |             |
| PER BID DOCS             | 1.000     | 1.5   | \$ 100,009.00        | \$ 100,000.00  |          | 5        | -            |           | - \$        |              | 1.00 \$     |                | 1.00 \$                 |                | 0%       | 0.000 \$      |             |
| Total                    |           |       |                      | 5 100,000.00   |          |          |              |           |             | -            |             | \$100,000,00   | -                       | \$100,000,00   | 0.00%    | 5             |             |
| SEEDING & SOD            |           |       |                      |                |          |          |              |           |             |              |             |                |                         |                |          |               |             |
| Grasting R/W             | 6,500.000 | 57    | 5 0.80               | \$ 5,750.00    |          | 1 5      |              |           | . 5         |              | 6,500.00 \$ | 5,200.00       | 6,500.00 \$             | 5,200.00       | 0%       | 0.000 \$      |             |
| Sod Ponds                | 2,700 000 | SV    | 5. 4.75              | \$ 12,825.00   | -        | 5        |              |           | = S         |              | 2,700.00 \$ | 12,825.00      | 2,700.00 \$             | 12,825.00      | 0%       | 0.000 \$      |             |
| Sod - R/W Slope          | 4,900.000 | 37    | \$ 4.75              | 5 73,775.60    |          | 5        |              |           | - 5         |              | 4,900.00 \$ | 23,275.00      | 4,900.05 \$             | 23,275.00      | 0%       | 0.000 \$      |             |
| Sod - BOC                | 1,700,000 | SY    | \$ 475               | 5 8,075.00     |          | 5        |              |           | - 5         |              | 1,700.00 \$ | 8,075.00       | 1,700.00 S              | 8,075.00       | 0%       | 0.000 \$      |             |
| Total                    |           |       |                      | \$ 49,375.00   |          | \$       |              |           | - 5         | -            |             | \$49,375,00    |                         | \$49,375,00    | 0.00%    | \$            |             |
| EROSION CONTROL          |           |       |                      | -              |          |          |              | _         |             |              |             |                |                         | - 00           |          |               |             |
| Erosion Control NPDES    | 1.000     | LS    | 5 6,000.00           | \$ 6,500.00    | 0.20     | 0.10 5   | 600.00       |           | 0.30 \$     | 1.800.00     | 0.70 \$     | 4,200.00       | 1.00 \$                 | 6,000.00       | 30%      | D.000 S       |             |
| Silt fence               | 7,500,000 | -     | \$ 5.00              |                | 7,500.00 | 5        | -            | -         | 7,500.00 \$ | 37,500.00    | . 5         | -              | 7,500.00 \$             |                | 100%     | 0.000 \$      |             |
| Construction Entrance    | 1.000     | 15    | 5 9,900.00           |                | 1.00     | 5        |              |           | 1.00 5      | 9,900,00     |             | -              | 1.00 S                  |                | 100%     | 0.000 5       |             |
| nlet Protection          | 12.000    | EA    | 5 700.00             |                | 1.00     | 5        | -            |           | - Ś         |              | 12.00 \$    | 8,400.00       | 12.00 \$                |                | 0%       | 0.000 5       |             |
| Turbidity Control        | 1.000     | -     | \$ 3,000.00          |                |          | 5        |              |           | - 5         |              | 1.00 \$     | 3,000.00       | 1.00 \$                 |                | 0%       | 0.000 \$      |             |
| fotal                    | 1.500     |       |                      | \$ 64,800.00   |          | \$       | 600,00       |           | 5           | 49,200.00    | 1.00        | \$15,600,00    | 1.00                    | \$64,600,00    |          | 5             |             |
| TORMWATER POLLUTION PLAN |           |       |                      |                |          |          |              |           |             |              |             |                |                         |                |          |               |             |
| WPEP                     | 1.000     | LS    | \$ 2,000.00          | \$ 2,000.00    | 1        | 9        | - 1          |           | - 4         | - 1          | 1.00 \$     | 2,000.00       | 1.00 S                  | 2.000.00       | 0%       | 0.000 \$      |             |
| fotal                    | 1.000     |       | 2,000.00             | \$ 2,000.00    |          | \$       |              |           | *           | -            | 100 4       | \$2,000.00     | -                       | \$2,000.00     |          | \$            |             |
|                          |           |       |                      |                |          |          |              |           |             |              |             |                |                         |                |          |               |             |
| OND                      | 1.00      | 10    | 20.000.00            |                |          | -        |              |           |             |              |             | F              | 1 DF 1                  | ** *** ***     |          |               |             |
| syment Bond              | 1.000     |       | \$ 29,000.00         | 5 29,000.00    |          | \$       |              |           | - \$        |              | 1.00 \$     | 29,000.00      | 1.00 \$                 | 29,000.00      | 0%       | 0.000 \$      |             |
| ontractor Warranty       | 1.000     | اکا   | \$ 8,000.00          | \$ 8,000.00    |          | 5        | -            |           | - \$        |              | 1.00 \$     | 8,000.00       | 1.00 5                  |                | 0%       | 0.000 \$      |             |
| lota!                    |           |       |                      | 5 37,000.00    |          |          |              |           |             |              |             | \$37,000.00    |                         | \$37,000.00    | 0.00%    | . \$          |             |
|                          |           |       |                      |                |          |          |              |           |             |              |             |                |                         |                |          |               |             |
| APF 4                    |           |       |                      | \$2,781,215.00 | \$0.00   | 50.00    | \$202,625.00 | \$0.00    | \$0.00      | \$425,743.00 | \$3.00      | \$2,355,472.00 | \$1.00                  | \$2,781,215.00 | #DIV/01  | \$0.00        | St          |
|                          | APF 4 Con | tod w | / Materials          | \$2.781,215.00 |          |          |              |           |             |              |             |                |                         |                |          |               |             |

| APF 4 Change Ord | ers w/ Materials |
|------------------|------------------|
|                  | \$0.00           |

|                                   |          |     | riginal Contract Amt |           |          |             |        |           |          |           |          |             |          |             |          | Projection  | vs. Original |
|-----------------------------------|----------|-----|----------------------|-----------|----------|-------------|--------|-----------|----------|-----------|----------|-------------|----------|-------------|----------|-------------|--------------|
| Bld Items                         |          |     | Unit                 | L&E Total | Prev.    | Ci          | rrent  | Materials | TeD      | ate       | Remais   | ling        | Projecta | d Final     | %        | Variance at | Completion   |
|                                   | Qty      | UM  | Price                | Amount    | Quantity | Quantity    | Amount | Amount    | Quantity | Amount    | Quantity | Amount      | Quantity | Amount      | Complete | Quantity    | Amount       |
| APF 5                             |          |     |                      |           |          |             |        |           |          |           |          |             |          |             |          |             |              |
| MOBILIZATION AND SITE PREPARATION |          |     |                      |           |          |             |        |           |          |           |          |             |          |             |          |             |              |
| Mobilization                      | 1.00     | 15  | 15,000.00 \$         | 15,000.00 | 0.50     | The same of | 5 .    |           | 0.50 \$  | 7,500.00  | 0.50 \$  | 7,500.00    | 1.00 \$  | 15,000.00   | 50%      | 0.000       | \$ .         |
| Survey                            | 1.00     | 15  | 15,000.00 \$         | 15,000.00 | 0.20     |             | \$ .   |           | 0.20 \$  | 3,000.00  | 0.80 \$  | 12,000.00   | 1.00 \$  | 15,000.00   | 20%      | 0.000       | \$ -         |
| Maint of Traffic                  | 1.00     | 1.5 | 283.00 \$            | 283.00    | 1.00     |             | 5 -    |           | 1.00 \$  | 283.00    | - 5      | ÷.          | 1.00 \$  | 283.00      | 100%     | 0.000       | \$ -         |
| Testing                           | 1.00     | 1.5 | 14,000.00 5          | 14,000.00 |          |             | \$ -   | Dec.      | . 5      | 4         | 1.00 \$  | 14,000.00   | 1.00 \$  | 14,000.00   | 0%       | 0.000       | 5 -          |
| Total                             |          |     | \$                   | 44,283.00 |          | -           | \$ .   |           | 5        | 10,783.00 | -        | \$33,500.00 |          | \$49,283.00 | 24.35%   |             | 5            |
| CLEARING AND SRUBBING             |          | T   |                      |           |          |             |        |           |          |           |          |             |          |             |          |             | _            |
| Clearing                          |          | AC  | 6,200.00 \$          | 1         |          |             | 5 -    |           | + 5      |           | . 5      | -           | - 5      |             | #DIV/0!  | 0.000       | 5 -          |
| Stripping                         | Facility | AC  | 3,570.00 \$          | 7         |          |             | 5      |           | . 5      |           | - · s    | -           |          |             | #DIV/O!  | 0.000       | 5            |
| Total                             |          |     | \$                   |           |          |             | 5 -    |           | 3        | - 3       |          | \$0.00      |          | \$0.00      | PDTV/OI  |             | \$           |

Project Number: 2,519.00
Project Name: APF 3,4,5 & Amenity

Owner Name: ET&M

Contract Number: \_\_\_\_

For Month Ending: 9/25/2025

Period Ending: 09/25/25

Variance Amount

Projected Final Amount Billings To Date Amount

|  |                        |      | Original Contract Amt |               |          |          |            |           |           |            |                             |                          |              |              |            | Projection  | s. Original |
|--|------------------------|------|-----------------------|---------------|----------|----------|------------|-----------|-----------|------------|-----------------------------|--------------------------|--------------|--------------|------------|-------------|-------------|
| Bid Items  | -                      | TÌ   | Unit                  | L&E Total     | Prev     | Curre    | ent        | Materials | ToD       | oTe .      | Rema                        | loins                    | Projecte     | dillost      | *          | Variance at |             |
| 510 1101113  | Qty                    | UM   | Price                 | Amount        | Quantity | Quantity | Amount     | Amount    | Quantity  | Amount     | Quantity                    | Amount                   | Quentity     | Amount       | Complete   | Quantity    | Amount      |
|  |                        | _    |                       |               |          |          |            |           |           | _          |                             |                          |              |              |            |             | _           |
| NSUITABLE MATERIAL                                     |                        |      |                       |               | -        |          |            |           |           |            |                             |                          |              |              | #DIV/O!    | 0.000       |             |
| ternove & Replace Unsuitable                           |                        | CX   | 0.00                  | 5             |          | 3        |            |           | - 3       |            | - 3                         | \$0.00                   | . ,          | 80.00        |            | 0.000       |             |
| fotel  |                        |      |                       | 3             |          | 3        | -          |           | 3         |            |                             | Because                  |              | 80,00        | - wrusbirt |             |             |
| TORMWATER MINGT, POND CONSTRUCTION                     |                        |      |                       |               |          |          |            |           |           |            |                             | -                        |              |              |            |             |             |
| ond Excavation -                                       | 66,930.00              | CY   | 5.00                  | 334,650 00    |          | 5        | 1.4        |           | - S       |            | 66,930.00 \$                |                          | \$ 00,000,00 | 334,650.00   | 0%         | 0.000       |             |
| DEWATERING   | 66,930.00              | CY   | 0.70                  | \$ 46,851.00  |          | 5        |            |           | . \$      | - 2        | 66,930.00 S                 |                          | 66,930.00 \$ | 46,851.00    | 0%         | 0.000       |             |
| Total  |                        |      |                       | \$ 381,501,00 |          |          | -          |           | \$        | - 4        |                             | \$381,501,00             |              | \$381,501.00 |            |             |             |
| ARTHWORK   |                        |      |                       |               |          |          |            |           |           |            |                             |                          |              |              |            |             | _           |
| toadway Grading  | 1.00                   | 15   | 19,000.00             | 5 18,000 00   |          | S        | -          |           | · s       | -          | 1.00 5                      | 18,000.CO                | 1.00 \$      | 18,000.00    | 0%         | 0.000       | 5           |
| R/W Dress Up   | 7.100.00               |      | 2.00                  | \$ 14,200.00  |          | 5        | - 1        |           | - 5       | -          | 7,100.00 \$                 | 14,200.00                | 7,100.00 \$  | 14,200.00    | 0%         | 0.000       |             |
| otal   | 7,100.00               | LY   | 2.00                  | 5 32,200.00   |          | 5        |            |           | 5         |            | - I povide p                | \$32,200.00              |              | \$32,200.00  | 0.00%      |             | 7           |
| otal sis   |                        | -    |                       | D. Selfanion  |          |          |            |           |           |            |                             | 400,000                  |              |              | -          |             |             |
| ROADWAY CONSTRUCTION                                   |                        |      |                       |               |          |          |            |           |           |            |                             |                          | D WANTED     |              |            |             |             |
| ype C Curb   | 3,500.000              |      |                       | \$ 85,750.00  |          |          | 100        |           | - 5       | -          | 3,500.00 \$                 | 85,750.00                | 3,500.00 \$  | 85,750.00    | 0%         | 0.000       |             |
| standard Curb  | 3,600,000              | SY   |                       | \$2,800.00    |          | 5        | -          |           | - \$      | -          | 3,600.00 \$                 | 82,800.00                | 3,600.00 \$  | 82,800.00    | 0%         | 0.000       |             |
| 8" Base  | 8,500.000              | SV   |                       | \$ 161,500.00 |          | - 5      | -          | -         | - 5       |            | 8,500.00 \$<br>10,100.00 \$ | 72,720.00                | 10,100.00 \$ | 72,770.00    | 0%         | 0.000       |             |
| 12" Stabilized Subgrade                                | 10,100,000             | 5Y   |                       | 72,720.00     |          | \$       | -          |           | . 5       | -          | 8,500.00 \$                 | 157,250.00               | 8,500.00 \$  | 157,250.00   | 0%         | 0.000       |             |
| Asphalt 1.5" SP 12.5 - FIRST UFT                       | 8,500,000              | CV   |                       | \$ 157,250.00 |          | 5        | -          |           | . 5       | -          | 8,500.00 S                  | 148 <sub>4</sub> 750.00  | 8,500.00 \$  | 148,750.00   | 0%         | 0.000       |             |
| Asphalt 1" SP 9.5 - SECOND UFT                         | 8,500,000<br>8,500,000 | SY   |                       | \$ 148,750.00 |          | 5        |            |           | . 5       |            | 8,500.00 \$                 | 34,000.00                | 8,500,00 \$  | 34,000.00    | 0%         | 0.000       |             |
| Prime  | 1.000                  |      |                       | \$ 36,300.00  | -        | 5        |            |           | . \$      |            | 1.00 5                      | 36,300.00                | 1.00 \$      | 36,300.00    | 0%         | 0.000       |             |
| Striping<br>sidewalk                                   | 2,250,000              |      |                       | 131,625.00    |          | \$       |            |           | . 3       | -          | 2,250.00 \$                 | 131,625.00               | 2,250.00 \$  | 131,625.00   | 0%         | 0.000       |             |
| Handicap Ramps   | 2.000                  |      |                       | 4,000.00      |          | S        |            |           | 5         | _          | 2.00 \$                     | 4,000.00                 | 2.00 \$      | 4,000.00     | 8%         | 0.000       |             |
| Total  | 1.000                  |      | 2,000                 | 924,685.00    |          |          |            |           | \$        |            |                             | \$914,895.00             |              | \$914,695.80 | 9.00%      |             |             |
|  |                        |      |                       |               |          |          |            |           |           | _          |                             |                          |              |              |            |             |             |
| STORM DRAINAGE SYSTEM                                  | 939.000                | LF   | 5 87.00               | 81,693.00     |          | 956J00 S | 48,372.00  |           | 556.00 \$ | 48,372.00  | 383.00 \$                   | 33,321.00                | 939.00 \$    | 81,693.00    | 59%        | 6.000       |             |
| 30" RCP  | 161.000                |      |                       | 29,302.00     |          |          | 49,572,00  |           | - 5       |            | 161.00 \$                   | 29,302.00                | 161.00 \$    | 29,302.00    | OK.        | 0.000       |             |
| 48" ACP  | 374.000                | LF   | 5 383.00              | 143,242.00    | -        | 374.00 5 | 143,242.00 |           | 374.00 \$ | 143,242.00 | - S                         |                          | 374.00 \$    | 143,242.00   | 100%       | 0.000       |             |
| 12"/15"/18" MES  | 2.000                  |      |                       | 2,200.00      |          | 1,00 5   | 1,100.00   |           | 1.00 \$   | 1,100.00   | 1.00 \$                     | 1,100.00                 | 2.00 5       | 2,200.00     | 50%        | .0.000      |             |
| 48" MES  | 2.000                  | LA.  |                       | 49,800.00     |          | 1.00 5   | 24,900.0D  |           | 1.00 \$   | 24,900.00  | 1.00 \$                     | 24,900.00                | 2.00 \$      | 49,800.00    | 50%        | 0.000       |             |
|  | 13.000                 | EA   |                       | 9,750.00      |          | S        | (4,304,00  |           | - 3       |            | 13.00 \$                    | 9,750.00                 | 13.00 \$     | 9,750.00     | 0%         | 0.000       |             |
| Adjustments<br>Curb Inlets                             | 10.000                 | EA   | \$ 9,300.00           | 93,000.00     | -        | 9.00     | 37,200.00  |           | 4.00 \$   | 37,200.00  | 6.00 \$                     | 55,800.00                | 10,00 \$     | 93,000.00    | 40%        | 0.000 \$    |             |
| TV Storm Drain   | 787.000                | LF   | \$ 12.00              | 9,444.00      |          | 5        | =          |           | . S       | -          | 787.00 \$                   | 9,444.00                 | 787.00 \$    | 9,444.00     | 0%         | 0.000       |             |
| Type I Inlet   | 1.000                  | EA   | 5 7,000.00            | 7,000.00      |          | \$       | -          |           | - 5       |            | 1.00 \$                     | 7,000.00                 | 1.00 \$      | 7,000.00     | 0%         | 0.000       |             |
| Manholes   | 2.000                  | _    |                       |               |          | 5        |            |           | . 5       | 1.1        | 2.00 \$                     | 25,000.00                | 2 00 5       | 25,000.60    | 0%         | 0.000       |             |
| Total  | 0.000                  | C.   | 3 12,500.00           | 450,431.00    |          | \$       | 154,814.00 | \$ .      | . 5       | 254,414.00 |                             | \$195,617,00             |              | \$450,431.00 | 36.57%     |             |             |
|  |                        |      |                       |               |          |          |            |           |           |            |                             |                          |              |              |            |             |             |
| ROADWAY UNDERDRAIN<br>Roadway Underdrain - FER PLAN    | 3,340.000              | 1 F  | \$ 36.00              | 120,240.00    |          | \$       |            |           |           |            | 3,340.00 \$                 | 120,240.00               | 3,340.00 5   | 120,240.00   | 0%         | -           |             |
| fetal  | 3,340,000              |      | 33.50                 |               |          | 5        | -          |           | 5         |            | \$                          | 120,240.00               | 15           | 120,240.00   |            | - 1         |             |
|  |                        |      |                       |               |          |          |            |           |           |            |                             |                          |              |              |            |             |             |
| AVING & DRAINAGE AS-BUILTS Paving & Drainage As builts | 1.000                  | 15   | \$ 17,000.00          | 17,000.00     |          | 5        |            |           |           |            | 1.00 \$                     | 17,000.00                | 1.00 5       | 17.000.00    | 0%         | -           |             |
| Fotal  | 1.000                  |      | 21,000                | -             |          |          |            |           | \$        | -          |                             | \$17,000.00              | -            | \$17,000.00  | 0.00%      |             | -           |
|  |                        |      |                       |               |          |          |            |           |           |            |                             |                          |              |              |            |             |             |
| NATER DISTRIBUTION SYSTEM                              |                        |      |                       |               |          |          |            |           |           |            | 2 252 22                    | 200 000 00               | 3 300 00     | ann son cal  |            |             |             |
| 2" Watermain (incl fittings, T's, bends)               | 2,200.000              | LF   | \$ 140.00             | 308,000,000   | -        | \$       |            |           | - \$      | -          | 2,200.00 \$                 | 308,000.00               | 2,200.00 5   | 308,000.00   | 0%         | 0.000       |             |
| ie Ins   | 2.000                  | E4   |                       | 25,000.00     |          |          |            |           | - 5       | -+-        | 2.00 \$                     | 25,000.00                | Z(X) \$      | 25,000.00    | 0%         | 0.000       |             |
| ire Hydrants w/ Gate Valve                             | 2.000                  | EA   |                       | 11,000.00     |          | \$       | -          | -         | - 5       | -          | 2.00 \$                     | 11,000.00                | 2.00 \$      | 11,000.00    | 0%         | 0.000 5     |             |
| lushing Hydrants                                       | 2.000                  | EA . |                       | 4,000.00      |          | <u>s</u> |            |           | -   \$    | -          | 2.00 5                      | 4,000.00                 | 2.00 \$      | 4,000.00     | 0%         | 0.000 3     |             |
| est and Chlorinate                                     | 2,200.000              | LF   | \$ 2.50               | 5,500.00      |          | \$       | -          | 4         | - \$      |            | 2,200.00 \$                 | 5,500.00<br>\$353,500.00 | 2,200.00 \$  | 5,500.00     | 0.00%      | 0.000       |             |
| Total  |                        |      |                       | 333,500.00    |          | 5        |            | *         | 5         | -          |                             | \$353,500.00             |              | 5353,500.00  | 0.00%      |             |             |
| EUSE WATER DISTRIBUTION SYSTEM                         |                        |      |                       |               |          |          |            |           |           |            |                             |                          |              |              |            |             |             |
| 2" Main & Fittings                                     | 2,155.000              | LE   | \$ 121.00 5           | 260,755.00    |          | 5        |            |           | . 5       | -          | 2,155.00 \$                 | 260,755.00               | 2,155.00 \$  | 260,755.00   | 0%         | 0.000 9     |             |
| ie In  | 2.000                  | EA.  |                       | 15,000.00     |          | \$       | _ Y_       |           | - 5       | -          | 2.00 \$                     | 15,000.00                | 2.00 5       | 15,000.00    | 0%         | 0.000 5     |             |
| Flush Hydrant  | 2.000                  |      |                       | 4,000.00      |          | ş        | - 1        |           | - S       | -          | 2.00 \$                     | 4,000.00                 | 7.00 \$      | 4,000.00     | 0%         | 0.000 5     |             |
| Testing  | 2,155.000              | LF . |                       | 4,310.00      |          | \$       | -          |           | - \$      | 4          | 2,155.00 \$                 | 4,310.00                 | 2,155.00 \$  | 4,310.00     | 0%         | 0.000 5     |             |
| otal   |                        |      |                       | 284,065.00    |          | 6        | 200        | 5 -       | 5         | -          |                             | \$384,065.00             |              | \$284,06500  | 0.00%      | 1           | -           |

Project Number: 2,519.00
Project Name: APF 3,4,5 & Amenity
Owner Name: ET&M

Contract Number: \_\_\_\_

For Month Ending: 9/25/2025

Projected Final Amount

E-lings To Date Amount

|  |             |       | Inhal Control A    |  |          |             |              |           |            |              |              |                |              |                |          | Projection  | us Odefoal |
|--|-------------|-------|--------------------|--|----------|-------------|--------------|-----------|------------|--------------|--------------|----------------|--------------|----------------|----------|-------------|------------|
| Bid items  |             | On    | Unit Unit          | L&E Total  | Prev.    | Free        | rent         | Materials | To D       | mirin.       | Remai        | olm            | Projected    | Eign           | ~        | Variance at |            |
| pla items  | QV.         | UMU   | Price              | Amount   | Quantity | Quantity    | Amount       | Amount    | Quantity   | Amount       | Quantity     | Amount         | Quantity     | Amount         | Complete | Quantity    | Amour      |
| ITARY SEWER SYSTEM   | _           | 1     | -                  |  |          |             |              |           |            |              |              |                |              |                |          |             |            |
| sewer Main   | 304,000     | LF S  | 78.00 5            | 23,712.00  |          | 304,00 5    | 23,712.00    |           | 304.00 \$  | 23,712.00    | 5            | - 1            | 304.00 5     | 23,712:50      | 100%     | 0.000       |            |
| inholes  | 2.000       |       |                    | 28,600.00  |          | 2.00        | 28,600.00    |           | 2.00 \$    |              | 9            |                | 2.00 \$      | 28,600.00      | 1.00%    | 0.000       |            |
| water  | 1.000       |       |                    | 9,000.00   |          | 5           | 20,000.00    |           | . 5        |              | 1.00 \$      | 9,000.00       | 1.00 \$      | 9.000.00       | 0%       | 0.000       |            |
| Justments  | 1.000       |       |                    | 16,000.00  | _        | 5           |              |           | . 5        |              | 1.00 5       | 16,000.00      | 1.00 5       | 15,000.00      | 994      | 0.000       | _          |
| / Testing  | 304.000     |       |                    | 5,776.00   |          | S           |              |           |            |              | 304.00 \$    | 5,776.00       | 304.00 \$    | 5,776.00       | 0%       | 0.000       |            |
|  |             | 1     |                    | The second secon |          |             |              |           | . 5        |              | A.S.         | -              | 1.00 \$      | 6,000.00       |          |             |            |
| enchdown & Backfill  | 1.000       | LS \$ | 6,000.00 \$        | 6,000.00   |          | 5           |              |           | . )        |              | 1.00 \$      | \$36,776.00    | 1.50 3       | \$89,048,00    |          | 0.000       |            |
| otal   |             |       | - 1/3              | 89,088.00  |          | - 5         | 52,312.00    | \$ .      |            | \$2,317.00   |              | \$36,776.00    |              | 34%000000      | 56.72%   |             |            |
| DRCEMAIN   |             |       |                    |  |          |             |              | - 10      | 1          |              |              |                |              |                |          |             |            |
| 2" Forcemain   | 1,080.000   | LF S  | 129.00 5           | 139,320.00   |          | 770.00 S    | 34,830.00    |           | 270.00 \$  | 34,830.00    | 810.00 \$    | 104,490.00     | 1,080.00 \$  | 139,320.00     | 25%      | 0.000       |            |
| * Force Main   | 105.000     | EA S  | 83.00 \$           | 8,715.00   |          | 5           |              |           | 5          |              | 105.00 \$    | 8,715.00       | 105.00 5     | 8,715.00       | 0%       | 0.000       |            |
| e in   | 1.000       | EA S  | 6,500.00 S         | 6,500.00   |          | \$          | 2            |           | - \$       | 4.7          | 1.00 \$      | 6,500.00       | 1.00 \$      | 6,500.00       | 0%       | 0.000       |            |
| esting   | 1,195,000   | LF S  | 2.00 5             | 2,390.00   |          | \$          | -            |           | 5          |              | 1,195.00 \$  | 2,390.00       | 1,195.00 \$  | 2,390.00       | 0%       | 0.000       |            |
| otal   |             |       | 1                  | 156,925.00   |          |             | 34,830.00    | 5 -       |            | 34,830.00    |              | \$122,095,00   |              | \$156,925.00   | 22.20%   | -           |            |
|  |             |       |                    |  |          |             |              |           |            |              |              |                |              |                |          |             |            |
| VATER & SEWER AS-BUILTS Vater & Sawer As Builts  | 1,000       | LS S  | 24,913.00 5        | 24,913.00  |          |             |              |           |            |              | 1.00 \$      | 24,913.00      | 1.00 5       | 24 913 /00     | 0%       | 0.000       |            |
| otal   | 2.000       | 0 2   | 24,313.00          | 24,913.00  |          | - 3         |              |           | 5          |              | 1.00         | \$24,913.00    |              | \$24,913.00    |          | -           |            |
|  |             |       |                    |  |          |             |              |           |            |              |              |                |              |                |          |             |            |
| LEEVES - IRRIG ELEC TELE CATV  |             |       |                    | -  |          |             |              |           | -          |              |              | in sei en I    | attacet 4    |                |          |             |            |
| 5" Per Bid Docs  | 1,500.000   | LF S  | 12.00 \$           | 18,000.00  |          | 3           | -            |           | . \$       | -            | 1,500.00 \$  | 18,000.00      | 1,500.00 \$  | 18,000.00      | 0%       | 0.000 3     |            |
|  | 2,000.000   |       | 14.00 \$           | 28,000.00  |          | 5           |              |           | - 5        | -            | 2,000.00 \$  | 28,000.00      | 2,000.00 \$  | 28,000,00      | 0%       | 0.000 3     |            |
|  | 2.000.000   | LF S  |                    | 32,000.00  |          | 3           |              |           | . \$       |              | 2,000.00 \$  | 32,000.00      | 2,000.00 5   | 32,000.00      | 0%       | 0.000       |            |
|  | 1,500.000   | LF S  | 18.00 \$           | 27,000.00  |          | 5           |              |           | - \$       |              | 1,500.00 \$  | 27,000.00      | 1,500.00 \$  | 27,000.00      | 0%       | 0.000       |            |
| otal   |             |       | - 5                | 105,000.00   |          | - \$        |              |           | 5          |              |              | \$105,000.00   |              | \$205,000.00   | 0.00%    |             |            |
| LECTRIC ALLOWANCE  | -           |       |                    |  |          |             |              |           | _          | _            | -            |                |              |                |          |             |            |
| ER BID DOCS  | 1.000       | IS S  | 100,000.00 \$      | 100,000.00   |          | 5           |              |           | - 5        |              | 1.00 \$      | 100,000.00     | 1.00 5       | 100,000.00     | 0%       | 0,000 (     |            |
| otal   |             |       | 5                  | 100,000.00   |          | \$          |              |           |            | -            |              | \$100,000.00   |              | \$100,000.00   | 0.00%    |             |            |
| CENTRAL P. COR   |             | -     |                    |  |          |             |              |           | -          | _            |              |                |              |                |          |             |            |
| EEDING & SOD   | 4 500 000   | A     | 200 6              | 701000   |          |             | - 1          |           |            |              | 9,800.00 \$  | 7,840.00       | 9.800.00 \$  | 7,840.00       | 0%       | 0.000 3     |            |
| rassing - R/W  | 9,800.000   | SY S  | 0.80 \$<br>4.75 \$ | 7,840.00   |          | 3           |              |           | 3          | -            | 6,800.00 \$  | 32,300.00      | 6,800.00 \$  | 32,300.00      | 0%       | 0.000 5     |            |
| od - Ponds   | 6,800.000   |       | 4.75 \$            |  |          |             | -            |           | . 5        | -            | 11,400.00 \$ | 54,150.00      | 11,400.00 \$ | 54,150.00      | 0%       | 0.000 5     |            |
| od R/W Slope   | 11,400.000  |       |                    | 54,150.00  |          | \$          |              |           | - 5        | -            | 2,800.00 S   | 13,300.00      | 2,800.00 \$  | 13,300.00      | 0%       | 0.000 9     |            |
| od - BOC   | 2,800.000   | SY S  | 4.75 \$            |  |          |             |              |           | - 3        |              | 2,800.00 \$  | 5107,500.00    | - £,600,00 S | \$107,590.00   |          | 0.000       |            |
| otal   |             |       | 13                 | 107,590.00   |          | - 3         | - 1          |           |            | -            |              | 210728000      | _            | 3101380.00     | 0.50%    |             | -          |
| ROSION CONTROL   | The same of |       | - 0                |  |          |             |              |           |            |              |              |                |              |                |          |             |            |
| osion Control NPDES  | 1.000       | 15 \$ | 8,000.00 \$        | 8,000.00   |          | 0.20 \$     | 1,600.00     | 9         | 0.20 \$    | 1,600.00     | 0.80 \$      | 6,400.00       | 1.00 \$      | 4,000.00       | 20%      | 0.000 5     |            |
| It fence   | 7,900.000   | LF S  | 5.00 \$            | 39,500.00  |          | 7,900,00 \$ | 39,500.00    |           | 7,900.00 5 | 39,500.00    | . \$         | 100            | 7,900.00 \$  | 33,500.00      | 100%     | 0.000 9     |            |
| enstruction Entrance   | 1.000       | LS S  | 9,900.00 \$        | 9,900.00   |          | 1.00 \$     | 9,900.00     | 4.        | 1.00 \$    | 9,900.00     | - \$         |                | 1.00 \$      | 9,900.00       | 100%     | 0.000 9     | 2          |
| let Protection   | 21.000      | E4 \$ | 700.00 \$          | 14,700.00  |          | \$          | - 4          |           | + 5        |              | 21.00 \$     | 14,700.00      | 21.00 \$     | 14,700.00      | 0%       | 0.000 \$    |            |
| irbidity Control   | 1.000       | 15 5  | 2,000.00 5         | 2,000.00   |          | 5           |              |           | - 5        |              | 1.00 \$      | 2,000.00       | 1.00 \$      | 2,000.00       | 0%       | 0.000 9     |            |
| otal   |             |       | \$                 | 74,100.00  |          | _ \$        | 51,000,00    |           |            | 51,000.00    |              | 523,100.00     |              | 5:4,100.00     | 58.83%   | \$          |            |
| TOTAL PARTY OF THE | -           |       |                    |  |          |             |              |           |            | _            |              |                |              | _              | _        |             |            |
| ORMWATER POLLUTION PLAN  | 1,000       | IS S  | 2.000.00 \$        | 2.000.00   |          | 9           |              |           | - 5        | . 1          | 1.00 \$      | 2,000.00       | 1.00 5       | 2,000.10       | 0%       | 0.000 5     |            |
| Mail   | 3.000       | 0 7   | 2,000.00 \$        | 2,000.00   |          | 4           |              |           |            |              |              | \$2,000.00     |              | 52,000.00      | 0.00%    | 5           |            |
| nai  |             |       | 17                 | 2,000.00   |          | .,4         |              |           | *          |              |              | 40,000         |              | -              | -        |             |            |
| OND  |             |       |                    |  |          |             |              |           |            |              |              |                |              |                |          |             |            |
| yment Bond   | 1.000       | 15 \$ | 59,000.00 \$       | 59,000.00  |          | \$          | -            | -         | - \$       |              | 1.00 \$      | 59,000.00      | 1,00 5       | 53,000.00      | 0%       | 0.000 5     |            |
| miractor Warranty  |             | LS S  |                    |  |          | \$          | -            |           | - \$       |              | 1.00 \$      | 31,000.00      | 1.00 5       | 31,000.00      | 0%       | 0.000 5     |            |
| stai   |             |       | 5                  | 90,000.00  |          | 5           |              |           | \$         |              |              | \$90,000,00    |              | \$90,000.00    | 0.00%    | 5           |            |
|  |             |       | 100                |  |          |             |              |           |            |              |              |                |              |                |          |             |            |
|  |             |       |                    |  |          |             |              |           |            |              |              |                |              |                |          |             | -          |
| PF 5   |             |       |                    | \$3,347,531,00   |          |             | \$392,956.00 | \$0.00    |            | \$403,739.00 |              | \$2,943,792.00 |              | \$3,347,531.00 |          | \$0.00      |            |

APF 5 Change Orders w/ Materials

APF 5 Contract w/ Materials \$3,347,531.00

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity

Owner Name: ET&M

Contract Number:

For Month Ending: 9/25/2025

Period Ending

Variance Amount

09/25/25

Projected Final Amount Sillings for Date Amount

Remaining Billings

|                      |      | Ori | ginal Contract Am |           |          |          |        |           |          |                |          |                |          |              |          |             | vs. Original |
|----------------------|------|-----|-------------------|-----------|----------|----------|--------|-----------|----------|----------------|----------|----------------|----------|--------------|----------|-------------|--------------|
| Bid ftems            |      |     | Unit              | L&E Total | Prev.    | - (      | urrant | Materials | To       | Date           | Ren      | nalning        | Project  | ed Final     | - %      | Variance at |              |
|                      | City | UM  | Price             | Amount    | Quantity | Quantity | Amount | Amount    | Quantity | Amount         | Quantity | Amount         | Quantity | Amount       | Complete | Quantity    | Amount       |
|                      |      |     |                   | \$0.00    |          |          |        |           |          |                |          |                |          |              |          |             |              |
|                      |      |     |                   | 20.001    |          |          |        |           |          |                |          |                |          |              |          |             |              |
|                      |      |     |                   |           |          |          |        |           |          |                |          |                |          |              |          |             |              |
|                      |      |     |                   |           |          |          |        |           |          |                |          |                |          |              |          |             |              |
|                      |      |     |                   |           |          |          |        |           |          |                |          |                |          |              |          |             |              |
| PF 3, 4, 5 & Amenity | _    | _   |                   |           |          |          |        |           |          | \$1,707,197.50 | T T      | \$6,614,796.50 |          | 55,321,594.0 | T        |             |              |

#### PARTIAL RELEASE OF CLAIM OF LIEN

| The undersigned lienor, in consideration of payment in the amount of \$638,363.43 . hereby   |
|--|
| partially releases its claim of lien for labor, services, or materials furnished to <u>Creekview GP, LLC.</u> on the job of APF 3, 4, 5 & Amenity , for the following described property:  |
| Creekview Amenity Site and APF Road Phases 3, 4, and 5   |
| The undersigned lienor acknowledges previous receipt of \$\frac{983,474.20}{\text{and}}\$ and is executing this waiver and release in exchange for a check or checks in the additional amount of \$\frac{638,363,43}{\text{ceipt}}\$, this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$\frac{638,363,43}{\text{ceipt}}\$. |
| There remains unpaid § 7,338,519.80  |
| Dated: September 25_, 20_25  |
| Signed and sealed in the presence of:  |
| Lienor   |
| STATE OF FLORIDA<br>COUNTY OF <u>Duval</u>   |
| I HEREBY CERTIFY that on this day, September 25  |
| He/She is personally known to me [X] produced N/A as identification []   |
| Solary Public Stale of Florida Anne-Marie Junies M. Commission HH 276809 Exp. 8/17/2026 Notary Public  |

# Creekview CDD Requisition 124 - JUM

Final Audit Report 2025-10-14

Created: 2025-10-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAANETA41BORr3wpaK-jsOoHGm-iU-4CFyv

## "Creekview CDD Requisition 124 - JUM" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-13 12:13:05 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-13 12:13:12 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-14 3:53:27 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-10-14 3:53:48 PM GMT Time Source: server
- Agreement completed.
   2025-10-14 3:53:48 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

38

#### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 125

(B) Name of Payee: Wire Transfer Instructions: Jax Utilities Management, Inc.



(C) Amount Payable: \$ 227,887.42

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview

  Trail Area 6 Earthwork Application for Payment No. 3 (September 2025)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

#### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc

5465 Verna Boulevard Jacksonville, FL 32205

CONTRACT FOR: Clearing & Earthwork

| TO | (OWNER) | : |
|----|---------|---|
|----|---------|---|

Creekview GP, LLC

c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258 APPLICATION NO:

3

PERIOD TO:

September 25, 2025

PROJECT:

Creekview 6 Earthwork

#### CONTRACTORS APPLICATION FOR PAYMENT

| CHANGE ORDER SUMMARY Change Orders approved in | ADDITIONS | DEDUCTIONS |
|--|-----------|------------|
| previous months by Owner                       | ADDITIONS | DEDUCTIONS |
| TOTAL  | 0.00      | 0.00       |
| Approved this Month                            |           |            |
| Number Date Appro-                             | ved       | N.         |
| 1  |           |            |
| 2  |           |            |
| 3  |           |            |
| 4  |           |            |
| 5  |           |            |
| 6  |           |            |
| 7  |           |            |
| 8  |           |            |
| 9  |           |            |
| TOTALS   | 0.00      | 0.00       |
| Net change by Change Orders                    | 0,0       | 00         |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

| CONTRACTOR: | Jax Utilities Manageme | nt, Inc |           |  |
|-------------|------------------------|---------|-----------|--|
| ву:         |                        | Date:   | 9/25/2025 |  |

#### ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM  | \$6,398,020.00 |
|---|----------------|
| 2. Net Change by Change Orders  | \$0.00         |
| 3 CONTRACT SUM TO DATE (LINE 1 +,- 2)   | \$6,398,020.00 |
| 4 TOTAL COMPLETED AND STORED TO DATE  | \$3,635,794.60 |
| 5 RETAINAGE  a. 5% % (Column D+E on G703)   |                |
| m Z a Total retainage (Line 5a, or  | \$181,789.73   |
| S G TOTAL EARNED LESS RETAINAGE   | \$3,454,004.87 |
| (Line 4 less Line 5 Total)  | \$3,226,117.45 |
| SYLLESS PREVIOUS CERTIFICATES FOR  PAYMENT (Line 6 from prior Certificate)  OCUMENT PAYMENT DUE   | \$227,887.42   |
| T9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)  | \$2,944,015.13 |
| Subscribed and sworp before me this 25th day of Septembe  | 2025           |
| Notary Public:<br>My Commision expires: August 17, 2026   |                |
| AMOUNT CERTIFIED \$227 ENGINEER England Thirte & Miller, Inc.   | ,887.42        |
| BY: DATE: 10/10/ This Certificate is not negotiable. The AMOUNT CERTIFIED is payable Contractor named herin. Issuance, payment and acceptance of pay. | le only to the |

without prejudice to any rights of the Owner or Contractor under this Contract

Jason Ellins Date: 2025, 10,09 15:09:36 -04'00"

Project Number: 202,511 00
Project Name: Creekview Area 6
Owner Name: ET&M Contract Number For Month Ending: 9/25/2025

Period Ending:

09/25/25 Variance

Projected Final Billings to Date \$3,635,794.60

Remaining Billings \$2,762,225.40

|                                    |             | - 0  | riginal Contract Amt |                         |            |           |            |           |                 |              |               | 17             |               |                |          | Projection  |        |
|------------------------------------|-------------|------|----------------------|-------------------------|------------|-----------|------------|-----------|-----------------|--------------|---------------|----------------|---------------|----------------|----------|-------------|--------|
| Bid Items                          | 1           | T    | Unit                 | L&E Total               | Prev.      | Cur       | rrnot      | Materials | To Do           | ite          | Remai         | ning           | Projected     | Final          | *        | Variance at |        |
|                                    | On          | UM   | Price                | Amount                  | Quantity   | Quantity  | Amount     | Amount    | Quantity        | Amount       | Quantity      | Amount         | Quantity      | Amount         | Complete | Quantity    | Amount |
| CV 6 - Earthwork                   |             |      |                      |                         |            |           |            |           |                 |              |               |                |               |                |          |             |        |
| MOBILIZATION AND SITE PREPARATION  |             |      |                      |                         |            |           | 3          |           |                 |              |               |                |               |                |          |             |        |
| Mobilizations                      | 1.00        | LS   | 5,000.00 \$          | 5,000.00                | 1.00       |           | 5          |           | 1.00 \$         | 5,000.00     | - 5           | -              | 1.00 \$       | 5,000.00       | 100%     | 0.000       | \$     |
| Survey                             | 1.00        | LS   | 25,000.00 5          | 25,000.00               | 0.70       |           | 5          | -         | 0.70 \$         | 17,500.00    | 0.30 \$       | 7,500.00       | 1.00 \$       | 25,000.00      | 70%      | 0.000       | 5      |
| festing                            | 1.00        |      | 25,000.00 \$         | 25,000.00               | 0.60       |           | 5          |           | 0.60 S          | 15,000.00    | 0.40 \$       | 10.000.00      | 1.00 \$       | 25,000.00      | 60%      | 0.000       | \$     |
| Total                              |             |      | \$55,000.00          |                         | -          |           |            |           | 5               | 37,500.00    |               | \$17,500.00    |               | \$55,000.00    | 68.18%   |             | 5      |
|                                    |             | -    |                      |                         |            |           |            |           |                 | 300          |               |                |               |                |          |             |        |
| CLEARING AND GRUBBING              | -           | 1    | 2 020 00 4           |                         | 40.00      | -         |            |           | and the same of | *** *** ***  |               |                | 63.00 \$      | 617,400.00     | 100%     |             |        |
| Clearing & Stripping               | 63.00       | AC   | 9,800.00 \$          |                         | 63.00      |           |            |           | 63.00 \$        |              | - 5           | \$0,001        | 93,00 5       | \$517,400.00   |          | 0.000       | 6      |
| Total                              |             |      |                      | \$17,400.00             |            |           |            |           | ,               | 617,400,00   |               | 20,00          |               | \$617,492.00   | 100.00%  |             |        |
| UNSUITABLE MATERIAL                |             |      |                      |                         |            |           |            |           |                 |              |               |                |               |                |          |             | -      |
| Pipe Trench Unsuitables            | 47,000.00   | CY   | 13.00 5              |                         | 13,445.00  |           |            |           | 13,445.00 \$    |              | 33,555.00 \$  | 436,215.00     | 47,000.00 \$  | 611,000.00     | 29%      | 0.000       | \$     |
| Total                              |             |      | 5                    | 611,000.00              |            |           |            |           | \$              | 174,765.00   |               | \$496,215.00   |               | \$611,000.00   | 28.61%   |             | 5      |
| STORMWATER MINGT.                  | 1           |      |                      |                         |            |           |            | _         |                 |              |               | -              |               |                |          |             |        |
| Pund Excavation                    | 65,600 00   | CY   | 8.00 \$              | 524,800.01              | 39,360.00  | 14,000,00 | 112,000.00 |           | 53,350.00 \$    | 426,880.00   | 12,240.00 \$  | 97,920.00      | 65,600.00 5   | 524,830.00     | 81%      | 0.000       | s      |
| Pond Dewatering                    | 1.00        |      | 215,000.00 \$        |                         | 0.45       | £20       |            |           | 0.65 \$         | 139,750.00   | 0,35 \$       | 75,250.00      | 1.00 5        | 215,000.00     | 65%      | 0.000       |        |
| Total                              | 1.00        | -    | 213,000.00 3         | 739,800.00              | (4.7       | - SALAD   |            |           | 5               | 566,630.00   | 0,32          | \$173,170.00   | 1.00          | \$739,600,00   | 03/6     | 0.000       | 5      |
| Total .                            |             |      | - 19                 | Don't wonder place      |            |           |            |           |                 |              |               |                | = ====        |                |          |             |        |
| ARTHWORK                           |             |      |                      |                         |            |           |            |           |                 |              |               |                |               |                | -        |             |        |
| Site & Lot Fill Phase I            | 239,000.00  | CY   | 10.30 \$             | 2,461,700.00            | 192,252.00 |           | -          |           | 192,252.00 \$   | 1,980,195.60 | 46,748.00 \$  | 481,504,40     | 239,000.00 5  | 2,461,700.00   | 80%      | 0.000       | \$     |
| Site & Lot Fill Phase II           | 82,000.00   | CY   | 10.30 \$             | 844,500.00              |            | 5,400.00  | 55,620.00  |           | 5,400.00 \$     | 55,620.00    | 76,600.00 \$  | 788,980.00     | 82,000.00 \$  | 844,600.00     | 7%       | 0.000       | 5      |
| Site Grading                       | 1.00        | LS   | 30,000.00 \$         | 30,000.00               | 0.25       |           | - 1        |           | 0.25 \$         | 7,500.00     | 0.75. \$      | 22,500.00      | 1.00 \$       | 30,000.00      | 25%      | 0.000       | \$     |
| Total                              |             |      | 5                    | 3,334,300.00            |            |           | 55,620.00  |           | - 5             | 2,043,315.60 |               | \$1,292,284.40 |               | \$3,334,300.00 | 61.24%   |             | \$     |
| Earthwork As Builts                |             |      |                      |                         |            |           |            |           |                 |              | _             |                |               |                |          |             |        |
| and & Lot As Builts                | 1.000       | LS : | 20,000.00 \$         | 20,000.00               | -          |           |            |           | - 5             |              | 1.00 \$       | 20,000.00      | 1.00 \$       | 20,000.00      | 0%       | 0.000       | \$     |
| Total                              |             |      |                      | 20,000,00               |            |           |            |           | 5               |              |               | \$20,000.00    |               | \$20,000,00    | 0.00%    |             | 3      |
|                                    |             |      |                      |                         |            |           |            | -         |                 |              |               | 1000           |               |                |          |             |        |
| EEDING & SOO                       | 265.000.000 | 5Y 5 | 0.75 \$              | 198 750 00              |            |           |            |           | - 0             | . 1          | 265,000.00 \$ | 198,750.00     | 265,000,00 5  | 198,750.00     | 0%       | 0.000       | c.     |
| Grassing<br>od - Ponds & Lot Mopes | 118,100.000 |      |                      |                         |            | 5,000.00  | -          |           | 5,000.00 \$     | 26,000.00    | 113,100.00 5  | 588,120.00     | 118,100.00 \$ | 614,120.00     | 4%       | 0.000       |        |
| Total                              | 110,100,500 |      | 3                    | 832,879.00              |            |           | 26,000.00  |           | \$              | 26,000.00    | 113,165.65    | \$786,870.00   | - Contract    | \$812,870.60   |          | -           | 5      |
|                                    |             | - 10 |                      |                         |            |           |            |           |                 |              |               | 49.0           |               |                |          |             | _      |
| ROSION CONTROL                     | 1.000       | LS S | 12 020 00 0          | 12.000 co.              | 1.00       |           | - 1        |           | 1.00 \$         | 12,000.00    | - 5           | - 1            | 1.00 5        | 12,000.00      | 100%     | 0.000       |        |
| rosion Centrol NPDES               | 30,300,000  | _    |                      | 12 000.00<br>166 550.00 | 23,255.00  | 593.00    |            |           | 23,848.00 \$    | 131,164.00   | 6,452.00 \$   | 35,486.00      | 30,100.00 \$  | 165,650.0C     | 79%      | 0.000       |        |
| onstruction Entrance               |             | LF S |                      | 18,000,00               | 1.00       | 293,00    | 3,261.50   | -         | 1.00 5          | 18,000.00    | 6,452.00 5    | 35,486.00      | 1.00 5        | 16,000.00      | 100%     | 0.000       |        |
| Total                              | 1,000       | 15   | 18,000.00 \$         | 196,650,00              | 1.00       |           | 3,261.50   |           | 1.00 5          | 161,164.00   | 3             | \$35,486.00    | 1.00          | \$196,650.00   |          | 0.003       | 5      |
| WMI.                               |             |      |                      | 230,000,00              |            |           | - Jan. 34  |           | ,               | 201/204/00   |               | 432,100.00     |               |                |          |             |        |
| TORMWATER POLLUTION PLAN           |             |      |                      |                         |            |           |            |           |                 | - Majorina   |               |                |               |                |          |             | -      |
| WPPP                               | 1.000       | L5 5 | 9,000.00 \$          |                         | 100        |           |            |           | 1.00 \$         | 9,000.00     | - \$          | -              | 1.00 \$       | 9,000.00       | 100%     | 0.000       |        |
| otal                               |             |      | 5                    | 9,000,00                |            |           |            |           | 5               | 9,000.00     |               | 50.00          |               | 59,000.40      | 100.00%  | 15          | 1      |

Project Number: 202,513.00 Project Name: Creekview Area 5 Owner Name: ET&M Contract Number:

For Month Ending: 9/25/2025

Period Inding

(Almin Variance

Projected films

Billings To Date \$3,635,734 66

Pemaining Billings 52,762,225.40

|                     | -   | Orie | inal Contract Ar | it I           |          |          |              | - 31      |          |                |          |                |          |                |          |          | on Original<br>Completion |
|---------------------|-----|------|------------------|----------------|----------|----------|--------------|-----------|----------|----------------|----------|----------------|----------|----------------|----------|----------|---------------------------|
| Bid :tems           | -   |      | Unit             | L&C Tolai      | Prev.    |          | prent        | Material: | Quantity | Amount         | Que tity | Arrasum        | Quantity | Amount         | Complete | Quantity | Amount                    |
|                     | Ony | MU   | Price            | Acrount        | Quantity | Quantity | Amount       | Amount    | Quarticy |                |          | \$2,762,225.40 |          | \$6,398,020,00 |          |          | 50.00                     |
| CV Area 6 Earthwork |     |      |                  | \$5,398,020.00 |          |          | \$239,681:50 | 50.00     |          | \$3,635,794 90 |          | \$2,762,223.40 |          | 50,330,023.03  |          | -        |                           |

#### PARTIAL RELEASE OF CLAIM OF LIEN

| partially releases its claim of lien for labor, services, or materials furnished to Creekview GP, LLC  |
|--|
| Creekview 6 Earthwork  |
| The undersigned lienor acknowledges previous receipt of \$2,379,056.60 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$227,887.42 , this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$1,074,948.27  |
| There remains unpaid \$4,018,963.41  |
| Dated: Soptember 25 , 20 25  |
| Signed and sealed in the presence of:  |
| Witness  |
| Lienor   |
| STATE OF FLORIDA<br>COUNTY OF <u>Duval</u>   |
| I HEREBY CERTIFY that on this day, September 25, 2025 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as President of Jax Utilities Management, Inc. a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation. |
| He/She is personally known to me [X] produced N/A as identification []   |
| 11/1/  |
| Niptary Fublic State of Florida Anne-Marie James   |
| My Commession Notary Public Exp. 2/17/2026   |

## Creekview CDD Requisition 125 - JUM

Final Audit Report 2025-10-14

Created: 2025-10-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAKVnvJj3T0I7qj91OKhg6rHBektrPslg5

## "Creekview CDD Requisition 125 - JUM" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-13 12:12:22 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-13 12:12:30 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-14 3:53:55 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

  Signature Date: 2025-10-14 3:54:12 PM GMT Time Source: server
- Agreement completed.
   2025-10-14 3:54:12 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 38/

#### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: **126** 

(B) Name of Payee: Wire Transfer Instructions: Jax Utilities Management, Inc.



(C) Amount Payable: \$ 786,159.29

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview Trail Area 4A and APF Road Phase 2 Application for Payment No. 14 (September 2025)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

CONTRACT FOR: Underground Infrastructure.

TO (OWNER):
Creekview, CDD

c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258 APPLICATION NO:

14

PERIOD TO:

September 25, 2025

PROJECT:

CV4A & APF2

#### CONTRACTORS APPLICATION FOR PAYMENT

| Change Orders approved in  | ADDITIONS     | DEDUCTIONS     |
|--|---------------|----------------|
| previous months by Owner<br>TOTAL  | 0.00          | 0.00           |
| Approved this Month<br>Number Description  |               |                |
| 1 Area 4B  | 10,676,440.00 | 0.00           |
| 2 Lot Walls  | 437,835.00    |                |
| 3 ODP APF2, 4A & B   |               | (4,453,113.96) |
| 4 Sleeves  | 328,808.64    |                |
| 5 Fence for Walls  | 86,963.00     |                |
| 6 Sheet Pile Walls   | 826,967.14    |                |
| 7 Import from Granary  | 43,549.78     | 75 4 5 15 au   |
| 8 Area 6 Credit  |               | (1,296,515.00) |
| 9 Creek Crossings  | 1,191,922.00  |                |
| 10 60" Headwall  | 53,000.00     |                |
| 11 Mulit Use Path  | 161,631.00    |                |
| TOTALS   | 13,807,116.56 | (5,749,628.96) |
| to the second of | 80            | 57 487 60      |

Net change by Change Orders

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

| CONTRACTOR: | Jax Utilities Managemen | nt, Inc |           |  |
|-------------|-------------------------|---------|-----------|--|
| Вγ:         | (D)                     | Date:   | 9/25/2025 |  |

#### ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

| Application is made for payment, | as shown below, in connection with |
|----------------------------------|------------------------------------|
|                                  | AIA Document G703, is attached.    |

| 1. ORIGINAL CONTRACT SUM  | \$15,286,792.50            |
|---|----------------------------|
| 2. Net Change by Change Orders  | \$8,057,487.60             |
| CONTRACT SUM TO DATE (LINE 1 +,- 2)   | \$23,341,280.10            |
| TOTAL COMPLETED AND STORED TO DATE  | \$22,419,999.32            |
| 9 RETAINAGE<br>a % (Column D+E on G703)   | #4.420.000.07              |
| Thotal retainage (Line 5a, or   | \$1,120,999.97             |
| O 6 TOTAL EARNED LESS RETAINAGE   | \$21,298,999.35            |
| (Line 4 less Line 5 Total)  Construction of the payment (Line 6 from prior Certificate)   | \$20,512,840.06            |
| 8 CURRENT PAYMENT DUE   | \$786,159.29               |
| g a CURRENT PAYMENT DUE<br>g 9 BALANCE TO FINISH, PLUS RETAINAGE<br>(Line 3 less Line 6)  | \$2,045,280.75             |
| State of:FloridaCounty of:Duya Subscribed and sworn before me this 25th day of September Notary Public:MY Commision expires: August 17, 2026  |                            |
| AMOUNT CERTIFIED \$786,159.2  ENGINEER: England Thins & Miller, Inc.  | /10/2025                   |
| BY: DATE: 10/2  This Certificate is not negotiable. The AMOUNT CERTIFIED is paya  Contractor named herin. Issuance, payment and acceptance of pa without prejudice to any rights of the Owner or Contractor under the | ble only to the yments are |

#### Jason Ellins

Date: 2025.10.09 15:50:42 -04'00'

Project Number: CV4A & APE2

Dwner Name: ET&M

Contract Number: \_\_ For Month Ending: 9/25/2025 39.67

ferlod Ending

Variance \$0.00

09/25/25

Projected Final \$26,729,556.84

Ballings 1a Date \$22,419,999.32 \$4,309,557.52

|  | -          | 0    | riginal Contract Amt       |  |            |             |            |            |               |                         | Tage Tage    |              |                             |                         |          | Projection  | vs. Origina |
|--|------------|------|----------------------------|--|------------|-------------|------------|------------|---------------|-------------------------|--------------|--------------|-----------------------------|-------------------------|----------|-------------|-------------|
| Bid Items  |            |      | Unit                       | 1&E Total  | Prev.      | Curri       | ent        | Materials  | To Da         | ite                     | Remain       | sirig        | Projected                   | d Fire!                 | %        | Variance at | Campletic   |
|  | Qty        | UM   | Price                      | Amount   | Quantity   | Quantity    | Amount     | Amount     | Quantity      | Amount                  | Quantity     | Amount       | Quantity                    | Amount                  | Complete | Quantity    | Amou        |
| APF Road 2   |            |      |                            |  |            |             |            |            |               |                         |              |              |                             |                         |          |             |             |
| OBILIZATION AND SITE PREPARATION                           |            |      |                            |  |            |             |            |            |               |                         |              |              |                             |                         |          |             |             |
| chilizations   | 1.00       | LS   | 23,100.00                  | 23,100.00  | 0.90       | 5           |            |            | 0.90 \$       | 20,790.00               | 0.10 \$      | 2,310.00     | 1.00 \$                     | 23,100.00               | 90X      | 0.000 5     | 5           |
| urvey  | 1.00       | 15   | 40,400.00                  | 40,400.00  | 0.90       | 5           |            |            | 0.90 5        | 36,360.00               | 0.10 \$      | 4,040.00     | 1.00 5                      | 40,400.00               | 90%      | 0.000 9     | 5           |
| AOT.   | 2.00       | 1.5  | 500.00                     |  | 1.00       | - 5         |            |            | 1.00 5        | 500.00                  | - 9          |              | 1.00 \$                     | 500.00                  | 100%     | 0.000 5     |             |
| esting   | 1.00       | LS   | 28,000,00                  | 28,000.00  | 0.50       | 0.35 5      | 4,200.00   |            | 0.65 \$       | 18,250.00               | 0.35 5       | 9,800.00     | 1.00 \$                     | 28,000.00               | 65X      | 0.000       |             |
| otal   | 1.00       |      | \$92,000.00                | 92,000.00  |            | 5           | 4,200.00   |            | 5             | 75,850.00               | 1            | \$16,150.00  |                             | \$92,000.04             |          |             |             |
|  |            | 3    |                            |  |            |             |            |            |               |                         |              |              |                             |                         |          |             |             |
| LEARING AND GRUBBING                                       | 7          |      |                            |  |            |             |            |            |               |                         |              |              |                             |                         |          |             |             |
| learing  | 18.00      | AC   | 6,400.00 5                 | 115,200.00   | 18.00      | 5           | -          |            | 18:00 5       |                         | - \$         | +            | 18.00 \$                    | 115,200.00              | 100%     | 0.000 \$    | ,           |
| tripping   | 18.00      | AC   | 3,570.00 \$                |  | 18.00      | 5           | -          |            | 18,00 5       | 64,260.00               | - 5          |              | 18.00 5                     | 64,260.00               | 100%     | 0.000 \$    |             |
| otal   |            |      | 4                          | 179,460.00   |            | 5           |            |            | . 5           | 179,460.00              |              | 50.00        |                             | \$179,450.00            | 100.00%  | 5           |             |
| ORMWATER MNGT.   |            |      |                            |  | -          |             | _          |            |               |                         |              | _            | _                           |                         |          |             |             |
| and Excavation - TO APF PHASE TWO                          | 39,100.00  | CY   | 3.65 5                     | 142,715.00   | 39,100.00  |             |            |            | 39,100.00 \$  | 142,715.00              |              | T            | 39,100.00 \$                | 142,715.06              | 100x     | 0.000 5     |             |
| IG APF 3 & SPREAD  | 33,400.00  | CY   | 6.40 5                     |  | 23,400.00  | 3           | -          |            | 23,400.00 \$  | 149,760.00              | 10,000,00 \$ | 64,000.00    | 33,400.00 S                 | 213,760.00              | 70%      | 0.000 \$    | 2-          |
| FAR STOCKPILE SITE   | 31,400.00  | AC   | 9,770.00 5                 |  | 3,50       | ,           |            |            | 3.50 \$       | 34,195.00               | e e          | 00,000,00    | 3.50 5                      | 34,155.00               | 100%     | 0.000 5     |             |
|  | 102,490.00 | CY   | 5.10 5                     |  | 102,400.00 | 5           |            |            | 102,400 00 \$ | 522,240.00              | 3            |              | 102,400.00 \$               | 527,240.00              | 100%     | 9.000 \$    |             |
| XCAVATE HAUL & PUSH STOCKPILE                              |            | CA   | 0.70 5                     |  | 154,331,00 | 20,589.00 5 | 14,198.10  |            | 174,900.00 \$ | 122,430.00              | . \$         |              | 174,900.00 \$               | 122,430.00              | 100%     | 0.000 \$    |             |
| EWATERING<br>otal  | 174,900.00 | CA   | 0.70 5                     |  | 154,331.00 | ALL SOLAR S | 14,398.30  |            | 1/4,900.00 5  | 971,340.00              | . 5          | \$64,000.00  | 1/4/300 Del 2               | \$1,935,340.00          |          | 4.000 5     |             |
|  |            |      | - 1                        | The section of the se |            |             | A TOLLOWS  |            |               | 71 40 11 100            |              |              |                             |                         |          |             |             |
| ARTHWORK   |            |      |                            |  |            |             |            |            |               |                         |              |              |                             |                         |          |             |             |
| padway Excavation - Spread Fill from Pond Ex               | 39,100.00  | CY   | 1.10 5                     | 43,010.00  | 37,304,00  | 1,79m66 \$  | 1,975.60   |            | 39,100.00 5   | 43,010.00               | . \$         | 12           | 39,100.00 5                 | 43,010.00               | 100%     | 0.000 \$    |             |
| nadway Grading   | 1.00       |      | 26,400.00 \$               | 26,400.00  | 0.90       | 0.20 5      | 2,640.00   |            | 1.00 \$       | 26,450.00               | . 5          |              | 1.00 \$                     | 26,400.00               | 100%     | 0.000 \$    |             |
| W Dress Up   | 7,240.00   | LF   | 2.00 \$                    | 14.480.00  |            | 5           | -          |            | . 5           |                         | 7,240.00 S   | 14,480.00    | 7,240.00 \$                 | 14,480.00               | 0%       | 0.000 5     | -           |
| otal   |            |      | - 5                        | 00.008,68  |            | - 5         | 4,635.60   |            | 5             | 69,410.00               |              | \$14,480.00  |                             | \$83,890.00             | 32.74%   | \$          |             |
|  |            | -    |                            | -  |            |             |            |            |               |                         |              |              |                             |                         |          | 7           |             |
| OADWAY CONSTRUCTION  |            |      |                            |  |            |             |            |            |               |                         |              |              | -                           |                         |          |             |             |
| ype C Curb   | 3,120.000  | LF S | \$ 25.50 \$                | 79,580.00  | 3,120.00   | 5           | 2 -        |            | 3,120.00 \$   | 79,580.00               | - 5          | 4 1          | 3,120.00 \$                 | 79,560.00               | 100%     | 0.000 \$    |             |
| landard Curb   | 4,120.900  | SY   |                            | 98,880.00  | 4,126.60   | 3           |            |            | 4,120.00 \$   | 98,880.00               | - 5          | -            | 4,120.00 \$                 | 98,880.00               | 100%     | 0.000 \$    |             |
| alley Gutter   | 50.000     | SY S | 65.00 5                    | 3,250.00   | 50.00      | S           | -          |            | 50.00 5       | 3,250.00                | 5            | - :          | 50.00 \$                    | 3,250.00                | 100%     | 0.000 5     |             |
| " Base   | 9,700.000  | 5Y 3 | 19.50 \$                   | 189,150.00   | 9,700.00   | 5           | -          |            | 9,700.00 \$   | 189,150.00              |              | -            | 9,700.00 \$<br>11,300.00 \$ | 189,150.00<br>85,880.00 | 100%     | 0.000 \$    | _           |
| 2" Stabilized Subgrade<br>sphalt 1.5" SP 12.5 - FIRST LIFT | 9,700.000  | SY S | 5 7.60 S                   | 85,880.00<br>145,500.00  | 11,300.00  | 9,700.00 S  | 145,500.00 |            | 3,705.00 5    | 85,880.00<br>145,500.00 | - 3          |              | 9,700.00 \$                 | 145,500.00              | 100%     | 0.000 \$    |             |
| rime   | 9,700.000  | SY S |                            | 38.800.00  |            | 9,700.00 \$ | 38,800.00  |            | 9,700.00 \$   | 38,800.00               | . 3          |              | 9,700.00 5                  | 38,800.00               | 100%     | 0.000 \$    |             |
| triping  | 1.000      | 15 5 | 36,300.00 \$               | 36,300.00  |            | \$          |            |            | + 5           | 7                       | 1.00 \$      | 36,300.00    | 1.00 \$                     | 35,300.00               | 0%       | 0.000 S     |             |
| idewalk  | 2,260.000  | SY S | 62.00 \$                   |  |            | \$          |            |            | - 5           | -                       | 2,260.00 \$  | 140,120.00   | 2,260.00 \$                 | 140,120.00              | 0%       | 0.000 \$    |             |
| andicap Ramp;  | 4.000      | [A S | 2,300.00 \$                |  |            | ş           |            |            | - 5           | 4                       | 4.00 \$      | 9,200.00     | 4.50 S                      | 9,200.00                | 0%       | 0.000 \$    |             |
| lactor   |            |      | . 3                        | E36,640.00   |            | - 5         | 114,300.00 |            | \$            | \$41,020.00             |              | \$185,620.00 |                             | S826,640.00             | 77,55%   | - 5         |             |
|  |            |      |                            |  |            |             |            |            |               | _                       |              |              | _                           | -                       |          | _           |             |
| ORM DRAINAGE SYSTEM  | 497,000    | IF C | 62.04 \$                   | 30,832.20  | 497.00     | 5           | . 1        | 6,442.89   | 497.00 5      | 37,275.00               | . 5          |              | 497.00 3                    | 37,275.00               | 100%     | 0.000 5     |             |
| " RCP  | 62.000     | LF   | 57.23 5                    | 3,549.40   | 62.00      | \$          |            | 3,209.60   | 62.00 \$      | 6,758,00                | - 5          |              | 62.00 \$                    | 6,758.00                | 100%     | 0.000 \$    |             |
| O' RCP   | 525.000    | LF G | 107.23 \$                  | 56,296.40  | 525.00     | 5           | -          | 34,003.60  | 525.00 \$     | 90,300.00               | - 5          |              | 525.00 \$                   | 90,300.00               | 100%     | 0.000 \$    |             |
| T RCP  | 114.000    | LF S | 168.00 5                   | 19,152.00  | 114.00     | 5           | 4          | 8,550.00   | 114.00 5      | 27,702.00               | - \$         |              | 124.00 \$                   | 27,702.00               | 100%     | 0.000 \$    |             |
| 2° RCP   | 363.000    | LF S | 302.00 \$                  | 109,526.00   | 363.00     | 5           | -          | 33,618.00  | 363.00 \$     | 143,244.00              | - \$         | . "          | 363.00 \$                   | 143,244.00              | 100%     | 0.000 \$    |             |
| 3" RCP   | 99.000     | LF S | 366.00 \$                  | 36,234.00  | 99.00      | 5           |            |            | 99 00 5       | 36,234.00               | - 5          | . 1          | 99.00 \$                    | 36,234.00               | 100%     | 0.000 \$    |             |
| gmented Retaining Wall at Sta. 79+00                       | 241.000    | LF S | 300.00 \$                  | 72,300.00  |            | S           |            |            | . 5           |                         | 241.00 5     | 77,300,00    | 241.00 \$                   | 72,300.00               | 0%       | 0.000 \$    |             |
| 2"/15"/18" MES   | 4.000      | LA S | 449.00 \$                  | 1,796.00   | 4.00       | 5           | .,         | 2,604.00   | 4.00 5        | 4,410.00                | - 5          |              | 4.00 \$                     | 4,400.00                | 100%     | 0.000 \$    |             |
| " MES  | 1.000      | EA S | 652.00 \$                  | 652.00   | 1.00       | 5           |            | 1,748.00   | 1.00 \$       | 2,400.00                | - \$         |              | 1.00 \$                     | 2,400.00                | 100%     | 0.000 \$    |             |
| " MES  | 1.000      | 16 5 | 630.00 \$                  | 630.00   | 1.00       | \$          |            | 2,370.60   | 1.00 \$       | 3,000.00                | . 5          |              | 1,00 \$                     | 3,090.00                | 100%     | 0.000 \$    |             |
| " MES  | 1.000      | EA 5 | 25,400.00 \$               | 25,400.00  | 1.00       | \$          |            |            | 1.00 5        | 25,400.00               | - 5          |              | 1.00 \$                     | 25,400.00               | 100%     | 0.000 \$    |             |
| justments  | 17.000     | E4 5 | 750.00 \$                  | 12,750.00  | 17,00      | S           | -          |            | 17.00 \$      | 12,750.00               | - 5          | -            | 17.00 \$                    | 12,750.00               | 100%     | 0000 \$     |             |
| r'o Inlets   | 11.000     | EA S | 5,659.00 \$                | 64,449.00  | 11.00      | 5           | 16 770 00  | 37,851.00  | 11.00 \$      | 102,300.00              | , 5          | -            | 11.00 \$                    | 102,300.00              | 100%     | 0.000 \$    |             |
| Storm Drain  | 1,660.000  | UF S | 19.00 \$                   | 31,540.00  | 830.00     | 83(1,0)0 5  | 15,770.00  | 0.000      | 1,660.00 5    | 31,540.00               | + 5          | -            | 1,660.00 9                  | 31,540.00               | 100%     | 0.000 \$    |             |
| derdrain Stubs   | 440.000    | LF S | 17.45 \$                   | 7,679.00   | 440.00     |             |            | 8,601.00   | 440.00 \$     | 16,230.00               | - 5          |              | 440.00 \$<br>2.00 \$        | 16,280.00<br>14,000.00  | 100%     | 0.000 \$    | -           |
| pe Finlet  | 2.000      | EA S | 3,752.00 \$<br>6,013.00 \$ | 7,504.00   | 2.00       | 5           |            | 9,974.00   | 2.00 5        | 22,000.00               | . 5          |              | 2.00 \$                     | 22,000.00               | 100%     | 0.000 \$    |             |
| e H inlet  | 2.000      | EA S | 5,318.50 \$                | 10,637.00  | 2.00       | 5           |            | 8,163.00   | 2.00 \$       | 18.830.00               | . 5          |              | 2.00 \$                     | 18,800.00               | 100%     | 0 000 \$    | _           |
| arholes  | 2.000      | ER 3 |                            |  |            |             | -          |            |               |                         |              |              |                             |                         |          |             |             |
| ' x 6' Box Culvert   | 200.000    | LF S | 2,018.00   5               | 403,600.00   | 200.00     | 5           |            | 315,469.00 | 200.00 \$     | 719,069.00              | . 5          |              | 200.00 \$                   | 719,069.00              | 100%     | 0.000 \$    |             |

Project Number: \_\_

Project Name: CV4A & APF2 Owner Name: ET&M

Contract Number:

For Month Ending: 9/25/2025

39.67

09/25/25 Period Ending Vanishee

\$6.00 Projected Linal \$26,729,556.84 Billings To Date \$22,419,999.32

\$4,109,557.52 o. Orbifort Remaining Billings

|   | 1                 | Or    | ighal Contract Ami |                              |           |   |           |               |             |                         |              | -                   |              |                           |                | Projection vs. |         |
|---|-------------------|-------|--------------------|------------------------------|-----------|---|-----------|---------------|-------------|-------------------------|--------------|---------------------|--------------|---------------------------|----------------|----------------|---------|
| Bid items   |                   |       | Unit               | L&E Total                    | Prev.     | Curre   | int       | Materials     | fo Da       | 10                      | Remain       |                     | Projected    |                           | *              | Variance at Co | Ampleti |
|   | Qty               | UM    | Price              | Amount                       | Quantity  | Quantity  | Amount    | Amount        | Quantity    | Amount                  | Quantity     | Amount              | Quantity     | Amount                    | Complete       | Quantity       | Amou    |
| Excavation & Backfill   | 1.000             | 15 5  | 273,000.50         | \$ 273,000.00                | 1.00      | 5   |           |               | 1.00 5      | 273,000.00              | - 5          | -                   | 1.00 \$      | 273,000.00                | 100%           | 0.000 5        |         |
|   | 1.000             |       | 00.000.088         |                              | 0.90      | 3   |           |               | 0.00 \$     | 792,000.00              | 0.10 \$      | 88,000.00           | 1.00 \$      | R80,000:00                | 90%            | 0.000 \$       | _       |
| Wall Construction   | 0.000             |       | 443,464.40         | \$ 2,059,652.00              | T         | 5   | 15,770.00 | \$ 479,100.00 | - 5         | 2,378,452.00            |              | \$160,300.00        |              | \$2,538,757.00            | 93.69%         | \$             |         |
| tal   | 0.000             |       |                    | 2 Alexandracian              |           |   |           |               |             |                         |              |                     |              |                           |                |                |         |
| WING & DRAINAGE AS-BUILTS   |                   | 1 [   |                    |                              |           |   |           |               |             |                         |              |                     |              |                           |                |                | _       |
|   | 1,000             | 15 5  | 25,000.00          | \$ 25,000.00                 |           | 5   | . 1       |               | - 5         |                         | 1.00 5       | 25,000.00           | 1.00 5       | 25,000.00                 | .0%            | Ş              |         |
| aving & Drainage As-Bullts  | 1.000             | D 3   |                    | \$ 25,000.00                 |           | - 4   |           |               | 3           |                         |              | \$25,000.00         |              | \$25,000.00               | 0.00%          | 5              |         |
| otel  | 1                 |       |                    | 5 27,000,00                  |           |   |           |               |             |                         |              |                     |              |                           |                |                |         |
|   | _                 | 1 - 1 |                    |                              |           |   |           |               |             |                         |              |                     |              |                           |                |                |         |
| VATER DISTRIBUTION SYSTEM   | -                 |       | 85.80              | 5 159,908.80                 | 2,330.00  |   | . 1       | 156,581.20    | 2,330.00 5  | 356,490.00              | - 5          |                     | 1,130 (7) \$ | 356,490.00                | 100%           | 0.000 5        |         |
| 2" Watermain (incl fittings, T's, bends)  | 2,330.000         | LF S  | 5,500.00           | \$ 9,500,00                  | Ejaatituu |   |           |               | - 5         |                         | 1.00 5       | 5,500.00            | 1.00 3       | 5,500:00                  | 0%             | 0.000 \$       |         |
| ie Ins  | 1.000             | EA 5  | 5,500.00           | 5 11,000.00                  | 2.00      | - 5   |           |               | 2.00 \$     | 11,000.60               | - 5          |                     | 2.00 \$      | 11,000.00                 | 100%           | 0.000 \$       |         |
| re Hydrants w/ Gate Valve   | 2,000             | EA S  |                    |                              | 2,00      | 2.07 5  | 4,000.00  | -             | 2.00 \$     | 4,000.00                | - 5          | 14                  | 2.00 5       | 4,000.00                  | 100%           | 0.000 \$       |         |
| ushing Hydrants   | 5.000             | EA S  | 2,000.00           | 5 4,000.00                   | - 46      | 2,0,7 5   | 4,000.00  | _             | 1.00 \$     | 2,400.00                | - 5          |                     | 1.00 \$      | 2,400.00                  | 100%           | 0.000 5        |         |
| nrvices 2" Service to Tift Station  | 1.000             | EA. 5 | 2,400.00           | \$ 2,400.00                  | 2.00      | 7   | 0.75      |               | 0.50 \$     | 0.75                    | 2,329.50 \$  | 3.494.25            | 2,330,00 \$  | 3,495,00                  | 0%             | 0.000 5        |         |
| est and Odminate  | 2,330.000         | LF S  | 1.50               | \$ 3,495.00                  | -         | 0.50 5  | 4-1-1-    | 5 156,581.20  | 0.30 5      | 373,890.75              | 21727170     | \$4,994.25          |              | \$382,585.00              | 97.65%         | 5              |         |
| otal  |                   |       |                    | 5 226,303.80                 |           |   | 4,000.75  | \$ 136,381.70 | ,           | 373/190-75              |              | Onland and          |              | - Banada                  |                |                |         |
|   |                   |       |                    |                              |           |   |           |               | _           |                         |              |                     | -            |                           |                |                | -       |
| WITTARY SEWER SYSTEM  |                   |       | -                  |                              |           |   |           | 20.587.84     | 1,568.00 5  | 127.304.00              | - 5          | - 1 T               | 1,568.00 S   | 122,304.00                | 100%           | 0.000 \$       |         |
| " Sewer Main  | 1,568.000         | LF 5  | 64.87              | \$ 101,716.16                | 1,553.00  | 5   | -         |               |             | 133,413.50              | - 5          |                     | 9.00 \$      | 133,413.00                | 100%           | 0.000 5        |         |
| tanholes  | 9.000             | EA S  | 8,105.11           | \$ 72,946.00                 | 9 00      | 5   | 4.        | 60,467.00     | 9.00 \$     |                         | - 3          |                     | 1.00 \$      | 82,000.00                 | 100%           | 0.000 \$       |         |
| ewales  | 1.000             | IF 5  | 82,000.00          | \$ 82,000.00                 | 1.00      | 5   |           |               | 1.00 \$     | 82,000.00               | - 5          | 14                  |              |                           | 100%           | 0.000 5        | _       |
| djustments  | 1,000             | EA S  | 12,000.00          | 5 12,000.00                  | -         | 1.00 5  | 12,000.00 |               | 1.00 \$     | 12,000.00               | . \$         |                     | 1.00 5       | 12,000.00                 | 2.00,0         |                |         |
| / Testing   | 1,568,000         | 11 5  | 18.00              | 5 28,224.00                  |           | 1,564.00 5  | 28,224.00 |               | 1,568 00 5  | 28,224.00               | - 5          | · ·                 | 1,568.00 \$  | 28,224.00                 | 100%           | 0.000 \$       | _       |
|   | 1.000             | 15 5  | 27,000.00          | \$ 27,000.00                 | 1.00      | 5   |           |               | 1.00 5      | 27,000.00               | 5            |                     | 1.00° S      | 27,000.00                 | 100%           | 0.000 5        |         |
| Senchdown & Backfill  | 2.000             | 13 3  |                    | 3 223,896,16                 | 5.00      | 5   | 40,224.00 | \$ 81,054.84  | \$          | 404,941.00              |              | 50,02               |              | \$404,941.00              | 100.00%        | 5              |         |
| OKB1  | -                 |       |                    | - VARIABLE STATE             |           |   |           |               |             |                         |              |                     |              |                           |                |                |         |
|   | _                 |       |                    |                              |           |   |           |               |             |                         |              |                     |              |                           |                |                |         |
| FI STATION & FORCEMAIN  | -                 |       |                    | 5 229,309.00                 | 1.00      |   |           | 67,691.00     | 1.00 \$     | 292,000.00              | (0.00) \$    | (0.00)              | 100 \$       | 292,000.00                | 100%           | 0.000 \$       |         |
| /etwell   | 1.000             | 15 5  | 229,309.00         |                              | 1.00      | 5.  |           | 02,032,00     | 1.00 \$     | 174,000.00              | 5            | -                   | 1.00 \$      | 174,000.00                | 100%           | 0,000 \$       |         |
| umps & Panel  | 1.000             | 15 5  | 174,000.00         | \$ 1/4,000.00                | 1.00      |   | 19,300.00 |               | 1.00 \$     | 19,300.00               |              | -                   | 1.00 S       | 19,300.00                 | 100%           | 0.000 \$       |         |
| nee   | 1.000             | 15 5  | 19,300.00          | \$ 19,300.00                 |           | 1.00. 5   |           | -             | 1.00 \$     | 54.000.00               | - 5          |                     | 1.00 \$      | 54,000.00                 | 100%           | 0.000 5        |         |
| oncrete Paving, Stone, & Sitework   | 1.000             | 15 5  | 54,000.00          | \$ 54,000.00                 | -         | 1 089. 5  | 54,000.00 |               | 1.00 5      | 54,000.00               | - 4          |                     | 1.00 \$      | 54,000.00                 | 100%           | 0.000 5        |         |
| ectric  | 1.000             | 15 3  | 54,000.00          | 5 54,000.00                  | 1:00      | 5   |           | 4             | 1.00 5      | 34,000.00               | 1.00 \$      | 8,500.00            | 1.00 \$      | 8,500.00                  | 0%             | 0.000 \$       |         |
| tart-Up & Test  | 1.000             | 15 5  | 8,500.00           | \$ 8,500.00                  | -         | 5   | -         |               | - 5         |                         | 1.00 5       | 5,300.00            | 1,443.00 \$  | 90,909.00                 | 100%           | 0.000 5        |         |
| * Forcemain   | 1,443.000         | LF S  | 43.36              | 5 62,567.60                  | 1,445.00  | - 5   |           | 78,341.40     | 1,441.00 5  | 90,909.00               | 3            | 1 7 1 1 1 1         | 1.00 5       | 8,400,40                  | 80%            | 0.000 \$       | _       |
| RV Valve & Vault  | 3 000             | 15 5  | 1,642.00           | 5 1,642.00                   |           | \$  | A         | 6,758.40      | - 5         | 6,758 40                | 1.00 \$      | 1,642.00            |              | 1,800.00                  | 0%             | 0.000 \$       |         |
| esting  | 1.000             | 15 5  | 1,800.00           | \$ 1,800.00                  |           | - 8   |           | 4             | - 5         | -                       | 1.00. 5      | 1,600.00            | 1.00 5       |                           | 98.30%         | 0.000 /        |         |
| ani   |                   |       |                    | \$ 605,118.60                |           | 5   | 73,100,00 | \$ 97,790.80  |             | 690,967.40              |              | 512,942.00          |              | 5702,909.40               | 98.30%         | 7.             |         |
|   |                   |       |                    |                              |           |   |           |               |             |                         |              |                     |              |                           | _              |                | _       |
| VATER & SEWER AS-BUILTS   | 1                 |       |                    |                              |           |   |           |               |             |                         |              | -                   | 1 100        | 22 620 06 1               | eow I          | 0.000 (        | _       |
| Vater & Sewer As-Builts   | 1.000             | 15 5  | 32,000.00          | \$ 32,000.00                 |           | 0.50 5  | 16,000.00 |               | 0.50 \$     | 16,000.00               | 0.50 \$      | 16,000.00           | 1.00 \$      | 32,000.00                 | 50%            | 0.000 \$       | _       |
| DIAL  |                   |       |                    | \$ 32,000,00                 |           | 3   | 16,000.00 |               | \$          | 16,000,00               |              | \$16,000.00         |              | \$32,000.00               | 50,00%         | - 3            |         |
| 500   |                   |       |                    |                              | - 21.5    |   |           |               |             |                         |              |                     |              |                           |                |                | _       |
| LECTRIC ALLOWANCE   | 1                 | 1     |                    |                              |           |   |           |               |             |                         |              | -                   |              |                           |                |                |         |
| lay Electric Allowance per Bid Docs   | 1.000             | 15 5  | 150,000.00         | \$ 150,000,00                | 1:00      | 5   |           |               | 1.00 \$     | 149,778.00              | 0.00 \$      | 222.00              | 1.00 \$      | 150,000.00                | 100%           | 0.000 \$       |         |
|   | 1.000             |       |                    | \$ 150,000,00                |           | - 5   |           |               |             | 149,775.00              |              | 5222.00             |              | \$150,000.00              | 99.89%         | - 5            |         |
| otal  | -                 |       |                    | -                            |           |   | -         |               |             |                         |              |                     | -            |                           |                |                | -       |
|   | T                 |       |                    |                              |           |   | -         |               |             |                         |              |                     |              |                           |                |                |         |
| EDING & SOD   | 20.000.000        | 400   | 080                | 5 13,200.00                  |           | -   |           | -191          | . 5         |                         | 16,500.00 \$ | 13,200.00           | 16,500.00 \$ | 13,200.00                 | 0%             | 0.000 \$       |         |
| rassing - IVW   | 16,500.000        | _     |                    |                              |           | \$  |           |               | - s         |                         | 28,700.00 \$ | 136,325.00          | 28,700.00 \$ | 136,325.00                | 0%             | 0.000 \$       |         |
| od - Ponds  | 28,700.000        |       | 4.75               |                              |           | A decision in the last of the |           |               | . 5         |                         | 12,800.00 \$ | 60,800.00           | 12,800.00 \$ | 60,800.00                 | 0%             | 0.000 \$       |         |
| od - R/W Slope  | 12,800.000        |       | 4.75               |                              |           | - 5   |           |               | - 5         |                         | 1.500.00 \$  | 7,125.00            | 1,500.00 \$  | 7,125.00                  | 0%             | 0.000 \$       |         |
| od - BOC  | 1,500.000         | SY S  | 4.75               |                              | -         | \$  |           |               | 3           |                         | 2,300,00     | \$117,450.00        |              | \$217,450.00              | 0.00%          | \$             |         |
| otal  | The second second |       |                    | \$ 217,450.00                |           | 5   |           |               |             |                         |              | a a s y promotion ( | -            | -                         | _              |                |         |
|   |                   |       | 7-13-3             |                              |           |   |           |               |             |                         |              |                     |              |                           |                |                |         |
|   |                   |       |                    |                              |           |   |           |               | 2.42.74     |                         | 0.40 4       | 1,950.00            | 1.00 \$      | 19,500.00                 | 90%            | 0.000 \$       |         |
| OSION CONTROL   | 1.000             | 15 3  | 19,500.00          |                              | 0.90      | 5   | -         |               | 0.90 \$     |                         | 0.10 \$      | 1,950.00            | 8.000.00 \$  | 40.000.00                 | 100%           | 0.000 \$       |         |
|   |                   | LF S  | 5.00               | \$ 40,000.00                 | 8,000.00  | 5   | -         |               | 8,000.00 \$ | 40,000.00               | . 5          | - 1                 |              | 9,900.60                  | 100%           | 0.000 S        |         |
| osion Control NPDES   | 8,000.000         |       |                    | 5 9,900.00                   | 1.00      | 5   |           |               | 1:00 0      | 9,900.00                | - 5          |                     | 1.00 \$      |                           |                |                | _       |
| osion Control NPDES<br>It Fence   | 8,000.000         | 15 5  | 9,900.00           |                              |           |   | 11,900.00 |               | 17.00 S     | 11,900.00               | - \$         |                     | 17.00 \$     | 11,900.00                 | 100%           | 0.000 \$       | _       |
| ROSION CONTROL  rosion Control NPDLS  It Fence  onstruction Entrance                            | 1.000             |       | 9,900.00           | \$ 11,900.00                 |           | 17.00 S   | 11,900.00 |               |             |                         |              |                     |              |                           |                |                |         |
| rosion Control NPDES<br>Ilt Fence<br>onstruction Entrance<br>aler Protection                    | 1,000             | EA S  | 700.00             | \$ 11,900.00                 | 1.00      | 17,00 S   | 11,900.00 |               | 1.00 5      | 37,060.00               | - \$         |                     | 1.00 \$      | 32,000.00                 | 100%           | 0.000 \$       |         |
| rosion Control NPDLS<br>It Fence<br>onstruction Entrance<br>alse Protection<br>urbidity Control | 1.000             | EA S  |                    | \$ 11,900.00<br>\$ 32,000.00 | 1.00      | 17,00 S   | 11,900.00 |               |             | 37,000.00<br>111,350.00 | ş            | \$1,950.00          | 1.00 \$      | 32,000.00<br>\$313,300.00 | 100%<br>98,28% | 0.000 \$       |         |
| osion Control NPDLS If Fance postruction Entrance let Protection profilet Control               | 1,000             | EA S  | 700.00             | \$ 11,900.00                 | 1.00      | 17.00 S   |           |               |             |                         | \$           | \$1,950.00          | 1,00 \$      |                           |                | \$.            |         |
| osion Control NPDES<br>It Fence<br>onstruction Entrance<br>Jet Protection                       | 1,000             | EA S  | 700.00             | \$ 11,900.00<br>\$ 32,000.00 | 1.00      | 17,00 S<br>S<br>\$  |           |               |             |                         | \$           | \$1,950.00          | 1.00 \$      |                           |                | 0.000 \$       |         |

Owner Name: ET&M

Contract Number: \_\_\_ For Month Ending: 9/25/2025 39.67

Period tinding: Variance

\$0.00 Projected Final \$26,729,556.84

09/25/25

\$0.00

Billings To Date \$22,419,999.32

Remaining Billings \$4,309,557.52

| Bid items                               |          | . 0     | riginal Contract Am | 1                 |                     |          |        |           | The same of the same |                |           |             |                 |               |          |   | n vs. Original |
|---|----------|---------|---------------------|-------------------|---------------------|----------|--------|-----------|----------------------|----------------|-----------|-------------|-----------------|---------------|----------|---|----------------|
|   |          |         | Unit                | L&E Total         | Prev.               | Current  |        | Materials | To 0                 | ate            | Rema      | ning        | Projected Final |               | %        | Variance at Completion                            |                |
|   | Qty      | UM      | Price               | Amount            | Quantity            | Quantity | Amount | Amount    | Quantity             | Amount         | Quantity  | Amount      | Quantity        | Amount        | Complete | Quantity  | Amount         |
| Total                                   |          | ا کنا ا |                     | \$ 5,000.00       |                     | \$       |        |           | \$                   | 5,000.00       |           | 50.00       |                 | \$5,000.00    | 100,00%  |   |                |
| BOND                                    |          |         |                     |                   |                     |          |        |           |                      |                |           |             |                 |               |          |   |                |
| Payment & Performance Bonds             | 1.000    | 1.5     | 5 98,500.00         | \$ 98,500.00      | 1.00                | 5        |        |           | 1.00 \$              | 98,500.00      | - 5       | 3           | 1.00 5          | 98,500:00     | 100%     | 0.000 \$  | 5              |
| Contractor Warranty                     | 1.000    | 15      | 5 48,700.00         | 5 48,700.00       |                     | 5        | 1      |           | - 5                  |                | 1.00 \$   | 48,700.00   | 1.00            | 48,700 00     | OK.      | 0.000 \$  | 5              |
| Total                                   |          |         |                     | \$ \$47,800.00    |                     | 5        |        |           | \$                   | 98,500.00      |           | \$48,700.00 |                 | \$147,200.00  | 46.92%   |   | \$             |
| Bid Alternates                          | 1        | T       | ~ 1                 |                   |                     |          |        |           |                      |                |           |             |                 |               |          |   |                |
| HP for RCP                              | 1.000    | LS      | (13,474.00)         | \$ (13,474.00)    | 1.00                | \$       | 2.     |           | 1.00 \$              | (13,474.00)    | - 5       |             | 1.00 \$         | (13,474.00)   | 100%     | 0.000 5   | 5              |
| Total                                   |          |         |                     | 5 (13,474.00)     |                     | 4        |        |           |                      | (3.3,474.00)   |           | 50.00       |                 | -\$13,47A.00  | 100.00%  |   | 5              |
| 10001                                   |          |         |                     | 100               |                     |          |        |           |                      |                |           |             |                 |               |          |   | 641            |
| and the same as                         | Original |         |                     |                   | 4 4 4 4             |          |        |           | To Date              |                | Remaining |             | Projected Final |               | %        | Projection vs. Original<br>Variance at Completion |                |
| CHANGE ORDERS                           | Qty      | UM      | Unit<br>Price       | Total<br>Amount   | To Date<br>Quentity |          | Amount |           | Quantity             | Amount         | Quantity  | Arequet     | Quantity        | Amount        | Complete | Quantity  | Amount         |
| Change Order 1                          |          |         |                     |                   |                     |          |        |           |                      |                |           |             |                 |               |          |   |                |
| OUP American Precast                    | 1.000    | 15      | (523,192.00)        | \$ (523,192.00)   | 1.00                | \$       |        |           | 1.00 \$              | [523,192.00)   | - 5       |             | 1,00 \$         | (523, 192 00) | 100%     | 0.000 \$  | 5              |
| ODP Ferguson                            | 1,000    | LS :    | (205,510.84)        | \$ (205,510.84)   | 1.00                | \$       |        |           | 1.00 5               | [205,510.84]   | . 5       |             | 1,00 \$         | (205,510.84)  | 100%     | 0.006 \$  |                |
| County Materials                        | 1.000    | LS S    | (85,824.00)         | \$ (85,824.00)    | 1.00                | \$       |        |           | 1.00 \$              | (85,824.00)    | - 5       | -           | 1.00 5          | (85,824.00)   | 100%     | 0.000 5   |                |
| Sheet Pile Walls (above contract value) | 1.000    | 15 3    | 326,967.14          | \$ 826,967.14     | 1.00                | \$       |        |           | 1.00 \$              | 825,967.14     | - 5       |             | 1.00 \$         |               | 100%     | 0.000 \$  | 5              |
| Sleeves & Electric True-Up              | 1.000    | 15      | (118,598.52)        | \$ (118,598.52)   | 1.00                | \$       |        |           | 1.00 \$              | (118,598.52)   | - 5       |             | 1.00 5          | (118,598.52)  | 100%     | 0.000 \$  | 5              |
| Area 6 Credit                           | 1.000    | LS :    | \$ (1,296,515.00)   | \$ (1,296,515.00) | 1.00                | 5        |        |           | 1.00 \$              | (1,296,515.00) | . 5       |             | 1.00 5          |               | 100%     | 0.000 \$  |                |
| 60° Headwall                            | 1.000    | LS :    | 53,000.00           | \$ 53,000.00      |                     | \$       |        |           |                      |                |           |             | 1.00 \$         | 53,000.00     |          | 0.000 \$  |                |
| Creek Crossing                          | 1.000    | LS S    | 1,191,923.00        | \$ 1,191,923.00   | 1,00                | 5        |        | 1         | 1.00 \$              | 1,191,923.00   | - 5       |             | 1,00 5          |               | 100%     | 0.000 \$  | 2              |
|   |          |         |                     | \$ (157,750,22)   |                     |          |        | 0.000     |                      | -5210,750.22   |           |             |                 | (157,750,23)  |          |   | -              |

\$814,526.84

\$5,941,734.93

\$770,808.25

\$6,765,543.18

Phase 1a Contract w/ Materials \$6,923,293.40

APF Road 2

\$368,708.65 18,435.433 \$350,273,22

APF 2 Change Orders w/ Materials \$157,750.22

\$6,108,766.56

Projection vs. Original Original Contract Amt Bid Items L&E Total To Date Current Materials To Date Remaining Projected Final Variance at Completion Unit Complete Quantity Amount Qty Quantity Quantity Quantity Amount Creekview 4A MOBILIZATION AND SITE PREPARATION Mobilizations 1.00 19,540.00 19,200.00 1.00 1.00 \$ 19,500.00 1.00 \$ 19,500.00 100% 0.000 \$ 42,000.00 100% 0.000 \$ 1 00 15 44,000.00 42,000.00 1.00 1.00 \$ 42,000.00 1.00 \$ Survey 1.00 4.700.00 4,700.00 1.00 1.00 \$ 4,700.00 1.00 \$ 4,700.00 100% 0.000 \$ MOT . 1.5 1.00 5 30,500.00 0.000 \$ 100% 30,550.00 20,500.00 1.00 1.00 \$ 30,500.00 Testing 96,700,00 96,700.00 \$0.00 \$95,700.00 100,00% CLEARING AND GRUBBING 152,000.00 55.00 55.00 \$ 352,000.00 55.00 \$ 352,000.00 100% 0.000 5 6.400.00 Clearing 55.00 AC 44,500.00 \$ 169,480.00 0.000 \$ Stripping Tetal 44,500.00 CY 3.80 \$ 169,480.00 44,600.00 44,600.00 \$ 169,480.00 100% 523,480.00 521,480.00 \$521,480 00 EARTHWORK 159,500.00 \$ 733,700,00 159,500.00 \$ 733,700.00 100% 0.000 \$ 159,500.00 CY 4.60 159,500.00 Pond Excavation 733,700.00 Lot Fill 104,000.00 \$ 114,400.00 104,000.00 \$ 114,400.60 100% 0.000 \$ 104,000.00 CY 1.10 114,400.00 104,000.00 153.00 \$ 50,490.00 0.000 \$ 100% Lot Pads 153.00 EA 330.00 50,400.00 153,00 153.00 \$ 50,490.00 9,000.00 1.00 5 9,000.00 1.00 LS 9.000.00 1.00 \$ 9,000.00 100% 0.000 \$ As Builts \$0.00 \$907,590.00 100.00% Total 907,590,00 907,590,00 ROADWAY CONSTRUCTION 100 \$ 1.00 21,900.00 100% 1.00 \$ 21,900.00 0.000 \$ Grading - Rough 1.000 LS \$ 21,900.00 \$ 21,900.00

Project Number: CV4A & APF2

Owner Name: ET&M

Contract Number: For Month Ending: 9/25/2025 39.67

09/25/25 Period Ending: Variance

\$0.00

Projected Final \$76,729,556.84 Billings To Date \$22,419,999.32

|                                       |            |      | Original Contract Ams |                 |           |  |           |              |             |              |             |             |             |                |               | Projection   | vs. Orlginal |
|---------------------------------------|------------|------|-----------------------|-----------------|-----------|--|-----------|--------------|-------------|--------------|-------------|-------------|-------------|----------------|---------------|--------------|--------------|
| 8 d items                             |            |      | Unit                  | L&F Tatal       | Prev.     | Current  |           | Materiels    | To Date     |              | Remaining   |             | Projecti    | ed Final       | *             |              | Completion   |
|                                       | Qty        | UM   | Price                 | Amount          | Quantity  | Quantity   | Amount    | Amount       | Quantity    | Amount       | Quintity    | Amount      | Quantity    | Amount         | Complete      | Quantity     | Amount       |
|                                       |            |      |                       |                 | 1.00      | Committy   | Ambunk    | Alliborit    |             |              | 4           | 71111031111 | 1.00        | 7.000.000.000  | 100%          | 0.000        |              |
| rading - Fine                         |            | LS   |                       | \$ 17,900.00    |           |  | •         |              | 1.00        |              | 0.10 \$     | 2 770 00    |             |                | 1             | 0.000        |              |
| itess Up                              | 1.000      |      | \$ 27,700,00          | \$ 27,700.00    | 0.90      | S  |           |              | 0.90        | 24,930.00    |             | 2,770.00    | 1.00        | 27,700.00      | 90%           |              |              |
| fiami Curb (incl backfill)            | 13,100.000 | LF   | 5 15.00               | \$ 196,500.00   | 13,190.00 | 5  |           |              | 13,100.00 5 |              | - \$        |             | 13,100.00   |                | 100%          | 0.000        |              |
| lundard Curb (incl backfill)          | 340.000    | UF   | \$ 35.00              | \$ 11,900.00    | 340.00    | \$   |           |              | 340.00      | 11,900.00    | . \$        | -           | 340.00      | 11,900.00      | 100%          | 0.000        | 5            |
| S' Roadway Rase (Crushcrete)          | 18,500.000 | SY   | \$ 15.70              | \$ 290,450.00   | 18,500.00 | \$   |           |              | 18,500.00   | 790,450.00   | - 5         |             | 18,500.00   | 290,450.00     | 100%          | 0,000 \$     |              |
| 12" Stabilized Subgrade               | 21,450,000 | SY   | 5 7.60                | \$ 163,020.00   | 21,450.00 | 5  |           |              | 21,450.00 3 | 163,020.00   | - 6         |             | 21,450.00   | 163,020.00     | 100%          | 0.000        | 5            |
| Arphale 1" (1st Lift) ONLY            | 18.500.000 | SY.  | 5 14.65               | 5 271,025.00    | 18,500.00 | 5  |           |              | 18,500.00 4 | 271,025.00   | - 3         |             | 18,500.00   | 271,025.00     | 100%          | 0.000 \$     | ,            |
| Printe                                | 18,500.000 | SY   | \$ 2.50               | 5 46,250.00     | 18,500.00 | 5  |           |              | 18,500.00   | 46,250.00    | - 5         |             | 18,500.00   | 46,250.00      | 100%          | 0.000 5      | 5            |
| Stipes & Signs                        | 1.000      | LS   | 5 15,000.00           | \$ 15,000.00    | 0.50      | S  |           |              | 0.50        | 7,500.00     | 0.50 \$     | 7.500.00    | 1.00        | 15,000.00      | 50%           | 0.000 \$     |              |
|                                       | 189.000    | SY   | \$ 77.00              | 5 14,553.00     | 00.081    | 5  |           |              | 189.00 5    | 14,553.00    | 5           | -           | 189.00      | 14,553.00      | 100%          | 0.000 5      |              |
| Sidewalks<br>HC Sampa                 | 14.000     |      |                       |                 | 14.00     | Š  | -         |              | 14.00 5     |              | 6           |             | 14.00       |                | 100%          | 0.000 5      |              |
|                                       | 14.000     | EA   | > 2,300.00            |                 | 14.00     |  | -         |              | 14.00       |              | -           | £10 370 00  | 14.95       |                | -             | 0.000        |              |
| Total                                 |            |      |                       | \$ 1,109,398.00 |           | ,  |           |              |             | 1,098,128.00 |             | \$10,270.00 |             | \$1,104,398.00 | 79.07%        | -            | ,            |
|                                       |            |      |                       |                 |           |  |           |              |             |              |             |             |             |                |               |              |              |
| TORM DRAINAGE SYSTEM                  |            |      |                       |                 |           |  |           |              |             |              |             |             | _           |                |               |              |              |
| pris totals                           | 29.000     | EA   | 5 4,139.21            | \$ 120,037.00   | 29,00     | 5  |           | 94,563.00    | 29.00 \$    | 214,600.00   | - \$        |             | 29.00       |                | 100%          | 0.000 \$     |              |
| Manriotes                             | 9.000      | EA   | \$ 3,292.11           | \$ 29,629.00    | 9.00      | \$   |           | 20,771.00    | 9.00 \$     | 50,400.00    | - \$        | CAL         | 9.00        | 50,400.00      | 200%          | 0.000 5      |              |
| 5" RCP                                | 48,000     | LF   | 5 32.90               | \$ 1,579.20     | 48 00     | \$   |           | 1,296.00     | 48.00 5     | 2,875.20     | - 5         | -           | 48.00       | 2,875.20       | 100%          | 0.000 5      | 3            |
| RCP 18"                               | 1.095.000  | LF   | 5 68.22               | 5 74,702.00     | 1,095.00  | 5  |           | 38,926.40    | 1,095.00 \$ | 113,628.40   | - 3         | 6           | 1,095.00 5  |                | 100%          | 0.000 5      |              |
|                                       |            | -    |                       |                 | 2,148.00  | 5  |           | 119,858.40   | 2,148.00 \$ | 302,022.40   | - 5         |             | 2,148.00    |                | 100%          | 0.000 5      |              |
| RCF 24"                               | 2,148,000  | LF   | 5 84.81               | 5 182,164.00    |           |  |           |              |             |              | - 5         |             |             |                | 100%          | 0.000 5      |              |
| MCt; 30"                              | 1,589,000  | ft.  | 5 112.43              | \$ 178,656.00   | 1,589.00  | 5  | *         | 135,859.50   | 1,589.00 \$ | 314,515.50   | 5           |             | 1,589.00 \$ |                | -             |              |              |
| RCP 35"                               | 173.000    | LF   | 5 170.67              | \$ 29,525.80    | 173.00    | \$   | 1         | 20,241.00    | 173.00 \$   | 49,766.80    | - \$        |             | 173.00      | 49,766.80      | 100%          | 0.000 \$     |              |
| HE # 47"                              | 611.000    | 1F   | 5 193.00              | 5 117,923.00    | 611.00    | \$   |           | 96,232.50    | 611.00 \$   | 214,155,50   | \$          |             | 611.00 5    |                | 100%          | 0.000 \$     |              |
| lype ti refers                        | 6.000      | EA   | \$ 4,222.00           | \$ 25,332.00    | 6.0%      | ş  | -         | 16,668.00    | 6.00 \$     | 42,000.00    | - 5         | 140         | 6,00        | 42,000,00      | 200%          | 0.000 5      |              |
| Type H Injess                         | 3.000      | EA   | 5 6,523.00            | \$ 19,569.00    | 3.00      | 5  |           | 23,331.00    | 3,00 5      | 42,900.00    | - 5         | 100         | 3.00 9      |                | 100%          | 0.000 5      |              |
| 12", 15" & 13" MF5                    | 4.000      | EA   | \$ 599.00             | 5 2,396.00      | 4.05      | 5  |           | 3,604,00     | 4.00 \$     | 6,000.00     | - 4         | 14          | 4.00        |                | 100%          | 0.000 5      |              |
|                                       |            |      |                       |                 | 6.00      |  |           | 8,178.00     | 6.00 5      | 13,200.00    | ,           |             | 6.00        | 13,200.00      | 100%          | 0.000 5      |              |
| 24° MES                               | 6.000      | tA   | \$ 837.00             | \$ 5,022.00     |           | \$   |           |              |             |              |             |             | 4.00 5      |                |               | 0.000 5      |              |
| 10°MES                                | 4.000      | EA   | 5 1,152.00            | \$ 4,608.00     | 4.06      | 5  |           | 6,992.00     | 4,00 \$     | 11,600.00    | - 5         | -           |             |                | 100%          |              |              |
| 15" HOPE                              | 125.000    | LF   | \$ 31.61              | \$ 3,951.80     | 125.00    | \$   | - 3       | 2,923.20     | 125.00 \$   | 6,875.00     | - 5         |             | 125.00      |                | 100%          | 0.000 5      |              |
| 24" HOP!                              | 180.000    | LF   | 5 66.78               | \$ 12,020.40    | 180.00    | \$   |           | 7,239.60     | 180.00 \$   | 19,260.00    | - \$        |             | 180.00      | 19,260.00      | 100%          | 0.000 \$     |              |
| 30" HOPE                              | 185.000    | LF   | 5 58.45               | \$ 10,813,60    | 185.00    | S  |           | 17,676.40    | 185.00 5    | 28,490.00    | - 5         | 6.          | 185.00 \$   | 28,490.00      | 100%          | 0.000 \$     |              |
| Devvatering                           | 1.000      | LS   | \$ 77,000.00          | 5 77,000.00     | 1.00      | 9  |           |              | 1.00 5      | 77,000.00    | - 5         |             | 1.00 9      | 77,000.00      | 100%          | 0.000 5      |              |
|                                       |            |      | \$ 1.198.82           | \$ 13,187.00    | 11.00     | 5  |           | 73,713.00    | 11.00 \$    | 86,900.00    | . 5         |             | 11.00 9     | 86,900.00      | 100%          | 0.000 5      |              |
| Intable Carb Intoti                   | 11.600     | EA   |                       |                 |           |  |           | 73,713.00    |             |              |             |             |             |                |               |              |              |
| Top Adjustments                       | 63.000     | EA   | 5 450.00              | \$ 28,350.00    | 63 00     | 5  | -         |              | 63.00 \$    | 28,350.00    | - 5         | -           | 63.00 \$    |                | 100%          | 0.000 5      |              |
| 12" MES                               | 3.000      | EA   | 5 18,900.00           | \$ 56,700.00    | 3.00      | 5  |           |              | 3.00 \$     | 56,700.00    | - 5         |             | 3.00 \$     |                | 100%          | 0.000 \$     |              |
| 12" PVC                               | 66.000     | LF   | \$ 7.00               | \$ 462.22       | 66.00     | 5  |           | 2,573.78     | 66.00 \$    | 3,036.00     | - 5         |             | 66.00       |                | 100%          | 0.000 5      |              |
| yare Clottets                         | 5.000      | EA   | \$ 3,073.60 5         | \$ 15,368.00    | 5.00      | \$   |           | 14,132.00    | 5.00 \$     | 29,500.00    | - 5         |             | 5.00 \$     | 29,500.00      | 100%          | 0.000 \$     |              |
| (2) ( S Soy Cales (                   | 122,000    | LF   | \$ 2,272.00           | \$ 277,184,00   | 122.00    | 5  |           | 227,506.02   | 122.00 \$   | 504,690.02   | - 5         |             | 122.00 9    | 504,690.02     | 190%          | 0.000 \$     |              |
|                                       | 2.000      | EA   | \$ 218,000.00         | 436,000.00      | 2.00      |  |           |              | 2.00 \$     | 436,000.00   | . 5         |             | 2.00 5      |                | 100%          | 0.000 \$     |              |
| Box Culvert Wingwalls                 |            |      |                       |                 |           |  |           | ******       |             | 5,000.00     | . 5         |             | 1.00        | 5,000.00       | 100%          | 0.000 5      |              |
| 4" Headwall                           | 1.000      | EA   | \$ 2,814.00           | \$ 2,814.00     | 1.00      | \$   | -         | 2,186.00     | 1.00 \$     |              | . 3         | -           |             |                |               |              |              |
| IV Inspection                         | 6,725.000  | LF   | \$ 19.00              |                 | 6,275.00  | 5  |           |              | 6,225.00 \$ |              | - 5         | 1000        | 6,225.00 \$ |                | 100%          | 0.000 \$     |              |
| Total                                 | 0.000      |      |                       | \$ 1,843,269.01 |           | 5  |           | 5 934,470.80 |             | 2,777,738.82 |             | 50.00       |             | \$2,777,739.82 | 100.00%       | 5            |              |
|                                       |            | -    |                       |                 |           |  |           |              |             |              |             |             |             |                |               |              |              |
| ACADWAY UNDERDRAIN                    | 2          |      |                       |                 |           |  |           |              |             |              | 15          |             |             |                |               |              |              |
| loadwa y Underdrain                   | 1,600.000  | LF   | 5: 30.78 5            | \$ 49,243.80    | 1,600.00  | S  |           | 9,956.20     | 1,600.00 \$ | 59,200:00    | - 5         |             | 1,600.00 9  | 59,200.00      | 100%          | 5            | 9,95         |
| Dean Outs                             | 80.000     |      |                       |                 |           | S  |           |              | . 4         | 1            | 80.00 \$    | 30,400.00   | 80.00 \$    | 30,400.00      | - 0%          | 5            |              |
|                                       | 80.000     | EA   | 3 380,00              | \$ 79,643.00    |           | 3  |           | 9,956,20     | - 5         | 59,200.00    | 2           | 30,460.00   | 4           | 89,600.00      |               |              |              |
| Total                                 |            |      |                       | 79,643.80       |           | - 3  |           | 3/200010     |             | 37,200,00    | 3           | 20,400,00   |             | =3,400370      | - DOMESTIC    | - 3          |              |
|                                       | -          |      |                       |                 | _         |  |           |              |             |              |             | -           |             |                |               | _            |              |
| AVING & DRAINAGE AS-BUILTS            |            |      |                       |                 |           |  |           |              |             | -            |             |             |             |                |               | _            |              |
| aving & Orainage As-Builts            | 1.000      | 15   | \$ 22,000.00 5        | 5 22,000.00     | 0.50      | 5  |           |              | 0.50 \$     |              | 0.50 \$     | 11,000.00   | 1.00 \$     |                | 50%           |              |              |
| otal                                  |            |      |                       | \$ 22,000.00    |           | . 5  |           |              | - 5         | 11,000.00    |             | \$12,000.00 |             | \$22,000.00    | \$0.00%       | \$           |              |
|                                       | 1000       | -    | , ,                   |                 |           |  |           |              |             |              |             |             |             |                |               | - UE - E-E-E |              |
| VATER DISTRIBUTION SYSTEM             |            | -    | - 1                   |                 |           |  |           |              |             |              |             |             |             |                |               |              |              |
|                                       | 6111111    | 15   |                       | in province I   | 6,567.00  |  | - 1       | 141,867.00   | 6,567.00 5  | 427,730.60   |             |             | 6,567,00 \$ | 427,730.60     | 100%          | 0.000 \$     |              |
| Watermain (incl fittings, Ts, bends)  | 6,567.000  | LF   | \$ 43.56 \$           | 285,063.60      |           | - 5  |           |              |             |              | - 4         | -           | 110.00 \$   | 4,180.00       | 100%          | 0.000 \$     |              |
| Watermain [incl fittings, T's, bends) | 110.000    | LF S |                       | 1,399.00        | 110.00    | 5  | -         | 2,781.00     | 110.00 \$   | 4,180.00     | - 5         | -           |             |                |               |              |              |
| Gate Valve                            | 16.000     | EA : | \$ 358.94 \$          | 5,903.00        | 16.00     | 5  | -         | 21,860.90    | 16.00 \$    | 27,763.00    | - 5         | -           | 16.00 5     | 27,763.00      | 100%          | 0.000 \$     |              |
| Gate Valve                            | 11.000     | EA ! | 5 710.55 5            | 7,816.00        | 11.00     | \$   |           | 10,884.00    | 11.00 \$    | 18,700.00    | - \$        | 8           | 11.00 \$    | 18,700.00      | 100%          | 0.000 5      |              |
| ic ins                                | 4.000      | EA   | 5 2,700.00 5          | 10,800.00       |           | 5  | -         |              | - 5         |              | 4.00 \$     | 10,800.00   | 4.00 \$     | 10,800.00      | 0%            | 0.000 \$     |              |
| re Hydrant                            | 11.000     | IA S | \$ 2,249.82 5         | 24,748.00       | 11.00     | \$   |           | 33,552.00    | 11.00 \$    | 58,300.00    | - 4         | +           | 11.00 \$    | 58,300.00      | 100%          | 0.000 5      |              |
|                                       |            |      |                       | 4,235.00        | 2.00      | 5  |           | 1,165.00     | 2.00   \$   | 5,400.00     | - 6         | -           | 2.00 \$     | 5,400.00       | 100%          | 0.000 \$     |              |
| ushing Hydrants                       | 2.000      | EA S | \$ 2,117.50 \$        |                 |           | And in case of the last of the | -         |              |             |              | - 3         |             | 153.00 S    | 137,700.00     | 100%          | 0.000 \$     |              |
| rrvices                               | 153.000    | EA S | \$ 588.49 \$          | 90,039.00       | 153.00    | 5  | -         | 47,661.00    | 153.00 \$   | 237,700.00   |             | 40 000 00   |             |                | $\overline{}$ |              |              |
| est and Chlorinate                    | 6,677.000  | LF S | 5 3.00 5              | 20,031.00       | 3,338.50  | 5  | - 4       |              | 3,338.50 \$ | 10,015.50    | 3,338.50 \$ | 10,015.50   | 6,677.00 \$ |                | 50%           | 0.000 \$     |              |
| dustments                             | 1.000      | 15 3 | \$ 17,500.00 \$       | 17,500.00       | -         | 1700 5   | 17,500.00 |              | 1.00 \$     | 17,500.00    | 5           |             | 1.00 \$     | 17,500.00      | 100%          | 0.000 \$     |              |
| Sal .                                 |            |      |                       | 468,534,60      |           | -  | 17,500,00 | 5 259,570.00 |             | 707,285.10   |             | \$20,815.50 |             | \$728,104,60   | 97.14%        | -            | The second   |

Project Number: Project Name: CV4A & APF2

Owner Name: ET&M

Contract Number: \_

For Month Ending: 9/25/2025

39,67

Period Ending. Variance

\$0.00 Projected Final \$26,729,556.84

09/25/25

Billings to Date \$22,419,999.32

|   | Original Contract Amt |      |                      | imt                 |                  |             |           |                |                 |              | 1 2 2 2 3    |   |               |                   |            | Projection v   | vs. Original |
|---|-----------------------|------|----------------------|---------------------|------------------|-------------|-----------|----------------|-----------------|--------------|--------------|---|---------------|-------------------|------------|----------------|--------------|
| Bid Items   |                       |      | Unft                 | L&E Total           | Prev.            | Current     |           | Materials      | To Date         |              | Remaini      | ing -                                   | Projected     | Final             | %          | Variance at C  | Completion   |
|   | Qty                   | UM   | Price                | Amount              | Quantity         | Quantity    | Amount    | Amount         | Quantity        | Amount       | Quantity     | Amount                                  | Quantity      | Amount            | Complete   | Quantity       | Amount       |
| PUSE WATER DISTRIBUTION SYSTEM                    |                       |      |                      |                     |                  |             |           |                |                 |              |              | -                                       |               |                   |            |                |              |
| Main & Fitzings                                   | 6,998.000             | LF   | 5 43.81              | \$ 306,560.80       | 6,398.00         | 5           | 4         | 154,049.20     | 6,998.00 \$     | 450,610.00   | - 5          | 7.5                                     | 6,998:00 \$   | 460,610.00        | 100%       | 0.000 5        |              |
| " Gate Valve                                      | 16.000                | LA   | 3 3/4.11             | \$ 8,385.00         | 16.00            | 5           | 30        | 20,174.00      | 16.60 5         | 28,560.00    | . \$         | - +                                     | 16.00 5       | 28,560.00         | 100%       | 0.000 \$       |              |
| ush Hydrant                                       | 2.000                 | EA   | \$ 1,385.00          | 5 2,770.00          | 2.00             | \$          |           | 2,330.00       | 2.00 5          | 5,100.00     | . 5          | -                                       | 2.00 9        | 5,100.00          | 100%       | 0.000 \$       |              |
| sting   | 6,598,000             | LF   | 5 2.00               | 5 13,996.05         | 6,998.00         | 5           | -         |                | 6,998.00 \$     | 13,996.00    | - 5          |   | 6,998.00 9    | 13,996.00         | 100%       | 0.000 5        |              |
| djustments  | 1 000                 |      | \$ 15,000.00         | \$ 15,000.00        | 1.00             | \$          | -         |                | 1.00 5          | 15,000.00    | - 5          | -                                       | 1.00 \$       | 15,000.00         | 100%       | 0.000 \$       |              |
| ervices   | 156,000               |      |                      | 5 82,258.00         | 156.00           | S           |           | 84,140,00      | 156.00 \$       | 166,343.00   | - 5          | -                                       | 156.00 5      | 156,141 00        | 100%       | 0.000 5        |              |
| pts1  |                       | 1    |                      | 5 428,915.80        |                  | - 5         |           | \$ 260,693.20  | 5               | 689,609.00   |              | \$0.00                                  |               | \$669,509.60      | 100.00%    | 5              |              |
| 970.  |                       | -    |                      |                     |                  |             |           |                |                 |              |              |   |               |                   |            |                |              |
| MITARY SEWER SYSTEM                               |                       |      |                      |                     |                  |             |           |                |                 |              |              |   |               |                   |            |                |              |
| Sewer Main  | 5,496,000             | LF   | 5 41.07              | \$ 225,747.48       | 5,496.00         | 5           |           | 118,015,52     | 5,496.60 5      | 343,763.00   | . 3          | + 1                                     | 5,496.00 \$   | 343,763.00        | 100%       | 0.004 5        |              |
| wer Services                                      | 3,450,000             |      | 5 800.00             | \$ 177,400.00       | 153.00           |             |           | E CHILDROID CO | 153.00 \$       |              |              | -                                       | 153.00 5      | 122,400.00        | 100%       | 0.000 \$       |              |
| ma parmets  | 31.000                |      | \$ 8,773.52          | 5 2/1,979.00        | 31.00            | \$          |           | 32,713.00      | 31.00 \$        | 304,692.00   | . 5          |   | 31.00 \$      | 304,697.00        | 100%       | 0.000 \$       |              |
| anholes   |                       |      |                      |                     |                  | 5           | -         | 32,713.00      | 1.00 \$         | 98,500,00    | - 5          |   | 1.99 \$       | 98,500,00         | 100%       | 0.000 5        |              |
| water   | 1.000                 |      | \$ 98,500.00         | \$ 98,550.06        | 1.00             |             | -         |                | F. 200 A        |              |              | -                                       | 1,500.00 \$   | 45,000.00         | 100%       | 0.000 \$       |              |
| nchdown & Hackfill                                | 1,500.000             | _    | 5 30.00              | \$ 45,000.00        | 1,500.00         | \$          | -         |                | 1,500.00 \$     | 45,000.00    | - 5          |   |               |                   |            |                |              |
| justments   | 1.000                 |      | \$ 14,500.00         | 5 14,500.00         | 1.00             | 5           | -         |                | 1.00 \$         | 14,500.00    | - 5          | 4                                       | 1.00 \$       | 14,500.00         | 100%       | 0.001 \$       |              |
| rce Main - 8"                                     | 2,714.000             |      | 5 5419               | \$ 147,059.60       | 2,714.00         | \$          |           | 67,382.40      | 2,714.00 \$     | 214,442.00   | . 5          | +                                       | 7,7:4.00 \$   | 214,442.00        | 100%       | 0.000 \$       |              |
| justments   | 1.000                 | LS   | 5 4,500.00           | \$ 4,500.00         | 1.00             | 5           |           |                | 1.00 \$         | 4,500.00     | - 5          | - 1                                     | 1,00 %        | 4,500.00          | 100%       | 0.000 5        |              |
| Inspection  | 5,496 000             | LE   | 5 18.00              | \$ 98,928.00        | 5,496.00         | 5           | -         |                | 5,496.00 \$     | 98,928.00    | - \$         |   | 5,496.00 \$   | 98,928.00         | 100%       | 0.000 \$       |              |
| esting  | 2,714.000             | LF   | 5 2.00               | \$ 5,428.00         | 2,714.00         | 5           | -         |                | 2,714.00 \$     | 5,428.00     | - 5          |   | 2,714.00 \$   | 5,428.00          | 100%       | 0.000 \$       |              |
| ita?  |                       |      |                      | \$ 1,034,042.08     |                  | 5           |           | \$ 218,110.92  | 5               | 1,252,159.00 |              | 00.00                                   |               | \$1,252,153.00    | 100.00%    | 5              |              |
|   |                       | -    |                      |                     |                  |             |           |                |                 |              |              |   |               |                   |            |                |              |
| ATER & SEWER AS-BUILTS                            | 1                     |      |                      |                     |                  |             |           |                |                 |              |              |   |               |                   |            | 700-           |              |
| ator & Sewer As-Builts                            | 1.000                 | LS   | \$ 29,500.00         | \$ 29,500.00        |                  | 0.50 5      | 14,750.00 |                | 0.50 \$         | 14,750.00    | 0.50 \$      | 14,750.00                               | 1.00 5        | 29,500.00         | 50%        | 0.000 \$       |              |
| tel   | 1.000                 |      |                      | \$ 29,500.00        |                  | 4           | 14,750.00 |                |                 | 14,750.00    |              | \$14,750.00                             |               | \$39,500.00       | \$0.00%    | S              |              |
| (VIII)  |                       |      |                      |                     |                  |             |           |                |                 |              |              | *************************************** |               |                   |            |                |              |
| ECTRIC ALLOWANCE                                  | 100                   | 1    |                      |                     | _                |             |           |                |                 |              |              |   |               |                   |            |                |              |
|   | 1 000                 | 15   | 5 150,000.00         | \$ 150,000.00       | 1.00             | 5           |           |                | 1.00 5          | 150,000.00   |              | -                                       | 1.00 5        | 150,000.00        | 100%       | 0.000 \$       |              |
| ay Electric Allowance per Big Docs                | 1 0.51                | 1.5  | 5 150,000100 3       | \$ 150,000,00       | 1.00             |             |           |                | 1.00 5          | 250,000.00   |              | 00.02                                   | 7             | \$150,000.00      |            | \$             |              |
| otel  |                       |      | - 1                  | 3 330/000301        |                  |             |           |                |                 | 200/000004 ) |              |   |               |                   | 33333333   |                |              |
|   |                       | 1    |                      |                     |                  |             |           |                | _               |              |              | _                                       |               |                   |            |                |              |
| EEDING & SOD                                      | 14 1 1 1 1 1 1 1      | 100  | 4 225                | 5 122,250.00        | CC 200 00        | F2,455.00 S | 24,342.00 |                | 97,656.00 \$    | 73,242.00    | 65,344.00 \$ | 49,008.00                               | 163,000.00 \$ | 122,250.00        | 60%        | 0.000 \$       | -            |
| te Grassing                                       | 163,000.000           |      | 5 0.75               |                     | 65,200.00        |             |           |                | 37,825.00 \$    | 170,212.50   | 3.075.00 \$  | 13.837.50                               | 40.900.00 5   | 184,050,00        | 92%        | 0.000 \$       |              |
| te Sod  | 40,990.000            | SY   |                      |                     | 34,085.00        | #,740.00 S  | 16,830.00 |                | 37,325.00 5     |              | 3,075.00 \$  | 962,845,50                              | 40,900.00     | \$306,300.00      |            | 0.000 5        | _            |
| starl   |                       |      |                      | \$ 306,300.00       |                  |             | 41,172.00 |                |                 | 243,454.50   |              | 307843'30                               |               | \$ HORO, MAJ. CAT | 13,4676    |                | _            |
|   |                       |      |                      |                     |                  |             |           |                |                 |              |              |   |               |                   | -          |                |              |
| ROSION CONTROL                                    |                       |      |                      |                     |                  |             | -         | -              |                 |              |              |   | -             |                   |            |                |              |
| osion Control NPDES                               | 1.000                 |      | \$ 35,000.00 \$      | \$ 35,000.00        | 1.011            | - 5         | -         | -              | 1.00 \$         | 35,000.00    | - 5          | 1=1                                     | 1.00 \$       | 35,000.00         | 100%       | 0.000 \$       | _            |
| It Fence  | 9,000.000             | LF   | \$ 3.50 \$           | \$ 31,500.00        | 9,000.00         | \$          |           | -              | 9,000.00 \$     | 31,500.00    | - 5          |   | 9,000.00 \$   | 32,500.09         | 100%       | 0.000 \$       |              |
| instruction Entrance                              | 1.000                 | EA   | 5 7,000.00 5         | \$ 7,000.00         | 1.00             | 5           | -         | 4              | 1.00 \$         | 7,000.00     | - \$         |   | 1.00 5        | 7,000.00          | 100%       | 0.000 \$       |              |
| let Protection                                    | 63.000                | EA   | 5 400.00 5           | \$ 25,200.00        | 63.00            | - 5         |           |                | 63.00 5         | 25,200.00    | . \$         | - 1                                     | 63.00 \$      | 25,200.00         | 100%       | 0.000 \$       |              |
| vial  |                       |      |                      | \$ 98,700.00        |                  | - 5         |           |                | \$              | 28,700.00    |              | \$0.00                                  |               | \$98,700.00       | 100.00%    | 5              |              |
|   |                       |      |                      |                     |                  |             |           |                |                 |              |              |   |               |                   |            |                |              |
| ORMWATER POLLUTION PLAN                           |                       |      |                      |                     |                  |             |           |                |                 |              | =            |   |               |                   |            |                |              |
| VPPP  | 1.000                 | LS   | \$ 4,000.00 5        | \$ 4,000.00         | 1.00             | \$          | -         | -              | 1.00 \$         | 4,000.00     | + \$         |   | 1.00 \$       | 4,000.00          | 100%       | 0.000 \$       |              |
| tal   |                       |      |                      | \$ 4,000.00         |                  | 5           |           |                | \$              | 4,000.00     |              | \$0.00                                  |               | \$4,000.00        | 100.00%    | 5              |              |
|   |                       | _    |                      |                     |                  |             |           |                |                 |              |              |   | (B) BEE       |                   |            |                |              |
| ONO   |                       |      |                      |                     | 1000             |             | -         |                |                 |              |              |   |               |                   |            |                |              |
|   | 1.000                 | LS   | 5 135,000.00 5       | 5 135,000.00        | 1.00             | 5           |           |                | 1.00 \$         | 135,000.00   | - \$         |   | 1.00 5        | 135,000.00        | 100%       | 0.000 5        |              |
| yment Bond  | 1,000                 |      | 5 69,000.00 5        |                     | 1.00             | Š           |           |                | - (             | 222,000,00   | 1.00 \$      | 69,000.00                               | 1.00 \$       | 69,000,00         | 0%         | 0.000 \$       | _            |
| rformance Bond                                    | 1 1103                | 15   | 3 09,000,00          | \$ 204,000.00       |                  |             |           |                |                 | 135,000,00   |              | \$60,000,00                             |               | \$204,000,00      | 66.18%     | 5              |              |
| th)   |                       | -    |                      | 204,000,00          |                  | ,           | -         |                |                 | 100,000,000  |              | American lang.                          |               | 444 (044)(4)      | 10.56/4)   | -              |              |
|   |                       | 1    |                      |                     |                  |             |           |                |                 |              |              |   |               |                   |            |                |              |
| Alternates  |                       | 16   |                      |                     | 1 22             |             | - 1       |                | 100 1           | (122 FEO 001 |              | Г                                       | 1.00 \$       | (132,559.00)      | 100%       | 0.000 \$       |              |
| for RCP   | 1.000                 |      | (137,559.00) 5       | (132,559.99)        | 1.00             | 5           | -         | -              | 100 \$          | (132,559.00) | - \$         |   | 1.00 \$       |                   |            | 0.000 \$       | -            |
| nt Constuction                                    | 1.000                 | LS S | \$ (65,920.00) \$    | (65,920.00)         | 1.00             | 5           |           | -              | 1.00 \$         | (65,920.00)  | - 5          | -                                       | 1.00 \$       | (65,920.00)       | 100%       | 0.000 \$       |              |
|   |                       |      |                      |                     |                  |             |           |                |                 |              |              | 40000                                   |               | 2                 | - Constant |                | _            |
| tal   |                       |      |                      | 5 (198,479.00)      |                  | \$          |           |                | 5               | (198,479.00) |              | \$0.00                                  |               | -\$198,479,00     | 100.00%    | 5              |              |
|   |                       |      |                      |                     |                  |             |           |                |                 |              |              | -                                       |               |                   |            |                |              |
|   |                       |      | Original             |                     |                  |             |           |                |                 |              |              |   |               |                   |            | Projection vs  |              |
|   |                       |      | Unit                 | Total               | To Date          |             |           |                | ToDa            |              | Remainin     |   | Projected     |                   | %          | Variance at Co |              |
| CHANGE ORDERS                                     |                       |      |                      |                     |                  |             |           |                |                 |              |              | * management                            | CHARMATHA     |                   | Complete   | Quantity       | Amount       |
| CHANGE ORDERS                                     | Qty                   | UM   | Price                | Amount              | Quantity         |             | Amount    |                | Quantity        | Amount       | Quantity     | Amount                                  | Quantity      | Amount            | Complete   | Quericis       |              |
|   | Qxy                   | UM   | Price                | Amount              | Quantity         |             | Amount    |                | Quantity        | Amount       | Quantity     | Amount                                  | S             | Amount -          | Complete   | D.000 \$       |              |
| CHANGE ORDERS  Change Order 1  P American Present | Qry 1.000             |      | Price (554,770,00) 5 | Amount (554,770 00) | Quantity<br>1.00 | 5           | Amount    |                | Quantity 1.00 5 | (554,770 90) | Quantity     | Amaunt                                  | \$<br>1.00 5  | (554,770.00)      | 100%       |                |              |

Project Number.
Project Name: CV4A & APF2

Owner Name: ET&M

Contract Number: \_\_\_ For Month Ending: 9/25/2025 39.67

Period Loding:

Projected Final \$26,729,556.84

09/25/25

Billings to Date \$22,619,999.32

Remaining Billings \$4,309,557.52

|                              |       | Ori   | gna   Contract Amt |                | The same |          |             |           |          |                 |          | -      |           |               |          | Projection  | vs. Original |
|------------------------------|-------|-------|--------------------|----------------|----------|----------|-------------|-----------|----------|-----------------|----------|--------|-----------|---------------|----------|-------------|--------------|
| Bid Items                    |       |       | Unit               | L&E Total      | Prev.    | Cu       | ment        | Materials | ToD      | rte             | Remu     | ening  | Projectes | d Final       | %        | Variance at | Completion   |
|                              | Qty   | UM    | Price              | Amount         | Quantity | Quantity | Amount      | Amount    | Quantity | Amount          | Quantity | Amount | Quantity  | Amount        | Complete | Quantity    | Amount       |
| ODP County Materials         | 1.500 | 15 5  | (422,370.00) \$    | {427,170.00}   | 1.00     | E 1      |             |           | 1.00 \$  | [422,370.00]    | . 5      | 1,0    | 1.00 5    | (422,370.00)  | 100%     | 0.000 \$    |              |
| Lot Walls                    | 1.000 | 15 5  | 437,835.00 \$      | 437,835.00     | 1.00     |          |             |           | 1.00 \$  | 437,835.00      | \$       | -      | 1.00 \$   | 437,835.00    | 100%     | 0.000 \$    | 5            |
| Sleeves & Electrical True-Up | 1 500 | 15. 5 | 108,859.92 \$      | 108,855 52     | 1.00     |          |             |           | 1.00 \$  | 108,859.92      | - 5      |        | 1.00 \$   | 108,859.92    | 100%     | 0.000 \$    |              |
| ence for Lot Walls           | 1.000 | 15. 5 | 86,963.00 \$       | 86,963.00      | 0.60     | 0.40     | 34,785.20   |           | 1.00 \$  | 85,963.00       | - \$     | -      | 1.00 \$   | 86,963.00     | 100%     | 0.000 \$    |              |
| mport from Granary           | 1.000 | 15 5  | 43,549.78 \$       | 43,549.78      | 1.00     | -        | 1           |           | 1.00 \$  | 43,549.78       | - 5      |        | 1.00 \$   | 43,549.78     | 100%     | 0.000 5     | ;            |
| hange Order Totals           |       |       | 5                  | (1,005,593.42) |          |          | \$14,785.20 | 0.000     |          | -\$1,005,593.42 | 5        |        | \$        | (1,005,593.42 | le .     | 5           |              |

Creekview 4A \$219,081.00 \$8,787,395.42 \$0.00 \$7,104,594.30 \$108,207.20 \$1,682,801.12 \$7,562,721.00

> Creekview 4A Contract w/ t/Interials \$8,787,395.42

> > Creekview 4A Change Orders w/ Materials \$1,005,593.42

APF 2 & CV 4A Combined \$13,504,455.93 5989,889.25 \$15,552,938 60 \$0.00 \$13,213,360.86 \$476,915.85 \$2,497,327.96

> Total Contract w/ Materials \$15,710,688.82

23,845 793 \$453,070.06

All Change Orders w/ Materials -51,163,343.64

|                                   |            | 01   | riginal Contract Amt | A PROPERTY.  |            |             |           |           |               |              |              |             |               |                |          | Projection v  | vs. Original |
|-----------------------------------|------------|------|----------------------|--------------|------------|-------------|-----------|-----------|---------------|--------------|--------------|-------------|---------------|----------------|----------|---------------|--------------|
| Bid Items                         |            |      | Unit                 | LME Total    | To Date    |             |           | Materials | TOD           | ple.         | Remai        | ning        | Projectes     | d Final        | %        | Variance at 6 | Completton   |
|                                   | Qty        | UM   | Price                | Amount       | Quantity   | Quantity    | Amount    | Amount    | Quantity      | Amount       | Quantity     | Amount      | Quantity      | Amount         | Complete | Quantity      | Amount       |
| Creekview 4B                      |            |      |                      |              |            |             |           |           |               |              |              |             |               |                |          |               |              |
| MOBILIZATION AND SITE PREPARATION |            |      |                      |              |            |             |           |           |               |              |              |             |               |                |          |               |              |
| Mobilizations                     | 1.00       | 15   | 67,000.00 \$         | 67,000.00    | 0.90       | 5           |           |           | 0.90 \$       | 60,300.00    | 019 \$       | 6,700.00    | 1.00 5        | \$7,000.00     | 90X      | 0.900 5       |              |
| Survey                            | 1.00       | LS.  | 19,500.00 \$         | 19,500.00    | 0.90       | 3           |           |           | 0.90 3        | 17,550.00    | 019 \$       | 1,900 00    | 1,00 \$       | 19,500.00      | 90%      | 0.000 5       |              |
| MOT                               | 1.00       | _    | 4,700.00 \$          | 4,700.00     | 1.00       | 5           |           |           | 1.00 5        | 4,700.00     | - 5          |             | 1.00 5        | 4,700.00       | 100%     | 0.900 5       |              |
| Testing                           | 1.00       | 15   | 46,000.00 5          | 46,000.00    | 0.80       | S           |           |           | 0.80 \$       | 36,800,00    | 0.70 5       | 9,200.00    | 1.00 5        | 46,000.00      | EV.FX    | 0.000 5       |              |
| Total                             |            |      | \$                   | 137,200.00   |            | \$          |           |           | \$            | 119,350.00   |              | \$17,850.00 |               | \$137,200,00   | 86.99%   | \$            |              |
|                                   |            |      |                      |              |            |             |           |           |               |              |              |             |               |                |          |               |              |
| CITARING AND SHUBBING             |            |      |                      |              |            |             |           |           |               |              | 100000       |             |               | -              |          |               |              |
| Clearing                          | 71.00      | AC   | 6,400.00 \$          | 454,400.00   | 71.00      | 5           |           |           | 71.00 \$      | 454,400.00   | - 5          | -           | 71.00 \$      | 454,400.00     | 169%     | 0.900 \$      |              |
| Strippins                         | 57,600.00  | CA   | 3.80 \$              | 218,880.00   | 57,600.00  | \$          |           |           | 57,660.00 3   | 218,880.00   | - ;          | -           | 57,600.00 \$  | 218,880.00     | 100%     | 0.000 \$      |              |
| Total                             |            |      | \$                   | 573,280.00   |            |             |           |           | 5             | 673,280,00   |              | 50.00       |               | 5673,280.00    | 200,00%  |               |              |
|                                   |            | 1    |                      |              |            |             |           |           |               |              |              |             |               |                |          |               |              |
| EARTHWORK                         |            |      | 100                  | 557 100 00   |            |             |           |           | 113 500 00 0  | 66.3.100.00  | - 3          | T           | 123,800.00 5  | \$57,100.00    | 100%     | 6.006 \$      | /            |
| Pond Excavation to CV48           | 123,800.00 | -    | 4.50 \$              | 557,100,00   | 123,800.00 |             |           |           | 123,800.00 \$ | 557,100.00   |              |             |               |                | -        |               |              |
| Lot Fill                          | 123,800.00 | _    | 1.10 5               | 136,180.00   | 123,800.00 | 5           |           |           | 123,890.00 \$ | 136,180 00   | - 5          | -           | 123,800.00 \$ | 136,180.00     | 100%     | 0.000 \$      |              |
| Lot Parks                         | 229.00     | EA   | 330.00 \$            | 75,570.00    | 229.00     | 5           | -(-       |           | 729.00 \$     | 75,570.90    | - 5          | -           | 229.00 5      | 75,579.00      | 100%     | 0.000 \$      | -            |
| As Builts                         | 1.00       | 15   | 18,000.00 \$         | 18,000.00    | -          | 5           | -         |           | - 5           | -            | 1:50 \$      | 18,000.00   | 1.00 \$       | 18,000.00      | 7%       | 0.500 \$      |              |
| POND TO STOCKPILE AREA            |            | 1.5  | 0.00 \$              | 4            | +          | 5           | -         |           | . 5           |              | - 5          |             | + 5           |                | #DIV/Q   | 0.000 \$      |              |
| Clear Stockpile                   | 5.00       | AC   | ь,800.00 \$          | 34,000.00    | 5.00       | 5           |           |           | 5.00 \$       | 34,000.00    | - 5          | 2.          | 5.00 \$       | 34,000.00      | 100%     | 0.000 5       |              |
| Pond Excavation to Stockpile      | 104,000.00 | CY   | 5.00 \$              | 526,000.00   | 104,000.00 | 5           | +         |           | 104,000.00 \$ | 520,000.00   | - 5          |             | 104,000.00 \$ | 520,000.00     | 100%     | 0.000 \$      | -            |
| Push Stockpile                    | 104,000.00 | CY   | 1.10 \$              | 114,400.00   | 104,000.00 | 5           |           |           | 104,000.00 \$ | 114,400.00   | - 5          |             | 104,000.00 \$ | 114,400.00     | 100%     | 0.000 \$      |              |
| As Builts                         | 1.00       | 1.5  | 7,000.00 \$          | 7,000.00     |            | \$          |           |           | . 5           |              | 1.00 \$      | 7,000.00    | 1.00 5        | 7,000.00       | 796      | 0.000 \$      |              |
| Total                             | 1          |      | . \$                 | 1,462,198.00 |            |             |           |           | - \$          | 1,437,250.00 |              | \$25,000.00 |               | \$1,462.250.00 | 34.79%   |               |              |
|                                   |            |      | 1                    |              |            |             |           |           |               | 1000         |              |             |               |                |          |               |              |
| ROADWAY CONSTRUCTION              |            |      |                      |              |            |             |           |           |               |              |              | 2 474744 1  |               |                |          | -             |              |
| Roadway Excavation - Cut          | 35,000,000 |      |                      | 166,750.00   | 26,380.00  | 6_565.du \$ | 31,326.25 |           | 32,975.00 \$  | 156,631.25   | 2,025.00 \$  | 9,618.75    | 35,000.00 \$  | 166,250.00     | 94%      | 0.000 5       |              |
| Spread & Stockpile                | 35,000.000 | _    |                      | 38,500.00    | 26,380,00  | S           | 9         |           | 26,380.00 \$  | 29,018.00    | 8,620.00 \$  | 9,482.00    | 35,000.00 \$  | 38,500.00      | 75%      | 0.000 \$      |              |
| Grading - Rough                   | 1.000      |      | 29,500.00 \$         | 29,500.00    | 1.00       | S           |           |           | 1.00 \$       | 29,500.00    | 4 5          | 21.000.00   | 1.00 \$       | 79,500.00      | 100%     | 0.000 \$      |              |
| Grading Fine                      | 1.000      |      | 24,000.00 \$         | 24,000.00    | 7          | \$          |           |           | \$            |              | 1.50 5       | 24,000.00   | 1.00 5        | 24,000.00      | 0%       | 0.000 \$      |              |
| Deess Ug                          | 1.000      |      | 36,700.00 \$         | 36,700.00    | 2          | 5           |           |           | - 8           | -            | 1.00 \$      | 36,700.00   | 1,00 \$       | 36,700.00      | 0%       | 0.000 5       |              |
| Miami Curb (incl backfill)        | 17,360.000 |      | 15.50 \$             | 269,080.00   | -          | 5.200.00 S  | 80,724.00 |           | 5,208.00 \$   | 80,724.00    | 12,152.00 \$ | 188,356.00  | 17,360.00 5   | 269,080.00     | 30%      | 0.000 5       |              |
| standard Curb (incl backfill)     | 300.000    | LF S | 39.67 \$             | 12,900.00    | -          | 90,00 5     | 3,570.00  |           | 90.00 \$      | 3,570.00     | 210,00 \$    | 8,330.00    | 300.00 \$     | 11,900.00      | 30%      | 0.000 5       |              |

REUSE WATER DISTRIBUTION SYSTEM

Project Number: Project Name: CV4A & APF2 Owner Name: ET&M

Contract Number:

For Month Ending: 9/25/2025

39.57

Period Ending: Variance

50.00 Projected Final \$26,729,556.84

09/25/25

Billings to Date \$22,419,999.32 Remaining Billings \$4,309,557.52

|  |                   |       | riginal Contract Amt          |                              |            |             |            |              |             |              | 1            | 7              |              |               |          | Projection | vs. Original |
|--|-------------------|-------|-------------------------------|------------------------------|------------|-------------|------------|--------------|-------------|--------------|--------------|----------------|--------------|---------------|----------|------------|--------------|
| Bid stems                                |                   | T     | Unit                          | L&E Total                    | Prev.      | Cur         | rent       | Materials    | Tot         | Date         | Remi         | etning         | Projecte     | d Final       | %        |            | Completion   |
|  | Qty               | MU    | Price                         | Amount                       | Quantity   | Quantity    | Amount     | Amount       | Quantity    | Amount       | Quantity     | Amount         | Quantity     | Amount        | Complete | Quantity   | Amount       |
| Sidewalks                                | 225,000           | SY    |                               | 5 17,325.00                  |            |             |            |              |             |              | 275.00 \$    | 17,325.00      | 225.0D S     | 17,325.00     | 0%       | 0.000 5    | 5            |
| HC Ramps                                 | 14.000            |       | \$ 2,300.00                   | \$ 12,200.00                 | - 2        | 5           |            |              |             |              | 14.00 \$     | 32,200.00      | 14.0D S      | 32,200,00     | 0%       | 0.000 \$   | 5            |
| 6" Roadway Base (Crushcrete)             | 24,950.000        |       |                               | \$ 399,200.00                |            | 5           |            |              |             |              | 24,550.00 \$ | 399,200.00     | 24,950.00 S  | 399,200.00    | 0%       | 0,000 \$   | 5            |
| 12" Stabilized Subgrade                  | 28,900.000        | SY    | \$ 8.00                       | \$ 231,200.00                | -          | 28,259.00 5 | 231,200.00 |              | 28,900.00   | 231,200.00   | - 5          |                | 28,900.00 5  | 231,200.00    | 100%     | 0.000 3    | 5            |
| Asphalt 1' (Ist Lift) ONLY               | 24,950.000        | SY    | \$ 15.00 5                    | \$ 374,250.00                | -          | 5           |            |              | -           | 4            | 24,950.00 5  | 374,250.00     | 24,950.00 \$ | 374,250.00    | 0%       | 0.000 \$   |              |
| Prime                                    | 24,950.000        | 38    | \$ 2.50 \$                    | \$ 62,375.00                 |            | 5           |            |              |             | -            | 24,950.00 \$ | 62,375.00      | 24,950.00 \$ | 62,375.00     | D%       | 0.000 \$   | 5            |
| Stripe & Signs                           | 1.000             | LS    | \$ 8,800.00 \$                | \$ 8,800.00                  |            | \$          | +          |              | - 5         |              | 1.00 \$      | 8,800.00       | 1.00 \$      | 8,800.00      | 0%       | 0.000 \$   |              |
| Total                                    |                   |       |                               | \$ 1,701,280.00              |            | 5           | 346,820.25 |              |             | 530,843.25   |              | \$3,170,636.75 |              | 51,701,280,00 | 11.19%   | 9          |              |
| STORM DRAINAGE SYSTEM                    | _                 | -     |                               |                              |            |             |            |              |             |              | -            |                |              |               |          |            | _            |
|  | 39,000            | EA .  | 5 7,400.00 5                  | \$ 288,600.00                | 39.00      |             |            | 112,241.00   | 39.00       | 400,841.00   |              |                | 39.00 \$     | 400,841.00    | 100%     | 0.000 \$   |              |
| Curb Inlets                              |                   |       |                               |                              | 11.00      | 5           |            | 34,134.00    | 11.00       | 95,734.00    | - 4          | 24             | 11.00 \$     | 95,734.00     | 100%     | 0.000 5    |              |
| Manholes                                 | 11.000<br>518.000 | EA    | \$ 5,600.00 \$<br>\$ 59.00 \$ | \$ 61,600.00<br>\$ 36,462.00 | 618.00     | 5           |            |              | 618.00      | 53,148.00    | - S          |                | 618.00 S     | 53,148.00     | 100%     | 0.000 5    |              |
| 15" RCP                                  |                   | LF    |                               |                              |            |             |            | 16,686.00    |             |              | - 0          | 14.            | 2,574.00 \$  | 337,194.00    | 100%     | 0.000 \$   |              |
| RCP 18"                                  | 2,574.000         | LF    | \$ 95.00 \$                   | \$ 244,530.00                | 2,574.00   | 5           |            | 92,664.00    | 2,574.00    |              | - 3          |                |              |               |          |            |              |
| RCP 24"                                  | 2,780.000         | LF    | 5 126.00 \$                   | \$ 350,280.00                | 2,760,00   | S           |            | 155,124.00   | 2,780.00    | 505,404.00   | . 3          | -              | 2,780.00 \$  | 505,404.00    | 100%     | 0.000 \$   |              |
| RCP 30"                                  | 931.000           | LF :  | \$ 176.00 \$                  | \$ 163,856.00                | 931.00     | \$          |            | 79,600.50    | 931.00 \$   | 243,456.50   | - 3          | -              | 931.00 \$    | 243,456.50    | 100%     | 0.000 5    |              |
| RCP 36"                                  | 747.000           | UF S  | \$ 245.00 \$                  | \$ 183,015.00                | 747.00     | 5           |            | 87,399.00    | 747.00 5    | 270.414.00   | - 5          | +              | 747.00 \$    | 270,414.00    | 100%     | 0.000 \$   |              |
| RCP 42"                                  | 345.000           | LF !  | \$ 193.00 \$                  | \$ 66,585,00                 | 345.00     | Ş           |            | 54,337.50    | 345.00 \$   | 120,922.50   | - \$         |                | 345.00 \$    | 120,922.50    | 100%     | 0.000 5    |              |
| Type E Iniets                            | 8.000             | EA S  | \$ 7,000.00 \$                | \$ 56,000.00                 | 8.00       | 5           |            | 21,122.00    | 8.00 \$     | 77,122.00    | - \$         | -              | 8.00 \$      | 77,122.00     | 100%     | 0.000 \$   |              |
| Type H Inlets                            | 5.000             | EA :  |                               | 5 71,500.00                  | 5.00       | \$          |            | 30,304.00    | 5,00 \$     | 101.804.00   | - \$         |                | 5.00 \$      | 101,804.00    | 100%     | 0.000 \$   |              |
| 12", 15" & 18" MES                       | 12.000            | EA :  | \$ 1,500.00 \$                | \$ 18,000.00                 | 12.00      | 5           |            | 7,812.00     | 12.00 5     |              | - 5          | -              | 12,00 \$     | 25,812.00     | 100%     | 0.000 \$   |              |
| 24" MES                                  | 8.000             | FA :  | \$ 2,200.00 \$                | \$ 17,600.00                 | 5.00       | S           |            | 10,934.00    | 8.00 \$     | 28,504.00    | - 5          |                | 8.00 \$      | 28,504.00     | 100%     | 0.000 \$   |              |
| 30" MES                                  | 2.000             | EA S  | \$ 2,900.00 \$                | \$ 5,600.00                  | 2.00       | \$          |            | 3,436.00     | 2.00 5      | 9,296.00     | - \$         | . 1            | 2.00 5       | 9,296.00      | 100%     | 0.000 \$   |              |
| BB" MES                                  | 1.000             | EA    | 5 7,500.00 \$                 | \$ 7,500.00                  | 1.00       | 5           |            | 2,370.00     | 1.00 5      | 9.870.00     | - \$         | 1              | 1.00 \$      | 9,870.00      | 100%     | 0.000 _5   |              |
| 29" X 45" ERCP                           | 121.000           | LF !  | \$ 320.00 \$                  | \$ 38,720.00                 | 121.00     | \$          |            | 21,780.00    | 121.00 - 5  | 60,500.00    | - 5          | 14             | 121.00 \$    | 60,500.00     | 100%     | 0.000 \$   |              |
| Z" PVC & HP                              | 239.000           | LF I  | \$ 46.00 \$                   | \$ 10,994.00                 | 239.00     | \$          |            | -            | 239.00 \$   | 10,994.00    | - \$         |                | 239.00 \$    | 10,994.00     | 100%     | 0.000 \$   | -            |
| IS" HOPE                                 | 386.000           | IF !  |                               | \$ 24,704.00                 | 386.00     | 1 5         |            | 4            | 386.00 5    |              | - \$         | -              | 385.00 S     | 24,704.00     | 100%     | 0.000 \$   |              |
| Dewatering                               | 1.000             | US S  | \$ 88,000.00 \$               | \$ 88,000.00                 | 1.00       | S           |            |              | 1.00 5      | 88,000.00    |              |                | 1.00 \$      | 88,000.00     | 100%     | 0.000 \$   |              |
| Double Curb Inlets                       | 14,000            | EA S  | 5 7,900.00 \$                 | \$ 110,600.00                | 14,00      | 5           |            | 88,910.00    | 14.00 5     | 199,510.00   | - \$         |                | 14.00 \$     | 199,510.00    | 100%     | 0.000 \$   |              |
| Top Adjustments                          | 88.000            | EA S  |                               | \$ 39,600.00                 | 00.88      | - 5         |            |              | 88.00 \$    | 39.600.00    | 5            |                | 88.00 \$     | 39,600,00     | 100%     | 0.000 5    |              |
| 18" RCP                                  | 184.000           | LF S  |                               | \$ 70,656.00                 | 184.00     | Ś           |            |              | 184.00 \$   | 70,656.00    | - 5          |                | 184.00 \$    | 70,656.00     | 100%     | 0.000 \$   |              |
| 42°MES                                   | 1.000             | EA S  | 18,900.00 \$                  | \$ 18,900.00                 | 1.00       | 5           |            |              | 1.00 5      |              | - \$         |                | 1.00 \$      | 18,900,00     | 100%     | 0.000 \$   |              |
|  |                   | EA S  | 24,000.00 \$                  | \$ 24,000.00                 | 1.00       | ŝ           |            |              | 1.00 5      | 24,000.00    | - \$         |                | 1.00 \$      | 24,000.00     | 100%     | 0.000 S    |              |
| 18° MES                                  | 1.000             |       |                               | \$ 64,900.00                 | 11.00      | 9           |            | 22,354.00    | 11.00 \$    | 87,254.00    | - 4          |                | 11.00 \$     | 87,254.00     | 100%     | 0.000 \$   |              |
| Type C Inlets                            | 11.000            |       | 5,900.00 \$                   |                              | 1.00       | 5           |            | 2,128.00     | 1.00 5      | 7,128,00     |              |                | 1.00 \$      | 7,128.00      | 100%     | 0.000 \$   |              |
| 24° Headwall                             |                   | EA S  |                               | 5 5,000.00                   | 0.50       | 5           |            | 2.128.00     | 0.50 \$     |              | 0.50 \$      | 66,687.50      | 1.00 5       | 133,375.00    | 50%      | 0.000 \$   |              |
| IV Inspection                            | 0.000             | IS S  | 133,375.00 \$                 | \$ 133,375.00                | 0.50       | 5           |            | 5 843,366.00 | 0.50 3      | 2,977,455.50 | 0.50 5       | \$66,687.50    | 1.00 5       | 53,044,143,00 | 97.81%   | 0.000 5    |              |
| Total                                    | 0.000             |       | 13                            | \$ 2,200,777.06              |            | , ,         |            | 3 842/300/10 |             | 2,311,432,32 |              | 300,007,001    |              | 2200491143.00 | 37.0176  | ,          |              |
| ROADWAY UNDERDRAIN                       |                   |       |                               |                              |            |             |            |              |             |              |              |                |              | -             |          |            |              |
| Roadway Underdrain                       | 2,120.000         | LF S  | 37.00 \$                      | 78,440.00                    | 7,120.00   | S           |            |              | 2,120.00 \$ | 78,440.00    | . 5          |                | 2.120.00 \$  | 78,440,00     | 100%     | \$         |              |
| Clean Outs                               | 106.000           | EA S  | \$ 380.00 5                   | 9 40,280.00                  | - P        | \$          | 1          |              | . 5         |              | 136.00 \$    | 40,280.00      | 106.00 \$    | 40,280.00     | 0%       | 5          |              |
| Total                                    |                   |       | 5                             | \$ 118,720.00                |            |             |            |              |             | 78,440,00    |              | \$40,280.00    |              | \$118,720.00  | 66.07%   | \$         |              |
| PAVING & DRAINAGE AS-BUILTS              | 1                 |       |                               | -                            | -          |             |            |              |             |              | _            |                |              |               |          | -          |              |
| Paying & Drainage As-Builts              | 1.000             | LS 5  | 19,000,00 \$                  | 19,000.00                    |            | 5           |            |              |             | . 1          | 1.00 \$      | 19,090 00      | 1.00 5       | 19,000,0€     | 0%       | 4          |              |
| Total                                    | 1.000             | 5     | 19,000.00                     | 5 19,000.00                  |            | - 5         |            |              | 5           | -7           | 2.00         | \$19,000.00    |              | \$19,000,00   | 0.00%    | 5          |              |
|  |                   |       |                               |                              |            |             |            |              |             |              |              |                |              |               |          |            |              |
| WATER DISTRIBUTION SYSTEM                |                   | 10    |                               |                              |            |             | -          | 100.003 1    |             | 245 022 02   |              | Г              | 8.503.00 S   | 815,833.30    | Local    | 0.000      |              |
| 3" Watermain (incl fittings, T's, bends) | 8,503.000         | LF S  | 73.50 \$                      | 624,970.50                   | 8,503.00   | \$          | -          | 190,863.00   | 8,503.00 \$ |              | - 5          |                |              |               | 100%     | 0.000 5    |              |
| " Watermain (incl fittings, Ts, bends)   | 180.000           | UF S  |                               | 6,840.00                     | 180.00     | 5           |            |              | 180.00 \$   | 6,840.00     | - 5          |                | 180.00 \$    | 6,840.00      | 100%     | 0.000 \$   |              |
| " Watermain (incl fittings, T's, bends)  | 107.000           | LF S  |                               | 3,103.00                     | 7          |             |            |              | - 5         |              | 107.00 \$    | 3,103.00       | 107.00 \$    | 3,103.00      | 0%       | 0.000 \$   |              |
| " Watermain (incl fittinas, T's, bends)  | 116.000           | LF S  |                               | 2,204.00                     |            | 5           |            |              | - 5         |              | 116.00 \$    | 2,204.00       | 116.00 \$    | 2,204.00      | 0%       | 0.000 \$   |              |
| " Gate Valve                             | 20.000            | LF S  | 1,900.00 5                    | 38,000.00                    | 20.00      | 5           |            | 24,497.00    | 20.00 \$    | 62,497.00    | - 5          |                | 20.00 \$     | 62,497.00     | 100%     | 0.000 \$   |              |
| " Gate Valve                             | 18.000            | EA S  | 1,700.00 \$                   | 30,600.00                    | 15.00      | 5           |            | 10,884.00    | 15.00 \$    | 36,384.00    | 3.00 \$      | 5,100.00       | 18.00 \$     | 41,484.00     | #8%      | 0.000 \$   |              |
| ie Ins                                   | 3.000             | EA S  | 2,700.00 \$                   | 8,100.00                     | 1.00       | \$          |            |              | 1.00 \$     | 2,700.00     | 2.00 \$      | 5,400.00       | 3.00 \$      | 8,100.00      | 33%      | 0.000 \$   |              |
| ire Hydrant                              | 18,000            | EA S  | 5,300.00 \$                   | 95,400.00                    | 18.00      | \$          |            | 33,552.00    | 18.00 \$    | 128,952.00   | 5            | -              | 18.00 \$     | 128,952.00    | 100%     | 0.000 \$   |              |
| lushing Hydrants                         | 1.000             | EA S  |                               | 2,700.00                     |            | 9           |            | 1,165.00     | - 5         | 1.165.00     | 1.00 \$      | 2,700.00       | 1.00 \$      | 3,865.00      | 30%      | 0.000 \$   |              |
| ervices                                  | 229.000           | EA S  | 900.00 \$                     | 206,100.00                   | 186.00     | 5           |            | 162,793.00   | 186.00 5    | 330,193.00   | 43.00 \$     | 38,700.00      | 229.00 \$    | 368,893.00    | 90%      | 0.000 \$   |              |
| est and Chlorinate                       | 9,906.000         | LF S  | 3.00 \$                       | 26,718.00                    | -          | 5           |            |              | - 5         |              | 8,906.00 \$  | 26,718.00      | 8,906.00 \$  | 26,718.00     | 0%       | 0.000 \$   |              |
|  | 28.000            | IF S  | 465.00 \$                     | 13,020.00                    | 28.00      | 5           |            |              | 28.00 \$    | 13.020.00    | - S          | -              | 28.00 \$     | 13,020.00     | 100%     | 0,000 S    |              |
|  |                   | FL 13 | 400.00 3                      | 13,020,00                    | Marieral . | 7           |            |              | 40.00       |              | - 4          |                |              |               |          |            |              |
| 0" Steel Casing with Spacers and Caps    | 1.000             | 15 6  | 15,500.00 \$                  | 15.500.00                    |            | = <         |            |              | .   e       | -            | 1.00 \$      | 15,500.00      | 1.00 \$      | 15,500.00     | 0%       | 0.000 \$   |              |

Project Number: Project Name CV4A & APF2

Owner Name: ET&M

Contract Number: \_\_ For Month Ending: 9/25/2025 39.67

Period Ending: 09/25/25 Variance 50.00

Projected Final \$26,729,556.84 Billings To Date \$22,419,999.32

Remaining Billings \$4,309,557.52

|  |             |      | 14.15.1.1.1         |                 | Y         |          |                     |                |           |                 |               |   |               |                   | ne            | Projection  | os Original |
|--|-------------|------|---------------------|-----------------|-----------|----------|---------------------|----------------|-----------|-----------------|---------------|---|---------------|-------------------|---------------|-------------|-------------|
| 8id Items                              |             | 1    | righal Contract Ami | L&E Total       | Prev.     | Cun      | ent                 | Materials      | To        | Cate            | Remai         | ning                                      | Projecte      | d Firal           | 1 %           | Variance at |             |
|  | Qty         | UM   | Price               | Amount          | Quantity  | Quantity | Amount              | Amount         | Quantity  | Amount          | Quantity      | Amount                                    | Quantity      | Amount            | Complete      | Quantity    | Amount      |
| Main & Fittings                        | 8,919.000   | LF   | \$ 73.50            | \$ 655,546.50   | 8,919.00  | S        |                     | 198,562.00     | 8,915.00  | \$ 854,108.50   | . 5           |   | 8,919.00 \$   | 854,108.50        | 100%          | 0.000 \$    |             |
| " Main & Fittings                      | 145.000     |      |                     | \$ 4,277.50     | -         | S        |                     |                | - × 1     | 5               | 145.00 \$     | 4,277.50                                  | 145.00 9      | 4,277.50          | 0%            | 0.000 \$    |             |
| 2" Main & Fittings                     | 73.000      |      |                     | 5 1,423.50      |           | S        |                     |                | 7         | 5               | 73.00 S       | 1,423.50                                  | 73.00 9       | 1,423.50          | 0%            | 0.000 \$    |             |
| 8" Gate Valve                          | 19.000      | EA   |                     | \$ 36,100.00    | 19.00     | 5        |                     | 20,174,00      | 19.00     | 56,274.00       | - 5           |   | 19.00         | 56,274.00         | 100%          | 0.000 \$    |             |
| flush Hyernat                          | 1.000       | FA   |                     | \$ 2,550.00     |           | \$       |                     | 2,330.00       | -         |                 | 1.00 \$       | 2,550.00                                  | 1.00 5        | 4,880.00          | 48%           | 0.000 \$    |             |
|  | 9,137.000   |      |                     | \$ 18,274,00    |           | 5        |                     | 2,000.00       |           |                 | 9.137.00 \$   | 18,274,00                                 | 9,137.00 5    | 18,274.00         | 026           | 0.000 5     |             |
| Testing                                | 1.000       |      |                     | 5 22,000.00     | -         | 5        |                     |                | -         |                 | 1.00 \$       | 22,000.00                                 | 1.00 \$       | 22,000.00         | 0%            | 0.000 \$    |             |
| Adjustments                            |             |      |                     | \$ 198,050.00   | 392.00    | 5        | -                   | 152,666.00     | 191.00    |                 | 42.00 \$      | 35,700.00                                 | 233.00 \$     | 350,716.00        | 90%           | 0.000 5     |             |
| Services.                              | 233.000     |      |                     | \$ 10,920.00    | 28.00     | 11       |                     | 152,666.00     | 28.00     |                 | - 5           | 33,700.00                                 | 28.00 \$      | 10,920,00         | 100%          | 0.000 \$    |             |
| 20" Steel casing with Spacers and Caps | 28.000      | LF : | \$ 390.00           |                 | 28,00     | 5        |                     | 2 999 599 44   |           | 1,238,648.50    | . 3           | \$64,225,00                               | 28.00 3       | \$1,322,873,50    |               | 0.000 5     |             |
| Total                                  | 1           |      |                     | \$ 949,141.50   |           | - 3      |                     | 5 173,712.00   |           | 2,238,000.50    |               | 384,223,00                                |               | alijozeje/9.30    | 73.03%        | - 3         | _           |
| ANITARY SEWER SYSTEM                   | 1           |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| 8" Sewer Main                          | 8,254.000   | LF   | 5 68.50             | \$ 565,399.00   | 8,254.60  | 5        |                     | 173,892.00     | 8,754.00  | 739,291.00      | 5             | .2  | 8,254.00 \$   | 739,291.00        | 100%          | 0.000 \$    |             |
| ewer Services                          | 229.000     | FA S |                     | \$ 183,200.00   | 229.00    | 5        | +                   | 212,002.00     | 225.00    |                 | - 5           | -   | 229.00 \$     |                   | 100%          | 0.000 \$    |             |
|  | 39.000      | EA ! | 5 11,900.00         | \$ 464,100.00   | 39.00     | \$       |                     | 141,042.00     | 39.00     |                 | - 4           | - 2                                       | 39.00 S       |                   | 100%          | 0.000 \$    |             |
| Manholes                               |             | _    |                     |                 |           | \$       |                     | 141,042.00     | 1.00      |                 | - 5           |   | 1.00 \$       |                   | 100%          | 0.000 \$    |             |
| Dewater                                | 1.000       | LS S |                     | \$ 89,500.00    | 1.00      |          | -                   |                |           |                 |               |   | 3,100.00 \$   |                   | 100%          | 0.000 5     |             |
| lenchdown & Backfill                   | 3,100.000   | LF S | -                   | \$ 93,000.00    | 3,100.00  | \$       |                     |                | 3,100.00  | 93,000.00       | - 3           |   |               |                   | $\overline{}$ |             |             |
| Adjustments                            | 1.000       |      | A RELEGIES          | \$ 21,500.00    |           | s        |                     |                |           | ,               | 1.00 \$       | 21,500.00                                 | 1.00 S        |                   | 0%            | 0.000 \$    |             |
| IV Inspection                          | 8,254.000   | LF S | 5 18.00             | \$ 148,572.00   |           | \$       |                     |                | -         |                 | 8,254.00 \$   | 148,572.00                                | 8,254.00 \$   |                   | 0%            | 0.000 \$    |             |
| otal                                   |             |      |                     | \$ 1,545,271.00 |           |          | -                   | 5 124,954.00   |           | 1,710,133.00    |               | \$170,072.00                              |               | \$1,880,205.00    | 90.95%        | 5           |             |
|  |             |      |                     |                 |           |          |                     | _              |           |                 |               |   |               |                   | _             | _           |             |
| WATER & SEWER AS BUILTS                | * 000       | 14   | 20 200 00           | 5 29,500.00     |           | 5        |                     |                |           |                 | 1.00 \$       | 29,500.00                                 | 1.00 \$       | 29,500.00         | 0%            | 0.000 \$    |             |
| Water & Sewer As-Builts                | 1.000       | 15 5 | \$ 29,500.00        | \$ 29,500.00    |           |          | -                   |                | -         |                 | 1,00 \$       | \$29,500.00                               | 1.00          | \$29,500.00       |               | 0.000       |             |
| fotal                                  | 1           |      |                     | 5 25,500,00     |           | - 3      |                     |                |           |                 |               | -\$25,500.00                              | -             | 223,200,00        | 0,000.00      |             |             |
| EEDING & SOD                           |             |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| ite Grassing                           | 233,500.000 | SY S | 3 0.75              | 175,125.00      |           | 5        |                     |                |           | - 1             | 233,500.00 \$ | 175,125.00                                | 239,500.00 \$ | 175,125.00        | 0%            | 0.000 \$    |             |
| ite Sod                                | 49,300,000  |      |                     |                 | 25,813.00 | 5        |                     |                | 25,813.00 | 123,902.40      | 23,447.00 \$  | 112,737.60                                | 49,300.00 5   |                   | 52%           | 0.000 5     |             |
| otal                                   | 45,300.000  |      | 9 4.00              |                 | 23,013.00 | 8        |                     |                | 23,013.00 | 123,902.40      | 25,117,145    | \$287,862.60                              |               | \$411,765.00      |               | . 5         | lui-        |
|  |             |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| EROSION CONTROL                        | 1           |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| rusion Control NPDES                   | 1.000       | LS S | \$ 38,000.00        | \$ 38,000.00    | 08.0      | d.10 \$  | 3,800.00            | -              | 0.90      | 34,200.00       | 0.10 \$       | 3,800.00                                  | 1.00 \$       |                   | 90%           | 0.000 \$    |             |
| ilt Fence                              | 10,000,000  | LF S | 3.50                | 35,000.00       | 9,970.00  | \$       | -                   | N. H.          | 9,970.00  | 34,895.00       | 10.00 \$      | 105.00                                    | 10,000.00 \$  | 35,000.00         | 100%          | 0.000 5     |             |
| onstruction Entrance                   | 1.000       | EA S | 7,000.00            | 7,000.00        | 1.00      | 5        |                     |                | 1.00      | 7,000.00        | - \$          | 1   | 1.00 \$       | 7,000.00          | 100%          | 0.000 \$    |             |
| ota                                    |             |      |                     | 5 80,000.00     |           | \$       | 00.008,8            |                |           | 76,095.00       |               | \$3,905.00                                |               | \$80,000.00       | 95.12%        | 5           |             |
|  | _           |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| TORMWATER POLLUTION PLAN               | 1 000       | LS S | 5 000 00            |                 | 1.00      | 4        |                     |                | 1.00      | 5.000.00        |               |   | 1.00 5        | 5,000.00          | 100%          | 0.000 5     |             |
| WPP                                    | 1.000       | D 3  | 5 5,000.00          | 5,000.00        | 1.00      |          |                     | _              | 1.00      | 5,000.00        | -             | \$0.00                                    | 2.400         | \$4,000.09        |               | 4           |             |
| otal                                   | 1           |      |                     | \$ 5,000.00     |           |          |                     |                |           | 5,000,20        |               | 30.001                                    |               | 31/000/81         | 1 100.00.00   | - 2         |             |
| OND                                    | 1           |      | T                   |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| syment Bond                            | 1.000       | 15 5 | 165,000.00          | 165,000.00      | 1.00      | S        |                     |                | 1.00 \$   | 165,000.00      | - 5           | -   | 1.00 \$       | 165,000.00        | 100%          | 0.000 \$    |             |
| erformance Hond                        |             | IS S |                     |                 |           | 3        |                     |                |           |                 | 1.00 \$       | 85,000.00                                 | 1.00 S        | 85,000.00         | 0%            | 0.000 \$    |             |
| stat                                   | 1,000       |      | 33,000.20           |                 |           | 5        |                     |                |           | 165,000.00      |               | \$85,000.00                               |               | \$250,000.00      |               | \$          | -           |
|  |             |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   | -             |             | -           |
|  |             |      | Original            |                 |           |          |                     |                |           |                 |               |   |               |                   |               | Projection  |             |
| CHANGE ORDERS                          |             |      | Unit                | Total           | To Date   |          | THE PERSON NAMED IN |                | Tot       |                 | Remail        |   | Projects      |                   | %             | Variance at |             |
|  | Oty         | UM   | Price               | Amount          | Quantity  |          | Amount              |                | Quantily  | Amount          | Quantity      | Amount                                    | Quarrilly     | Amount            | Complete      | Quantity    | Amoun       |
| Change Order 1                         |             |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               | 0.000 \$    |             |
| DP American Precast                    | 1.000       | IS S | [498,597.00]        | (498,597.00)    | 1.00      | \$       | 0.0                 |                | 1.00 5    |                 | - 5           |   | 1.00 \$       |                   | 100%          | 0.000 \$    |             |
| DP Ferguson                            | 1,000       | LS S | [971,378.00]        | (971,378,00)    | 1.00      | 5        | -                   |                | 1.00 -9   | (971,378.00)    | . 5           |   | 1.00 \$       |                   | 100%          | 0.000 \$    |             |
| ounty Materials                        | 1.000       | US S |                     | (485,811.00)    | 1.00      | 5        | 9.1                 |                | 1.00 \$   | (485,811.00)    | + 5           | -   | 1.00 \$       | (485,811.00)      | 100%          | 0.000 \$    |             |
| peves & Electric True-Up               | 1.000       | 15 5 |                     | 338,547.24      | 1.00      | 5        |                     |                | 1.00 5    | 338,547.24      | - \$          |   | 1.00 \$       | 338,547.24        | 100%          | 0.000 \$    |             |
| Iulti Use Path                         |             | 15 5 |                     |                 | 200       | 5        |                     |                |           |                 | 1.00 \$       | 161,631.00                                | 1.00 \$       |                   | 0%            | 0.000 \$    |             |
| hange Order Totals                     | 1.000       | 313  | 101,031.00 [        | (1,455,607.76)  |           | -        | \$0.00              | 0.000          |           | -\$1,617,238.76 |               | 161,531.00                                | 4             | (1,455,607.74)    | -             | 5           |             |
| mings of our forms                     |             |      |                     | [1,933/801:16]  |           |          | 32.00               | 0.000          |           | ATATION         | ,             | Terapora do                               |               | - Carrier Control |               | -           | _           |
|  |             |      |                     |                 |           |          |                     |                |           |                 |               |   |               |                   |               |             |             |
| Creekview 4B                           |             |      |                     | \$10,676,440.00 |           |          | \$350,620 25        | \$1,955,786,00 |           | \$8,915,543.39  |               | \$2,261,074.85                            |               | \$11,176,618.24   |               |             |             |
| DI CERVIEW 40                          |             |      |                     | 310,070,440.00  |           |          | \$350,020.23        | \$1,000,100.00 |           | 44,424,442,53   |               | A # 1 # 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 |               | 7-3/37 5/5-2016 3 |               |             |             |

Creekview 4A Change Orders w/ Materials

Creekview 4A Contract w/ Materials \$12,632,226.00

Project Number: CV4A & APF2

Nwger Name: FT&M

Contract Number.
For Month Ending: 9/25/2025

39.67

Period Ending

09/25/25

\$0.00 Variance Projected Final \$26,729,556.84

Billings To Date \$27,419,909.37

Remaining Billings \$4,309,557.52

|           |     | Orf | phal Contract An | nt             |          |          |        |           |          |        |          |         |          |           |          | Projection | n vs Original |
|-----------|-----|-----|------------------|----------------|----------|----------|--------|-----------|----------|--------|----------|---------|----------|-----------|----------|------------|---------------|
| Bid Items |     |     | Unit             | 18E Total      | Prev.    | (        | urrent | Materials | To       | Date   | Ret      | maining | Projec   | ted Final | 96       | Variance s | t Completion  |
|           | qty | UM  | Price            | Amount         | Quantity | Quantity | Amount | Amount    | Quantity | Amount | Quantity | Amount  | Quantity | Amount    | Complete | Quantity   | Amount        |
|           |     | -   |                  | \$1,455,607.76 |          |          |        |           |          |        |          |         |          |           |          |            |               |

| APF 2 & CV 4A & B Combined | \$73.889.800.86 | \$0.00 | \$0.00 | \$827,536.10  | \$4,453,113.96 | \$0.00 | \$22,419,999,32                         | \$0.00 | 53,250,964 10 | \$0.00 | \$26,729,556.84 | \$0.00 | \$6.00 | 50.00 |
|----------------------------|-----------------|--------|--------|---------------|----------------|--------|---|--------|---------------|--------|-----------------|--------|--------|-------|
| THE E OF THE B COMBINED    | 3.53,635,636.63 | 54.00  | 75.00  | year je senze | 1,0110,110     | 7      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |               |        |                 |        |        |       |

Total Contract w/ Materials 528,342,914.82

540,1/6 8:

\$ 1,120,999 47

All Change Orders w/ Materials -52,618,951.40

\$786 L59,30

\$71,798,999 35

#### PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$786,159.29 , hereby partially releases its claim of lien for labor, services, or materials furnished to <u>Creekview, CDD</u>, on the job of <u>Creekview Trail APF2 / Area 4</u>, for the following described property:

## Creekview Trail APF Road PH 2 & Area 4

| The undersi   | gned li | enor a  | eknov    | vledge | es pro | evio  | us rec | eipt   | of \$ 20. | 512,8 | 40.06  | _and   | îs ex  | ecuting t | his |
|---------------|---------|---------|----------|--------|--------|-------|--------|--------|-----------|-------|--------|--------|--------|-----------|-----|
| waiver and    | releas  | se in   | excha    | ınge   | for    | a c   | heck   | or     | checks    | ìn    | the a  | additi | onal   | amount    | of  |
| \$ 786,159.29 |         | _, this | s parti: | al rel | ease ( | of cl | laim o | f lier | ı expre   | ssly  | and to | tally  | is cor | nditioned | on  |
| receipt of    | the cl  | neck    | or ch    | ecks   | and    | the   | e col  | lectic | on of     | the   | fund   | s in   | the    | amount    | of  |
| ¶ 786.159.29  |         |         |          |        |        |       |        |        |           |       |        |        |        |           |     |

| There | remains | unpaid | \$<br>2,831,440.04 |  |
|-------|---------|--------|--------------------|--|
|       |         |        |                    |  |

Dated: September 25 , 20 25

Signed and sealed in the presence of:

Witness

Lienor

STATE OF FLORIDA COUNTY OF Duval

He She is personally known to me [X] produced N.A as identification []



Notary Public

## Creekview CDD Requisition 126 - JUM

Final Audit Report 2025-10-14

Created: 2025-10-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAud9PkrvmM9ujF3NrupaF-fJywmEldPKx

## "Creekview CDD Requisition 126 - JUM" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-13 12:10:26 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-13 12:10:34 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com) 2025-10-14 3:54:27 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-10-14 4:03:22 PM GMT Time Source: server
- Agreement completed.
   2025-10-14 4:03:22 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BVIII

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 127

(B) Name of Payee: Wire Instructions; Ferguson Enterprises, LLC



- (C) Amount Payable: \$44,753.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview Area 4 Direct Owner Purchase (water, sewer, storm and underdrain)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

|                | FERG        |                 |
|----------------|-------------|-----------------|
| INVOICE NUMBER | AMOUNT      | INVOICE<br>DATE |
| 2140311        | \$44,753.00 | 10/08/25        |
|                |             |                 |
|                |             |                 |
|                |             |                 |
|                |             |                 |
|                |             | 1               |
|                |             |                 |
| TOTAL          | \$44,753.00 |                 |



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

 INVOICE NUMBER
 TOTAL DUE
 CUSTOMER
 PAGE

 2140311
 \$44,753.00
 69548
 1 of 1

## PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 1042440** 

SHIP TO:

CREEKVIEW COMMUNITY DEVELOPMEN 2731 BERRYHILL ROAD GREEN COVE SPRINGS, FL 32043

| CREEKVIEW COMMUNITY DEVELOPMEN |
|--------------------------------|
| 2300 GLADES RD STE 410W        |
| CREEKVIEW 4A                   |
| C/O JAX UTILITES MGMT          |
| BOCA RATON FL 33431            |

| SHIP<br>VHSE. | SELL    |                 |                                   | CUSTON    | IER ORDER NUMBER                            | SALESMAN             |             | NAME               | INVOICE DA | 10             |
|---------------|---------|-----------------|-----------------------------------|-----------|---|----------------------|-------------|--------------------|------------|----------------|
| 149           | 149     | FL              | E                                 |           | SOURCE                                      | 219                  | CREE        | KVIEW 4B           | 10/08/25   | 117313         |
| ORDER         | ED      | SHIPPED         | ITEM NU                           | JMBER     |   | DESCRIPTION          |             | UNIT PRICE         | UM         | AMOUNT         |
|               | 711     |                 |                                   |           | Source Order#: 2123939                      |                      |             |                    |            |                |
|               | 37      | 37              | 1461SW                            |           | 2PC SC CI VLV BX 19-2                       |                      |             | 90.000             | EA         | 3330.0         |
|               | 1       | 1               | GWBS1118 <sup>2</sup><br>SLC1118D | 12100     | 11X18X12 MTR BX STR<br>11X18 DI SOLID MTR B |                      |             | 180.000<br>169.000 | EA EA      | 180.0<br>169.0 |
|               | 107     | 107             | RC282TRW                          |           | *ROME CI MTR BX W/T                         |                      |             | 85.000             | EA         | 9095.0         |
|               | 122     | 122             | RC282TRW                          |           | *ROME CI MTR BX W/T/                        |                      |             | 85.000             | EA         | 10370.0        |
|               | 19      | 19              | 1461SR                            |           | 2PC SC CI VLV BX 19-2                       |                      |             | 90.000             | EA         | 1710.0         |
|               | 1       | 1               | GWBS1118                          | 12100     | 11X18X12 MTR BX STR                         |                      |             | 180.000            | EA         | 180.0          |
|               | 1       | 1               | SLC1118D                          | 12100     | 11X18 DI SOLID MTR B                        |                      |             | 169.000            | EA         | 169.0          |
|               | 123     | 123             | RC282TRR                          |           | *ROME CI MTR BX W/T/                        |                      |             | 85.000             | EA         | 10455.0        |
|               | 107     | 107             | RC282TRR                          |           | *ROME CI MTR BX W/T/                        |                      |             | 85.000             | EA         | 9095.0         |
|               |         |                 |                                   |           |   | INVOICE              | SUB-TOTAL   |                    |            | 44753.0        |
|               |         |                 |                                   |           |   |                      |             |                    |            | 447.00.0       |
| ******        | *****   | *******         | ******                            | ******    | *********                                   |                      |             |                    |            |                |
| AD LAV        | V WARN  | ING: IT IS ILLE | AL TO INSTA                       | ALL PROD  | UCTS THAT ARE NOT "LE                       | AD FREE" IN ACCORDAN | NCE WITH    |                    |            |                |
| S FEDER       | RAL ØR  | OTHER APPLIC    | ABLE LAW IN                       | N POTABLE | WATER SYSTEMS ANTIC                         | CIPATED FOR HUMAN C  | ONSUMPTION. |                    |            |                |
| RODUC         | rs with | *NP IN THE DE   | SCRIPTION A                       | ARE NOT L | EAD FREE AND CAN ONL                        | Y BE INSTALLED IN    |             |                    |            |                |
| ON-POT        | ABLE AF | PPLICATIONS. I  | BUYER IS SO                       | LELY RES  | PONSIBLE FOR PRODUC                         | Γ SELECTION.         |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |
|               |         |                 |                                   |           |   |                      |             |                    |            |                |

Log in to **Ferguson.com** and request access to Online Bill Pay.

TERMS: NET 10TH PROX ORIGINAL INVOICE TOTAL DUE \$44,753.00

## Creekview CDD 2024 Bonds Requisition 127 - Ferguson (002)

Final Audit Report 2025-10-14

Created: 2025-10-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAILn6tnr0vQCimjXmJFK2mxvCO4ZEi-HN

## "Creekview CDD 2024 Bonds Requisition 127 - Ferguson (002)" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-13 3:17:56 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-13 3:18:01 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
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- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-10-14 3:48:52 PM GMT Time Source: server
- Agreement completed.
   2025-10-14 3:48:52 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BIX

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 128
- (B) Name of Payee:

Kilinski | Van Wyk PLLC PO Box 6386 Tallahassee, FL 32314

- (C) Amount Payable: **\$2,143.50**
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments:

Professional Services related to 2024 Project Construction - Invoice 13247

(E) Account from which disbursement to be made: 2024 Acquisition and Construction

Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: My Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



## **INVOICE**

Invoice # 13247 Date: 10/06/2025 Due On: 11/05/2025

## Kilinski | Van Wyk PLLC

P.O. Box 6386 Tallahassee, Florida 32314 United States

Creekview CDD 2300 Glades Road Suite 410W Boca Raton, Florida 33431

### **Statement of Account**

|   | Outstanding Balance |   | New Charges |       | Payments Received |       | <b>Total Amount Outstanding</b> |
|---|---------------------|---|-------------|-------|-------------------|-------|---------------------------------|
| ( | \$5,453.00          | + | \$2,143.50  | ) - ( | \$0.00            | ) = [ | \$7,596.50                      |

## **CRKVIEW-105**

#### **Creekview CDD - 2024 Construction**

| Туре    | Attorney | Date       | Notes  | Quantity | Rate     | Discount | Total    |
|---------|----------|------------|--|----------|----------|----------|----------|
| Service | АН       | 09/09/2025 | Review and assemble exhibit to executed construction funding agreement; prepare updates to district file regarding same; confer with district staff regarding same.      | 0.60     | \$190.00 | -        | \$114.00 |
| Service | JK       | 09/16/2025 | Begin review of three<br>mitigation/credit<br>agreements; review and<br>analyze legal<br>correspondence on same  | 0.30     | \$345.00 | -        | \$103.50 |
| Service | PC       | 09/17/2025 | Analyze and draft revisions to reservation and sale agreement for mitigation bank credits; Draft addendum to reservation and sale agreement for mitigation bank credits. | 1.90     | \$290.00 | -        | \$551.00 |

|         |     |            |   |      |                       | Total        | \$2,143.50                     |
|---------|-----|------------|---|------|-----------------------|--------------|--------------------------------|
| Service | CL  | 09/30/2025 | Confer with N. McKenna<br>re: change order; Revise<br>addendum for Creative<br>Sign Solutions.            | 0.60 | \$300.00  Discount Su | -<br>Ibtotal | \$180.00<br>- <b>\$145.0</b> 0 |
| Service | CL  | 09/29/2025 | Draft amendment for sign work; Confer with N. McKenna re: the same.                                       | 0.50 | \$300.00              | -            | \$150.00                       |
| Service | JK  | 09/23/2025 | Finalize mitigation credit agreement  | 0.10 | \$345.00              | -            | \$34.50                        |
| Service | PC  | 09/23/2025 | Draft revisions to agreement for reservation and purchase of mitigation credits and addendum to the same. | 1.00 | \$290.00              | 50.0%        | \$145.00                       |
| Service | JK  | 09/22/2025 | Update mitigation credit agreement  | 0.20 | \$345.00              | -            | \$69.00                        |
| Service | JK  | 09/20/2025 | Review multiple credit<br>agreements and provide<br>significant substantive<br>comments to same           | 0.70 | \$345.00              | -            | \$241.50                       |
| Service | PC  | 09/19/2025 | Draft revisions to agreement for reservation and purchase of mitigation credits and addendum thereto.     | 1.20 | \$290.00              | -            | \$348.00                       |
| Service | RVW | 09/18/2025 | Review and edit mitigation purchase agreement and addendum. Confer with staff regarding same.             | 0.60 | \$345.00              | •            | \$207.00                       |
| Service | RVW | 09/18/2025 | Review and edit mitigation  | 0.60 | \$345 00              | _            | \$207.0                        |

Please make all amounts payable to: Kilinski | Van Wyk PLLC

Please pay within 30 days.

## Creekview CDD 2024 Bonds Requisition 128-Kilinski Van Wyk

Final Audit Report 2025-10-14

Created: 2025-10-13

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAKjjvH-htQ8ZQ2EM87qFtC7fwpKeqZAwh

## "Creekview CDD 2024 Bonds Requisition 128-Kilinski Van Wyk" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-13 8:04:23 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-13 8:04:28 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-14 3:24:29 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-14 3:26:58 PM GMT Time Source: server
- Agreement completed.
   2025-10-14 3:26:58 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

38

#### **REQUISITION 129**

## 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 129

(B) Name of Payee: **England-Thims & Miller, Inc.** 



(C) Amount Payable: \$30,445.08

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

 Invoice 222070 (Sept 2025) APF Road Phase 2 CEI Services (WA#24)
 \$ 9,858.83

 Invoice 221996 (Sept 2025) Area 4A CEI Services (WA#23)
 \$ 17,781.25

 Invoice 221997 (Sept 2025) Lee Parcel Preliminary Engineering (WA#27)
 \$ 2,805.00

 TOTAL REQUISITION
 \$ 30,445.08

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;

- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- each disbursement represents a Cost of the Phase 2 Project which has not 4. previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

## **CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT**

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

Sett A. Will



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 03, 2025

Rate

Hours

Invoice No: 222070

Total This Invoice

\$9,858.83

**Amount** 

Project 17115.19000 APF Road Phase 2 CEI Services (WA#24)

### Professional Services rendered through September 27, 2025

Phase 01. CEI Services

Labor

|                                |             | 110413 | Nate   | Amount   |
|--------------------------------|-------------|--------|--------|----------|
| Senior Engineer/Senior Project | Manager     |        |        |          |
| Wild, Scott                    | 9/6/2025    | 1.00   | 255.00 | 255.00   |
| Wild, Scott                    | 9/20/2025   | 1.00   | 255.00 | 255.00   |
| Project Manager/Construction F | Project Man |        |        |          |
| Blalock, Clinton               | 9/6/2025    | 1.00   | 225.00 | 225.00   |
| Blalock, Clinton               | 9/20/2025   | .50    | 225.00 | 112.50   |
| Ellins, Jason                  | 8/30/2025   | 2.50   | 225.00 | 562.50   |
| Ellins, Jason                  | 9/6/2025    | 2.00   | 225.00 | 450.00   |
| Ellins, Jason                  | 9/13/2025   | 1.50   | 225.00 | 337.50   |
| Ellins, Jason                  | 9/20/2025   | .50    | 225.00 | 112.50   |
| Ellins, Jason                  | 9/27/2025   | .50    | 225.00 | 112.50   |
| Sr. Landscape Architect        |             |        |        |          |
| Clark, Ryan                    | 9/6/2025    | 1.00   | 215.00 | 215.00   |
| Engineering/Landscape Designe  | er          |        |        |          |
| George, Brooke                 | 9/6/2025    | .50    | 155.00 | 77.50    |
| Jeter, Matthew                 | 8/30/2025   | 1.00   | 155.00 | 155.00   |
| Jeter, Matthew                 | 9/13/2025   | 1.00   | 155.00 | 155.00   |
| Jeter, Matthew                 | 9/20/2025   | 2.00   | 155.00 | 310.00   |
| Jeter, Matthew                 | 9/27/2025   | 7.00   | 155.00 | 1,085.00 |
| Senior Construction Representa | itive       |        |        |          |
| Villarruel Lopez, Jose         | 8/2/2025    | 1.00   | 205.00 | 205.00   |
| Villarruel Lopez, Jose         | 8/9/2025    | .50    | 205.00 | 102.50   |
| Villarruel Lopez, Jose         | 8/16/2025   | 5.50   | 205.00 | 1,127.50 |
| Villarruel Lopez, Jose         | 9/6/2025    | 1.00   | 205.00 | 205.00   |
| Villarruel Lopez, Jose         | 9/20/2025   | .50    | 205.00 | 102.50   |
| Villarruel Lopez, Jose         | 9/27/2025   | 1.50   | 205.00 | 307.50   |
| Construction Representative    |             |        |        |          |
| Goodman, John                  | 9/13/2025   | 3.75   | 180.00 | 675.00   |
| Totals                         |             | 36.75  |        | 7,145.00 |
| Total Labor                    |             |        |        |          |

Total Labor 7,145.00

|  | 17115.19000  | APF Road Phase   | e 2 CEI Services (W  | A#24)   | Invoice  | 222070     |
|--|--|--|--|---|--|------------|
| Billing Lim  | its  |  | Current  | Prior   | To-Date  |            |
| Labor  |  |  | 7,145.00   | 54,288.00   | 61,433.00  |            |
| Lin  | nit  |  | .,   | 3 .,=33.33  | 65,000.00  |            |
| Re   | maining  |  |  |   | 3,567.00   |            |
|  | J  |  |  | Total this  |  | \$7,145.00 |
| <b> _</b><br>Phase   | 02.  | Progress Meeting   |  |   |  |            |
| Labor  |  | 19 9   |  |   |  |            |
|  |  |  | Hours  | Rate  | Amount   |            |
| Senior   | Engineer/Senior Proje  | ect Manager  |  |   |  |            |
|  | ld, Scott  | 8/30/2025  | 1.00   | 255.00  | 255.00   |            |
|  | ld, Scott  | 9/13/2025  | 1.00   | 255.00  | 255.00   |            |
|  | Totals   | 2, 2, 2  | 2.00   |   | 510.00   |            |
|  | Total Lab  | or   |  |   |  | 510.00     |
| Billing Lim  | its  |  | Current  | Prior   | To-Date  |            |
| Labor  |  |  | 510.00   | 4,887.75  | 5,397.75   |            |
| Lin  | nit  |  |  |   | 19,530.00  |            |
| Re   | maining  |  |  |   | 14,132.25  |            |
|  | J  |  |  | Total this  |  | \$510.00   |
|  |  |  |  |   |  |            |
|  |  |  |  |   |  |            |
|  | 03.  | CDD Tax Exempt   | Purchase Requisition   | ons   |  |            |
|  | 03.  | CDD Tax Exempt   | ·  |   |  |            |
| Labor  |  |  | Purchase Requisitio  | ns Rate   | Amount   |            |
| <b>Labor</b><br>Senior   | Engineer/Senior Proje  | ect Manager  | Hours  | Rate  |  |            |
| <b>Labor</b><br>Senior<br>Wi   | Engineer/Senior Proje<br>ld, Scott   | ect Manager<br>8/30/2025   | <b>Hours</b> 1.00  | <b>Rate</b> 255.00  | 255.00   |            |
| Wi<br>Wi   | Engineer/Senior Proje<br>Id, Scott<br>Id, Scott  | ect Manager<br>8/30/2025<br>9/6/2025   | 1.00<br>1.00   | <b>Rate</b> 255.00 255.00                                     | 255.00<br>255.00   |            |
| Labor<br>Senior<br>Wi<br>Wi<br>Wi  | Engineer/Senior Proje<br>Id, Scott<br>Id, Scott<br>Id, Scott   | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025  | 1.00<br>1.00<br>1.00   | <b>Rate</b> 255.00 255.00 255.00                              | 255.00<br>255.00<br>255.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi   | Engineer/Senior Proje<br>Id, Scott<br>Id, Scott<br>Id, Scott<br>Id, Scott  | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025   | 1.00<br>1.00<br>1.00<br>1.00                                 | Rate  255.00  255.00  255.00  255.00                          | 255.00<br>255.00<br>255.00<br>255.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Wi   | Engineer/Senior Proje<br>Id, Scott<br>Id, Scott<br>Id, Scott<br>Id, Scott<br>Id, Scott   | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025  | 1.00<br>1.00<br>1.00   | <b>Rate</b> 255.00 255.00 255.00                              | 255.00<br>255.00<br>255.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:                                     | Engineer/Senior Proje<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott  | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025                                    | 1.00<br>1.00<br>1.00<br>1.00<br>1.00                         | Rate  255.00  255.00  255.00  255.00  255.00                  | 255.00<br>255.00<br>255.00<br>255.00<br>255.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:                                     | Engineer/Senior Proje<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>strative Support<br>sir, Shelley   | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025                        | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00                 | Rate  255.00  255.00  255.00  255.00  255.00  110.00          | 255.00<br>255.00<br>255.00<br>255.00<br>255.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin<br>Bla                               | Engineer/Senior Proje<br>Id, Scott<br>Id, Scott<br>Id, Scott<br>Id, Scott<br>Id, Scott<br>strative Support<br>air, Shelley   | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025           | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00                 | Rate  255.00 255.00 255.00 255.00 255.00 110.00 110.00        | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla                             | Engineer/Senior Proje<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>strative Support<br>air, Shelley<br>air, Shelley   | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025              | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00 | Rate  255.00  255.00  255.00  255.00  110.00  110.00  110.00  | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00   |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla                             | Engineer/Senior Projetld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>ld, Scott<br>strative Support<br>sir, Shelley<br>sir, Shelley<br>sir, Shelley  | ect Manager<br>8/30/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025           | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00 | Rate  255.00 255.00 255.00 255.00 255.00 110.00 110.00        | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00<br>220.00<br>220.00                           |            |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla                             | Engineer/Senior Projetld, Scottld, Scot   | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00 | Rate  255.00  255.00  255.00  255.00  110.00  110.00  110.00  | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00   | 2.455.00   |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla<br>Bla                      | Engineer/Senior Projectld, Scott<br>Id, | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00 | Rate  255.00 255.00 255.00 255.00 110.00 110.00 110.00 110.00 | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00<br>220.00<br>220.00                           | 2,155.00   |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla<br>Bla                      | Engineer/Senior Projectld, Scott<br>Id, | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00 | Rate  255.00  255.00  255.00  255.00  110.00  110.00  110.00  | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00<br>220.00<br>220.00                           | 2,155.00   |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla<br>Bla                      | Engineer/Senior Project Id, Scott Id, Scott Id, Scott Id, Scott Id, Scott Id, Scott Strative Support Sir, Shelley Sir, Shelley Sir, Shelley Totals Total Lab   | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00 | Rate  255.00 255.00 255.00 255.00 110.00 110.00 110.00 110.00 | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00<br>220.00<br>220.00<br>2,155.00               | 2,155.00   |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla<br>Bla                      | Engineer/Senior Project Id, Scott Id   | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025 | Hours  1.00 1.00 1.00 1.00 1.00 2.00 2.00 2.0                | Rate  255.00 255.00 255.00 255.00 110.00 110.00 110.00 110.00 | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00<br>220.00<br>2,155.00                         | 2,155.00   |
| Senior<br>Wi<br>Wi<br>Wi<br>Wi<br>Admin:<br>Bla<br>Bla<br>Bla<br>Bla<br>Bla<br>Bla | Engineer/Senior Project Id, Scott Id   | 9/6/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025<br>9/6/2025<br>9/13/2025<br>9/20/2025<br>9/27/2025 | Hours  1.00 1.00 1.00 1.00 1.00 2.00 2.00 2.0                | Rate  255.00 255.00 255.00 255.00 110.00 110.00 110.00 110.00 | 255.00<br>255.00<br>255.00<br>255.00<br>255.00<br>220.00<br>220.00<br>220.00<br>2,155.00<br>To-Date<br>14,506.50 | 2,155.00   |

Page 2

| Project            | 17115.19000        | APF Road Phase 2 CEI Services | (WA#24)       | Invoice   | 222070     |
|--------------------|--------------------|-------------------------------|---------------|-----------|------------|
| Billing Lim        | its                | Current                       | Prior         | To-Date   |            |
| Labor              |                    | 0.00                          | 28,284.00     | 28,284.00 |            |
| Lir                | mit                |                               |               | 40,000.00 |            |
| Re                 | emaining           |                               |               | 11,716.00 |            |
|                    |                    |                               | Total this    | Phase     | 0.00       |
| — — — — -<br>Phase | <b>Х</b> Р.        | Expenses                      | . – – – – – – |           |            |
| Expenses           |                    |                               |               |           |            |
| Deliver            | ry / Messenger Svc |                               |               | 42.46     |            |
|                    | Total Exp          | enses                         | 1.15 times    | 42.46     | 48.83      |
| Billing Lim        | its                | Current                       | Prior         | To-Date   |            |
| Expens             | se                 | 48.83                         | 1,500.00      | 1,548.83  |            |
| Lir                | nit                |                               |               | 2,500.00  |            |
| Re                 | emaining           |                               |               | 951.17    |            |
|                    |                    |                               | Total this    | Phase     | \$48.83    |
|                    |                    |                               | Total This I  | nvoice    | \$9,858.83 |



Creekview CDD October 02, 2025

c/o Wrathell, Hunt & Associates, LLC Invoice No: 221996

Attn: Craig Wrathell
2300 Glades Road

Total This Invoice \$17,781.25

Suite 410W

Boca Raton, FL 33431

Project 17115.18000 Area 4A CEI Services (WA#23)

### Professional Services rendered through September 27, 2025

Phase 01. CEI Services

Labor

|                                |             | Hours     | Rate      | Amount     |           |
|--------------------------------|-------------|-----------|-----------|------------|-----------|
| Senior Engineer/Senior Project | Manager     |           |           |            |           |
| Wild, Scott                    | 9/6/2025    | 1.00      | 255.00    | 255.00     |           |
| Wild, Scott                    | 9/20/2025   | 4.00      | 255.00    | 1,020.00   |           |
| Wild, Scott                    | 9/27/2025   | 7.50      | 255.00    | 1,912.50   |           |
| Project Manager/Construction F | Project Man |           |           |            |           |
| Blalock, Clinton               | 9/6/2025    | .25       | 225.00    | 56.25      |           |
| Blalock, Clinton               | 9/13/2025   | 11.25     | 225.00    | 2,531.25   |           |
| Blalock, Clinton               | 9/20/2025   | 11.25     | 225.00    | 2,531.25   |           |
| Ellins, Jason                  | 8/30/2025   | 2.50      | 225.00    | 562.50     |           |
| Ellins, Jason                  | 9/6/2025    | 5.00      | 225.00    | 1,125.00   |           |
| Ellins, Jason                  | 9/13/2025   | 1.50      | 225.00    | 337.50     |           |
| Ellins, Jason                  | 9/20/2025   | .50       | 225.00    | 112.50     |           |
| Ellins, Jason                  | 9/27/2025   | .50       | 225.00    | 112.50     |           |
| Engineer                       |             |           |           |            |           |
| Schneider, Brennan             | 8/30/2025   | 1.00      | 190.00    | 190.00     |           |
| Sr. Landscape Architect        |             |           |           |            |           |
| Clark, Ryan                    | 9/20/2025   | .50       | 215.00    | 107.50     |           |
| Engineering/Landscape Designe  | er          |           |           |            |           |
| Jeter, Matthew                 | 9/20/2025   | 16.00     | 155.00    | 2,480.00   |           |
| Jeter, Matthew                 | 9/27/2025   | 7.00      | 155.00    | 1,085.00   |           |
| Senior Construction Representa | tive        |           |           |            |           |
| Villarruel Lopez, Jose         | 9/20/2025   | 6.00      | 205.00    | 1,230.00   |           |
| Villarruel Lopez, Jose         | 9/27/2025   | .50       | 205.00    | 102.50     |           |
| Totals                         |             | 76.25     |           | 15,751.25  |           |
| Total Labor                    |             |           |           |            | 15,751.25 |
| ing Limits                     |             | Current   | Prior     | To-Date    |           |
| Labor                          |             | 15,751.25 | 60,979.50 | 76,730.75  |           |
| Limit                          |             |           |           | 108,576.00 |           |
| Remaining                      |             |           |           | 31,845.25  |           |

|                       |                    |                 |                                    | Total thi | s Phase   | \$15,751.25 |
|-----------------------|--------------------|-----------------|------------------------------------|-----------|-----------|-------------|
| Phase                 | 02.                |                 | <br>;                              |           |           |             |
| Labor                 |                    |                 |                                    |           |           |             |
|                       |                    |                 | Hours                              | Rate      | Amount    |             |
|                       | gineer/Senior Proj | ect Manager     |                                    |           |           |             |
| Wild,                 |                    | 9/13/2025       | 2.00                               | 255.00    | 510.00    |             |
| Engineerir            | =                  |                 |                                    |           |           |             |
|                       | , Cara             | 9/6/2025        | .50                                | 150.00    | 75.00     |             |
|                       | , Cara             | 9/13/2025       | .50                                | 150.00    | 75.00     |             |
| Hebb                  |                    | 9/20/2025       | .50                                | 150.00    | 75.00     |             |
|                       | ative Support      |                 |                                    |           |           |             |
| Blair,                | Shelley            | 9/20/2025       | 2.50                               | 110.00    | 275.00    |             |
|                       | Totals             |                 | 6.00                               |           | 1,010.00  |             |
|                       | Total Lab          | oor             |                                    |           |           | 1,010.00    |
| <b>Billing Limits</b> |                    |                 | Current                            | Prior     | To-Date   |             |
| Labor                 |                    |                 | 1,010.00                           | 10,018.00 | 11,028.00 |             |
| Limit                 |                    |                 |                                    |           | 39,060.00 |             |
| Rema                  | ining              |                 |                                    |           | 28,032.00 |             |
|                       | -                  |                 |                                    | Total thi | s Phase   | \$1,010.00  |
| Phase                 |                    |                 | – – – – – –<br>Purchase Requisitio |           |           | . – – – – - |
| Labor                 | 00.                | 022 Tax 2x0pt : |                                    |           |           |             |
|                       |                    |                 | Hours                              | Rate      | Amount    |             |
| Senior End            | gineer/Senior Proj | ect Manager     |                                    |           |           |             |
| Wild,                 | =                  | 9/6/2025        | 1.00                               | 255.00    | 255.00    |             |
| Wild,                 |                    | 9/13/2025       | 1.00                               | 255.00    | 255.00    |             |
| Wild,                 |                    | 9/20/2025       | 1.00                               | 255.00    | 255.00    |             |
| Wild,                 |                    | 9/27/2025       | 1.00                               | 255.00    | 255.00    |             |
|                       | Totals             |                 | 4.00                               |           | 1,020.00  |             |
|                       | Total Lab          | oor             |                                    |           | ·         | 1,020.00    |
| D:II: I ::4           |                    |                 | Comment                            | Dutan     | To Doto   |             |
| Billing Limits        |                    |                 | Current                            | Prior     | To-Date   |             |
| Labor                 |                    |                 | 1,020.00                           | 8,067.00  | 9,087.00  |             |
| Limit                 |                    |                 |                                    |           | 15,000.00 |             |
| Rema                  | iining             |                 |                                    |           | 5,913.00  |             |
|                       |                    |                 |                                    | Total thi | s Phase   | \$1,020.00  |
| Phase                 | 04.                | Owner Requested | Plan Revisions                     |           |           |             |
| <b>Billing Limits</b> |                    |                 | Current                            | Prior     | To-Date   |             |
| Labor                 |                    |                 | 0.00                               | 36,295.50 | 36,295.50 |             |
| Limit                 |                    |                 |                                    |           | 40,000.00 |             |
| Rema                  | ining              |                 |                                    |           | 3,704.50  |             |
|                       |                    |                 |                                    | Total thi | s Phase   | 0.00        |
| Phase                 |                    | Expenses        |                                    |           |           |             |
|                       |                    |                 |                                    |           |           |             |

Area 4A CEI Services (WA#23)

Invoice

221996

Project

17115.18000

| Project     | 17115.18000 | Area 4A CEI Servi | ices (WA#23) |              | Invoice  | 221996      |
|-------------|-------------|-------------------|--------------|--------------|----------|-------------|
| Billing Lim | its         |                   | Current      | Prior        | To-Date  |             |
| Expens      | se          |                   | 0.00         | 1,332.86     | 1,332.86 |             |
| Lir         | nit         |                   |              |              | 1,500.00 |             |
| Re          | emaining    |                   |              |              | 167.14   |             |
|             |             |                   |              | Total this   | Phase    | 0.00        |
|             |             |                   |              | Total This I | nvoice   | \$17,781.25 |
| Outstandii  | ng Invoices |                   |              |              |          |             |
|             | Number      | Date              | Balance      |              |          |             |
|             | 221630      | 9/2/2025          | 11,098.98    |              |          |             |
|             | Total       |                   | 11,098.98    |              |          |             |
|             |             |                   |              | Total Nov    | v Due    | \$28,880.23 |



Creekview CDD October 02, 2025

Invoice No: c/o Wrathell, Hunt & Associates, LLC 221997

Attn: Craig Wrathell **Total This Invoice** \$2,805.00 2300 Glades Road

Suite 410W

Boca Raton, FL 33431

| hase 1.                    | Preliminary Engine | erina    |            |           |            |
|----------------------------|--------------------|----------|------------|-----------|------------|
| abor                       | r reminiony Engine | .cr.iig  |            |           |            |
|                            |                    | Hours    | Rate       | Amount    |            |
| Senior Engineer/Senior Pro | oject Manager      |          |            |           |            |
| Wild, Scott                | 9/6/2025           | 1.00     | 255.00     | 255.00    |            |
| Wild, Scott                | 9/13/2025          | 3.00     | 255.00     | 765.00    |            |
| Totals                     |                    | 4.00     |            | 1,020.00  |            |
| Total L                    | abor               |          |            |           | 1,020.00   |
| Billing Limits             |                    | Current  | Prior      | To-Date   |            |
| Labor                      |                    | 1,020.00 | 20,583.75  | 21,603.75 |            |
| Limit                      |                    |          |            | 75,000.00 |            |
| Remaining                  |                    |          |            | 53,396.25 |            |
|                            |                    |          | Total this | s Phase   | \$1,020.00 |
|                            |                    |          |            |           |            |
| Phase 2.                   | Project Manageme   | ent      |            |           |            |
| abor                       |                    |          | D. L.      | A         |            |
| Senior Engineer/Senior Pro | oiost Managor      | Hours    | Rate       | Amount    |            |
| Wild, Scott                | 8/30/2025          | 1.00     | 255.00     | 255.00    |            |
| Wild, Scott                | 9/6/2025           | .50      | 255.00     | 127.50    |            |
| Wild, Scott                | 9/13/2025          | 2.00     | 255.00     | 510.00    |            |
| Wild, Scott                | 9/20/2025          | 3.50     | 255.00     | 892.50    |            |
| Totals                     |                    | 7.00     |            | 1,785.00  |            |
| Total L                    | abor               |          |            |           | 1,785.00   |
| Billing Limits             |                    | Current  | Prior      | To-Date   |            |
| Labor                      |                    | 1,785.00 | 8,090.00   | 9,875.00  |            |
| Limit                      |                    |          |            | 10,000.00 |            |
| Remaining                  |                    |          |            | 125.00    |            |
|                            |                    |          | Total this |           |            |

| Project   | 17115.21000 | Lee Parcel Prelimir | nary Engineering V | WA27                 | Invoice | 221997     |  |
|-----------|-------------|---------------------|--------------------|----------------------|---------|------------|--|
|           |             |                     |                    | Total this Phase     |         | 0.00       |  |
|           |             |                     |                    | Total This Invoice   |         | \$2,805.00 |  |
| Outstandi | ng Invoices |                     |                    |                      |         |            |  |
|           | Number      | Date                | Balance            |                      |         |            |  |
|           | 221513      | 8/29/2025           | 1,912.50           |                      |         |            |  |
|           | Total       |                     | 1,912.50           |                      |         |            |  |
|           |             |                     |                    | <b>Total Now Due</b> |         | \$4,717.50 |  |

## Creekview CDD 2024 Bonds Requisition 129 ETM (Sept 2025)

Final Audit Report 2025-10-16

Created: 2025-10-16

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAANDv5tKX5Gs-7BdouKoMwJFga4zLthiZU

## "Creekview CDD 2024 Bonds Requisition 129 ETM (Sept 2025)" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-16 12:08:16 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-16 12:08:20 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-16 2:29:21 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

  Signature Date: 2025-10-16 2:29:34 PM GMT Time Source: server
- Agreement completed.
   2025-10-16 2:29:34 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 38%

#### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number:

Clary & Associates, Inc.

(B) Name of Payee: **3830 Crown Point Rd,** 

Suite A

**Jacksonville, FL 32257**\$

(C) Amount Payable: \$ 2,175.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

**Creekview APF Road Staking Services - Invoice 2025-478** 

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above:
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Ly ham
Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

Clary & Associates, Inc 3830 CROWN POINT RD, Suite A Jacksonville, FL 32257 9042602703 jclary@claryassoc.com www.claryassoc.com



## INVOICE

BILL TO
2025-478-Creekview Trail
APF Road 2
GREENPOINTE
DEVELOPERS LLC
7807 BAYMEADOWS
ROAD E, #205
Jacksonville, FL 32256

INVOICE # 2025-478 DATE 09/30/2025

TERMS Due on receipt

| PROJECT   | NAME             |
|-----------|------------------|
| Creekview | Trail APF Road 2 |

PROJECT LOCATION HENLEY RD CLIENT CONTACT
Joe Corneilson

| DATE |                                   | QTY | RATE   | AMOUNT   |
|------|-----------------------------------|-----|--------|----------|
|      | Surveying Services CA-Calculation | 1   | 125.00 | 125.00   |
|      | Surveying Services Field Crew     | 10  | 205.00 | 2,050.00 |

Stake Easterly Right of Way line of Verbena Parkway adjacent to Phases 4A and 4B at 50' intervals for electrical installation see sketch provided

BALANCE DUE

\$2,175.00

## Creekview CDD 2024 Bonds Requisition 130 - Clary (2025-478)

Final Audit Report 2025-10-17

Created: 2025-10-17

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAds8tLJIJKrFG4T5JeQbqVSBZDc3dDQf7

## "Creekview CDD 2024 Bonds Requisition 130 - Clary (2025-478) "History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-17 3:30:39 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-17 3:30:44 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-17 4:54:53 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-17 4:55:09 PM GMT Time Source: server
- Agreement completed. 2025-10-17 - 4:55:09 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 38%

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number:

Clary & Associates, Inc.

(B) Name of Payee: **3830 Crown Point Rd,** 

Suite A

**Jacksonville, FL 32257**\$

(C) Amount Payable: \$ **750.00** 

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

Area 6 Map and Legal Description - Invoice 2025-460

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above:
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Clary & Associates, Inc 3830 CROWN POINT RD, Suite A Jacksonville, FL 32257 9042602703 jclary@claryassoc.com www.claryassoc.com



### INVOICE

BILL TO GREENPOINTE DEVELOPERS LLC 7807 BAYMEADOWS ROAD E, #205 Jacksonville, FL 32256 INVOICE # 2025-460 DATE 09/30/2025

| PROJECT NAME<br>Creekview Trail Area 6 | PROJECT LO<br>Henley Rd.                  | CATION  | CLIENT<br>Joe Corr | CONTACT<br>eilson |          |
|--|---|---------|--------------------|-------------------|----------|
| DATE                                   |   |         | QTY                | RATE              | AMOUNT   |
|  | Surveying Services<br>Map and Description | n<br>On | 1                  | 750.00            | 750.00   |
| Map and Description of Area 6,         | Phs 2 See file from                       | BALANCE | DUE                |                   | \$750.00 |

### Creekview CDD 2024 Bonds Requisition 131 - Clary (2025-460)

Final Audit Report 2025-10-17

Created: 2025-10-17

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAA35MwFN3t2u1yY-J5dMWbYzwdas8DbyV5

### "Creekview CDD 2024 Bonds Requisition 131 - Clary (2025-460) " History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-17 3:32:22 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-17 - 3:32:31 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-17 4:54:32 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-17 4:54:44 PM GMT Time Source: server
- Agreement completed.
   2025-10-17 4:54:44 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXIII

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number:

Clary & Associates, Inc.

(B) Name of Payee: **3830 Crown Point Rd,** 

Suite A

Jacksonville, FL 32257\$

(C) Amount Payable: \$ 2,850.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

Area 4 Plat Services - Invoice 2025-242

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Clary & Associates, Inc 3830 CROWN POINT RD, Suite A Jacksonville, FL 32257 9042602703 jclary@claryassoc.com www.claryassoc.com



### INVOICE

BILL TO GREENPOINTE DEVELOPERS LLC 7807 BAYMEADOWS ROAD E, #205 Jacksonville, FL 32256 INVOICE # 2025-242 DATE 09/30/2025

| PROJECT NAME<br>Creekview Trail Area 4C | PROJECT LOC<br>Henley Rd.              | ATION   | CLIENT<br>Gregg H | CONTACT<br>(em |          |
|---|--|---------|-------------------|----------------|----------|
| DATE                                    |  |         | QTY               | RATE           | AMOUNT   |
|   | Surveying Services<br>Plat Preparation |         | 1                 | 2,850.00       | 2,850.00 |
| Area 4C: Plat Preparation               |  | BALANCE | DUE               | \$2            | 2.850.00 |

### Creekview CDD 2024 Bonds Requisition 132 - Clary (2025-242)

Final Audit Report 2025-10-17

Created: 2025-10-17

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAArwEHE8cPxRRZE6yjGjZSsi6ZcydYANAa

### "Creekview CDD 2024 Bonds Requisition 132 - Clary (2025-242) "History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-17 3:34:16 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-17 3:34:20 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-17 4:54:07 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-17 4:54:28 PM GMT Time Source: server
- Agreement completed. 2025-10-17 - 4:54:28 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXIV

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number:

Clary & Associates, Inc.

(B) Name of Payee: **3830 Crown Point Rd,** 

Suite A

Jacksonville, FL 32257\$

(C) Amount Payable: \$650.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

**APF Road Easement Services - Invoice 2025-499** 

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Clary & Associates, Inc. 3830 CROWN POINT RD, Suite A Jacksonville, FL 32257 9042602703 jclary@claryassoc.com www.claryassoc.com



### INVOICE

BILL TO GREENPOINTE **DEVELOPERS LLC** 7807 BAYMEADOWS **ROAD E, #205** Jacksonville, FL 32256 INVOICE # 2025-499 DATE 09/30/2025

PROJECT NAME

PROJECT LOCATION

CLIENT CONTACT Joe Corneilson

Creekview Trail APF Rd

DATE

Henley Rd.

QTY RATE **AMOUNT** Surveying Services Map and Description 1 650.00 650.00

Map and Description of 2 Temporary Construction Easements at west end of APF Road See file from Scott Wild

**BALANCE DUE** 

\$650.00

### Creekview CDD 2024 Bonds Requisition 133 - Clary (2025-499)

Final Audit Report 2025-10-17

Created: 2025-10-17

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAWsaczS8fGGKi6RP\_vLllhnK-oMwzAntl

### "Creekview CDD 2024 Bonds Requisition 133 - Clary (2025-499) "History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-17 3:35:00 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-17 3:35:04 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-17 4:15:29 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-17 4:18:17 PM GMT Time Source: server
- Agreement completed.
   2025-10-17 4:18:17 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXV

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number:

Clary & Associates, Inc.

(B) Name of Payee: **3830 Crown Point Rd,** 

Suite A

**Jacksonville, FL 32257**\$

(C) Amount Payable: \$ 1,250.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

**APF Road Plat Services - Invoice 2025-483** 

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;

- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Clary & Associates, Inc 3830 CROWN POINT RD, Suite A Jacksonville, FL 32257 9042602703 jclary@claryassoc.com www.claryassoc.com



### INVOICE

BILL TO GREENPOINTE DEVELOPERS LLC 7807 BAYMEADOWS ROAD E, #205 Jacksonville, FL 32256 INVOICE # 2025-483 DATE 09/30/2025

PROJECT NAME Creekview Trail APF Rd PROJECT LOCATION

Henley Rd.

CLIENT CONTACT

Joe Corneilson

Surveying Services 1 1,250.00 1,250.00 Plat Revisions

Revise Plat of remaining parcels and APF Road per plans of Amenity Center as provided (add easements, lift station, etc)

**BALANCE DUE** 

\$1,250.00

### Creekview CDD 2024 Bonds Requisition 134 - Clary (2025-483)

Final Audit Report 2025-10-17

Created: 2025-10-17

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAA9GDADuqafmbxjGeseag5ggcQAEhWz0xe

### "Creekview CDD 2024 Bonds Requisition 134 - Clary (2025-483) "History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-17 3:35:35 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2025-10-17 3:35:39 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2025-10-17 4:14:55 PM GMT
- Document e-signed by Carolina Aristimuno (gkem@greenpointellc.com)

  Signature Date: 2025-10-17 4:15:22 PM GMT Time Source: server
- Agreement completed.
   2025-10-17 4:15:22 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXVI

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 135

(B) Name of Payee: Wire Instructions;
Ferguson Enterprises, LLC

- (C) Amount Payable: \$806.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview Area 4 Direct Owner Purchase (water, sewer, storm and underdrain)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Lys Lun Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

|                | FERG     |          |          |
|----------------|----------|----------|----------|
| INVOICE NUMBER |          | INVOICE  |          |
| INVOICE NUMBER | AMOUNT   | DATE     | !        |
| 2191655        | \$806.00 | 10/08/25 | APF Ph 4 |
|                |          |          |          |
|                |          |          | 1        |
|                |          |          |          |
|                |          |          |          |
|                |          |          |          |
|                |          |          |          |
|                |          |          |          |
| TOTAL          | \$806.00 |          |          |



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| INVOICE NUMBER | TOTAL DUE | CUSTOMER | PAGE   |
|----------------|-----------|----------|--------|
| 2191655        | \$806.00  | 69547    | 1 of 1 |

### PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 1042440** 

SHIP TO:

COUNTER PICK UP 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

CREEKVIEW COMMUNITY DEVELOPMEN 2300 GLADES RD STE 410W APF RD PHASE 2 BOCA RATON, FL 33431

| SHIP SELL<br>WHSE. WHSE.          | TAX CO   | DE                                    | CUSTOME   | R ORDER NUMBER  | SALESMAN  | JOI          | B NAME            | INVO    | ICE DATE | BATCH                             |
|-----------------------------------|--|---------------------------------------|---|---|---|--------------|-------------------|---------|----------|-----------------------------------|
| 149 149                           | FLE  |                                       | Al  | PF RD PH4   | 219   | APF          | RD PH4            | 10      | 0/08/25  | IO<br>117313                      |
| ORDERED S                         | HIPPED   | ITEM I                                | NUMBER  |   | DESCRIPTION   |              | UNIT PRICE        | UM      | AMC      | DUNT                              |
| 2500<br>8                         |  | P7441302<br>PSLUBXL                   |   | Source Order#: 2181393<br>10GA SLD HFCCS PE3<br>1 GAL 8 LB PIPE JT LU           | 0 WIRE BLUE 500<br>B NSF NEW FORM   | CE SUB-TOTAL | 220.000<br>32.000 | M<br>EA |          | 550.00<br>256.00<br><b>806.00</b> |
| US FEDERAL OR OT PRODUCTS WITH *N | G: IT IS ILLEGA<br>HER APPLICA<br>IP IN THE DES<br>LICATIONS. BU | AL TO INS BLE LAW SCRIPTION JYER IS S | TALL PRODU<br>IN POTABLE<br>N ARE NOT LE<br>SOLELY RESP | CTS THAT ARE NOT "LE WATER SYSTEMS ANTI EAD FREE AND CAN ONI ONSIBLE FOR PRODUC | EAD FREE" IN ACCORD,<br>CIPATED FOR HUMAN<br>LY BE INSTALLED IN<br>T SELECTION. | CONSUMPTION. |                   |         |          |                                   |

Looking for a more convenient way to pay your bill?

Log in to Ferguson.com and request access to Online Bill Pay.



TERMS: NET 10TH PROX ORIGINAL INVOICE TOTAL DUE \$806.00

### Creekview CDD 2024 Bonds Requisition 135 - Ferguson

Final Audit Report 2025-10-27

Created: 2025-10-27

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAKOYha9E9dfurMbyy0W\_tEEqxgl5LcjJX

### "Creekview CDD 2024 Bonds Requisition 135 - Ferguson" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-27 - 12:24:34 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-27 12:24:37 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-27 1:33:33 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

  Signature Date: 2025-10-27 1:33:55 PM GMT Time Source: server
- Agreement completed. 2025-10-27 - 1:33:55 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXVII

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 136
- (B) Name of Payee:

Creative Mailbox Designs 6422 Harney Road, Suite F Tampa, FL 33610

- (C) Amount Payable: \$ 6,452.36
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments:

Design and Installation of Area 4A Street Signs - Invoice 4207

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.



6422 Harney Rd., Suite F Tampa FL 33610

accounting@creativemailboxdesigns.com

### INVOICE

Invoice Date: 10/28/2025

Invoice #: 4207 Customer #: 13697 Page: 1 of 1

| Creekview Commun<br>2300 Glades Rd, Sui<br>Boca Raton, FL 3343 |                | ct           |    | JOB LOCATION Hyland Trail ar Near Sandridge Multiple Locati Asbury Lake, F | nd Creekview Phase 4<br>Rd & Ns 3 Rd<br>ons |            |
|--|----------------|--------------|----|--|---|------------|
| SALES ORDER  | PURCHASE ORDER | SALESPERSON  | OR | DERED DATE   | PAYMENT TERMS                               | DUE DATE   |
| 25004457   | Ouote - 37140  | Corey Tannan | 5  | 3/20/2025  | Net 30 Days                                 | 11/27/2025 |

| LINE   DESCRIPTION   QUANTITY   UNIT PRICE   EXT | LINE | DESCRIPTION | QUANTITY | UNIT PRICE | EXT PRICE |
|--|------|-------------|----------|------------|-----------|
|--|------|-------------|----------|------------|-----------|

1 Street Signs 1.00 \$12,904.73 \$12,904.73

NOTAX-TAX EXEMPT ONLY 0.0000% .00

Subtotal \$12,904.73

Additional Charges Taxes

Less Deposit

0.00 6,452.3700

PLEASE PAY THIS AMOUNT \$6,452.36

### Creekview CDD 2024 Bonds Requisition 136-Creative Mailbox Designs

Final Audit Report 2025-10-31

Created: 2025-10-31

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAi3SivkKCNst-Mukf-TLYXtetffBAm8Nz

### "Creekview CDD 2024 Bonds Requisition 136-Creative Mailbox Designs" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-10-31 1:45:02 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-10-31 1:45:05 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-10-31 2:07:35 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-10-31 2:07:51 PM GMT Time Source: server
- Agreement completed. 2025-10-31 - 2:07:51 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXVIII

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 137
- (B) Name of Payee: Wire Instructions; Ferguson Enterprises, LLC



- (C) Amount Payable: \$149,212.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): APF Road Phases 3-5 Direct Owner Purchase (water, sewer, storm and underdrain)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Lys Lys Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

|                | FERG         |          |
|----------------|--------------|----------|
|                |              | INVOICE  |
| INVOICE NUMBER | AMOUNT       | DATE     |
| 2194241        | \$129,790.00 | 10/24/25 |
| 2194625        | \$19,422.00  | 10/28/25 |
|                |              |          |
|                |              |          |
|                |              |          |
|                |              |          |
|                |              |          |
|                |              |          |
| TOTAL          | \$149,212.00 |          |



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| INVOICE NUMBER | TOTAL DUE    | CUSTOMER | PAGE   |
|----------------|--------------|----------|--------|
| 2194241        | \$129,790.00 | 69547    | 1 of 2 |

### PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 1042440** 

SHIP TO:

CREEKVIEW COMMUNITY DEVELOPMEN AMERICANA DR GREEN COVE SPRINGS, FL 32043

CREEKVIEW COMMUNITY DEVELOPMEN 2300 GLADES RD STE 410W APF RD PHASE 2 BOCA RATON, FL 33431

| SHIP<br>WHSE. | SELI<br>WHSI |             | ODE                 | CUSTOMI  | ER ORDER NUMBER                           | SALESMAN        | JO  | BNAME      | INVO     | ICE DATE | BATCH        |
|---------------|--------------|-------------|---------------------|----------|---|-----------------|-----|------------|----------|----------|--------------|
| 149           | 149          | ) FL        | .E                  |          | SOURCE                                    | 219             | APF | RD PH5     | 10       | 0/24/25  | IO<br>117427 |
| ORDER         | RED          | SHIPPED     | ITEM                | NUMBER   |   | DESCRIPTION     |     | UNIT PRICE | UM       | АМО      | DUNT         |
|               |              |             |                     |          | FORCE MAIN                                |                 |     |            |          |          |              |
|               | 120          | 120         | DR18GPU             |          | 6 C900 DR18 PVC GJ G                      |                 |     | 11.100     | FT       |          | 1332.00      |
| •             | 1500         | 1500        | P7441305            |          | 10GA SLD HFCCS PE3                        |                 |     | 220.000    | M        |          | 330.00       |
|               | 26           | 26          | SPWPC12             | 2        | 12 SIGMA BELL REST                        |                 |     | 257.000    | EA       |          | 6682.00      |
|               | 6            | 6           | SPWPC6              |          | 6 SIGMA BELL REST F                       |                 |     | 81.000     | EA       |          | 486.00       |
|               | 2            | 2           | AFC2612I            |          | 12 DI MJ RW OL SS ST                      |                 |     | 2965.000   | EA       |          | 5930.00      |
|               | 1            | 1           | AFC2606I            | DLAFMM   | 6 DI MJ RW OL SS STE                      |                 |     | 952.000    | EA       |          | 952.00       |
|               | 3            | 3           | I461SS              | 11584    | 2PC SC CI VLV BX 19-2                     |                 |     | 110.000    | EΑ       |          | 330.00       |
|               | 3            | 2           | RBGVTM              | UFM      | 3 BRS GATE VLV ID FO                      | DRCE MAIN 6     |     | 18.000     | EA       |          | 36.00        |
|               | 3            | 3           | LCCCU               |          | 6 CNCRT CO COLL                           |                 |     | 18.000     | EA       |          | 54.00        |
|               |              | 0           | EE004040            | 200107   | ARV ASSY                                  | 2000            |     | 000 000    | _^       |          | 440.00       |
|               | 2            | 2           | FFS31313            |          | 12X2 IP SS 1B SDL F/ (                    |                 |     | 209.000    | EΑ       |          | 418.00       |
|               | 2 2          | 2 2         | FFB17007<br>DS46NKP |          | LF 2 MIP X FIP BALL C                     |                 |     | 305.000    | EA<br>EA |          | 610.00       |
|               | 2            | 0           | _                   | •        | 2X4 S40 316L WLD NIP                      |                 |     | 17.000     | EA       |          | 34.00        |
|               | 2            | U           | G942KG              |          | 2X1 SGL BDY SEW SEI                       | RV COMB AIR VLV |     |            | EA       |          | 0.00         |
|               | 29           | 29          | SSLCE12             |          | MEGS AND KITS 12 PVC WDG REST GL          | ND *ONEL OK     |     | 150.000    | EA       |          | 4350.00      |
|               | 29           | 29<br>29    | SMGP12              |          | 12 PVC WDG REST GL<br>12 MJ GSKT & BLT PK |                 |     | 33.000     | EA       |          | 957.00       |
|               | 11           | 11          | SSLCE6              |          | 6 PVC WDG REST GLN                        |                 |     | 51.000     | EA       |          | 561.00       |
|               | 11           | 11          | SMGP6               |          | 6 MJ GSKT & BLT PK L                      |                 |     | 22.000     | EA       |          | 242.00       |
|               | ''           | - 11        | SIVIGEO             |          | WATER                                     | GLAND           |     | 22.000     | EA       |          | 242.00       |
|               | 20           | 20          | AFT350PI            | IJ       | 6 CL350 CL DI FASTITE                     | PIPE            |     | 30.000     | FT       |          | 600.00       |
| 2             | 2500         | 2500        | P7441302            | 232      | 10GA SLD HFCCS PE3                        | 0 WIRE BLUE 500 |     | 220.000    | M        |          | 550.00       |
|               | 42           | 42          | SPWPC12             | 2        | 12 SIGMA BELL REST                        | F/ C900 *PVLOK  |     | 257.000    | EA       |          | 10794.00     |
|               | 4            | 4           | AFC2612I            | DLAFMM   | 12 DI MJ RW OL SS ST                      | EM VLV L/A      |     | 2965.000   | EA       |          | 11860.00     |
|               | 2            | 2           | AFC2606I            | DLAFMM   | 6 DI MJ RW OL SS STE                      | M VLV L/A       |     | 952.000    | EA       |          | 1904.00      |
|               | 6            | 6           | 1461SW              |          | 2PC SC CI VLV BX 19-2                     |                 |     | 110.000    | EA       |          | 660.00       |
|               | 4            | 4           | RBGVTM              |          | 3 BRS GATE VLV ID - 1                     | 2               |     | 18.000     | EA       |          | 72.00        |
|               | 2            | 2           | RBGVTM              | U        | 3 BRS GATE VLV ID - 6                     | i               |     | 18.000     | EA       |          | 36.00        |
|               | 6            | 6           | LCCCU               |          | 6 CNCRT CO COLL                           |                 |     | 18.000     | EA       |          | 108.00       |
|               | 2            | 2           |                     | AOLPCLAY | 5-1/4 VO WB67 HYD 4'0                     |                 |     | 3251.000   | EA       |          | 6502.00      |
|               | 2            | 2           | RRSPLUS             | SB2BP    | RS-PLUS 2BLUE LENS FLUSH HYD              | ES W/PAD        |     | 5.000      | EA       |          | 10.00        |
|               | 2            | 2           | FC8477NI            | L        | LF 2 MIP X CTS PJ COI                     | UP              |     | 85.000     | EA       |          | 170.00       |
|               | 2            | 2           | FB41777V            | VNL      | LF 2 CTS COMP X FIP                       | BALL CURB LW    |     | 327.000    | EA       |          | 654.00       |
|               | 4            | 4           | FL4477NL            | _        | LF 2 CTS PJ 90 ELL                        |                 |     | 236.000    | EA       |          | 944.00       |
|               | 12           | 12          | PSISCK              |          | 2 CTS OR 1-1/2 IPS SS                     | INS STFNR PE    |     | 4.000      | EA       |          | 48.00        |
|               | 2            | 2           | GBRNKP              |          | LF 2X4 BRS NIP GBL                        |                 |     | 21.000     | EA       |          | 42.00        |
|               | 2            | 2           | IBRLF9K             |          | LF 2 BRS 90 ELL                           |                 |     | 24.000     | EA       |          | 48.00        |
|               | 2            | 2           | IBRLFCPI            | LUGK     | LF 2 BRS SQ HD CORE                       | ED PLUG         |     | 11.000     | EA       |          | 22.00        |
|               | 2            | 2           | RC282TR             | W        | *ROME CI MTR BX W/T                       | /READ WTR       |     | 101.000    | EA       |          | 202.00       |
|               | 100          | 100         | AX422501            | 100      | 2X100 CTS 250 PSI NS<br>SAMPLE POINT      | F BLUE          |     | 2.000      | FT       |          | 200.00       |
|               | 2            | 2           | FFC20213            | 320IP4   | 12X1 IP DBL SS EPOX                       | SDL PVC DI      |     | 128.000    | EA       |          | 256.00       |
|               | 2            | 2           | FC8444NI            |          | LF 1 MIP X 1 CTS PJ C                     |                 |     | 22.000     | EA       |          | 44.00        |
| TERMS:        | N            | ET 10TH PRO | x                   |          | ORIO                                      | GINAL INVOICE   |     | TOTAL DUE  |          | со       | NTINUED      |
|               |              |             |                     |          | -£ 4 F0/                                  |                 |     |            |          | -        |              |

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.



 INVOICE NUMBER
 TOTAL DUE
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9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

| F841444WNL   |
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| 100  |
| 1       MJLSLA12       12X12 MJ C153 LONG SLV L/A       394.000       EA       394.01         14       MJ4LA12       12 MJ C153 45 BEND L/A       351.000       EA       5964.00         2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       712.00         1       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       712.0         2       MJTLA12U       12X6 MJ C153 TEE L/A       249.000       EA       970.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         51       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       7650.0         51       SSLCE12       12 PVC WDG REST GLND *ONELOK       51.000       EA       488.0         8       SSLDE6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         8       SMDF6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       25.000       EA       176.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS   |
| 14         MJ4LA12         12 MJ C153 45 BEND L/A         426.000         EA         5964.0           2         MJ1LA12         12 MJ C153 TEE L/A         712.000         EA         702.0           2         MJTLA12         12 MJ C153 TEE L/A         712.000         EA         970.0           2         MJTCAPLA12K         12X6 MJ C153 TEE L/A         249.000         EA         497.0           51         SSLCE12         12 PVC WDG REST GLND YONELOK         150.000         EA         7650.0           51         SSLCE12         12 PVC WDG REST GLND YONELOK         150.000         EA         7650.0           8         SSLDE6         6 DI MJ WDG REST GLND YONELOK         51.000         EA         1683.0           8         SMGP12         12 MJ GSKT & BLT PK L/ GLAND         22.000         EA         1765.0           8         SMGP6         6 MJ GSKT & BLT PK L/ GLAND         22.000         EA         1765.0           8         SPWPC12         12 SIGMA BELL REST F/ C900 *PV-LOK         257.000         EA         1182.0           46         SPWPC12         12 SIGMA BELL REST F/ C900 *PV-LOK         257.000         EA         11822.0           5         AFCSE12DLAFMM         12 DI MJ RWO L, SS STEM VLV L/A  |
| 2       MJ1LA12       12 MJ C153 11-1/4 BEND L/A       351.000       EA       702.00         1       MJTLA12       12 MJ C153 TEE L/A       712.00       EA       712.00         2       MJTLA12U       12X6 MJ C153 TEE L/A       485.000       EA       970.00         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.00         51       SSLCE12       12 PVC WDG REST GLND "ONELOK       150.000       EA       7650.0         51       SMGP12       12 MJ GSKT & BLT PK L/ GLAND       33.000       EA       1683.0         8       SSLDE6       6 DIM JWDG REST GLND "ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 "PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV UA       2965.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV UA       2965.000       EA       11822.0         5  |
| 1       MJTLA12       12 MJ C153 TEE L/A       712.00       EA       712.00         2       MJTLA12U       12X6 MJ C153 TEE L/A       485.00       EA       970.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         51       SMCP12       12 PVC WDG REST GLND *ONELOK       150.000       EA       7650.0         51       SMGP12       12 MJ GSKT & BLT PK L/ GLAND       33.000       EA       1683.0         8       SSLDE6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         REUSE       REUSE       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       114825.0         5       AFG2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       114825.0         5       RBGYTM12RC       3 BRS GATE VLV  |
| 2       MJTLA12U       12X6 MJ C153 TEE L/A       485.000       EA       970.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         51       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       7650.0         51       SMGP12       12 MJ GSKT & BLT PK L/ GLAND       33.000       EA       408.0         8       SSLDE6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV LIA       2965.000       EA       11822.0         5       JAGESTALIA       12 DI MJ RW OL SS STEM VLV LIA       2965.000       EA       11822.0         5       JAGESTALIA       12 DI MJ RW OL SS STEM VLV LIA       2965.000       EA       11822.0         5       JAGESTALIA       12 LY SI STEMA VLV LIA       2965.000       EA       11822.0         6  |
| 2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A MEGS AND KITS       249.000       EA       498.00         51       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       7650.0         51       SMGP12       12 MJ GSKT & BLT PK L/ GLAND       33.000       EA       1683.0         8       SSLDE6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       11822.0         5       I461SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       IA61SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       90.0         5       LGCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ OUP       85.000       EA       170.0         4       FL44   |
| 2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A MEGS AND KITS       249.000       EA       498.0         51       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       7650.0         51       SMGP12       12 MJ GSKT & BLT PK L/ GLAND       33.000       EA       1683.0         8       SSLDE6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV LIA       2965.000       EA       11822.0         5       IA61SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       IA61SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       90.0         5       LGCCU       6 CNCRT CO COLL       18.000       EA       90.0         4       FL4477NL       LF 2 MIP X CTS PJ OUP       85.000       EA       170.0         4       FL447   |
| MEGS AND KITS   12 PVC WDG REST GLND *ONELOK   150.000   EA   7650.0   |
| 51         SSLCE12         12 PVC WDG REST GLND *ONELOK         150.000         EA         7650.0           51         SMGP12         12 MJ GSKT & BLT PK L/ GLAND         33.000         EA         1683.0           8         SSLDE6         6 DI MJ WDG REST GLND *ONELOK         51.000         EA         408.0           8         SMGP6         6 MJ GSKT & BLT PK L/ GLAND         22.000         EA         176.0           2500         P744130832         10GA SLD HFCCS PE30 WIRE PURP 500         220.000         M         550.0           46         SPWPC12         12 SIGMA BELL REST F/ C900 *PVLOK         257.000         EA         11822.0           5         AFC2612DLAFMM         12 DI MJ RW OL SS STEM VLV L/A         2965.000         EA         11822.0           5         I HG1SR         2PC SC CI VLV BX 19-22 REUSE         110.000         EA         550.0           5         RBGVTM12RC         3 BRS GATE VLV ID RECL WTR 12         18.000         EA         90.0           5         LCCCU         6 CNCRT CO COLL         18.000         EA         90.0           2         FC8477NL         LF 2 MIN X CTS PJ CUP         85.000         EA         170.0           4         FL4477TWNL         LF 2 CTS COMP X FIP BALL  |
| 51         SMGP12         12 MJ GSKT & BLT PK L/ GLAND         33.000         EA         1683.0           8         SSLDE6         6 DI MJ WDG REST GLND *ONELOK         51.000         EA         408.0           8         SMGP6         6 MJ GSKT & BLT PK L/ GLAND         22.000         EA         176.0           2500         P744130832         10GA SLD HFCCS PE30 WIRE PURP 500         220.000         M         550.0           46         SPWPC12         12 SIGMA BELL REST F/ C900 *PVLOK         257.000         EA         11822.0           5         AFC2612DLAFMM         12 DI MJ RW OL SS STEM VLV L/A         2965.000         EA         11822.0           5         I461SR         2PC SC CI VLV BX 19-22 REUSE         110.000         EA         550.0           5         RBGVTM12RC         3 BRS GATE VLV ID RECL WTR 12         18.000         EA         90.0           5         LCCCU         6 CNCRT CO COLL         18.000         EA         90.0           2         FC8477NL         LF 2 MIP X CTS PJ OUP         85.000         EA         170.0           4         FL4477NL         LF 2 CTS PJ 90 ELL         236.000         EA         944.0           2         FB41777WNL         LF 2 CTS COMP X FIP BALL CURB LW  |
| 8       SSLDE6       6 DI MJ WDG REST GLND *ONELOK       51.000       EA       408.0         8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       14825.0         5       I 461SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       RBGVTM12RC       3 BRS GATE VLV ID RECL WTR 12       18.000       EA       90.0         5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP   |
| 8       SMGP6       6 MJ GSKT & BLT PK L/ GLAND       22.000       EA       176.0         2500       P744130832       10GA SLD HFCCS PE30 WIRE PURP 500       220.000       M       550.0         46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       14825.0         5       I461SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       RBGVTM12RC       3 BRS GATE VLV ID RECL WTR 12       18.000       EA       90.0         5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC68477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       48.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2 X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K  |
| REUSE   10GA SLD HFCCS PE30 WIRE PURP 500   220.000   M   550.00   M |
| 2500         P744130832         10GA SLD HFCCS PE30 WIRE PURP 500         220.000         M         550.0           46         SPWPC12         12 SIGMA BELL REST F/ C900 *PVLOK         257.000         EA         11822.0           5         AFC2612DLAFMM         12 DI MJ RW OL SS STEM VLV L/A         2965.000         EA         14825.0           5         I461SR         2PC SC CI VLV BX 19-22 REUSE         110.000         EA         550.0           5         RBGVTM12RC         3 BRS GATE VLV ID RECL WTR 12         18.000         EA         90.0           5         LCCCU         6 CNCRT CO COLL         18.000         EA         90.0           2         FC8477NL         LF 2 MIP X CTS PJ COUP         85.000         EA         170.0           4         FL4477NL         LF 2 CTS PJ 90 ELL         236.000         EA         944.0           2         FB41777WNL         LF 2 CTS COMP X FIP BALL CURB LW         327.000         EA         654.0           12         PSISCK         2 CTS OR 1-1/2 IPS SS INS STFNR PE         4.000         EA         48.0           2         GBRNKP         LF 2 BRS SQ HD CORED PLUG         21.000         EA         42.0           2         IBRLFGK         LF 2 BRS SQ HD CORED PLUG  |
| 46       SPWPC12       12 SIGMA BELL REST F/ C900 *PVLOK       257.000       EA       11822.0         5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       14825.0         5       I461SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       RBGVTM12RC       3 BRS GATE VLV ID RECL WTR 12       18.000       EA       90.0         5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2 SAS SNIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       42.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       110.000       EA       22.0         100       AX62250100       2X100 CTS DR9 250 PS  |
| 5       AFC2612DLAFMM       12 DI MJ RW OL SS STEM VLV L/A       2965.000       EA       14825.0         5       I461SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       RBGVTM12RC       3 BRS GATE VLV ID RECL WTR 12       18.000       EA       90.0         5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC P  |
| 5       I461SR       2PC SC CI VLV BX 19-22 REUSE       110.000       EA       550.0         5       RBGVTM12RC       3 BRS GATE VLV ID RECL WTR 12       18.000       EA       90.0         5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS COMP X FIP BALL CURB LW       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2 BRS SIP GBL       21.000       EA       48.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX WIT/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         2       MJTLA12       12 MJ C153 45 BEND L/A  |
| 5       RBGVTM12RC       3 BRS GATE VLV ID RECL WTR 12       18.000       EA       90.0         5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4LA12       12 MJ C153 TEE L/A       712.000       EA       498.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       24   |
| 5       LCCCU       6 CNCRT CO COLL       18.000       EA       90.0         2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFPCHUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         10       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         2       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK  |
| 2       FC8477NL       LF 2 MIP X CTS PJ COUP       85.000       EA       170.0         4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2 BRS 90 ELL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFOLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         10       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         2       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       712.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0   |
| 4       FL4477NL       LF 2 CTS PJ 90 ELL       236.000       EA       944.0         2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFPQLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4A12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTCAPLA12K       12X9 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0  |
| 2       FB41777WNL       LF 2 CTS COMP X FIP BALL CURB LW       327.000       EA       654.0         12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         2       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         4       MEGS AND KITS       150.000       EA       8700.0   |
| 12       PSISCK       2 CTS OR 1-1/2 IPS SS INS STFNR PE       4.000       EA       48.0         2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         2       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTCAPLA12K       12 XJ C153 TAP CAP L/A       249.000       EA       498.0         3       MEGS AND KITS       150.000       EA       8700.0  |
| 2       GBRNKP       LF 2X4 BRS NIP GBL       21.000       EA       42.0         2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTCAPLA12K       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0   |
| 2       IBRLF9K       LF 2 BRS 90 ELL       24.000       EA       48.0         2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0  |
| 2       IBRLFCPLUGK       LF 2 BRS SQ HD CORED PLUG       11.000       EA       22.0         2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0   |
| 2       RC282TRR       *ROME CI MTR BX W/T/READ RECL       101.000       EA       202.0         100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0  |
| 100       AX62250100       2X100 CTS DR9 250 PSI REC PURP       2.000       FT       200.0         20       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0  |
| 20       MJ4LA12       12 MJ C153 45 BEND L/A       426.000       EA       8520.0         2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0   |
| 2       MJTLA12       12 MJ C153 TEE L/A       712.000       EA       1424.0         2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0   |
| 2       MJTCAPLA12K       12X2 MJ C153 TAP CAP L/A       249.000       EA       498.0         58       SSLCE12       12 PVC WDG REST GLND *ONELOK       150.000       EA       8700.0  |
| MEGS AND KITS 58 SSLCE12 12 PVC WDG REST GLND *ONELOK 150.000 EA 8700.0  |
| 58 SSLCE12 12 PVC WDG REST GLND *ONELOK 150.000 EA 8700.0  |
| 1  |
| 58 L SMGP12 L 12 MJ GSKT & BLT PK L / GLAND L 33 000 L FA L 1914 (   |
| 35,355   2.11  |
| INVOICE SUB-TOTAL 129790.0   |
|  |

Log in to Ferguson.com and request access to Online Bill Pay.

TERMS: NET 10TH PROX ORIGINAL INVOICE TOTAL DUE \$129,790.00



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| INVOICE NUMBER | TOTAL DUE   | CUSTOMER | PAGE   |
|----------------|-------------|----------|--------|
| 2194625        | \$19,422.00 | 69547    | 1 of 1 |

### PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 1042440** 

SHIP TO:

CREEKVIEW COMMUNITY DEVELOPMEN AMERICANA DR GREEN COVE SPRINGS, FL 32043

CREEKVIEW COMMUNITY DEVELOPMEN 2300 GLADES RD STE 410W APF RD PHASE 2 BOCA RATON, FL 33431

| SHIP SE<br>WHSE. WH        |       | TAX C                     | ODE                                      | сиѕтомі                    | ER ORDER NUMBER   | SALESMAN                                | JOE          | 3 NAME                                     | INVO           | ICE DATE | ВАТСН                                    |
|----------------------------|-------|---------------------------|--|----------------------------|---|---|--------------|--|----------------|----------|--|
| 149 14                     | 49    | FL                        | E  | P-4                        | 01 FITTINGS   | 219                                     | APF          | RD PH5                                     | 10             | 0/28/25  | ID<br>117441D                            |
| ORDERED                    | SI    | HIPPED                    | ITEM                                     | NUMBER                     |   | DESCRIPTION                             |              | UNIT PRICE                                 | UM             | АМО      | DUNT                                     |
| 12<br>1<br>4<br>1          |       | 12<br>1<br>4<br>1         | MJ4P4LA<br>MJTCAPF<br>MJ4P4LA<br>MJTCAPF | P4LA12K<br>U               | Source Order#: 219424* 12 MJ C153 P-401 45 B 12X2 MJ C153 P-401 TA 6 MJ C153 P-401 45 BE 6X2 MJ C153 P-401 TA | END L/A<br>AP CAP L/A<br>:ND L/A        |              | 1304.000<br>1227.000<br>519.000<br>471.000 | EA<br>EA<br>EA |          | 15648.00<br>1227.00<br>2076.00<br>471.00 |
|                            |       |                           |  |                            |   | INVOI                                   | CE SUB-TOTAL |  |                |          | 19422.00                                 |
| US FEDERAL O<br>PRODUCTS W | R OTH | HER APPLIC<br>P IN THE DE | ABLE LAW<br>SCRIPTIO                     | IN POTABLE<br>N ARE NOT LI | CTS THAT ARE NOT "LE<br>WATER SYSTEMS ANTI<br>EAD FREE AND CAN ON<br>ONSIBLE FOR PRODUC                       | CIPATED FOR HUMAN<br>LY BE INSTALLED IN |              |  |                |          |  |

Due to the Thanksgiving holiday on Thursday, November 27th, please ensure all payments are submitted by Monday, November 24<sup>th</sup>.

TERMS: NET 10TH PROX ORIGINAL INVOICE TOTAL DUE \$19,422.00

### Creekview CDD 2024 Bonds Requisition 137 - Ferguson

Final Audit Report 2025-11-03

Created: 2025-11-03

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAUdThCRQxX-KCdb\_InPOzGLFHttjGqmRI

### "Creekview CDD 2024 Bonds Requisition 137 - Ferguson" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-11-03 - 6:28:22 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-11-03 6:28:26 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-11-03 6:35:16 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-11-03 6:36:59 PM GMT Time Source: server
- Agreement completed.
   2025-11-03 6:36:59 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXIX

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 138

(B) Name of Payee: Wire Instructions; Ferguson Enterprises, LLC



- (C) Amount Payable: \$ 7,452.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): APF Road Phases 3-5 Direct Owner Purchase (water, sewer, storm and underdrain)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District;

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Lys Lys Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

|           | COUNTY MAT | ERIALS   |         |       |
|-----------|------------|----------|---------|-------|
| INVOICE   |            | INVOICE  |         |       |
| NUMBER    | AMOUNT     | DATE     | AREA    |       |
| 202382-01 | \$7,452.00 | 11/05/25 | APF-5   |       |
|           |            |          |         |       |
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|           |            |          |         |       |
|           | \$7,452.00 |          | TOTAL ( | COLUN |



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7,452.00



| Shipped          |      | Inv    | oice Date | Invoice # |        |  |  |  |  |
|------------------|------|--------|-----------|-----------|--------|--|--|--|--|
| 11/05/2025       |      | 11     | /05/2025  | 202       | 382-01 |  |  |  |  |
| Warehouse        | Take | n By   | PO        | #         | Page # |  |  |  |  |
| 44               |      | t      | CVDI      | D004      | 1 of 1 |  |  |  |  |
| Invoice Due Date | : :  | 12/31/ | 2025      |           |        |  |  |  |  |

.000

**Invoice Total** 

149 Cust:

8 260

Ship To APF Road Ph 3 - 5

APF Road Ph 3 - 5

Henley & Sandridge Rd.

Green Cove Springs, FL 32043 US

Bill To: CREEKVIEW COMMUNITY

C/O JAX UTILITIES MGMT

5465 VERNA BLVD JACKSONVILLE, FL

60" RCCP GASKET HK #839457

UPDATED INFORMATION:

Please send all LIEN WAIVERS to: LIENWAIVERS@COUNTYMATERIALS.COM

All other inquiries email: ACCOUNTSRECEIVABLE@COUNTYMATERIALS.COM

3.00

EA

|   | Product And Description      | Quantity<br>Shipped | Qty<br>UM | Unit<br>Price | Amount<br>(Net) |
|---|------------------------------|---------------------|-----------|---------------|-----------------|
| 7 | <b>260380</b><br>60" RCP CL3 | 24.00               | LFT       | 310.500       | 7,452.00        |

**REMIT TO:** 

PO BOX 88938

COUNTY MATERIALS FL

MILWAUKEE, WI 53288-8938

2.00 Lines Total Quantity Shipped Total 27.00 **Sub Total** 7,452.00

### Creekview CDD 2024 Bonds Requisition 138 - Ferguson

Final Audit Report 2025-11-10

Created: 2025-11-10

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAoUTHGC44D0tDTM\_vLRtXwpbWVHRDKNI7

### "Creekview CDD 2024 Bonds Requisition 138 - Ferguson" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-11-10 - 6:16:21 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-11-10 6:16:34 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-11-10 6:19:56 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-11-10 6:20:15 PM GMT Time Source: server
- Agreement completed.
   2025-11-10 6:20:15 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 38%

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 139

(B) Name of Payee: Wire Transfer Instructions:
Jax Utilities Management, Inc.



(C) Amount Payable: \$888,845.17

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): APF Road Phases 3, 4, 5 and Amenity Application for Payment No. 3 (Oct 2025)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

### APPLICATION AND CERTIFICATION FOR PAYMENT

### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

CONTRACT FOR: Underground Infrastructure

| TO (OWNER):                      |
|----------------------------------|
| Creekview, CDD                   |
| c/o England-Thims & Miller, Inc. |
| 14775 Old St. Augustine Road     |

Jacksonville, FL 32258

APPLICATION NO:

PERIOD TO:

October 25, 2025

PROJECT:

APF 3, 4, 5 & Amenity

### CONTRACTORS APPLICATION FOR PAYMENT

| Change Orders approved in                             | ADDITIONS   | DEDUCTIONS  |
|---|-------------|-------------|
| previous months by Owner                              | 11001110110 | 52500710110 |
| TOTAL   | 0.00        | 0.00        |
| Approved this Month Number Date Approved  1 2 3 4 5 6 |             |             |
| 7<br>8<br>9   |             |             |
| TOTALS  | 0.00        | 0.00        |
| Net change by Change Orders                           | 0.0         | 00          |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

| CONTRACTOR: | Jax Utilities Managemen | t, Inc |            |  |
|-------------|-------------------------|--------|------------|--|
| Ву:         |                         | Date:  | 10/25/2025 |  |

### ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect Certifies to the Owner that to the best of the Engineers knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM   | \$8,321,994.00 |
|--|----------------|
| 2. Net Change by Change Orders   | \$0.00         |
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2)                                       | \$8,321,994.00 |
| 4. TOTAL COMPLETED AND STORED TO DATE  | \$2,642,824.00 |
| 5. RETAINAGE   |                |
| a5% % (Column D+E on G703)   | \$132,141.20   |
| フェーラ Total in Column J of G703)  | \$2,510,682.80 |
| (Line 4 less Line 5 Total)   | \$1,621,837.63 |
| PAYMENT (Line 6 from prior Certificate)                                      | \$888,845.17   |
| 8 9 BALANCE TO FINISH, PLUS RETAINAGE  | \$5,811,311.20 |
| (Line 3 less Line 6) State of: Florida County of: Diva                       |                |
| Subscribed and sworn before me this 25th day of october 20<br>Notary Public: | 25             |
| My Commision expires: August 17, 2026  |                |
|  | 888,845.17     |
| ENGINEER: England-Thirts & Miller, Inc.                                      |                |
|  | 1/10/2025      |
| This Certificate is not negotiable. The AMOUNT CERTIFIED is payable          | •              |
| Contractor named herin. Issuance, payment and acceptance of payment          | nents are      |

without prejudice to any rights of the Owner or Contractor under this Contract

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M
Contract Number:

INLET PROTECTION

500.00 \$

1.000.00

LB.300.00

2.00

Variance Amount
Projected Final Amount
Billings To Date Amount

10/25/25

Period Ending:

For Month Ending: 10/25/2025 Remaining Billings Original Contract Amt Projection vs. Original Bid Items L&E Total Prev. Current Materials To Date Projected Final Variance at Completion Amount Quantity Complete Quantity Amenity - Mass Grade & Sewer MOBILIZATION AND SITE PREPARATION 1.00 LS 6,000.00 \$ 6,000.00 0.50 0.20 \$ 1,200.00 1,800.00 6,000.00 0.000 \$ Survey 0.70 \$ 4,200.00 0.30 \$ 1.00 \$ 70% Testing 1.00 LS 3,500.00 \$ 3,500.00 0,50 0.20 \$ 700.00 0.70 \$ 2.450.00 0.30 \$ 1,050.00 1.00 \$ 3,500.00 70% 0.000 \$ \$0,500.00 \$ 9,500,00 \$2.850.00 1.900.00 6.650.00 Se. 500.00 CLEARING AND GRUBBING Cleanne 4.00 AC 9,800.00 \$ 39.200.00 4.00 39,200,00 400 5 100% 39,200.00 0.000 \$ Total 39,200.00 \$39,200,00 ag, 200,00 EARTHWORK Fill from Area 4 36,200.00 CY 9.00 \$ 325,800.00 36,200.00 325,800.00 36,200.00 \$ 36 200.00 \$ 325,800.00 100% 0.000 \$ Rough Grade Total 1.00 IS 2.000.00 \$ 1.00 2.000.00 1.00 5 2,000.00 1.00 \$ 2,000.00 100% 0.000 \$ \$27,800,00 327,800.00 \$327,800.00 100.00% EARTHWORK ASBUILTS Asbuilts 1.000 LS \$\_ 1,500.00 \$ 1.500.00 1,500.00 1,500.00 100% 0.000 \$ 1,500.00 \$1,500.00 100,00% ROADWAY UNDERDRAIN Roadway Underdrain 0.000 LF 36.67 \$ #DIV/0! \$0.00 \$0.00 MDIV/01 SANITARY SEWER SYSTEM 470.000 LF \$ 78.00 \$ 36,660.00 B" Sewer Main 470.00 470.00 \$ 36,660.00 470.00 36,660.00 100% 0.000 \$ 79,200.00 Manholes 6.000 EA S 13,200.00 S 6.00 6.00 5 79,200.00 79,200,00 0.000 \$ 6.00 100% 1.000 EA S Services 6,500.00 \$ 6,500.00 1.00 1.00 \$ 6,500.00 1.00 6,500.00 100% 0.000 \$ 1.000 LF \$ 23,000.00 S 23,000.00 1.00 1.00 23,000.00 Dewater 1.00 \$ 23,000.00 100% 0.000 \$ 5.000.00 \$ Adjustments 1.000 EA 5 5,000.00 1.00 1.00 5 5,000.00 1.00 5,000.00 100% 0.000 \$ TV Testing 470.000 LF \$ 25.00 \$ 11,750.00 470.00 11,750.00 470.00 11,750.00 0% 0.000 Benchdown & Backfill 1.000 IS \$ 6,500.00 \$ 6,500.00 1.00 1.00 \$ 6,500.00 1.00 6,500.00 100% 0.000 \$ Tie in 1.000 LS \$ 2.500.00 \$ 2,500.00 1.00 1.00 \$ 2,500.00 1.00 5 2.500.00 0.000 \$ 171,110.00 159,360.00 \$171,110.00 LIFT STATION & FORCEMAIN Wetwell 1.000 15 \$ 252,800.00 \$ 252,800.00 1.00 1.00 \$ 1.00 \$ 252,800.00 100% 0.000 \$ Pumps & Panel 1.000 LS \$ 141,500.00 \$ 141,500.00 1.00 \$ 141,500.00 1.00 \$ 141,500.00 0% 0.000 \$ 1.000 LS S 17.700.00 17,700.00 1,00 \$ 17,700.00 Fence 1.00 17,700.00 0% 0.000 \$ Concrete Paving, Stone, & Sitework 1.000 15 5 48,000.00 48,000.00 1.00 \$ 48,000.00 1.00 48,000.00 0% 0.000 Electric 1.000 | 15 | \$ 44,100.00 44,100.00 1.00 \$ 44,100.00 1.00 44,100.00 0% 0.000 \$ Start-Up & Test 1.000 LS \$ 7,400.00 7,400.00 S 1.00 \$ 7,400.00 1.00 7,400.00 0% 0.000 \$ 58.50 18.50 S 539.50 Force Main - 4" 65.000 LF S 83.00 5 5,395.00 65.00 5 5,395.00 65.00 5,395.00 100% 0.000 \$ Tie In 1.000 LS \$ 10,455.00 | \$ 10,455.00 1.00 \$ 10.455.00 1.00 \$ 10,455.00 0% 0.000 539.50 3 258,185.00 S2my,155.00 \$27,350.00 WATER & SEWER AS-BUILTS Water & Sewer As-Builts 1.000 LS \$ 5,000.00 | 5 5,000.00 5,000.00 1.00 \$ 5,000.00 0% 0.000 5,000.00 \$5,000.00 \$5,000,00 0.00% SEEDING & SOD Grassing - R/W 15,000.000 SY \$ 0.80 \$ 12,000.00 15,000.00 \$ 12,000.00 15,000.00 \$ 12,000.00 0% 0.000 5 Sod - Slope 3.800.000 SY 5 4.75 18.050.00 3,800.00 \$ 3,800.00 \$ 18,050.00 18.050.00 0% 0.000 5 Total 530,050.00 30,030,00 530,050,00 EROSION CONTROL 2,000.000 | LF | \$ 2,000.00 \$ SILT FENCE 4.00 | \$ 8,000.00 2.000.00 8,000.00 2,000.00 \$ 8,000.00 100% 0.000 5 CONSTRUCTION ENTRANCE 1.000 LF \$ 9,300.00 \$ 9,300.00 1.00 1.00 \$ 9,300.00 1.00 \$ 9,300.00 100% 0.000 \$

2.00 \$

1,000.00

18,500.00

2.00 \$

1,000.00

\$18,300.00

100%

0.000 \$

Project Number: 2,519.00
Project Name: AFF 3, 4, 5 & Amenity
Owner Name: EF&M

Contract Number: \_\_\_\_

For Month Ending: 10/25/2025

Period Ending: 10/25/25

Variance Amount Projected Final Amount

Billings To Date Amount

Remaining Billings \$0:00

|                             |       | 0    | riginal Contract Am | mt          |          | 100      |        |           |                         |             |          |        |          |            |          | Projection   | ys, Original |
|-----------------------------|-------|------|---------------------|-------------|----------|----------|--------|-----------|-------------------------|-------------|----------|--------|----------|------------|----------|--------------|--------------|
| Bid Items                   |       |      | Unit                | L&E Total   | Prev.    |          | Arrent | Materials | Tol                     | Date        | Remo     | Inine  | Projecte | ed Final   | %        | Variance at  | Completion   |
|                             | Oth   | UM   | Price               | Amount      | Quantity | Quantity | Amount | Amount    | Quantity                | Amount      | Quantity | Amount | Quantity | Amount     | Complete | Quantity     | Amount       |
| STORMWATER POLLUTION PLAN   |       |      |                     |             |          |          |        |           |                         |             |          |        |          | =          |          |              |              |
| SWPPP                       | 1.000 | IS I | \$ 3,000.00         | 5 3,000.00  | 1.00     |          | \$ -   | 400       | 1.00                    | \$ 3,000.00 | - \$     | -      | 100      | 3,000.00   | 100%     | 0.000        | \$           |
| Total                       |       |      |                     | \$ 8,000.00 |          |          | 1 -    |           |                         | 3,000.00    |          | \$0.00 |          | \$3,000.00 | 100,00%  | distributed. | ş            |
| OND                         |       | I    | TE ST               | 1           |          |          |        |           |                         |             |          |        |          |            |          |              |              |
| Payment & Performance Bonds | 1.000 | LS   | \$ 9,000.00         | 5 9,000.00  | 1.00     |          | 5 -    |           | 1.00                    | 9,000.00    | - \$     |        | 1.00     | 9,000.00   | 100%     | 0.000        | \$           |
| otal                        |       |      |                     | \$ 9,000.00 |          |          | 5 .    |           | The same of the same of | 9,000,00    |          | \$0.00 |          | \$9,000.00 | 100.00%  |              | \$ .         |

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M
Contract Number:

Period Ending: 10/25/25 Variance Amount Projected Final Amount Billings To Date Amount

Contract Number: For Month Ending: 10/25/2025

|               | 100 | Orl     | dnal Contract An | nt             |          |          |            | VIII      |          | A CONTRACTOR OF THE PARTY OF TH | 100      |              |          |                | I I      | Projection | \$0.0<br>n vs. Original |
|---------------|-----|---------|------------------|----------------|----------|----------|------------|-----------|----------|--|----------|--------------|----------|----------------|----------|------------|-------------------------|
| Bid Items     |     |         | Unit             | L&E Total      | Prev.    |          | dirent     | Materials | TO       | o Cate   | Re       | maining      | Proje    | cted Final     | 1 % I    | Variance a | t Completion            |
|               | Qty | UM      | Price            | Amount         | Quentity | Quentity | Amount     | Amount    | Quantity | Amount   | Quantity | Amount       | Quantity | Amount         | Complete | Quantity   | Amount                  |
| Amenity Total |     | ricine. |                  | \$1,141,810.00 | \$0.00   |          | \$2,439.50 | \$0.00    |          | \$823,005.00   |          | \$318,805.00 |          | \$1,141,810.00 |          |            | \$0.00                  |

Phase 1a Contract w/ Materials \$1,141,810.00

APF 2 Change Orders w/ Materials \$0.00

|   | Or Delivery | Or   | riginal Contract Amt |              |          |           |           |           |           |           |             |              |             |              |          | Projection  | vs. Original |
|---|-------------|------|----------------------|--------------|----------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|-------------|--------------|----------|-------------|--------------|
| Bid Items   |             |      | Unit                 | L&E Total    | Prev.    | Curi      |           | Materials | To D      |           | Rema        |              | Projectes   |              | 1 %      | Variance at | Completion   |
|   | QIY         | UM   | Prive                | Amount       | Quantity | Quantity  | Amount    | Amount    | Quantity  | Amount    | Quantity    | Amount       | Quantity    | Amount       | Complete | Quantity    | Amount       |
| APF 3   |             |      |                      |              |          |           |           |           |           |           |             |              |             |              |          |             |              |
| MOBILIZATION AND SITE PREPARATION   |             |      |                      |              |          |           |           |           |           |           |             |              |             |              |          |             |              |
| Mobilization  | 1.00        | LS   | 15,000.00            | \$ 15,000.00 | 0.50     | 0.10 \$   | 1,500.00  |           | 0.60 \$   | 9,000.00  | 0.40 \$     | 6,000.00     | 1.00 \$     | 15,000.00    | 60%      | 0.000       | \$           |
| Survey  | 1.00        | LS   | 15,000.00            | \$ 15,000.00 | 0.25     | 0.10 \$   | 1,500.00  |           | 0.35 \$   | 5,250.00  | 0.65 \$     | 9,750.00     | 1.00 \$     | 15,000.00    | 35%      | 0.000       | \$           |
| Maint, of Traffic   | 1.00        | IS   | 500.00               | \$ 500.00    | 1.00     | S         |           |           | 1.00 \$   | 500.00    | - s         | 15           | 1.00 \$     | 500.00       | 100%     | 0.000       | \$           |
| Testing   |             | LS   | 8,000.00             |              | 0.25     | S         | - 2       |           | 0.25 \$   | 2,000.00  | 0.75 \$     | 6,000.00     | 1.00 \$     | 8.000.00     | 25%      | 0.000       |              |
| Yotel   |             |      | 0,000,00             |              | 0125     | \$        |           |           | 5         | 16,750.00 | 0.175       | \$21,750.00  | 1.00        | \$38,500.00  |          |             | \$           |
|   |             |      |                      |              |          |           | 1         |           |           |           |             |              |             |              |          |             |              |
| CLEARING AND GRUBBING   |             |      |                      |              |          |           |           |           | 1         |           |             |              |             |              |          |             |              |
| Clearing  | 1.00        |      | 10,000.00 \$         |              | 1.00     | \$        |           |           | 1.00 \$   | 10,000.00 | - \$        | -            | 1.00 \$     | 10,000.00    | 100%     | 0.000       |              |
| tripping  | 1.00        | AC   | 2,500.00             |              | 1.00     | \$        |           |           | 1.00 \$   | 2,500.00  | - 5         |              | 1.00 \$     | 2,500.00     | 100%     | 0.000       | \$           |
| Total   |             |      |                      | 12,500,00    |          | 5         | -         |           | 5         | 17,500.00 |             | 50.00        |             | \$12,500,00  | 100.00%  |             | 5            |
| UNSUITABLE MATERIAL I   |             |      | 1                    |              |          |           |           |           |           |           |             |              |             |              |          |             |              |
| Remove & Replace Unsuitable   |             | CY   | 0.00 9               | 5 - 1        | 14.      | 5         | - 1       |           | - 5       | -         | - S         |              | - 5         |              | #DIV/0!  | 0.000       | \$ .         |
| Total   |             |      |                      |              |          | \$        |           | 100       | 5         | -         |             | \$6.00       |             | \$0.00       |          |             | \$           |
| Marie Committee of the |             |      |                      |              |          |           |           |           |           |           |             |              |             |              |          |             |              |
| STORMWATER MNGT. POND CONSTRUCTION  |             |      |                      |              |          |           |           |           | ,         | т_        |             |              |             |              |          |             |              |
| ond Excavation -  | 8,500.00    |      | 5.00 \$              |              | -        | 5         | -         |           | - 5       |           | 8,500.00 \$ | 42,500.00    | 8,500.00 \$ | 42,500.00    | 0%       | 0.000       | •            |
| Dewatering  | 8.500.00    | LS   | 0.70 \$              |              |          | Second \$ |           |           | - \$      |           | 8.500.00 \$ | 5,950.00     | 8,500.00 \$ | 5,950.00     | 0%       | 0.000       | \$ .         |
| Total   |             |      | 1.5                  | 48,450.00    |          | 1         |           |           |           |           |             | \$48,450,00  |             | \$48,450.00  |          |             | 1            |
| EARTHWORK   |             |      | 1                    |              |          |           |           |           |           |           |             |              |             |              |          |             |              |
| Roadway Grading   | 1.00        | LS   | 7,000.00 \$          | 7,000.00     | 19       | \$        | -         |           | - \$      | .9.       | 1.00 5      | 7,000.00     | 1.00 5      | 7,000.00     | 0%       | 0.000       | \$ -         |
| R/W Dress Up  | 700.00      | LF   | 2.00 \$              | 1,400.00     |          | \$        | -         |           | - \$      | -         | 700.00 \$   | 1,400.00     | 700,00 5    | 1,400.00     | 0%       | 0.000       | \$ -         |
| Total   |             |      | 3                    | £,400.00     |          | - 5       |           |           | \$        |           |             | \$8,400,00   |             | \$8,400,00   | 0.00%    |             | \$ -         |
| a a company contraction   |             | 1    |                      |              |          |           |           |           |           |           |             | -            |             |              |          |             |              |
| TOADWAY CONSTRUCTION  | 700.000     | ev E | 23.00 5              | 16,100.00    | . 1      |           | . 1       |           | 1         | 1         | 700.00 \$   | 16.100.00    | 700.00 5    | 16.100.00    | 0% [     | 0.000       | ٠.           |
| tandard Curb<br>" Base  | 2.050.000   |      | 19.00 5              | 38,950.00    | 0,50     | · ·       |           |           | - 5       |           | 2.050.00 \$ | 38 950.00    | 2.050.00 \$ | 38 950.00    | 0%       | 0.000       | 5 .          |
| 2" Stabilized Subgrade  | 2,200,000   |      | 7.20 5               | 15.840.00    | 4        | 5         | -         |           | . 5       |           | 2 200.00 5  | 15.840.00    | 2 200.00 \$ | 15 840.00    | 0%       | 0.000       | 5            |
| sphalt 1.5" SP 12.5 - FIRST LIFT  | 2,050.000   |      |                      | 37,925.00    |          | 5         |           |           | - S       |           | 2,050.00 \$ | 37,925.00    | 2,050.00 \$ | 37,925.00    | 0%       | 0.000       | s .          |
| Asphalt 1" SP 9.5 - SECOND LIFT   | 2,050.000   | SY S | 17.50 \$             | 35,875,00    |          | 5         |           |           | - 5       |           | 2.050.00 \$ | 35,875.00    | 2.050.00 \$ | 35,875.00    | 0%       | 0.000       | 5 -          |
| rime  | 2,050,000   |      | 4.00 S               | 8,200,00     | -        | 5         | 2         |           | - 5       |           | 2.050.00 \$ | 8,200.00     | 2,050.00 \$ | 8,200.00     | 0%       | 0.000       | \$ .         |
| triping   | 1.000       |      | 8,500.00 \$          | 8,500.00     | -        | S         | -         |           | - 5       | -         | 1.00 \$     | 8,500.00     | 1.00 \$     | 8,500.00     | 0%       | 0.000       | \$ .         |
| idewalk   | 120.000     | SY 5 | 58.50 \$             | 7.020.00     | -        | 5         |           |           | - 5       | -         | 120.00 \$   | 7.020.00     | 120.00 \$   | 7.020.00     | 0% [     | 0.000       | \$ -         |
| fundicap Ramps  | 4.000       | EA S | 2,000.00 \$          | 8,000.00     | -        | \$        | 4         |           | - \$      | -         | 4.00 \$     | 8,000.00     | 4.00 \$     | 8,000.00     | 0%       | 0.000       | \$ ==        |
| otal  |             |      | 5                    | 176,410.00   |          | 5         |           |           | 3         | 7         |             | \$175,A10.00 |             | \$176,410.00 | 0.00%    |             | -            |
| TORM DRAINAGE SYSTEM  |             |      |                      |              |          |           |           | 1000000   |           |           |             |              |             |              |          |             |              |
| estrain Joints at Water, Reuse & FM Crossings   | 1.000       | LS S | 25,000.00 \$         | 25,000.00    | - 2      | 1.00 \$   | 25,000.00 |           | 1.00 \$   | 25.000.00 | - \$        | 4            | 1.00 \$     | 25,000.00    | 100%     | 0.000       | \$ -         |
| 8" RCP  | 441.000     | LF S | 87.00 \$             | 38,367.00    | 1.00     | 178.00 \$ | 15,486.00 |           | 178.00 \$ | 15,486.00 | 263.00 \$   | 22,881.00    | 441.00 S    | 38,367.00    | 40%      | 0.000       | -            |
| 6" RCP  | 190.000     | LF S | 255.00 \$            | 48,450.00    | -        | 5         | -         |           | - 5       |           | 190.00 \$   | 48,450.00    | 190.00 \$   | 48,450,00    | 0%       | 0.000       | -            |
| 2"/15"/18" MES  | 3.000       | EA S | 1,100.00 \$          |              | -        | 1.00 \$   | 1,100.00  |           | 1.00 \$   | 1,100.00  | 2.00 \$     | 2,200.00     | 3.00 \$     | 3,300.00     | 33%      | 0.000       | ;            |
| 0" MES  | 3.000       | EA S | 2,400.00 \$          | 7,200.00     | 100      | 5         |           |           | - \$      |           | 3.00 \$     | 7,200.00     | 3.00 \$     | 7,200.00     | 0%       | 0.000       | 5 2          |
| djustments  | 6.000       | EA S | 750.00 \$            |              |          | 2.00 \$   | 1,500.00  |           | 2.00 \$   | 1,500.00  | 4.00 \$     | 3,000.00     | 6.00 \$     | 4,500.00     | 33%      | 0.000       |              |
| urb Inlets  | 5.000       | EA S | 9,300.00 \$          | 46,500.00    | -        | \$        |           |           | - \$      | - 1       | 5.00 \$     | 46,500.00    | 5.00 \$     | 46,500.00    | 0%       | 0.000       | -            |
| V Storm Drain   | 631.000     | LF S | 12.00 \$             |              | -        | 5         | - 1       |           | - 5       |           | 631.00 \$   | 7,572.00     | 631,00 \$   | 7,572.00     | 0%       | 0.000       | -            |
| ype E Inlet   |             | EA S | 7,000.00 \$          | 7,000.00     | +        | Ś         |           |           |           |           | 1.00 \$     | 7,000.00     | 1.00 \$     | 7,000.00     | 0%       | 0.000       |              |

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M

Contract Number:
For Month Ending: 10/25/2025

Period Ending: 10/25/25 Variance Amount Projected Final Amount Billings To Date Amount

|  | 1         | 0      | riginal Contract Amt |                            | W-2-1    |  |             |           | 1           |   |             |                          |             |                          | Nem      | Projection vs. | \$0    |
|--|-----------|--------|----------------------|----------------------------|----------|--|-------------|-----------|-------------|---|-------------|--------------------------|-------------|--------------------------|----------|----------------|--------|
| Bid Items  |           | I      | Unit                 | LAE Total                  | Prev.    | C)   | ment        | Materials | TeD         | lara                                    | Remai       | nine                     | Projected   | Final                    | *        | Variance at Co |        |
|  | QIY       | UM     | Price                | Amount                     | Quantity | Quantity   | Amount      | Amount    | Quantity    | Amount                                  | Quantity    | Amount                   | Quantity    | Amount                   | Complete | Quantity       | Amount |
| Drop Structures at Revised Pipe Crossings  |           | EA !   |                      |                            | -        |  |             | - Annaum  |             | remount                                 | 1.00 \$     |                          | 1.00 \$     |                          | 0%       | 0.000 \$       |        |
| Total  | 0.000     |        | 34,704.00            | 5 242,663,00               |          |  | \$43,086.00 | 5 -       |             | 43,086.00                               | 1.00 3      | \$199,567.00             | 1.00 3      | \$249,653.00             |          | 5              |        |
|  |           |        | 1000000              |                            |          |  |             |           |             | 7 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |             |                          |             |                          |          |                |        |
| OADWAY UNDERDRAIN  | ****      | 10     | 25.00                | 47.540.00                  |          |  |             |           |             |   |             |                          |             |                          |          |                |        |
| Roadway Underdrain - PER PLAN  | 490.000   | LF S   | \$ 36.00             | 5 17,640.00<br>5 17,640.00 |          |  | \$          |           | - 5         | -                                       | 490.00 \$   | 17,640.00                | 490.00 \$   | 17,640.00                | 0%       | 5 + 5          |        |
| Total  | 1         |        |                      | 5 17/14/01/10/1            |          |  |             |           | -           |   | 13          | 17,640.00                | 13          | 17,640.00                |          | + 13           | - 10   |
| PAVING & DRAINAGE AS-BUILTS  |           |        |                      |                            |          |  |             | (m)       |             |   |             |                          |             |                          |          |                |        |
| Pavinit & Drainate As builts   | 1.000     | LS S   | 15,000.00            | 5 15,000.00                | 1        |  | \$          |           | - \$        | - 4                                     | 1.00 \$     | 15,000.00                | 1.00 \$     | 15,000.00                | 0%       | 5              | 7.0    |
| Total  |           |        |                      | 5 15,000.00                |          |  |             | 7-7       | 5           |   |             | 515,000.00               |             | \$25,000.00              | 0.00%    | 5              |        |
| WATER OF THE ITION EVETERA   | _         |        |                      | W                          |          |  | MARKET TO A |           |             |   |             |                          |             | 1                        | 100      | -1             |        |
| WATER DISTRIBUTION SYSTEM  L2" Watermain (incl fittings, T's, bends)   | 200,000   | LF S   | 144.00               | 28,800.00                  |          | 150,00   | 21,600.00   | 1         | 150.00 5    | 21,600.00                               | 50.00 \$    | 7,200.00 T               | 200.00 \$   | 28,800.00                | 75%      | 0.000 \$       | 1.5    |
| Tie ins  | 1.000     | EA S   |                      |                            |          | (Allert Barrier Barrie |             |           | - 5         | 21,000.00                               | 1.00 \$     | 18,000.00                | 1.00 \$     | 18,000.00                | 0%       | 0.000 \$       |        |
| Flushing Hydrants  | 1.000     | EA S   | 2,000.00             | 2,000.00                   | -        |  |             |           | + 5         |   | 1.00 \$     | 2,000.00                 | 1.00 \$     | 2,000.00                 | 0%       | 0.000 \$       |        |
| Test and Chlorinate  | 200.000   | LF 5   |                      |                            |          |  |             |           | - 6         |   | 200.00 \$   | 2,000.00                 | 200.00 \$   | 2,000.00                 | 0%       | 0.000 \$       |        |
| Total  | 100.000   |        | 20.00                | 50,890,00                  |          |  | 21,600.00   | 5 4       | Š           | 21,660,00                               | 200.00      | 529,200,00               | 200.00      | \$50,800.00              |          | 5              |        |
|  |           |        |                      |                            |          |  |             |           |             |   |             |                          |             | 0.2,552.00               |          | •              |        |
| REUSE WATER DISTRIBUTION SYSTEM  |           |        |                      |                            |          | 1  |             |           |             |   |             |                          |             | - 6                      |          |                |        |
| 12" Main & Fittings  | 180.000   |        |                      | 27,900.00                  |          | Contract Contract  |             |           | - 5         | -                                       | 180.00 \$   | 27,900.00                | 180.00 \$   | 27,900.00                | 0%       | 0.000 \$       |        |
| Tie In   | 1.000     |        |                      | 18,000.00                  | - 56     |  |             |           | - \$        |   | 1.00 \$     | 18,000.00                | 1.00 \$     | 18,000.00                | 0%       | 0.000 \$       |        |
| Flush Mydrant  |           | EA S   |                      | 2,000.00                   | *        |  |             |           | - \$        |   | 1.00 \$     | 2,000.00                 | 1.00 \$     | 2,000.00                 | 0%       | 0.000 \$       |        |
| Testin   | 180.000   | LF S   | 10.00 \$             |                            | 14       |  |             |           | -  \$       |   | 180.00 \$   | 1,800.00                 | 180.00 \$   | 1,800.00                 | 0%       | 0.000 \$       |        |
| Total  |           |        | 15                   | 49,700.00                  |          |  |             | \$        | 5           | * 1                                     |             | \$49,700.00              |             | \$49,700.00              | 0.00%    | 5              |        |
| SANITARY SEWER SYSTEM  |           |        |                      |                            | _        |  |             |           |             |   |             |                          |             | _                        |          |                |        |
| 2" Forcemain   | 180.000   | LF S   | 148.00 \$            | 26,640.00                  | -        | 180.00.0   | 26,640.00   |           | 180.00 \$   | 26,640.00                               | - 5         | 14.                      | 180.00 \$   | 26,640.00                | 100%     | 0.000 \$       | - 14   |
| " Force Main   | 40.000    |        |                      |                            | - 41     |  |             |           | - 5         | -                                       | 40.00 S     | 3,320.00                 | 40.00 \$    | 3,320.00                 | 0%       | 0.000 \$       |        |
| RV Valve & Vault   | 3.000     | 15 \$  | 7,000.00   5         | 21,000.00                  | 140      |  |             |           | - S         | -                                       | 3.00 \$     | 21.000.00                | 3.00 \$     | 21,000.00                | 0%]      | 0.000 \$       | - 6    |
| lie In   | 1.000     |        |                      | 12,000.00                  | 100      |  |             |           | - S         |   | 1.00 \$     | 12,000.00                | 1.00 \$     | 12,000.00                | 0%       | 0.000 \$       |        |
| Testing  | 220.000   | LF  \$ | 10.00   5            | 2,200.00                   |          |  |             |           | . 5         |   | 220.00 \$   | 2,200.00                 | 220.00 \$   | 2,200.00                 | 0%       | 0.000 \$       | -57    |
| Type 8 crossing  | 1.000     | EA S   | 3,000.00 \$          | 3.000.00                   |          |  |             |           | - \$        | + 1                                     | 1.00 \$     | 3.000.00                 | 1.00 \$     | 3,000.00                 | 0%       | 0.000 \$       | - 4    |
| Total  |           |        | 5                    | 68,160.00                  |          |  | 26,640.00   | 5         | ş           | 26,640.00                               |             | \$41,520.00              |             | \$68,160.00              | 39.00%   |                |        |
| MARCO A COMPANY OF THE PARTY OF |           |        |                      |                            |          |  |             |           |             |   |             |                          |             |                          |          |                |        |
| NATER & SEWER AS-BUILTS Nater & Sewer As-Builts  | 1,000     | LS S   | 18,000.00 \$         | 18,000,00                  |          |  |             |           |             |   | 1.00 \$     | 18,000.00                | 1.00 S      | 18,000.00                | 0%       | 0.000 \$       |        |
| Total  | 1.000     | .,     | 18,000.00   3        | 18,000.00                  | -        |  |             |           | 5           | - 4                                     | 1.00 3      | \$18,000.00              | 1.00        | \$18,000.00              |          | 6.000          |        |
|  |           |        | - 15                 |                            |          |  |             |           |             |   |             |                          |             |                          | 0.0074   |                |        |
| SLEEVES - IRRIG ELEC TELE,- CATV   |           |        |                      | 2                          | 100      |  |             |           |             |   |             |                          |             |                          |          | -              | 0.0    |
| .5" PER BID DO   | 1,500.000 |        | 12.00 \$             | 18,000.00                  |          |  |             |           | - \$        |   | 1,500.00 \$ | 18,000.00                | 1,500.00 \$ | 18,000.00                | 0%       | 0.000 \$       |        |
| P  |           | LF S   |                      | 28,000.00                  |          | The same of the sa |             |           | - \$        |   | 2,000.00 \$ | 28,000.00                | 2,000.00 \$ | 28,000.00                | 0%       | 0.000 \$       | -      |
| •  | 2,000.000 |        |                      |                            |          |  |             |           | - 5         |   | 2,000.00 \$ | 32,000.00                | 2,000.00 \$ | 32,000.00                | 0%       | 0.000 \$       | . *    |
| jn   | 1.500.000 | LF S   | 18.00 \$             | 27,000.00                  |          |  |             |           | - 5         |   | 1.500.00 \$ | 27,000.00                | 1,500.00 \$ | 27,000.00                | 0%       | 0.000 \$       | -      |
| otal   |           |        | 15                   | 105,000,00                 |          |  |             |           |             | - 1                                     |             | \$105,000.00             |             | \$105,000.00             | 7.00%    | 5              |        |
| LECTRIC ALLOWANCE  |           |        |                      |                            |          |  |             |           |             |   |             |                          |             |                          |          |                |        |
| ER BID DOCS  | 1.000     | LS \$  | 100,000.00 \$        | 100,000.00                 | -        |  | +           |           | - 5         |   | 1.00 \$     | 100,000.00               | 1.00 \$     | 100,000,00               | 0%       | 0,000 \$       | -      |
| otal   |           |        | \$                   | 100,060.00                 |          |  |             |           | 5           |   |             | \$100,000.00             |             | \$100,000.00             | 0.00%    | 5              | +      |
|  |           |        |                      |                            |          |  |             |           |             |   |             |                          |             |                          | 17       |                |        |
| EEDING & SOD   |           |        |                      |                            |          |  |             |           |             |   |             |                          |             |                          | -        |                |        |
| irassing - R/W   |           | SY S   | 0.80 \$              | 1,200.00                   | -        |  |             |           | . \$        | -                                       | 1,500.00 \$ | 1,200.00                 | 1,500.00 \$ | 1,200.00                 | 0%       | 0.000 \$       |        |
| od - Ponds   | 3,000.000 | SV S   | 4.75 \$              | 14,250.00                  | -        | 5  |             |           | - 5         | -                                       | 3,000.00 \$ | 14,250.00                | 3,000.00 \$ | 14,250.00                | 0%       | 0.000 \$       |        |
| od - R/W Slape   |           | SY S   | 4.75 \$              | 9,500.00                   | -        | \$   |             |           | . \$        | -                                       | 2,000.00 \$ | 9,500.00                 | 2,000.00 \$ | 9,500.00                 | 0%       | 0.000 \$       | -      |
| od - BOC   | 300.000   |        | 4.75 \$              | 1,425.00                   | -        |  |             |           | - \$        |   | 300.00 \$   | 1,425.00                 | 300.00 \$   | 1,425.00                 | 0%       | 0.000 \$       |        |
| od at settlement Ponds   | 2,200.000 | 24   2 | 4.75 5               | 36,835,00                  | -        |  | -           |           | - 5         |   | 2,200.00 \$ | 10,450.00<br>\$36,825,00 | 7,200.00 \$ | 10,450.00<br>\$36,#25.00 | 0.00%    | 0.000 \$       | -      |
|  |           | _      | - 15                 | SALIS DE L                 | -        |  | 4.          | -         | 3           | . 1                                     |             | 330,625.00               |             | 330,825,00               | 0.00%    | 5              |        |
| ROSION CONTROL   |           |        |                      |                            |          |  |             |           |             |   |             |                          |             |                          |          |                |        |
| rosion Control NPDES   | 1.000     | 15   5 | 5,000.00 \$          | 5,000.00                   | 0.20     | 0.10 \$  | 500.00      | -         | 0.30 \$     | 1,500.00                                | 0.70 \$     | 3,500.00                 | 1.00 \$     | 5,000.00                 | 30%      | 0.000 \$       | -      |
| ilt fence  |           | LF S   | 5.00 \$              | 20,000.00                  | 4,000.00 | 5  |             | -         | 4,000.00 \$ | 20,000.00                               | - S         |                          | 4,000.00 \$ | 20,000.00                | 100%     | 0.000 \$       |        |
|  |           | LS IS  | 9,900.00 \$          | 9,900.00                   | 1.00     | 5  |             | 6         | 1.00 \$     | 9,900.00                                | - \$        |                          | 1.00 \$     | 9,900.00                 | 100%     | 0.000 \$       | - á    |
| onstruction Entrance   |           |        |                      |                            |          |  |             |           |             |   |             |                          |             |                          |          |                |        |
| let Protection   | 5.000     |        | 700.00 \$            | 3,500.00                   |          | 5  | +           |           | - \$        |   | 5.00 \$     | 3,500.00                 | 5.00 \$     | 3,500.00                 | 0%       | 0.000 \$       |        |

Project Number: 2,519.00
Project Name: APF 3,4,5 & Amenity
Owner Name: ET&M
Contract Number:
For Month Ending: 10/25/2025

Period Ending: 10/25/25
Varience Amount
Projected Final Amount
Billings To Date Amount
Remaining Billings \$0.00

| The Walk Country of the Landson |       | 0     | iginal Contract An | nt             | 1 1 1 1 1 1 1 1 |          |              |           |          |              |          |              |          |                | 20       |             | vs. Original |
|---------------------------------|-------|-------|--------------------|----------------|-----------------|----------|--------------|-----------|----------|--------------|----------|--------------|----------|----------------|----------|-------------|--------------|
| Bid Items                       |       |       | Unit               | L&E Total      | Prev.           | Curre    | ent          | Materials | ToD      | hite         | Rema     | ining        | Projecti | ed Final       | %        | Variance at | Completion   |
|                                 | Otty  | UM    | Price              | Amount         | Quantity        | Quantity | Amount       | Amount    | Quantity | Amount       | Quentity | Amount       | Quantity | Amount         | Complete | Quantity    | Amount       |
| Total                           |       |       |                    | \$ 41,400.00   |                 | 5        | 2,000.00     |           |          | 32,900.00    |          | \$8,500.00   |          | \$41,400.08    | 79.47%   |             | \$ -         |
| STORMWATER POLLUTION PLAN       | T     |       |                    |                |                 |          |              |           |          |              |          |              |          |                |          |             |              |
| SWPPP                           | 1.000 | LS S  | 4,000.00           | \$ 2,000.00    |                 | 1.00 \$  | 4,000.00     | 400       | 1.00 \$  | 4,000.00     | - \$     | (2,000.00)   | 1 00     | 2,000.00       | 200%     | 0,000       | \$ -         |
| Total                           |       |       |                    | \$ 2,000.00    |                 | 5        | 4,000.00     |           | - 1      | 4,000.00     |          | -\$2,000.00  |          | 52,000.00      | 200.00%  |             | 100          |
| OND                             | T     |       |                    |                |                 |          |              |           |          |              |          |              |          |                |          |             |              |
| Payment Bond                    | 1.000 | LS \$ | 15,000.00          | \$ 15,000.00   | -               | 1,00 \$  | 15,000.00    | 4)        | 1.00 \$  | 15,000.00    | - \$     | *            | 1.00     | 15,000.00      | 100%     | 0.000       | \$ -         |
| Contractor Warranty             | 1.000 | LS S  | 68,000.00          | \$ 5,000.00    |                 | \$       | 61           |           | - 5      | 345          | 1.00 \$  | 5,000.00     | 1.00     | 5,000.00       | 0%       | 0.000       | 5 -          |
| otal                            |       | - 10  |                    | \$ 20,000.00   |                 | 5        | 15,000.00    |           | - 5      | 15,000,00    |          | \$5,000.00   |          | \$20,000,00    | 75,00%   |             | 5 -          |
| . DE 2                          |       |       |                    |                |                 |          |              |           |          |              |          |              |          |                |          |             |              |
| APF 3                           |       |       |                    | \$1,051,438.00 | \$0.00          | \$0.00   | \$115,326.00 | \$0.00    | \$0.00   | \$172,476.00 | \$0.00   | \$878,962.00 | \$0.00   | \$1,051,438.00 | \$5,97   | \$0.00      | \$0.00       |

APF 3 Change Orders w/ Materials \$0.00

APF 3 Contract w/ Materials \$1,051,438.00

| The state of the s |            | 0.     | risinal Contract Amt |            |          |  |          |           | I        |           |             |             |             |             |          | Projection v |            |
|--|------------|--------|----------------------|------------|----------|--|----------|-----------|----------|-----------|-------------|-------------|-------------|-------------|----------|--------------|------------|
| Bid Items  |            |        | Unit                 | L&E Total  | Prev.    | QH   | with     | Muterials | ToD      | nte       | Rema        | Mnine       | Projected   |             | 1 %      | Variance at  | Completion |
|  | Qty        | UM     | Priec                | Amount     | Quantity | Quantity   | Amount   | Amount    | Quantity | Amount    | Quantity    | Amount      | Quantity    | Amount      | Complete | Quantity     | Amount     |
| APF 4  |            |        |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| MOBILIZATION AND SITE PREPARATION  |            |        |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| Mobilization   | 1.00       | LS     | 15,000.00            | 15,000.00  | 0.50     | 0.10 \$  | 1,500.00 |           | 0.60 \$  | 9,000.00  | 0.40 \$     | 6,000.00    | 1.00 \$     | 15,000.00   | 60%      | 0.000 \$     | 5          |
| Survey   | 1.00       | LS     | 24,000.00            | 24,000.00  | 0.25     | 0.10 \$  | 2,400.00 |           | 0.35 \$  | 8,400.00  | 0.65 \$     | 15,600.00   | 1.00 \$     | 24,000.00   | 35%      | 0.000        | 5          |
| Maint, of Traffic  | 1.00       | LS     | 500.00               | 500.00     | 1.00     | 5  |          |           | 1.00 S   | 500.00    | · \$        |             | 1.00 \$     | 500.00      | 100%     | 0.000        | 5          |
| Testing  | 1.00       |        | 12,000.00            |            | 0.25     | 0.25 5   | 3,000.00 |           | 0.50 \$  |           | 0.50 \$     | 6,000.00 F  | 1.00 \$     | 12,000.00   | 50%      | 0.000 \$     |            |
| Total  | 1.00       |        | 12,000.00            |            | 0.13     | 5  | 6.900.00 |           | 1 5      | 23,900.00 | 0.30        | \$27,800.00 |             | 551,500,00  |          | C, true      |            |
| (Date)   |            | -      |                      |            |          |  |          |           |          |           |             | ***         |             | 427,000     |          |              |            |
| CLEARING AND GRUBBING  |            |        |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| Clearing   | 1 3        | AC     | 6,200.00             | +          | -        | \$   |          |           | - \$     | -         | + \$        | 1           | \$          |             | #DIV/0!  | 0.000 \$     |            |
| Stripping  | -          | AC     | 3,570.00 5           | -          | -        | S  |          |           | - 5      |           | - 5         |             | 5           |             | #DIV/0!  | 0.000 \$     | ,          |
| Total  |            |        |                      |            |          | 5  | 1410     |           | \$       | -         |             | \$0.00      |             | \$0.00      | #DIV/OI  |              |            |
|  |            | SEL.   |                      | ALC: N     |          |  |          |           |          | 100       |             |             |             |             |          |              |            |
| UNSUITABLE MATERIAL  |            |        |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| Remove & Replace Unsuitable  | +          | CY     | 0.00 \$              | .+.        |          | \$   | 4        |           | - 5      |           | . \$        |             | - \$        |             | #DIV/01  | 0.000 \$     |            |
| Total  |            |        |                      |            |          | - 1  |          |           | 5        | -         |             | \$0.00      |             | \$0.00      | MOIV/OI  |              |            |
| STORMWATER MNGT, POND CONSTRUCTION   |            | 1      |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| Pond Excavation -  | 7,300.00   | CV     | 5.00 \$              | 36,500.00  | 201      | 5  | 12       |           | - 5      | - 1       | 7,300.00 \$ | 36,500.00   | 7,300.00 \$ | 36,500.00   | 0%       | 0.000 \$     |            |
| DEWATERING   | 7,300.00   |        | 0.70 \$              |            | - 1      | Sales Sales Control of the Control o |          |           | - 5      |           | 7,300.00 \$ |             | 7,300,00 \$ | 5,110.00    | 0%       | 0.000 \$     |            |
| Total  | 7,500.00   | -      | 0.7013               |            |          | 4  |          |           | - 4      |           | 7,500.00 7  | \$41,610.00 | 7,300.00    | \$41,610.00 |          | 5.000        |            |
| TOTAL  |            | _      |                      | 44,010.00  |          |  |          |           |          |           |             | Y TO I TO I |             | 120,000     |          |              |            |
| EARTHWORK  |            |        |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| Roadway Grading  | 1.00       | LS     | 15,000.00 \$         | 15,000.00  | - A.     | \$   | - 30     |           | . 5      |           | 1.00 \$     | 15,000.00   | 1.00 \$     | 15,000.00   | 0%       | 0.000 \$     | - 3        |
| R/W Dress Up   | 4,650,00   | LF     | 2.00 \$              | 9,300.00   |          | S  | 30       |           | . 5      | +         | 4,650.00 \$ | 9.300,00    | 4,650.00 \$ | 9,300.00    | 0%       | 0.000 \$     |            |
| Total  | The second |        | 3                    | 24,300.do  |          | \$   |          |           | 5        |           |             | \$24,300,00 |             | \$24,900.00 | 0.00%    |              |            |
|  |            | 2) (2) | - 4                  |            |          | -  |          |           |          |           |             |             |             |             | 1-77-5   |              |            |
| ROADWAY CONSTRUCTION   |            |        |                      |            |          |  |          |           |          |           |             |             |             |             |          |              |            |
| Type C Curb  | 1,650,000  | LF 5   | 24.50 \$             | 40,425.00  |          | 5  | 36       |           | e 5      | -         | 1,650.00 \$ | 40,425.00   | 1,650.00 \$ | 40,425.00   | 0%       | 0.000 5      |            |
| Standard Curb  | 3,000.000  |        |                      | 69,000.00  | -        | 5  |          |           | - 5      | 1         | 3.000.00 \$ | 69.000.00   | 3.000.00 \$ | 69.000.00   | 0%       | 0.000 5      |            |
| " Base   | 7,700.000  |        |                      | 146,300.00 | -        | 5  |          |           | - S      |           | 7,700.00 \$ | 146 300.00  | 7.700.00 5  | 146,300.00  | 0%       | 0.000 5      |            |
| 2" Stabilized Subgrade   | 8,700.000  |        |                      |            | -        | \$   | - 1      |           | - \$     |           | 8,700.00 \$ | 62,640.00   | 8,700.00 5  | 62,640.00   | 0%       | 0.000 \$     |            |
| Asphalt 1.5" SP 12.5 - FIRST LIFT  | 7,700.000  |        |                      | 142 450.00 | -        | 5  |          |           | - 5      | -         | 7,700.00 \$ | 142 450.00  | 7,700.00 9  | 142,450.00  | 0%       | 0.000 5      |            |
| sphalt 1" SP 9.5 - SECOND LIFT   | 7,700.000  |        |                      | 134,750.00 | -        |  | 1        |           | - 5      | 100       | 7,700.00 \$ | 134 750.00  | 7,700.00 \$ | 134,750.00  | 0%       | 0.000 \$     |            |
| rime   | 7.700.000  |        |                      |            |          | ş  | +        |           | 1 5      | -         | 7,700.00 \$ | 30 800.00   | 7.700.00 \$ | 30,800.00   | 0%       | 0.000 \$     |            |
| triping  | 1.000      |        | 46,500.00 5          | 46,500.00  |          | 5  |          |           | . \$     |           | 1.00 5      | 46,500.00   | 1.00 5      | 46,500.00   | 0%       | 0.000 5      | 5          |
| idewalk  | 1,580.000  |        | 5 58.50 5            | 92,430.00  | 141      | \$   | 2        |           | . 5      | 4         | 1.580.00 5  | 92,430.00   | 1 580.00 5  | 92,430.00   | 0%       | 0.000 \$     |            |
| landicap Ramps   | 4.000      | EA \$  | 2,000.00 \$          | 8,000.00   | .01      | \$   | 8.       |           | - \$     | 4.        | 4.00 \$     | 8,000.00    | 4.00 \$     | 8,000.00    | 0%       | 0.000 \$     | ,          |

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M
Contract Number:
For Month Ending: 10/25/2025

Period Ending: 10/25/25

Variance Amount

Projected Final Amount

Billings To Date Amount

|  |           | Or    | ignal Contract Amt |               |          |           |                |           |             |            |             |              |             |               |           | Projection v  |          |
|--|-----------|-------|--------------------|---------------|----------|-----------|----------------|-----------|-------------|------------|-------------|--------------|-------------|---------------|-----------|---------------|----------|
| Bid Items  |           |       | Unit               | L&E Total     | Prev.    | Cur       |                | Materials | ToD         |            | Rema        |              | Projected   |               | %         | Variance at 0 |          |
|  | Qty       | UM    | Price              | Amount        | Quantity | Quantity  | Amount         | Amount    | Quantity    | Amount     | Quantity    | Amount       | Quantity    | Amount        | Complete  | Quantity      | Amount   |
| Total  |           |       | 17/2               | \$ 773,295.00 |          | - 5       |                |           |             |            |             | \$773,293.00 |             | \$773,295.00  | 0.00%     |               | 5        |
| TORM DRAINAGE SYSTEM   | 1         |       |                    |               |          |           |                |           |             |            |             |              |             |               |           |               |          |
| 8" RCP   | 811.000   | IE C  | 87.00              | \$ 70,557.00  | 305.00   | 506.00 \$ | 44,022.00      |           | I 811.00 S  | 70,557.00  |             | . 1          | 811.00 \$   | 70,557.00     | 100%      | 0.000 \$      |          |
| 4" RCP   | 420.000   |       |                    |               | 166.00   | 254.00 S  | 30,988.00      |           | 420.00 \$   | 51,240.00  | - s         |              | 420.00 \$   | 51.240.00     | 100%      | 0.000 \$      |          |
| O" RCP   | 557.000   |       |                    |               | 375.00   | 182.00 S  | 33,124.00      |           | 557.00 \$   |            | . 5         |              | 557.00 \$   | 101,374.00    | 100%      | 0.000 \$      |          |
| 12"/15"/18" MES  |           | EA S  |                    |               | 1.00     |           |                |           | 1.00 \$     |            |             |              | 1.00 \$     | 1,100.00      | 100%      | 0.000 \$      |          |
|  |           |       |                    |               |          | 5         | -              |           |             |            |             | -            |             |               |           |               |          |
| o" MES   |           | EA S  |                    | \$ 2,400.00   | 1.00     | \$        |                |           | 1.00 \$     | 2,400.00   | - 5         |              | 1.00 \$     | 2,400.00      | 100%      | 0.000 \$      |          |
| djustments   | 16.000    | EA \$ |                    |               |          | \$        |                |           | - 5         |            | 16.00 \$    | 12,000.00    | 16.00 \$    | 12,000.00     | 0%        | 0.000 \$      |          |
| Curb Inlets  | 11.000    |       |                    |               | 4.50     | 6.50 \$   | 60,450.00      |           | 11.00 \$    | 102,300.00 |             | 44.400.44    | 11.00 \$    | 102,300.00    | 100%      | 0.000 \$      |          |
| V Storm Drain  | 1,881.000 | LF \$ | 12.00              | \$ 22,572.00  | -        | \$        | -              |           | - 5         | -          | 1,881.00 \$ | 22,572.00    | 1,881.00 \$ | 22,572.00     | 0%        | 0.000 \$      |          |
| Type E Inlet   | 1.000     | EA \$ | 7,000.00           | 7,000.00      | -        | \$        |                |           | - \$        | .4.        | 1.00 \$     | 7,000.00     | 1.00 \$     | 7,000.00      | 0%        | 0.000 \$      |          |
| ype H Inlet  | 1.000     | EA \$ |                    | \$ 11,000.00  | 2        | 5         | (9)            |           | - \$        |            | 1.00 \$     | 11,000.00    | 1.00 \$     | 11,000.00     | 0%        | 0.000 \$      |          |
| Manholes   |           | EA \$ |                    | \$ 37,500.00  | 3.00     | 1.00 \$   | 12,500.00      |           | 3.00 \$     | 37,500.00  | - 5         | -            | 3.00 \$     | 37,500.00     | 100%      | 0.000 \$      |          |
| Outfall Weirs SMF-C-01   |           | EA S  |                    |               | -        | \$        |                |           | - \$        | - 1        | 1.00 \$     | 74,600.00    | 1.00 \$     | 74,600.00     | 0%        | 0.000 \$      |          |
| etaining Wall  | 240.000   |       | 309.00             |               | - 4      | \$        |                |           | - \$        | *          | 240.00 \$   | 74,160.00    | 240.00 \$   | 74,160.00     | 0%        | 0.000 \$      |          |
| otal   | 0,000     |       |                    | 567,803.00    |          | - 5       | 181,064.00     | -         | 5           | 366,472.00 |             | \$201,332.00 |             | \$567,803,00  | 64.54%    | 5             |          |
| LEAD TO SELECT THE PARTY OF THE |           |       |                    |               |          |           |                |           |             |            |             |              |             |               |           | -02           |          |
| ROADWAY UNDERDRAIN   |           |       |                    |               |          |           | 10             |           |             |            |             |              |             |               |           |               |          |
| Roadwa Underdrain - PER PLAN   | 1.650.000 | LF \$ |                    |               |          | \$        |                |           | - \$        | -          | 1,650.00 \$ | 59,400.00    | 1,650.00 5  | 59,400.00     | 0%        | 5             |          |
| Fotal .  |           |       |                    | 59,400.00     |          | 3         | -              |           | 1           | *          |             | 59,400.00    | 5           | 59,400,00     |           | - 5           | -        |
|  |           |       |                    |               |          |           |                |           |             |            |             |              |             |               |           |               | Till Co. |
| PAVING & DRAINAGE AS-BUILTS  |           |       |                    |               | 100      |           |                |           |             |            |             | -            |             |               |           | 100           |          |
| aving & Drainage As builts   | 1.000     | L5 \$ | 16,003.00 5        |               |          | \$        | -              |           | - 5         | -          | 1.00 \$     | 16,000.00    | 1.00 \$     | 16,000.00     | 0%        | \$            |          |
| final  |           |       | - 5                | 15,000.00     |          | 5         | -              |           | 5           | -          |             | \$16,000.00  |             | \$16,000.00   | 0.00%     | 5             |          |
|  | V-02      | 73.75 |                    | - Provider    | -        |           | 1 10 10 10     |           | 1 2 1 1 1 1 |            |             |              |             | EN MOTOCOS PA | 1000      | - 1           |          |
| WATER DISTRIBUTION SYSTEM  |           |       |                    | -             |          |           |                |           |             | - 1        |             |              |             |               |           |               |          |
| 2" Watermain (incl fittings, T's, bends)   | 1,702.000 | LF \$ | 143.00 \$          | 243,386.00    | 380.00   | 5         | - YC           |           | 380.00 \$   | 54,340.00  | 1,322.00 \$ | 189,046.00   | 1,702.00 \$ | 243,386.00    | 22%       | 0.000 \$      |          |
| Tie Ins  | 1.000     | EA \$ |                    | 12,500.00     | -        | \$        | 8.             |           | - 5         |            | 1.00 \$     | 12,500.00    | 1.00 \$     | 12,500.00     | 0%        | 0.000 \$      |          |
| ire Hydrants w/ Gate Valve   | 2.000     | EA \$ | 5,500.00 \$        | 11,000.00     | -        | 1.00 \$   | 5,500.00       |           | 1.00 \$     | 5,500.00   | 1.00 \$     | 5,500.00     | 2.00 \$     | 11,000.00     | 50%       | 0.000 \$      |          |
| fushing Hydrants   | 3.000     | EA S  | 2,000.00 \$        | 6,000.00      |          | \$        | -              |           | - 5         |            | 3.00 \$     | 6,000.00     | 3.00 \$     | 6,000.00      | 0%        | 0.000 \$      |          |
| est and Chlorinate   | 1.702.000 | LF \$ | 2.50 \$            | 4,255.00      | 150      | \$        |                |           | + 5         |            | 1,702.00 \$ | 4,255.00     | 1.702.00 \$ | 4,255.00      | 0%        | 0.000 \$      |          |
| Case B Crossings   | 2.000     | EAS   | 3,000.00 \$        | 6,000.00      | 2.00     | S         |                |           | 2.00 5      | 6,000.00   | . \$        | -            | 2.00 \$     | 6,000.00      | 100%      | 0.000 \$      |          |
| deal   |           |       | 5                  | 283,141.00    |          | - 1       | 5,500.00 \$    | -         | 3           | 65,840.00  |             | \$217,301,00 |             | \$283,141.00  | 23.15%    | - 1           |          |
|  |           | lac.  |                    |               |          |           |                |           |             |            |             |              |             |               |           |               | A HOTE   |
| IEUSE WATER DISTRIBUTION SYSTEM  |           |       |                    |               |          |           |                |           |             |            |             |              |             |               |           |               |          |
| 2" Main & Fittings   | 1,650.000 | LF S  | 121.00 \$          | 199,650.00    | 150.00   | \$        | -              |           | 150.00 \$   | 18,150.00  | 1,500.00 \$ | 181,500.00   | 1,650.00 \$ | 199,650.00    | 9%        | 0.000 \$      |          |
| ieln   | 1.000     | EA S  | 7,500.00 \$        | 7,500.00      | 1411     | \$        |                |           | - 5         |            | 1.00 \$     | 7,500.00     | 1.00 \$     | 7,500.00      | 0%        | 0.000 \$      |          |
| lush Hydrant   | 3.000     | EA S  | 2,000.00 \$        | 6,000.00      |          | \$        | 1              |           | \$          | +          | 3.00 \$     | 6,000.00     | 3.00 \$     | 6,000.00      | 0%        | 0.000 \$      |          |
| esting   | 1,650.000 | LF S  | 2.00 \$            | 3,300.00      |          | \$        | 9.7            |           | - \$        | -6-        | 1,650.00 \$ | 3,300.00     | 1,650.00 \$ | 3,300.00      | 0%        | 0.000 \$      |          |
| ype B Crossings  | 2.000     | EA S  | 8,000.00   5       | 16,000.00     | 2.00     | S         |                |           | 2.00 \$     | 16,000.00  | - 5         | +            | 2.00 \$     | 16.000.00     | 100%      | 0.000 \$      |          |
| otal   |           |       | 5                  | 232,450.00    | -        | 5         | - 15           | -         | 5           | 34,130,00  |             | \$198,300,00 |             | \$212,450.00  | 14,69%    | - 5           |          |
|  |           |       |                    |               |          |           |                | - 1       |             |            |             |              |             |               |           |               |          |
| ANITARY SEWER SYSTEM   |           |       |                    |               |          |           |                |           |             |            |             |              |             |               |           |               |          |
| " Sewer Main 16'-18'   | 165.000   | LF S  | 108,00 \$          | 17,820.00     | 85.00    | 80.00 \$  | 8,640.00       |           | 165.00 \$   | 17,820.00  | - 5         | - 1          | 165.00 \$   | 17,820.00     | 100%      | 0.000 \$      | - 2      |
| lanholes   | 2.000     | EA \$ | 16,300.00 \$       | 32,600.00     | 1.00     | 1.00 \$   | 16,300.00      |           | 2.00 \$     | 32,600.00  | + \$        |              | 2.00 \$     | 32,600.00     | 100%      | 0.000 \$      | - 10     |
| ewater   | 1.000     | LF S  | 18,000.00 \$       | 18,000.00     | 1.00     | \$        | G-2.           |           | 1.00 \$     | 18,000.00  | . \$        | 821          | 1.00 \$     | 18,000.00     | 100%      | 0.000 \$      |          |
| djustments   |           | EA S  | 1,500.00 \$        | 3,000.00      | - 36     | \$        |                |           | . \$        | +          | 2.00 \$     | 3,000.00     | 2.00 \$     | 3,000,00      | 0%        | 0.000 \$      | 0        |
| V Testing  |           | LF S  | 19.00 S            | 3,135.00      |          | 5         | - 1            |           | . 5         | - 1        | 165.00 \$   | 3,135.00     | 165.00 \$   | 3,135.00      | 0%        | 0.000 S       |          |
| enchdown & Backfill  |           | _     | 19 000.00 \$       | 19,000.00     |          | 5         |                |           | . 5         |            | 1.00 \$     | 19,000.00    | 1.00 \$     | 19,000.00     | 0%        | 0.000 \$      | _        |
| otal   | 2000      |       | \$ 200.00          | 93.555,00     |          | 4         | 24,940.00   \$ |           | 4           | 64,420.00  | 2.00 7      | \$25,135.00  | 2.00 /      | 993,535.00    | 73.13%    | 8             | -        |
|  |           |       | 13                 | 74,000        |          |           | 24/20000   3   | _         |             |            |             | 400,000,000  |             | 200,220,000   | - Parkara | -             |          |
| CUA FORCEMAIN SYSTEM   |           |       | 1                  |               |          |           |                |           |             |            |             |              |             |               |           |               |          |
| 2" Forcemain   | 1,560.000 | LF S  | 129.00 \$          | 201,240.00    | 234.00   | 166.00 S  | 21,414.00      |           | 400.00 S    | 51,600.00  | 1,160,00 \$ | 149.640.00 I | 1,560.00 \$ | 201,240.00    | 26%       | 0,000 \$      |          |
| Force Main   |           | EA \$ | 83.00 S            | 10,126.00     | 134.00   | 5         | 1,414.00       |           | 400.00 \$   | 32,000.007 | 122.00 \$   | 10,126.00    | 122.00 \$   | 10,126.00     | 0%        | 0.000 \$      |          |
| V Valve & Vault  |           | LS S  | 8,000.00   \$      | 16,000.00     |          | 5         |                |           | 3           |            | 2.00 \$     | 16,000,00    | 2.00 \$     | 16,000.00     | 0%        | 0.000 \$      |          |
|  |           |       |                    | 12,500.00     |          | \$        |                |           | - 5         |            | 1.00 \$     | 12,500.00    | 1.00 \$     | 12,500.00     | 0%        | 0.000 \$      |          |
| e in   |           | EA S  | 12,500.00 \$       |               |          |           |                |           | - 5         |            |             |              |             |               |           |               |          |
| sting  | 1,560.000 |       | 2.00 \$            | 3,120.00      |          | \$        | -              |           | . \$        |            | 1,560.00 \$ | 3,120.00     | 1,560.00 \$ | 3,120.00      | 0%        | 0.000 \$      |          |
| toe B Crossines  | 2.000     | EAIS  | 6.000.00 \$        | 12,000,00     | 1.00     | \$        |                |           | 1.00 \$     | 6,000.00   | 1.00 \$     | 6,000.00     | 2.00 \$     | 12,000.00     | 50%       | 0.000 \$      |          |
| rtai   |           |       | S                  | 254,985,00    |          | 5         | 21,414.00 \$   |           | 5           | \$7,600.00 |             | \$197,386.00 |             | \$254,986.00  | 22.59%    | \$            |          |
|  |           |       |                    |               |          |           |                |           |             |            |             |              |             |               |           |               |          |
| IGATION & ELEC/TELE/CATV SLEEVES   |           |       |                    |               |          |           |                |           |             |            |             |              |             |               |           |               |          |

Project Number: 2,519.00 Project Name: APF 3, 4, 5 & Amenity Owner Name: ET&M Contract Number: For Month Ending: 10/25/2025

Period Ending: 10/25/25 Variance Amount Projected Final Amount Billings To Date Amount

|                           | The Little Control | 0    | riginal Contract Am |               | and the second | A STATE OF THE STATE OF  |          | ATT IS THE |             |           |             |              |             |              |          | Projection | vs. Original |
|---------------------------|--------------------|------|---------------------|---------------|----------------|--|----------|------------|-------------|-----------|-------------|--------------|-------------|--------------|----------|------------|--------------|
| Bid items                 | Later and the      |      | Unit                | L&E Total     | Prev.          | Core   | rent     | Materials  | ToD         | ete       | Reme        | ining        | Projected   | d Final      | 1 % 1    |            | Completion   |
|                           | Qiy                | UM   | Price               | Amount        | Quentity       | Quantity   | Amount   | Amount     | Quantity    | Amount    | Quantity    | Amount       | Quantity    | Amount       | Complete | Quantity   | Amount       |
| 3"                        | 2,000.000          | LF   | \$ 14.00            | \$ 28,000.00  | 2              | 5  | (8.)     |            | - \$        | 2         | 2,000.00 \$ | 28,000.00    | 2,000.00 \$ | 28,000.00    | 0%       | 0.000      | 5            |
| 4"                        | 2,000.000          | LF   | \$ 16.00            | \$ 32,000.00  | *              | 5  |          |            | - 5         | *         | 2,000.00 \$ | 32,000.00    | 2,000.00 \$ | 32,000.00    | 0%       | 0.000      | 5            |
| 6"                        | 1,500.000          | LF   | \$ 18.00            | \$ 27.000.00  |                | \$   |          |            | - \$        |           | 1,500.00 \$ | 27,000.00    | 1,500.00 \$ | 27,000.00    | 0%       | 0.000      | \$           |
| Total                     |                    |      |                     | \$ 105,000.00 |                | 5  |          |            | 1           |           | - 3         | 105,000,00   |             | 105,000.00   | 0.00%    |            | \$           |
| WATER AND SEWER AS-BUILTS | _                  |      |                     |               |                |  |          |            |             |           |             |              |             |              |          |            |              |
| Water & Sewer As-Builts   | 1,000              | 15   | 5 25,000.00         | \$ 25,000.00  |                | 5  |          |            | 1 . 5       |           | 1.00 \$     | 25,000.00    | 1.00 5      | 25,000,00    | 0%       | 0.000      | •            |
| Total                     | 1.000              |      | 25,000.00           | \$ 25,000.00  | -              | \$   | 190      |            | 3           | *         | 1.00 3      | \$25,000.00  |             | \$25,000.00  |          | 0.000      | 5            |
|                           |                    |      |                     |               |                |  |          |            |             |           |             |              |             |              |          |            |              |
| ELECTRIC ALLOWANCE        |                    |      |                     |               |                |  |          |            |             |           |             |              |             |              |          |            |              |
| PER BID DOCS              | 1.000              | LS   | \$ 100,000.00       |               | -              | \$   |          |            | - 5         |           | 1.00 \$     | 100,000.00   | 1.00 \$     | 100,000.00   | - LIVE E | 0.000      | 5            |
| otal                      |                    |      |                     | \$ 100,000.00 |                | 3  |          |            | 1           | - 7       |             | \$100,000.00 |             | \$100,000.00 | 0.00%    |            | 5            |
| SEEDING & SOD             | _                  |      |                     |               |                |  | _        |            |             |           |             | 1201 120     |             |              | _        |            | _            |
| Grassing - R/W            | 6,500,000          | SY   | 5 0.80              | 5 5,200.00 1  |                | 5  |          |            | 1 - S       |           | 6,500.00 \$ | 5,200.00     | 6.500.00 \$ | 5,200.00     | 0%       | 0.000      | \$           |
| Sod - Ponds               | 2,700.000          | SY   | \$ 4.75             | \$ 12,825.00  | - 1            | \$   | - 40     |            | - 5         | -         | 2,700.00 \$ | 12,825.00    | 2,700.00 \$ | 12,825.00    | 0%       | 0.000      | 5            |
| iod - R/W Slope           | 4,900.000          |      |                     | \$ 23,275.00  | 12             | \$   |          |            | - 5         | -         | 4,900.00 \$ | 23,275.00    | 4,900.00 \$ | 23,275.00    | 0%       | 0.000      | s a          |
| od - BOC                  | 1,700.000          | SY   | 4.75                | \$ 8.075.00   | - Well         | 5  |          |            | 5           |           | 1.700.00 \$ | 8,075.00     | 1,700.00 \$ | 8.075.00     | 0%       | 0.000      | 5            |
| Total                     |                    |      |                     | \$ 48,375,00  | - 2            | - 5  | -        |            | - 5         |           |             | \$49,375,00  |             | \$49,375.00  | 0.00%    |            | \$           |
| ROSION CONTROL            |                    |      |                     |               |                |  |          |            |             |           |             |              |             |              | _        |            |              |
| rosion Control NPDES      | 1.000              | 15   | 6,000.00            | \$ 6,000.00   | 0.30           | 0.20 5   | 1,200.00 |            | 0.50 \$     | 3,000.00  | 0.50 \$     | 3,000.00     | 1.00 5      | 6,000.00     | 50%      | 0.000      | \$           |
| ilt fence                 | 7,500,000          |      |                     |               | 7,500.00       | S  | 2,200.00 |            | 7,500.00 \$ | 37,500.00 | . 5         | - 1          | 7,500.00 \$ | 37,500.00    | 100%     | 0.000      |              |
| Construction Entrance     | 1.000              |      |                     |               | 1.00           | \$   | 14       | -          | 1.00 \$     | 9,900.00  | - 5         | -            | 1.00 \$     | 9,900.00     | 100%     | 0.000      |              |
| nlet Protection           |                    | EA S |                     |               |                | - \$   | V        | -          | . 5         | 1         | 12.00 S     | 8,400.00     | 12.00 \$    | 8,400.00     | 0%       | 0.000      |              |
| urbidity Control          | 1,000              |      |                     |               | 4              | 0.50 5   | 1,500.00 |            | 0.50 \$     | 1,500.00  | 0.50 \$     | 1,500.00     | 1.00 \$     | 3,000.00     | 50%      | 0.000      |              |
| otal                      |                    |      |                     | \$ 64,800.00  |                | - 5  | 2,700.00 |            | 5           | 51,900,00 |             | \$37,900,00  |             | 584,100,190  | 80.09%   |            |              |
| TORMWATER POLLUTION PLAN  |                    |      |                     |               |                | The Park of the Pa |          |            |             |           |             |              |             |              |          |            |              |
| WPPP                      | 1,000              | 15 6 | 2,000.00            | 5 2,000.00    | - 1            | 1.00 5   | 2,000.00 |            | 1.00 \$     | 2,000.00  | + \$        | . 1          | 1.00 \$     | 2,000.00     | 100%     | 0.000      |              |
|                           |                    |      |                     |               |                |  |          |            |             |           |             |              |             |              |          |            |              |

| FOND                |       |    |         |         |           |     |         | 1474      |      |          |     |         |            |         |             |        |       |     |
|---------------------|-------|----|---------|---------|-----------|-----|---------|-----------|------|----------|-----|---------|------------|---------|-------------|--------|-------|-----|
| ayment Bond         | 1.000 | LS | 5 29,00 | 0.00 \$ | 29,000.00 |     | 2.00 \$ | 29,000.00 | 1.00 | \$ 29,00 | .00 | - \$    |            | 1.00 5  | 29,000.00   | 100%   | 0.000 | j . |
| Contractor Warranti | 1.000 | L5 | 5 8,00  | 0.00 \$ | 8.000.00  | *** | 5       |           |      | \$       | -   | 1.00 \$ | 8,000.00   | 1.00 \$ | 8,000.00    | 0%     | 0.000 | ,   |
| Total               |       |    | -       | 3       | 32,000.00 |     | \$      | 29,000.00 |      | \$ 29,00 | .00 |         | \$8,000,00 |         | \$37,000,00 | 78.30% |       |     |

APF 4 \$2,781,215.00 #DIV/01 \$2,781,215.00 \$0.00 \$0.00 \$273,538.00 \$0.00 \$0.00 \$699,281.00 \$1.00 \$2,081,934.00 \$1.00 \$0.00 \$0.00 APF 4 Contract w/ Materials \$2,781,215.00

> APF 4 Change Orders w/ Materials \$0.00

| The second secon |      | . 0   | riginal Contract Amt |           |          |          |             |           |          |           |          |             |           |            |          | Projection  | vs. Original |
|--|------|-------|----------------------|-----------|----------|----------|-------------|-----------|----------|-----------|----------|-------------|-----------|------------|----------|-------------|--------------|
| Bid Items  | 170  | Date: | Unit                 | L&E Total | Prev.    | CH       | rrent       | Materials | ToD      | ite       | Renne    | ning I      | Projected | d Finel    | 1 % 1    | Verience at | Completion   |
|  | CBY  | UM    | Price                | Amount    | Quantity | Quentity | Amount      | Amount    | Quantity | Amount    | Quantity | Amount      | Quantity  | Amount     | Complete | Quantity    | Amount       |
| APF 5  |      |       |                      | A         |          |          |             |           |          |           |          |             |           |            |          |             |              |
| MOBILIZATION AND SITE PREPARATION  | İ    |       |                      |           |          |          |             |           |          |           |          |             |           |            |          |             |              |
| Mobilization   | 1.00 | LS    | 15,000.00 \$         | 15,000.00 | 0.50     | 0.25     | \$ 3,750.00 |           | 0.75 \$  | 11,250.00 | 0.25 \$  | 3,750.00    | 1.00 \$   | 15,000.00  | 75%      | 0.000       | \$ 6         |
| Survey   | 1.00 | LS    | 15,000.00 \$         | 15,000.00 | 0.20     | 0.10     | \$ 1,500.00 | F         | 0.30 \$  | 4,500.00  | 0.70 \$  | 10,500.00   | 1.00 \$   | 15,000.00  | 30%      | 0.000       | \$ =         |
| Maint, of Traffic  | 1.00 | LS    | 283.00 \$            | 283.00    | 1.00     |          | 5 - 1       |           | 1.00 \$  | 283.00    | 5        | +           | 1.00 \$   | 283.00     | 100%     | 0.000       | \$           |
| Testing  | 1.00 | LS    | 14,000.00 \$         | 14,000.00 | -        |          | 5 -         |           | - 5      |           | 1.00 \$  | 14,000.00   | 1.00 \$   | 14,000.00  | 0%       | 0.000       | \$ -         |
| Total  |      |       | 5                    | 44,283,00 |          |          | \$ 5,250,00 |           | 5        | 14,071.00 |          | \$28,250,00 |           | 00.E85.662 | 36.21%   |             | \$ -         |
| CLEARING AND GRUBBING  |      |       |                      |           |          |          |             |           |          |           |          |             |           |            |          |             |              |
| Clearing   | -    | AC    | 6,200.00 \$          | - 2       | -        |          | s - T       |           | - 5      |           | · \$     | -           | + \$      |            | #DIV/01  | 0.000       | \$ >         |
| Stripping  |      | AC    | 3,570.00 \$          |           |          | 1112     | s - I       |           | Sec. \$  |           | - 5      | +           | + \$      |            | #DIV/0!  | 0.000       | \$ .         |
| Total  |      |       | 5                    |           |          |          | 5 - 1       |           | 5        | 120       |          | \$0.00      |           | \$0.00     | IDIV/01  |             | \$ -         |

Project Number: 2,519.00 Project Name: APF 3, 4, 5 & Amenity Owner Name: ET&M Contract Number:

Tatal

REUSE WATER DISTRIBUTION SYSTEM

2,155.000 LF \$

2,155.000 LF 5

2.000 EA \$

2.000 EA \$

121.00 \$

7,500.00 \$

2,000.00 \$

2.00 \$

260,755.00

15,000.00

4,000.00

4 310.00

284,065,00

12" Main & Fittings

Flush Hydrant

Tie In

Testing

Period Ending: 10/25/25 Variance Amount Projected Final Amount

For Month Ending: 10/25/2025 Billings To Date Amount Remaining Billings Orlginal Contract Amt Projection vs. Original Biditems Unit **LBETotal** Materials Remaining Projected Final Variance at Completion Prev. Current To Date Amount Quantity Quantity Amount Amount UNSUITABLE MATERIAL CY Remove & Replace Unsuitable 0.00 \$ #DIV/0! 0.000 \$ 10.00 #DIV/01 STORMWATER MNGT. POND CONSTRUCTION 334,650.00 Pond Excavation 66,930.00 CY 5.00 \$ 334,650.00 66,930.00 \$ 66,930.00 \$ 334,650.00 0% 0.000 \$ DEWATERING 66,930.00 CY 0.70 5 46,851.00 66.930.00 S 46,851.00 66,930.00 \$ 46,851.00 0% 0.000 \$ 381,501.00 5881,501,00 \$381,501.00 EARTHWORK Roadway Grading 1.00 LS 18,000.00 18,000.00 18,000.00 \$ 1.00 \$ 1.00 \$ 18,000.00 0% 0.000 \$ R/W Dress Up 7.100.00 LF 14,200.00 7,100.00 \$ 14,200.00 7,100.00 \$ 14,200.00 2.00 \$ 0% 0.000 \$ \$92,200,00 do.ook, se \$32,200.00 ROADWAY CONSTRUCTION Type C Curb 3,500.00 \$ 3,500.000 LF \$ 24.50 \$ 85,750.00 3,500.00 85 750.00 85,750.00 0% 0.000 \$ Standard Curb 3,600.000 SY S 23.00 82,800,00 3,600.00 5 82,800.00 3,600.00 \$ 82,800.00 0% 0.000 \$ 8" Base 8,500.000 SY S 19.00 161,500.00 8,500.00 5 161 500.00 8.500.00 \$ 161,500.00 0% 0.000 \$ 12" Stabilized Subgrade 10,100.000 SY \$ 7.20 \$ 72,720.00 10,100.00 \$ 72,720.00 10,100.00 \$ 0.000 \$

| Asphalt 1.5" SP 12.5 - FIRST LIFT        | 8,500.000 | LS ! | 5 18.50     | 5 157,250.00  | .4.    | The same of the sa | · · ·      |           | - 5         |            | 8,500.00 \$ | 157 250.00   | 8,500.00 \$ | 157 250.00   | 0%      | 0.000 \$ | 14. |
|--|-----------|------|-------------|---------------|--------|--|------------|-----------|-------------|------------|-------------|--------------|-------------|--------------|---------|----------|-----|
| Asphalt 1" SP 9.5 - SECOND LIFT          | 8,500,000 | SY   | 5 17.50     | 5 148,750.00  | -      |  |            |           | - 5         | -          | 8.500.00 5  | 148.750.00   | 8,500.00 5  | 148,750.00   | 0%      | 0.000 5  | 9   |
| Prime                                    | 8,500.000 | 5Y ! | \$ 4.00     | 5 34,000.00   | 100    |  |            |           | + 5         |            | 8,500.00 5  | 34,000.00    | 8,500.00 \$ | 34,000.00    | 0%      | 0.000 \$ |     |
| Striging                                 | 1.000     | ls ! | 36,300.00   | 5 36,300.00   | -      |  |            |           | . 3         | 1          | 1.00 5      | 36,300.00    | 1.00 \$     | 36,300.00    | 0%      | 0.000 \$ |     |
| Sidewalk                                 | 2,250.000 | SY   | 58.50       | 5 131.625.00  | -      |  |            |           | - 5         | -          | 2.250.00 5  | 131,625.00   | 2,250.00 \$ | 131,625.00   | 0%      | 0.000 \$ |     |
| Handicap Ramps                           | 2.000     | EA S | \$ 2,000.00 | \$ 4,000.00   | -      | 9  |            |           | - 5         | +          | 2.00 \$     | 4,000.00     | 2.00 \$     | 4.000.00     | 0%      | 0.000 \$ |     |
| Total                                    |           |      |             | \$ 91A.695.00 |        |  | +          |           | 5           | 7          |             | \$914,685,00 |             | \$914,695,00 | 0.00%   | 5        |     |
| STORM DRAINAGE SYSTEM                    | 1         |      |             |               |        | -  |            |           |             |            |             |              |             |              |         |          |     |
| 18" RCP                                  | 939.000   | LF S | 87.00       | \$ 81,693.00  | 556.00 | 383.00   | 33,321.00  |           | 939.00 \$   | 81,693.00  | 241 \$      |              | 939.00 \$   | 81,693.00    | 100%    | 0.000 S  | -   |
| 30° RCP                                  | 161.000   |      |             |               | 330.00 | 161.00   |            |           | 161.00 5    | 29,302.00  | . 5         |              | 161.00 \$   | 29,302.00    | 100%    | 0.000 \$ |     |
| 48" RCP                                  | 374.000   |      |             |               | 374.00 | - 3  |            |           | 374.00 5    | 143.242.00 | - 5         |              | 374.00 S    | 143,242.00   | 100%    | 0.000 \$ |     |
| 12"/15"/18" MES                          |           | EA S |             |               | 1.00   | 1.00   |            |           | 2.00 \$     | 2.200.00   | \$          |              | 2.00 \$     | 2,200.00     | 100%    | 0.000 \$ |     |
| 48" MES                                  | 2.000     |      | 24,900.00   |               | 1.00   | 1.00   |            |           | 2.00 \$     | 49.800.00  | - 5         | -            | 2.00 \$     | 49,800.00    | 100%    | 0.000 \$ | _   |
| Adjustments                              | 13.000    |      |             |               | 1.00   | 1.00   | 24,300.00  |           | 2.00 3      | 49.800.00  | 13.00 \$    | 9,750.00     | 13.00 \$    | 9,750.00     | 0%      | 0.000 \$ |     |
| Curb Inlets                              | 10.000    |      |             |               | 4.00   | 6.00   | 55,800,00  |           | 10.00 \$    | 93,000.00  | 13.00 \$    | 9,730.00 [   | 10.00 \$    | 93,000.00    | 100%    | 0.000 \$ |     |
|  |           |      |             |               | 4.00   | 6.00   | 55,800.00  |           |             | 93,000.00  | 787.00 \$   | 9,444.00     |             | 9,444.00     | 0%      |          |     |
| TV Storm Drain                           | 787.000   |      |             |               | -      | -  | -          |           | - 5         |            |             |              | 787.00 \$   |              | 0%      | 0.000 \$ |     |
| Type E Inlet                             |           | EA S |             |               | - 1    | 3  | -          |           | - 5         |            | 1.00 \$     | 7,000.00     | 1.00 \$     | 7,000.00     |         | 0.000 \$ |     |
| Manholes                                 |           | EA S |             |               | -      | 2.00   |            |           | 2.00 \$     | 25,000.00  | - 5         | 400.000.000  | 2.00 \$     | 25,000.00    | 1.00%   | 0.000 \$ | -   |
| Total                                    | 000.0     |      | - I         | \$ 459,431.00 | _      |  | 169,423.00 | 1         | -           | 424,287.00 |             | \$76,194.00  |             | \$450,431,00 | 94.18%  | - 1      |     |
| ROADWAY UNDERDRAIN                       | -41       |      |             |               |        | 17375  |            |           |             |            |             |              |             |              |         |          |     |
| Roadway Underdrain - PER PLAN            | 3,340.000 | LF S | 36.00       | 5 120,240.00  | -      |  | -          |           | - 5         | -          | 3,340.00 5  | 120,240.00   | 3,340.00 \$ | 120,240.00   | 0%      | \$       |     |
| Total                                    |           |      |             | \$ 120,240.00 |        |  |            |           |             | 4          | 15          | 120,740.00   | 5           | 120,240.00   | 3       | + 5      | -   |
| PAVING & DRAINAGE AS-BUILTS              | 1         |      |             |               |        |  |            |           |             |            |             |              |             |              |         |          |     |
| Paving & Praina Se As builts             | 1.000     | 15 5 | 17,000.00   | \$ 17,000,00  |        |  | - 1        |           |             | 1          | 1.00 \$     | 17,000.00    | 1.00 3      | 17,000.00    | 0%      | 5        | -   |
| Total                                    |           |      | 17,000.00   | \$ 17,000.00  |        |  | -          |           | - 1         |            | 2.00        | \$17,000.00  |             | \$17,000.00  | 0.00%   | \$       |     |
|  |           |      |             |               |        |  | 200        | DATE INC. |             |            |             |              |             |              | TI ENGL |          |     |
| WATER DISTRIBUTION SYSTEM                |           |      |             |               |        |  |            |           |             |            |             | -            |             |              |         |          |     |
| 12" Watermain (ind fittings, T's, bends) | 2,200.000 |      |             | \$ 308,000,00 | -      | 1,540.00 \$  | 215,600.00 |           | 1,540.00 \$ | 215,600.00 | 660.00 \$   | 92,400.00    | 2,200.00 \$ | 308,000.00   | 70%     | 0.000 \$ | 31  |
| Tie Ins                                  |           | EA S | 12,500.00   | \$ 25,000.00  | -      | \$   | -          |           | - \$        | -          | 2.00 \$     | 25,000.00    | 2.00 \$     | 25,000.00    | 0%      | 0.000 \$ | -   |
| Fire Hydrants w/ Gate Valve              |           | EA S |             |               | 12.0   | 1.00 \$  | 5,500.00   |           | 1.00 \$     | 5,500.00   | 1.00 \$     | 5,500.00     | 2.00 \$     | 11,000.00    | 50%     | 0.000 \$ |     |
| Flushing Hydrants                        |           | EA S |             |               | 151    | 5  |            |           | - \$        |            | 2.00 \$     | 4,000.00     | 2.00 \$     | 4,000.00     | 0%      | 0.000 \$ | 201 |
| Test and Chlorinate                      | 2,200.000 | LF S | 2.50        |               | -      | 5  | -          |           | .   5       |            | 2,200.00 \$ | 5,500.00     | 2.200.00 \$ | 5,500.00     | 0%      | 0.000 \$ |     |
| Total                                    |           |      |             | 5 153,500,00  |        |  | 221.100.00 |           |             | 221.100.00 |             | \$133,400.00 |             | \$353,500.00 | 02.55%  |          | -   |

2,155.00 \$

2.00 \$

2.00 S

2,155.00 \$

260,755.00

15,000.00

4.000.00

4,310.00

\$284,065.00

2.155.00 \$

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2,159.00 \$

260,755.00

15,000.00

4,000.00

4,310.00

\$284,065,00

0%

0%

0.000 \$

0.000 \$

0.000 \$

0.000

Project Number: 2,519.00
Project Name: APF 3,4,5 & Amenity
Owner Name: ET&M
Contract Number:
For Month Ending: 10/25/2025

Period Ending: 10/25/25 Variance Amount Projected Final Amount Billings To Date Amount

|                                     | -          | ^     | ld - 1 6 - 1 - 1 - 1 |                     |          |            | - 1            |          |            |            |              |  |              |              | Ken      | nainin & Billings | S Orielant |
|-------------------------------------|------------|-------|----------------------|---------------------|----------|------------|----------------|----------|------------|------------|--------------|--|--------------|--------------|----------|-------------------|------------|
| at the man                          |            | Or    | Inal Contract Amt    |                     |          | -          |                |          |            |            |              | folian   |              | et i         | 4        | Projection v      |            |
| Bid Items                           | Qty        | UM    | Unit<br>Price        | L&E Total<br>Amount | Opentity | Quantity   | Amount         | Amount   | Quantity   | Amount     | Quantity     | Amount   | Quantity     | Amount       | Complete | Quantity Quantity | Amount     |
| ANITARY SEWER SYSTEM                |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   |            |
| Sewer Main                          | 304.000    | LF \$ | 78.00                | \$ 23,712.00        | 304.00   | * \$       |                |          | 304.00 \$  | 23,712.00  | - \$         |  | 304.00 \$    | 23,712.00    | 100%     | 0.000 \$          |            |
| lanholes                            | 2,000      | EA S  | 14,300.00            | \$ 28,600.00        | 2.00     | 5          | -              |          | 2.00 \$    | 28,600.00  | - \$         | 5.0  | 2.00 \$      | 28,600.00    | 100%     | 0.000 \$          | ,          |
| ewater                              | 1.000      | LF S  | 9,000.00             | \$ 9,000.00         | 18.      | 1.00 \$    | 9,000.00       |          | 1.00 \$    | 9,000.00   | + 5          | -  | 1.00 \$      | 9,000.00     | 100%     | 0.000 \$          | ,          |
| djustments                          | 1.000      | EA S  | 16,000.00            | \$ 16,000.00        | -107     | \$         | 1              |          | - 5        |            | 1.00 \$      | 16,000.00  | 1.00 \$      | 16,000.00    | 0%       | 0.000 \$          | ,          |
| V Testing                           | 304.000    | LF \$ | 19.00                | \$ 5,776.00         | 70       | ş          | +              |          | - 5        |            | 304.00 \$    | 5,776.00   | 304.00 \$    | \$,776.00    | 0%       | 0.000 \$          | ,          |
| enchdown & Backfill                 | 1.000      | LS S  | 6,000.00             | \$ 6,000.00         | -        | 1.00 \$    | 6,000.00       |          | 1.00 \$    | 6,000.00   | , s          | -  | 1.00 S       | 6,000.00     | 100%     | 0.000 \$          |            |
| otal                                |            |       |                      | 00.660,65           |          |            | 15,000.00 5    | 183      | 5          | 67,312.00  |              | \$21,776.00  |              | \$89,088.00  | 75.56%   |                   |            |
| ORCEMAIN                            | 1          | 1 1   | -                    |                     |          |            |                | D. C. Ku |            |            |              |  |              |              |          |                   |            |
| 2" Forcemain                        | 1,080.000  | LF S  | 129.00               | \$ 139,320.00       | 270.00   | \$30.00 \$ | 70,950.00      |          | 820.00 \$  | 105,780.00 | 260.00 \$    | 33,540.00  | 1,080.00 \$  | 139,320.00   | 76%      | 0.000 \$          |            |
| * Force Main                        | 105.000    |       |                      | \$ 8,715.00         | -        | \$         |                |          | - S        | +          | 105.00 \$    | 8,715.00   | 105.00 \$    | 8,715.00     | 0%       | 0.000 \$          |            |
| le In                               | 1.000      |       | 6,500.00             | \$ 6,500.00         | -        | 5          | -              |          | - 5        |            | 1.00 \$      | 6,500.00   | 1.00 \$      | 6,500.00     | 0%       | 0.000 \$          |            |
| esting                              | 1.195.000  |       |                      |                     | - 1      | 5          |                |          | - 5        |            | 1,195.00 \$  | 2,390.00   | 1,195.00 \$  | 2,390.00     | 0%       | 0.000 \$          |            |
| otal                                | 1          |       |                      |                     |          |            | 70,950.00   \$ |          | 5          | 105.780.00 |              | \$\$1,145.00   |              |              | 67.41%   | \$                |            |
| VATER & SEWER AS-BUILTS             | _          |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   |            |
| Water & Sewer As-Builts             | 1.000      | LS \$ | 24,913.00            | 5 24,913.00         | - 1      | 5          |                |          | - S        | . 1        | 1.00 \$      | ₹4,913.00 [  | 1.00 \$      | 24,913.00    | 0%       | 0.000 \$          |            |
| fotal                               |            |       | - 14                 |                     |          | - \$       | 2.0            |          | \$         | 2.0        |              | \$24,913,00  |              | \$24,913,00  |          | - 1               |            |
| SLEEVES - IRRIG ELEC TELE CATV      |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              | - 15     |                   |            |
| 2.5" Per Bid Docs                   | 1,500,000  | IE C  | 12.00 5              | \$ 18,000.00        |          | \$         |                | - "      | - 5        | . 1        | 1,500.00 \$  | 18,000.00  | 1,500.00 \$  | 18,000.00    | 0%       | 0.000 \$          |            |
| e Fet Bid Docs                      | 2,000.000  |       |                      |                     |          | \$         |                |          | . 5        |            | 2,000.00 \$  | 28,000.00  | 2,000.00 \$  | 28,000.00    | 0%       | 0.000 \$          |            |
|                                     | 2,000.000  |       |                      |                     | 114      | 5          |                |          | - 5        |            | 2,000.00 \$  | 32,000.00  | 2,000.00 \$  | 32,000.00    | 0%       | 0.000 \$          |            |
| •                                   | 1,500.000  |       | 18.00 5              |                     |          | 5          |                |          | - 5        |            | 1,500.00 \$  | 27,000.00  | 1,500.00 5   | 27,000.00    | 0%       | 0.000 \$          |            |
| otal                                | 1,500.000  |       | 15                   |                     |          | 5          | - 1            |          | 5          | - ()       | 2,500.00     | \$105,000.00   | 1300.00      | \$305,000,00 |          | \$                |            |
| ELECTRICALLOWANCE                   |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   |            |
| PER BID DOCS                        | 1.000      | LS S  | 100,000.00 \$        | 100,000.00          | -        | \$         | - 1            |          | - 5        | - 1        | 1.00 \$      | 100,000.00   | 100 \$       | 100,000.00   | 0%       | 0.000 \$          |            |
| Tetal                               |            |       | 5                    | 100,000.00          |          | 5          |                |          |            | + 1        |              | \$100,000,00   |              | \$100,000,00 | 0.00%    | 5                 |            |
| SEEDING & SDO                       | _          |       |                      |                     |          |            |                |          | -          |            |              |  |              | = 1 = 1      |          |                   |            |
|                                     | 9,800.000  | ev e  | 0.80 \$              | 7,840.00            |          | 5          |                |          | - 5        | · T        | 9,800.00 \$  | 7,840.00 T   | 9,800.00 \$  | 7,840.00     | 0%       | 0.000 \$          |            |
| rassing - R/W<br>od - Ponds         | 6,800.000  |       | 4.75 \$              |                     | -        | Š          | -              |          | - 5        |            | 6,800.00 \$  | 32,300.00  | 6,800.00 \$  | 32,300.00    | 0%       | 0.000 \$          |            |
| od - R/W Slope                      | 11,400.000 |       | 4.75 \$              |                     |          | \$         |                |          | - 5        |            | 11,400.00 \$ | \$4,150.00   | 11,400.00 \$ | 54,150.00    | 0%       | 0.000 \$          |            |
| od - BOC                            | 2,800.000  |       | 4.75 \$              |                     |          | 5          |                |          | . 9        |            | 2.800.00 \$  | 13,300.00  | 2,800.00 \$  | 13 300.00    | 0%       | 0.000 \$          |            |
| otal                                | 2,600.000  | 31 3  | 4,73 3               |                     |          | 5          | -              |          | - 5        | - 1        | 2,800.00 3   | \$107,599,00   | 2,000 00     | \$107,590.00 |          | 5                 |            |
| And the second                      |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   | -          |
| ROSION CONTROL rosion Control NPDES | 1.000      | LS S  | 8,000.00 \$          | 8,000.00            | 0.20     | 0.20 \$    | 1,600.00       | 0.1      | 0.40 5     | 3,200.00   | 0.60 \$      | 4,800.00   | 1.00 \$      | 8,000.00     | 40%      | 0.000 S           | -          |
| It fence                            | 7,900,000  | LF \$ | 5.00 \$              | 39,500.00           | 7,900.00 | 4 \$       | 1,000.00       |          | 7,900.00 5 | 39,500.00  | 5            | -,010.00   | 7,900.00 \$  | 39,500.00    | 100%     | 0.000 \$          |            |
| onstruction Entrance                | 1.000      | LS S  | 9,900.00 \$          | 9,900.00            | 1.00     | 5          |                |          | 1.00 \$    | 9,900.00   | + 5          | + 1  | 1.00 \$      | 9,900.00     | 100%     | 0.000 \$          |            |
| et Protection                       |            | EA S  | 700.00 \$            | 14,700.00           | 1.00     | S          | - 2            |          | - 5        | 3,500.00   | 21.00 \$     | 14,700.00  | 21.00 \$     | 14,700.00    | 0%       | 0.000 \$          |            |
| urbidity Control                    |            | LS S  | 2 000.00 \$          |                     |          | \$         | -              |          | - 5        |            | 1.00 \$      | 2,000.00   | 1.00 \$      | 2,000.00     | 0%       | 0.000 \$          |            |
| otal                                | 1.000      |       | 2 000.00   3         | 74,100.00           |          | - 3        | 1,600.00       | - 1      | \$         | 57,600.00  | 1.00         | \$21.500.00  | 100 J        | \$74,100.00  |          | 5                 | -          |
| TODA BUATED BOLLIFTON DI AN         |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   |            |
| TORMWATER POLLUTION PLAN            | 1.000      | LS S  | 2,000.00 \$          | 2,000.00            | - 1      | 1.00 \$    | 2,000.00       |          | 1.00 \$    | 2,000.00   | . s          | . 1  | 1.00 \$      | 2,000.00     | 100%     | 0.000 \$          | -          |
| otal                                | 2.000      | Ť     | 5                    | -                   |          | 4          | 2,000.00       |          |            | 2,000.00   |              | \$0.00   |              |              | 100.00%  | 3                 |            |
|                                     |            |       | - 17                 | 4,11,100            |          |            | - Indiana      |          | HE ST      | 4411111    |              | and the same of th |              |              |          | - 7               |            |
| DND                                 |            |       |                      |                     |          |            |                |          |            |            |              | -  | 100          | FA 000       | 40001    |                   |            |
| syment Bond                         | 1.000      |       | 59,000.00 \$         |                     | -        | 1.00 5     | 59,000.00      | , C      | 1.00 \$    | 59,000.00  | - \$         |  | 1.00 \$      | 59,000.00    | 100%     | 0.000 \$          |            |
| ontractor Warranty                  | 1.000      | LS \$ | 31,000.00 \$         |                     | -        | \$         |                |          | - \$       | 200000     | 1.00 \$      |  | 1.00 5       | 31,000,00    | 0%       | 0.000 \$          |            |
| otal                                |            |       | \$                   | 90,000.00           |          | 5          | 59,000,00      |          | 5          | 59,000,00  |              | \$81,000.00  |              | \$90,000.00  | 65.56%   | 5                 |            |
|                                     |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   |            |
|                                     |            |       |                      |                     |          |            |                |          |            |            |              |  |              |              |          |                   |            |

APF 5 Change Orders w/ Materials

APF 5 Contract w/ Materials \$3,347,531.00

Project Number: 2,519.00
Project Name: APF 3, 4, 5 & Amenity
Owner Name: ET&M

Contract Number:

For Month Ending: 10/25/2025

Period Ending: 10/25/25

Variance Amount

Projected Final Amount

Billings To Date Amount

|           |     |     |                    |           |          |          |         |           |          |        |          |         |          |           | KEF      | nainin g billings | 50.0         | <u>u</u> |
|-----------|-----|-----|--------------------|-----------|----------|----------|---------|-----------|----------|--------|----------|---------|----------|-----------|----------|-------------------|--------------|----------|
|           |     | Or  | riginal Contract A | mt        |          |          |         |           |          |        |          |         |          |           |          | Pro jection       | vs. Original | Э        |
| Bid Items |     | 198 | Unit               | L&E Total | Prev.    | 0        | urrent. | Materials | To       | Date   | Rer      | maining | Projec   | ted Final | 1 %      | Variance at       | Completion   | 3        |
|           | Qty | UM  | Price              | Amount    | Quantity | Quantity | Amount  | Amount    | Quantity | Amount | Quantity | Amount  | Quantity | Amount    | Complete | Quantity          | Amount       | П        |
|           |     |     |                    | \$0.00    |          |          |         | •         |          |        |          |         | •        |           |          |                   |              |          |

| APF 3, 4, 5 & Amenity | \$8,321,994.00 | \$935,626.50 | \$2,642,824.00 | \$5,679,170.00 | \$8,321,994.00 |
|-----------------------|----------------|--------------|----------------|----------------|----------------|

#### PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$888,845.17, hereby partially releases its claim of lien for labor, services, or materials furnished Creekview GP, LLC, APF 3, 4, 5 & Amenity on the job of for the following described property: Creekview Amenity Site and APF Road Phases 3, 4, and 5 The undersigned lienor acknowledges previous receipt of \$983,474.20 \_and is executing this waiver and release in exchange for a check or checks in the additional amount of \$ 888,845.17 , this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of **\$ 1,527,208.60** There remains unpaid \$7,338,519.80 Dated: October 25 \_, 20 25 Signed and sealed in the presence of: Witness Lienor STATE OF FLORIDA **COUNTY OF Duval** I HEREBY CERTIFY that on this day, October 25, 2025 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as President of\_\_\_\_ Jax Utilities Management, Inc. a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation. as identification [] He/She is personally known to me [X] produced\_ N/A

Notary Public

Notary Public State of Florida Anne-Marie James My Commission HH 276959 Exp. 8/17/2026

### Creekview CDD Requisition 139 - JUM

Final Audit Report 2025-11-10

Created: 2025-11-10

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAUfp-s0m0l27PEQdNL99DStOcPJW9FWTa

### "Creekview CDD Requisition 139 - JUM" History

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## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 38%

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 140

(B) Name of Payee: Wire Transfer Instructions: Jax Utilities Management, Inc.



(C) Amount Payable: \$ 468,350.00

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview Trail Area 6 Earthwork Application for Payment No. 4 (October 2025)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

CONTRACT FOR: Clearing & Earthwork TO (OWNER):

Creekview GP, LLC c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258 APPLICATION NO:

4

PERIOD TO:

October 25, 2025

PROJECT:

Creekview 6 Earthwork

### CONTRACTORS APPLICATION FOR PAYMENT

| CHANGE ORDER SUMMARY Change Orders approved in | ADDITIONS | DEDUCTIONS |
|--|-----------|------------|
|  | ADDITIONS | DEDUCTIONS |
| previous months by Owner                       |           |            |
| TOTAL  | 0.00      | 0.00       |
| Approved this Month                            |           |            |
| Number Date Approved                           |           |            |
| 1  |           |            |
| 2  |           |            |
| 3  |           |            |
| 4  |           |            |
| 5  |           |            |
| 6  |           |            |
| 7  |           |            |
| 8  |           |            |
| 9  |           |            |
| TOTALS   | 0.00      | 0.00       |
| Net change by Change Orders                    | 0.0       | 0          |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

| CONTRACTOR: | Jax Utilities Managemen | nt, Inc |            |  |
|-------------|-------------------------|---------|------------|--|
| Ву:         | 000                     | Date:   | 10/25/2025 |  |
|             |                         |         |            |  |

#### ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Engineers knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM                                   | \$6,398,020.00 |
|--|----------------|
| 2. Net Change by Change Orders                             | \$0.00         |
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2)                     | \$6,398,020.00 |
| 4. TOTAL COMPLETED AND STORED TO DATE                      | \$4,128,794.60 |
| 5. RETAINAGE   |                |
| a. <u>5%</u> % (Column D+E on G703)                        |                |
| Total retainage (Line 5a, or                               | \$206,439.73   |
| Total in Column J of G703)                                 |                |
| 6. TOTAL EARNED LESS RETAINAGE                             | \$3,922,354.87 |
| (Line 4 less Line 5 Total)                                 |                |
| 7. LESS PREVIOUS CERTIFICATES FOR                          | \$3,454,004.87 |
| PAYMENT (Line 6 from prior Certificate)                    |                |
| 8. CURRENT PAYMENT DUE                                     | \$468,350.00   |
| 9. BALANCE TO FINISH, PLUS RETAINAGE                       | \$2,475,665.13 |
| (Line 3 less Line 6)                                       | 1              |
| State of:  |                |
| Subscribed and sworn before me this 25th day of October 20 | 25             |
| Notary Public:   |                |

My Commision e dires. August 17, 2
AMOUNT CERTIFIED

\$468,350.00

ENGINEER England-Thinks & Miller, Inc.

DATE: 11/10/2025

This Certification not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herin. Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contract

Project Number: 202,513.00
Project Name: Creekview Area 6 Owner Name: ET&M Contract Number: \_\_ For Month Ending: 10/25/2025

Period Ending: Variance

**Projected Final** Billings To Date \$4,128,794.60

10/25/25

|   |             | Orl   | ginal Contract Amt |                |            |              |              |           |               |                |               |                |               | 1              |          | Projection v  | s. Original |
|---|-------------|-------|--------------------|----------------|------------|--------------|--------------|-----------|---------------|----------------|---------------|----------------|---------------|----------------|----------|---------------|-------------|
| Bid Items                                   | -           |       | Unit               | L&E Total      | Prev.      |              | nont         | Materials | Tol           | Dote           | Remaining     |                | Projecte      |                | *        | Variance at 0 |             |
|   | Qey         | UM    | Price              | Amount         | Quantity   | Quantity     | Agricumt     | Amount    | Quantity      | Amount         | Quantity      | Amount         | Quentity      | Amount         | Complete | Quantity      | Amount      |
| CV 6 - Earthwork                            |             |       |                    |                |            |              |              |           |               |                |               |                |               |                |          |               |             |
| OBILIZATION AND SITE PREPARATION            |             |       |                    |                |            |              |              |           | · ·           |                |               |                |               |                |          |               |             |
| fobilizations                               | 1.00        | LS    | 5,000.00 \$        | 5,000.00       | 1.00       |              |              |           | 1.00          | 5,000.00       | - 5           |                | 1.00 \$       | 5,000.00       | 100%     | 0.000 \$      | ,           |
| urvey                                       | 1.00        | 15    | 25,000.00 \$       | 25,000.00      | 0.70       | 0.05 5       | 1,250.00     | - 3       | 0.75          | 18,750.00      | 0.25 \$       | 6,250.00       | 1.00 \$       | 25,000.00      | 75%      | 0.000 \$      | 5           |
| esting                                      | 1.00        | LS    | 25,000.00 \$       | 25,000.00      | 0.60       | 0.15         | 3,750.00     |           | 0.75          |                | 0.25 \$       |                | 1.00 \$       | 25,000.00      | 75%      | 0.000 \$      | 5           |
| otal  |             |       | \$55 (DEVD.00) \$  | \$5,000.00     |            |              | 5,000.00     |           |               | 42 Sho,00      |               | \$12,500.00    |               | 985,000.00     | 77.27%   |               | -           |
| LEARING AND GRUBBING                        | 1           | 1 1   |                    |                |            |              |              |           |               |                |               |                |               |                |          |               |             |
| learing & Stripping                         | 63.00       | AC    | 9,800.00 \$        | 617,400.00     | 63.00      | S            | - 1          |           | 63.00         | 617,400.00     | - 5           | - 1            | 63.00 S       | 617,400.00     | 100%     | 0.000 \$      |             |
| Total                                       |             |       | - 5                | 617,400.00     |            |              | -            |           |               | 617,400.00     |               | \$0.00         |               | \$617,400.00   |          |               |             |
|   |             |       |                    |                |            |              | JIV          |           |               |                |               |                |               |                |          |               |             |
| JNSUITABLE MATERIAL Tipe Trench Unsuitables | 47,000.00   | - CV  | 13.00 5            | 611,000.00     | 13,445.00  | 5            | - 1          |           | 13,445.00     | 174,785.00     | 33,555.00 \$  | 436,215.00     | 47,000.00 S   | 611,000.00     | 29%      | 0.000 \$      |             |
| otal  | 47,000.00   | CY    | 13.00 >            | 611,000.00     | 13,443.00  |              |              |           | 13,445.00     | 174,785.00     | 33,555,00 \$  | \$436,215.00   | 47,000.00 \$  | \$611,000.00   |          | 0.000         |             |
| Out .                                       |             | . 5   |                    | 641,000,00     |            |              |              |           |               | 174,76320      |               | 243.00         |               | 3023 00-020    | 20.0170  |               |             |
| TORMWATER MNGT.                             |             | 1 1   | T                  |                |            |              |              |           |               |                |               |                |               |                |          |               |             |
| ond Excavation                              | 65,600.00   | CY    | 8.00 \$            | 524,800.00     | 53.360.00  | Ş            | 1901         |           | 53,360.00     | 426,880.00     | 12,240.00 \$  | 97,920.00      | 65,600.00 \$  | 524,800.00     | 81%      | 0.000 \$      |             |
| ond Dewatering                              | 1.00        | IS    | 215,000.00 \$      | 215.000.00     | 0.65       | 0.10 \$      | 21,500.00    |           | 0.75          | 161,250.00     | 0.25 \$       | 53,750.00      | 1.00 \$       | 215,000.00     | 75%      | 0.000 \$      |             |
| Total                                       |             |       | 15                 | 739,800.00     |            | 5            | 21,500,00    |           |               | 588,130,00     |               | \$151,670.00   |               | \$739,802,00   |          | - 5           |             |
| ARTHWORK                                    | T           |       | 1                  |                |            |              |              |           |               |                |               |                |               |                |          |               |             |
| ite & Lot Fill Phase I                      | 239,000.00  | CY    | 10.30 \$           | 2,461,700.00   | 192,252.00 | \$           | 240          |           | 192,252.00 \$ | 1,980,195.60   | 46,748.00 \$  | 481,504.40     | 239,000.00 \$ | 2,461,700.00   | 80%      | 0.000 \$      | 24          |
| ite & Lot Fill Phase II                     | 82,000.00   | CY    | 10.30 \$           | 844,600.00     | 5,400.00   | 45,000,00 \$ | 463,500.00   |           | 50,400.00 \$  | 519,120.00     | 31,600.00 \$  | 325,480.00     | 82,000.00 \$  | 844,600.00     | 61%      | 0.000 \$      |             |
| ite Grading                                 | 1.00        | LS    | 30,000.00 \$       | 30,000.00      | 0.25       | 0.10 \$      | 3,000.00     |           | 0.35          | 10,500.00      | 0.65 \$       | 19.500.00      | 1.00 \$       | 30,000.00      | 35%      | 0.000 \$      |             |
| fotal                                       |             |       | 15                 | 8, 106,300.00  |            | 5            | 466,900,00   |           |               | 2.509,815.60   |               | \$826,484.40   |               | \$3,336,300,00 | 75.23%(  |               | -           |
| arthwork As Builts                          |             |       |                    |                |            |              |              |           |               |                |               |                |               |                | _        |               |             |
| Pond & Lot As Builts                        | 1,000       | LS S  | 20,000.00 \$       | 20,000.00      |            | \$           | - 1          |           | - 5           |                | 1.00 \$       | 20,000.00      | 1.00 S        | 20,000,00      | 0%       | 0.000 \$      |             |
| Total                                       |             |       | 5                  | 20,000.00      |            |              | -            |           |               | -              |               | \$20,000,00    |               | \$20,000.00    |          |               |             |
| PERMIT A COR                                | -           |       | -                  |                | -          |              |              |           |               |                |               |                |               |                |          |               |             |
| EEDING & SOD                                | 265,000.000 | SV S  | 0.75 \$            | 198,750.00     |            | s            | . 1          |           | - 1           |                | 265,000.00 \$ | 198,750.00     | 265,000,00 \$ | 198,750.00     | 0%       | 0.000 \$      |             |
| od - Ponds & Lot Slopes                     | 118,100.000 |       | 5.20 \$            | 614,120,00     | 5,000.00   | s            |              |           | 5.000.00      | 26,000.00      | 113,100.00 \$ |                | 118,100.00 \$ | 614,120.00     | 4%       | 0.000 \$      |             |
| otal  |             |       | 9                  | 812,870.00     |            | 5            |              |           |               | 26,000,00      |               | \$786,#70.00   |               | \$812,870,00   | 1,20%    |               | -           |
| ROSION CONTROL                              | 1           |       |                    |                |            |              |              |           |               |                |               |                |               |                |          |               |             |
| rosion Control NPDES                        | 1,000       | LS S  | 12,000.00 \$       | 12,000.00      | 1.00       | S            |              |           | 1.00 \$       | 12,000.00      | . s           | - 1            | 1.00 \$       | 12,000.00      | 100%     | 0.000 \$      |             |
| It Fence                                    | 30,300,000  |       | 5.50 \$            | 166,650.00     | 23,848.00  | 5            |              |           | 23,848.00 \$  | 131,164.00     | 6,452.00 \$   | 35,486.00      | 30,300 DO \$  | 166,650.00     | 79%      | 0.000 \$      | - 1         |
| onstruction Entrance                        | 1.000       | LS \$ | 18.000.00 \$       | 18,000.00      | 1.00       | 5            |              |           | 1.00 \$       | 18.000.00      | - \$          | -              | 1.00 \$       | 18,000.00      | 100%     | 0.000 \$      |             |
| otal  |             |       | 15                 | 196,650,00     |            | 5            | -            |           |               | 161,164.00     |               | \$35,484.00    |               | \$198,650.00   | @L95%[   | 1             | ~ ~         |
| ORMWATER POLLUTION PLAN                     |             |       | -                  |                |            |              |              |           |               |                |               |                |               |                | _        |               |             |
| WPPP  | 1,000       | LS S  | 9,000.00   5       | 9,000.00       | 1.00       | = \$         | (4) T        | 2         | 1.00 \$       | 9,000.00       | - \$          | - 1            | 1.00 5        | 9,000.00       | 100%     | 0.000 \$      | - 12        |
| otal  |             |       | 5                  | 9,000.00       |            | 5            | 1            |           |               | 9,000,00       |               | \$0.00         |               | \$9,000,00     | 100.00%  | -             |             |
|   |             | - 11  |                    |                |            |              |              |           |               | S              |               |                |               |                |          |               |             |
|   |             |       |                    |                |            |              |              |           |               |                |               |                |               |                |          |               |             |
| V Area 6 Earthwork                          |             |       |                    | \$6,398,020.00 |            |              | \$493,000.00 | \$0.00    |               | \$4,128,794.60 |               | \$2,269,225.40 | 1             | \$6,398,020.00 |          |               | \$0.        |
| THE CO C LUI CHWOIN                         |             |       |                    | 70,330,020.00  |            |              | 3433,000,00  | 30.00     |               | +4,120,734.00  |               | gz,205,225,40  |               | -0,000,020.00  | 1        |               | 30          |

### PARTIAL RELEASE OF CLAIM OF LIEN

| The undersigned lienor, in consideration of payment in the amount of \$468,350.00, hereby partially releases its claim of lien for labor, services, or materials furnished to Creekview GP, LLC, on the job of Creekview 6 Earthwork, for the following described property:   |
|---|
| Creekview 6 Earthwork   |
| The undersigned lienor acknowledges previous receipt of \$2,757,767.45 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$468,350.00 , this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$696,237.42 |
| There remains unpaid \$ 3,171,902.55  |
| Dated: October 25, 20_25  |
| Signed and sealed in the presence of:   |
| Witness Lienor  |
| STATE OF FLORIDA COUNTY OF <u>Duval</u> I HEREBY CERTIFY that on this day, October 25 , 2025 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared <u>Charles D. Freshwater</u> , as <u>President of Jax Utilities Management</u> , Inc.  |
| a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.  |
| He/She is personally known to me [X] produced N/A as identification []  |
| Notary Public State of Florida Anne-Marie James My Commission HH 276959 HH 276959 Notary Public   |

### Creekview CDD Requisition 140 - JUM

Final Audit Report 2025-11-10

Created: 2025-11-10

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAfwwyLWu2ZU8VP02ZhzbcMvOcnIO-tUjQ

### "Creekview CDD Requisition 140 - JUM" History

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- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-11-10 6:22:19 PM GMT Time Source: server
- Agreement completed. 2025-11-10 - 6:22:19 PM GMT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXXII

### REQUISITION 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 141

(B) Name of Payee: Wire Transfer Instructions: Jax Utilities Management, Inc.



(C) Amount Payable: \$ 1,131,897.22

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Creekview Trail Area 4A and APF Road Phase 2 Application for Payment No. 15 (October 2025)
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer

### APPLICATION AND CERTIFICATION FOR PAYMENT



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

CONTRACT FOR: Underground Infrastructure

### ENT AIA DOCUMENT G702

TO (OWNER):

Creekview, CDD

c/o England-Thims & Miller, Inc.

14775 Old St. Augustine Road Jacksonville, FL 32258 APPLICATION NO: 15

PERIOD TO: October 25, 2025

PROJECT: CV4A & APF2

### CONTRACTORS APPLICATION FOR PAYMENT

| Change Orders approved in              | ADDITIONS     | DEDUCTIONS                  |
|--|---------------|-----------------------------|
| previous months by Owner               | ADDITIONS     | DEDUCTIONS                  |
| TOTAL                                  | 0.00          | 0.00                        |
| Approved this Month Number Description |               |                             |
| 1 Area 4B                              | 10,676,440.00 | 0.00                        |
| 2 Lot Walls                            | 437,835.00    |                             |
| 3 ODP APF2, 4A & B                     |               | (4,453,113.96)              |
| 4 Sleeves                              | 328,808.64    |                             |
| 5 Fence for Walls                      | 86,963.00     |                             |
| 6 Sheet Pile Walls                     | 826,967.14    | and the same of the same of |
| 7 Import from Granary                  | 43,549.78     |                             |
| 8 Area 6 Credit                        |               | (1,296,515.00)              |
| 9 Creek Crossings                      | 1,191,922.00  |                             |
| 10 60" Headwall                        | 53,000.00     |                             |
| 11 Mulit Use Path                      | 161,631.00    |                             |
| TOTALS                                 | 13,807,116.56 | (5,749,628.96)              |
| let change by Change Orders            | 8.0           | 57.487.60                   |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

| CONTRACTOR: | Jax Utilities Management | , Inc |            |  |
|-------------|--------------------------|-------|------------|--|
| Ву:         | 2                        | Date: | 10/25/2025 |  |

### **ENGINEER CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineers knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM   | \$15,286,792.50        |
|--|------------------------|
| 2. Net Change by Change Orders   | \$8,057,487.60         |
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2)   | <u>\$23,344,280.10</u> |
| 4. TOTAL COMPLETED AND STORED TO DATE  | \$23,611,470.07        |
| 5. RETAINAGE  a. 5% % (Column D+E on G703)   |                        |
| a. 5% (Column D+E on G703) arroal retainage (Line 5a, or To al in Column J of G703)  | \$1,180,573.50         |
| 第. TOTAL EARNED LESS RETAINAGE   | \$22,430,896.57        |
| (Line 4 less Line 5 Total)  LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  LESS PREVIOUS CERTIFICATES FOR LESS PREVIOUS CERTIFICAT | <u>\$21,298,999.35</u> |
|  | \$1,131,897.22         |
| BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)   | \$913,383.53           |
| State of: County of: Subscribed and sworn before me this 25th day of Oct   | oural<br>ber 2025      |
| Notary Public:<br>My Commision expires: August 17, 2026  |                        |
|  | 1,131,897.22           |
| ENGINEER: Epgland Thims & Miller, Inc.  BY: DATE:  | 11/10/2025             |
| This Certificate is not negotiable. The AMQUNT CERTIFIED is  | -                      |
| Contractor named herin. Issuance, payment and acceptance   | of payments are        |

without prejudice to any rights of the Owner or Contractor under this Contract

Project Number: CV4A & APF2 Owner Name: ET&M

Contract Number: \_\_\_

For Month Ending: 10/25/2025

39.67

10/25/25 Period Ending: Variance \$0.00 Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07
Remaining Billings \$3,128,08677

|  | Original Contract Amt |        |               |              | - 2        |              |            |            | 100000000000000000000000000000000000000 | - D-11-F-35- |             |             |                 |                          |          | Projection v  | rs. Original |
|--|-----------------------|--------|---------------|--------------|------------|--------------|------------|------------|---|--------------|-------------|-------------|-----------------|--------------------------|----------|---------------|--------------|
| Bld Items                                    |                       |        | Unit          | L&E Total    | Prev.      | Current      |            | Materials  | To Date                                 |              | Remaining   |             | Projected Final |                          | 96       | Variance at C |              |
|  | Qty                   | UM     | Price         | Amount       | Quantity   | Quantity     | Amount     | Amount     | Quantity                                | Amount       | Quantity    | Amount      | Quantity        | Amount                   | Complete | Quentity      | Amount       |
| APF Road 2                                   |                       |        |               |              |            |              |            |            |   |              |             |             |                 |                          |          |               |              |
| OBILIZATION AND SITE PREPARATION             |                       |        |               |              | 1          |              |            |            | -                                       | _            | ž           |             | 1               | -                        |          | )             |              |
| obilizations                                 | 1.00                  | 16     | 23,100.00 \$  | 23,100.00    | 0.90       | 0.10 \$      | 2,310.00   |            | 1.00 S                                  | 23,100.00    |             | . 1         | 1.00 \$         | 23.100.00                | 100%     | 0.000 S       |              |
|  |                       | _      | 40,400.00 \$  | 40,400.00    |            | 0.10 \$      | 4,040.00   |            |   |              | - 5         |             | 1.00 \$         | 40,400.00                | 100%     |               |              |
| urvey  | 1.00                  |        |               |              | 0.90       |              | 4,040.00   | -          | 1.00 \$                                 | 40,400.00    |             | -           |                 |                          |          | 0.000 \$      |              |
| NOT  | 1.00                  |        | 500.00 \$     | 500.00       | 1.00       | \$           |            |            | 1.00 \$                                 | 500.00       | - \$        | -           | 1.00 \$         | 500.00                   | 100%     | 0.000 \$      | -            |
| esting                                       | 1.00                  | LS     | 28.000.00 \$  | 28,000.00    | 0.65       | 0.23 5       |            |            | 0.90 \$                                 | 25,200.00    | 0.10 \$     | 2.800.00    | 1.00 \$         | 28,000.00                | 90%      | 0.000 \$      |              |
| offs)  |                       |        | \$92,000.00 6 | 97,000,00    |            |              | 13,350.00  |            | 5                                       | 29,200.00    |             | 52,800,00   |                 | \$92,000,00              | 96.96%   | 5             |              |
| LEARING AND GRUBBING                         |                       |        | _             |              |            |              |            |            |   |              |             |             |                 |                          |          |               |              |
|  | 18.00                 | 40     | 6,400.00 \$   | 115,200.00   | 10.00      | 5            |            |            | 18.00 \$                                | 115,200.00   | - 5         |             | 18.00 \$        | 115,200.00               | 100%     | 0.000 \$      |              |
| Rearing                                      |                       |        |               |              | 18.00      | 5            |            |            |   | 64,260.00    | - 5         | _           |                 |                          |          |               |              |
| Finning                                      | 18.00                 | AC     | 3,570.00 \$   | 64,260.00    | 18,00      | 5            |            |            | 18.00 \$                                | 179,460.00   | - 3         | 40.00       | 18.00 \$        | 64,260.00                | 100%     | 0.000 \$      |              |
| otal   | _                     |        | 12            | 179,460.00   |            | - 3          |            |            |   | 1/9/400.00   |             | \$0,00      |                 | \$179,460.00             | 100.00%  | - 3           |              |
| ORMWATER MNGT.                               | 10                    |        |               |              |            |              |            |            |   |              |             |             |                 |                          |          |               |              |
| and Excavation - TO APF PHASE TWO            | 39,100.00             | CV     | 3.65 \$       | 142,715.00   | 39,100.00  | 5            |            |            | 39,100.00 \$                            | 142,715.00   | - 5         | - 1         | 39.100.00 S     | 142,715.00               | 100%     | 0.000 \$      |              |
|  |                       |        |               |              |            | 10,000.00 \$ | 64 000 00  |            |   |              |             |             | 33,400.00 S     |                          |          |               |              |
| - TO APF 3 & SPREAD                          | 33,400.00             | CY     | 6.40 \$       | 213,760.00   | 23,400.00  |              | 64,000.00  |            | 33,400.00 \$                            | 213,760.00   | - \$        |             |                 | 213,760.00               | 100%     | 0.000 \$      |              |
| EAR STOCKPILE SITE                           | 3.50                  |        | 9,770.00 \$   | 34,195.00    | 3.50       | \$           |            |            | 3.50 \$                                 | 34,195.00    | - \$        |             | 3.50 \$         | 34,195.00                | 100%     | 0.000 \$      |              |
| KCAVATE HAUL & PUSH STOCKPILE                | 102,400.00            | CY     | 5.10 \$       | 522,240.00   | 102,400.00 | \$           |            |            | 102,400.00 \$                           | 522,240.00   |             | -           | 102 400.00 \$   | 522,240.00               | 100%     | 0.000 \$      |              |
| EWATERING                                    | 174,900.00            | CY     | 0.70 \$       | 122,430.00   | 174,900.00 | \$           |            |            | 174,900.00 \$                           | 122.430.00   | - \$        | 40.00       | 174,900.00 \$   | 122,430.00               | 100%     | 0.000 \$      |              |
| otal   |                       |        | 15            | 1,035,340.00 |            | - 5          | 64,000.00  |            | \$                                      | 1,035,340.00 |             | \$0.00      |                 | \$1,035,340.00           |          | - 3           | -            |
| ARTHWORK                                     |                       |        | -             |              |            |              |            |            |   |              |             |             |                 |                          |          |               |              |
| padway Excavation - Spread Fill from Pond Ex | > 39,100.00           | CY     | 1.10 \$       | 43,010.00    | 39,100.00  | 5            |            |            | 39,100.00 \$                            | 43,010.00    | - (         |             | 39,100.00 S     | 43,010.00                | 100%     | 0.000 \$      |              |
|  |                       | _      |               |              |            |              |            |            |   |              | - 5         | -           |                 |                          |          |               |              |
| padway Grading                               | 1.00                  | LS     | 26,400.00 \$  | 26,400.00    | 1.00       | \$           |            |            | 1.00 \$                                 | 26,400.00    |             |             | 1.00 \$         | 26,400.00                | 100%     | 0.000 \$      |              |
| W Dress Up                                   | 7,240.00              | LF     | 2.00 \$       | 14.480.00    | - 1        | 5            |            |            | - 5                                     |              | 7,240.00 \$ | 14,480.00   | 7,240.00 \$     | 14,480.00                | 0%       | 0.000 \$      |              |
| oral   |                       |        | - 15          | 00,000,03    |            | 5            | •          |            | - 3                                     | 69,410.00    |             | \$19,480.00 |                 | \$83,690.00              | 82.74%   | - 5           |              |
| DARWAY CONSTRUCTION                          | 1                     | - 1    | 1             |              |            |              |            |            |   |              |             |             |                 |                          |          |               |              |
| DADWAY CONSTRUCTION                          | 3.120.000             | LF S   | 25.50 5       | 79 560.00    | 3,120.00   |              | 1          | ì          | 3,120.00 5                              | 79.560.00    |             | S 1         | 3,120.00 \$     | 79.560.00                | 100%     | 0.000 \$      | 17.0         |
| vpe C Curb<br>tandard Curb                   | 4.120.000             | SY 5   | 24.00 \$      | 98.880.00    | 4.120.00   | 5            |            |            | 4.120.00 5                              | 98.880.00    |             |             | 4.120.00 \$     | 98.880.00                | 100%     | 0.000 \$      |              |
| allev Gutter                                 | 50,000                | SY S   | 65.00 \$      | 3 250.00     | 50.00      | 5            |            |            | 50.00 \$                                | 3,250.00     | . 5         |             | 50.00 5         | 3,250.00                 | 100%     | 0.000 \$      |              |
| Base   |                       | SY S   | 19.50 \$      | 189,150.00   | 9,700.00   | 5            |            |            | 9,700.00 \$                             | 189,150.00   | - 5         |             | 9,700.00 \$     | 189,150.00               | 100%     | 0.000 \$      |              |
| 2" Stabilized Subgrade                       | 11,300,000            | SY S   | 7.60 \$       | 85,880.00    | 11 300.00  | 5            | 19         |            | 11,300.00 5                             | 85,880.00    | - 5         | (#)         | 11,300.00 \$    | 85.880.00                | 100%     | 0.000 5       |              |
| sphalt 1.5" SP 12.5 - FIRST LIFT             | 9,700.000             | LS S   | 15.00   5     | 145 500.00   | 9,700.00   | 5            | -          |            | 9,700.00 \$                             | 145.500.00   | - 5         |             | 9,700.00 5      | 145.500.00               | 100%     | 0.000 \$      |              |
| rime   |                       | SY 5   | 4.00 \$       | 38,800.00    | 9,700.00   | S            |            |            | 9.700.00 \$                             | 38.800,00    | - 5         | 22          | 9,700.00 \$     | 38.800.00                | 100%     | 0.000 \$      |              |
| riping                                       |                       | LS S   | 36,300.00 5   | 36 300.00    |            | 1.00 5       | 36,300.00  |            | 1.00 5                                  | 36,300.00    | - 5         | 741         | 1.00 5          | 36,300.00                | 100%     | 0.000 5       |              |
| dewalk                                       | 2,260.000             |        | 62.00 \$      | 140,120.00   |            | 1,808.00 \$  | 112,096.00 |            | 1,808.00 \$                             | 112,096.00   | 452.00 \$   | 28,024.00   | 2,260.00 \$     | 140,120.00               | 80%      | 0.000 \$      |              |
| andicap Ramps                                | 4,000                 | EA   S | 2,300.00   5  | 9,200.00     | - 1        | \$           | nan Salam  |            | - 5                                     | 789,416,00   | 4.00 \$     | 9.200.00    | 4.00 \$         | 9,200.00<br>\$826,640.00 | 95.50%   | 0.000 5       |              |
| otal   |                       |        | 13            | 626,638.00   |            | ,            | 148,396,00 |            | ,                                       | 789,416,00   |             | \$37,224.00 | _               | \$826,640,00             | 95.50%   | >             | _            |
| ORM DRAINAGE SYSTEM                          |                       |        |               |              | _          |              |            |            |   | _            |             | _           |                 |                          |          |               |              |
| * RCP  | 497,000               | LF S   | 62.04 \$      | 30,832.20    | 497.00     | 5            |            | 6,442,80   | 497.00 S                                | 37,275.00    | - 5         |             | 497.00 \$       | 37,275.00                | 100%     | 0.000 \$      |              |
| * RCP  |                       | LF S   | 57.23 \$      | 3,548.40     | 62.00      | 5            |            | 3,209.60   | 62.00 \$                                | 6,758.00     | - 5         | - 1         | 62.00 \$        | 6,7\$8.00                | 100%     | 0.000 \$      |              |
| * RCP  | \$25.000              |        | 107.23 S      | 56,296.40    | 525.00     | 5            |            | 34,003.60  | 525.00 \$                               | 90,300.00    | - 5         | (P)         | 525.00 \$       | 90,300.00                | 100%     | 0.000 \$      |              |
| * RCP  | 114.000               |        | 168.00 \$     | 19,152.00    | 114.00     | 5            | 1 18       | 8,550.00   | 114.00 \$                               | 27,702.00    | - 5         | - 1         | 114.00 \$       | 27,702.00                | 100%     | 0.000 \$      |              |
| RCP  |                       | LF S   | 302.00 \$     | 109,626.00   | 363.00     | 5            | - 1        | 33,618.00  | 363.00 \$                               | 143,244.00   | - \$        | (a)         | 363.00 \$       | 143,244.00               | 100%     | 0.000 \$      |              |
| * RCP  | 99.000                | LF \$  | 366.00 \$     | 36,234.00    | 99.00      | \$           |            |            | 99.00 \$                                | 36,234.00    | - 5         | 100         | 99.00 \$        | 36,234.00                | 100%     | 0.000 \$      |              |
| gmented Retaining Wall at Sta. 79+00         |                       | LF S   | 300.00 \$     | 72,300.00    |            | 5            | - 1        |            | - 5                                     |              | 241.00 \$   | 72,300.00   | 241.00 \$       | 72,300.00                | 0%       | 0.000 \$      |              |
| "/15"/18" MES                                | 4.000                 |        | 449.00 \$     | 1,796.00     | 4.00       | 5            | -          | 2,604.00   | 4.00 \$                                 | 4,400.00     | - 5         |             | 4.00 \$         | 4,400.00                 | 100%     | 0.000 \$      |              |
| MES  | 1.000                 |        | 652.00 \$     | 652.00       | 1.00       | \$           |            | 1,748.00   | 1.00 \$                                 | 2,400.00     | - \$        | -           | 1.00 \$         | 2,400.00                 | 100%     | 0.000 \$      |              |
| ' MES  | 1.000                 | EA S   | 630.00 \$     | 630.00       | 1.00       | \$           | (8)        | 2,370.00   | 1.00 \$                                 | 3,000.00     | - \$        | 1.04        | 1.00 \$         | 3,000.00                 | 100%     | 0.000 \$      |              |
| MES  | 1.000                 | EA S   | 25,400.00 \$  | 25,400.00    | 1.00       | \$           |            |            | 1.00 \$                                 | 25,400.00    | - \$        |             | 1.00 \$         | 25,400.00                | 100%     | 0.000 1       |              |
| ustments                                     |                       | EA S   | 750.00 \$     | 12,750.00    | 17.00      | ¥ \$         |            |            | 17.00 \$                                | 12,750.00    | - \$        |             | 17.00 \$        | 12,750.00                | 100%     | 0.000 \$      |              |
| rb Inlets                                    |                       | EA \$  | \$,859.00 \$  | 64,449.00    | 11.00      | \$           | 147.       | 37,851.00  | 11.00 \$                                | 102,300.00   | - \$        | - 40        | 11.00 \$        | 102,300.00               | 100%     | 0.000 \$      |              |
| Storm Drain                                  |                       | LF \$  | 19.00 \$      | 31,540.00    | 1,660.00   | 5            | 9.1        |            | 1,660.00 \$                             | 31,540.00    | - 5         | -           | 1,660.00 \$     | 31,540.00                | 100%     | 0.000 \$      |              |
| derdrain Stubs                               |                       | LF \$  | 17.45 \$      | 7,679.00     | 440.00     | \$           |            | 8,601.00   | 440,00 \$                               | 16,280.00    | - 5         | -           | 440.00 \$       | 16,280.00                | 100%     | 0.000 \$      |              |
| pe E Inlet                                   | 2.000                 |        | 3,752.00 \$   | 7,504.00     | 2.00       | \$           |            | 6,496.00   | 2.00 \$                                 | 14,000.00    | - \$        | -           | 2.00 \$         | 14,000.00                | 100%     | 0.000 \$      |              |
| e H Inlet                                    | 2,000                 |        | 6,013.00 \$   | 12,026.00    | 2.00       | \$           |            | 9,974.00   | 2.00 \$                                 | 22.000.00    | - 5         | .046        | 2.00 \$         | 22,000.00                | 100%     | 0.000 \$      |              |
| -b-d-s                                       | 2.000                 | EA S   | 5,318.50 \$   | 10,637.00    | 2.00       | \$           | 92         | 8,163.00   | 2.00 \$                                 | 18,800.00    | - 5         | 290         | 2.00 \$         | 18,800.00                | 100%     | 0.000 \$      |              |
| nholes<br>'x 6' Box Culvert                  | 200.000               |        | 2,018.00 \$   | 403,600.00   | 200.00     | 5            |            | 315,469.00 | 200.00 \$                               | 719,069.00   | - \$        |             | 200.00 \$       | 719,069.00               | 100%     | 0.000 \$      |              |

Project Number:

Project Name: CV4A & APF2
Owner Name: ET&M

Contract Number:

For Month Ending: 10/25/2025

39.67

Period Ending: 10/25/25 Variance \$0.00 Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

\$3,118,086.77 emaining Billings **Original Contract Amt** Projection vs. Original Bid Items Unit L&E Total Prev. Current Materials To Date Remaining Projected Final Variance at Completion Quantity UM Price Amount Quantity Amount Amount Quantity Amount Quantity Amount Amount Complete Quantity Amount 1.000 LS \$ 273.000.00 273.000.00 273 000 00 100 \$ 273,000,00 1.00 \$ 100% 0.000 9 Excavation & Backfill 1.00 Wall Construction 1.000 LS 5 880,000.00 00.000,088 0.90 70,400,00 862,400.00 0.02 \$ 17,600.00 1.00 \$ 880,000.00 98% 0.000 \$ 0.98 \$ 2,014,652,00 70,400.00 \$ 2,448,852.00 00.000,002 \$2,538,752.00 0.000 479,100.00 PAVING & DRAINAGE AS-BUILTS 1.000 IS \$ 25,000.00 | 5 25,000.00 25 000.00 25,000.00 Paving & Draina @ As-Builts \$25,000,00 \$25,000.00 0.00% 25,000.00 WATER DISTRIBUTION SYSTEM ,330.000 LF 85.80 199,908.80 2.330.00 156,581.20 2,330.00 \$ 356,490.00 2.330.00 \$ 356,490.00 100% 0.000 \$ 12" Watermain (incl fittings, Ts, bends) 5,500.00 1.000 FA S 5.500.00 \$ 1.00 \$ 5,500.00 1.00 \$ 0.000 \$ Tie Ins 5,500.00 0% 11,000,00 Fire Hydrants w/ Gate Valve 2.000 EA S 5,500.00 \$ 11,000.00 2.00 2.00 11,000.00 2.00 \$ 100% 0.000 \$ Flushing Hydrants 2.000 EA \$ 2,000.00 4,000.00 2.00 2.00 4,000.00 2.00 4,000.00 100% 0.000 \$ Services - 2" Service to Lift Station 1.000 FA S 2.400.00 2.400.00 1.00 1.00 5 2.400.00 1.00 \$ 2,400.00 100% 0.000 \$ 3.494.25 3,495.00 2.329.50 9 Test and Chlorinate 2,330.000 LF \$ 1.50 \$ 3,495,00 0.50 0.50 \$ 0.75 2.330.00 0% 0.000 156,581.20 226,303,80 373,890.75 \$8,994.25 \$382,885.00 97.65% SANITARY SEWER SYSTEM 1.568.00 \$ 122,304.00 B" Sewer Main 1,568.000 LF \$ 64.87 5 101,716.16 1.568.00 20,587,84 1,568.00 \$ 122,304.00 100% 0.000 \$ 9.000 EA \$ 72,946.00 60,467.00 133,413.00 9.00 133,413.00 100% 0.000 \$ Manholes 8,105.11 \$ 9.00 9.00 \$ 82.000.00 Dewater 1.000 LF S 82,000.00 1.00 1.00 \$ 82,000,00 1.00 5 82.000.00 100% 0.000 5 1.000 EA \$ 12,000.00 12,000.00 1.00 1.00 12,000.00 1.00 5 12,000.00 100% 0.000 \$ Adjustments 1,568.000 LF \$ 18.00 28,224.00 1,568.00 1,568.00 \$ 28,224.00 1,568.00 \$ 28,224.00 100% 0.000 \$ TV Testing \$ Benchdown & Backfill 1.000 LS 5 27,000.00 \$ 27,000.00 1.00 1.00 \$ 27,000.00 1.00 \$ 27,000.00 100% 0.000 \$ Total 323,846-16 81,054.84 404,941.00 \$0.00 404,941.00 LIFT STATION & FORCEMAIN 1.000 LS \$ 292,000.00 Wetwell 229,309.00 229,309.00 1.00 62,691.00 1.00 \$ (0.00) \$ (0.00) 292,000.00 100% 0.000 \$ 1.000 IS S 174,000.00 174,000.00 1.00 \$ 174,000.00 1.00 174,000.00 0.000 \$ 1.00 100% Pumps & Panel Fence 1.000 LS \$ 19.300.00 19300.00 1.00 1.00 \$ 19,300,00 1.00 19,300.00 100% 0.000 Concrete Paving, Stone, & Sitework 1.000 L5 \$ 54,000.00 54,000.00 1.00 1.00 \$ 54,000.00 1.00 54,000.00 100% 0.000 1.00 1.000 LS \$ 54,000.00 54,000.00 1.00 1.00 \$ 54,000.00 54,000.00 100% 0.000 Electric 1.000 LS S 8,500.00 8,500.00 1.00 5 8,500.00 1.00 8,500.00 0% 0.000 Start-Up & Test 6" Forcemain 1.443.000 LF S 43.36 62,567,60 1,443.00 28,341,40 1.443.00 \$ 90,909.00 .443.00 90,909.00 100% 0.000 5 1,642.00 \$ 1,642.00 1.00 \$ 1,642.00 6,758.40 1.00 \$ 8,400.40 1.00 \$ 8,400.40 100% 0.000 \$ ARV Valve & Vault 1.000 LS \$ 1.800.00 1.000 LS S 1,800.00 1,800.00 1.00 1,800.00 0% 0.000 Testing \$10,300.00 1.647.00 | 5 Total 805,118.60 97,790,80 682,609.00 \$702,999,40 98.53% WATER & SEWER AS-BUILTS 32,000.00 1.000 LS 5 32,000.00 \$ 0.50 0.20 \$ 6.400.00 0.70 22,400.00 0.30 \$ 9.600.00 1.00 \$ 32,000.00 70% 0.000 Water & Sewer As-Builts Total 32,000.00 37 400.00 \$0,600.00 \$32,000,00 6.400.00 70,00% ELECTRIC ALLOWANCE 149,778.00 150,000.00 100% Clay Electric Allowance per Bid Docs 1.000 LS 5 150,000.00 \$ 150,000.00 1,00 1.00 \$ 0.00 \$ 222.00 1.00 \$ 0.000 150,000.00 149,778.00 \$222,00 \$150,000,00 SEEDING & SOD Grassing - R/W 16.500.000 SY S 0.80 5 13,200.00 8.250.00 S 6,600,00 8.250.00 \$ 6,600,00 8,250.00 \$ 6,600.00 16.500.00 \$ 13,200.00 50% 0.000 \$ Sod - Ponds 28,700.000 SY \$ 4.75 \$ 136,325.00 28,700.00 \$ 136,325.00 28,700.00 \$ 136,325.00 28,700.00 136,325.00 100% 0.000 \$ 12,800.000 SY S 4.75 \$ 60.800.00 30,400.00 6.400.00 \$ 30,400.00 6,400.00 30,400.00 12,800.00 60.800.00 50% 0.000 \$ Sod - R/W Slope 1,500.00 \$ 1.500.000 SY S 7,125.00 7.125.00 1.500.00 7.125.00 Sod - BOC 4.75 5 0% 0.000 173,325.00 79.71% 217,450230 173,325.00 \$44 125.00 \$217,450.00 EROSION CONTROL 18,525.00 19.500.00 0.05 \$ 0.95 \$ 0.05 975.00 19,500.00 **Erosion Control NPDES** 1.000 L5 \$ 19.500.00 \$ 0.90 975.00 1.00 \$ 95% 0.000 \$ 8,000.000 LF \$ 5.00 40,000.00 8,000.00 8,000.00 \$ 40,000.00 8.000.00 \$ 40,000.00 100% 0.000 \$ Silt Fence 1.000 LS \$ 9,900.00 9,900.00 1.00 1.00 9,900.00 1.00 9,900.00 100% 0.000 \$ Construction Entrance Inlet Protection 17.000 EA S 700.00 11,900.00 17.00 17.00 5 11,900,00 17.00 11,900.00 100% 0.000 \$ Turbidity Control 1.000 LS S 32,000.00 32,000.00 1.00 1.00 \$ 12,000,00 1.00 \$ 32,000.00 1.00% 0.000 111,800.00 112,325.00 \$975.00 \$113,300.00 99.14% STORMWATER POLLUTION PLAN 1.00 1.000 LS \$ 5,000.00 1.00 \$ 5,000.00 5,000.00 5,000.00 1.00 \$ - \$ 100% 0.000 \$

Project Number:
Project Name: CV4A & APF2

Owner Name: ET&M

Contract Number: For Month Ending: 10/25/2025

39.67

Period Ending: 10/25/25 \$0.00 Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

Remaining Billings \$3,118,086.77

\$0.00

|   |       | Or    | riginal Contract Amt | TITLE THE      |          |                 |          |           |          |                |           |            |          |                |          | Projection  | vs. Original               |
|---|-------|-------|----------------------|----------------|----------|-----------------|----------|-----------|----------|----------------|-----------|------------|----------|----------------|----------|-------------|----------------------------|
| Bld Items                               | 2000  |       | Unit                 | L&E Total      | Prev.    | Ou Ou           | mens     | Materials | To       | Date           | Rema      | Ining      | Projecti | rd Final       | %        | Variance at | Completion                 |
|   | Qty   | UM    | Price                | Amount         | Quantity | Quantity        | Amount   | Amount    | Quantity | Amount         | Quantity  | Amount     | Quantity | Amount         | Complete | Quantity    | Amount                     |
| Total                                   |       |       |                      | \$ 5,000.00    |          |                 | \$ - +   |           |          | \$ 5,000.00    |           | \$0.00     |          | \$5,000.00     | 100.00%  |             | 9                          |
| BOND                                    | T     |       |                      |                |          |                 |          |           |          |                |           |            |          |                |          |             |                            |
| Payment & Performance Bonds             | 1.000 | 15 5  | 98,500.00            | 98,500.00      | 1.00     |                 | \$       | 21        | 1.00     | \$ 98,500.00   | - \$      | 14         | 1.00     | \$ 98,500.00   | 100%     | 0.000 \$    |                            |
| Contractor Warranty                     | 1.000 | IS 5  | 48 700.00 \$         | 48.700.00      |          |                 | \$ .     |           |          | \$             | 1.00 \$   | 48,700.00  | 1.00     | \$ 48,700.00   | 0%       | 0.000 \$    |                            |
| Total                                   |       |       | - 1                  | 147,200,00     |          |                 |          |           |          | 96,500,00      |           | 544,700.00 |          | 5147,200.00    | 66.92%   |             |                            |
| Bid Alternate:                          | 1     | П     |                      |                |          |                 |          |           | -        |                | -         |            |          |                | _        |             |                            |
| HP for RCP                              | 1.000 | LS \$ | (13,474.00) \$       | (13,474.00)    | 1.00     |                 |          |           | 1.00     | \$ (13,474.00) | + \$      | - 7        | 1.00     | (13,474.00)    | 100%     | 0.000 \$    |                            |
| Total                                   |       |       | - 15                 | [13,474.00]    |          |                 | 1        |           |          | \$ (13.474.00) |           | 50.00      |          | -\$13,474.00   | 100.00%  |             |                            |
|   |       |       | Original             |                |          |                 |          |           |          |                |           | -          |          |                |          | Destables   | un Outstand                |
| CHANGE ORDERS                           |       |       | Unit                 | Total          | To Date  |                 |          |           | Tot      |                | Rema      | lates I    | Projecto | d Class        |          |             | vs. Original<br>Completion |
| CHANGE ONDERO                           | Qty   | UM    | Price                | Amount         | Quantity |                 | Arriount |           | Quantity | Amount         | Quantific | Amount I   | Quantity |                | Completa |             | Amount                     |
| Change Order 1                          |       |       |                      |                |          |                 |          |           |          |                |           |            |          | 7411104111     |          | 4           | 74                         |
| ODP American Precast                    | 1.000 | LS S  | (523,192.00) \$      | (523,192.00)   | 1.00     |                 |          |           | 1.00     | (523,192.00)   | - \$      |            | 1.00     | (523,192.00)   | 100%     | 0.000 \$    |                            |
| ODP Ferguson                            | 1.000 | LS S  | (205,510.84) \$      | (205,510.84)   | 1.00     | and the same of | -        | 4         | 1.00     | (205,510.84)   | - \$      | -          | 1.00 5   | (205,510.84)   | 100%     | 0.000 \$    |                            |
| County Materials                        | 1.000 | LS S  | (85,824.00) \$       | (85,824.00)    | 1.00     |                 | -        |           | 1.00     | (85,824.00)    | - 5       |            | 1.00     | (85,824.00)    | 100%     | 0.000 \$    |                            |
| Sheet Pile Walls (above contract value) | 1.000 | LS S  | 826,967.14 S         | 826,967.14     | 1.00     |                 |          |           | 1.00     | 826,967.14     | . \$      |            | 1.00     | 826,967.14     | 100%     | 0.000 \$    | - 27                       |
| Sleeves & Electric True-Up              | 1.000 | 15 \$ | (118,598.52) \$      | (118,598.52)   | 1.00     |                 |          |           | 1.00     | (118,598.52)   | - \$      |            | 1.00     | (118,598.52)   | 100%     | 0.000 \$    | 39                         |
| Area 6 Credit                           | 1.000 | LS S  | (1,296,515.00) \$    | (1,296,515.00) | 1.00     |                 |          |           | 1.00     | (1,296,515.00) | - 5       |            | 1.00     | (1,296,515.00) | 100%     | 0.000 \$    |                            |
| 60" Headwall                            | 1.000 | LS \$ | 53,000.00 \$         | 53,000.00      |          |                 | -        |           |          |                |           |            | 1.00     | 53,000.00      |          | 0.000 \$    |                            |
| Creek Crossing                          | 1.000 | 15 5  | 1,191.923.00 \$      | 1,191,923.00   | 1.00     |                 | F0.      |           | 1.00     | 1 191 923.00   | - \$      | *          | 1.00 \$  | 1,191,923.00   | 100%     | 0.000 \$    | 27                         |
| Change Order Totals                     |       | -     | -                    | [157,750.22]   |          |                 |          | 0.000     |          | -5210,750.22   |           |            |          | (157,750.22)   |          |             |                            |

\$814,526.84

\$6,420,222.93

\$292,320.25

\$6,765,543.18

Phase 1a Contract w/ Materials \$6,923,293,40

APF Road 2

23,924.400 \$454,563.60

\$478,488.00

APF 2 Chan @Orders w/ Materials -\$157,750.22

\$6,108,766.56

|                                   |  | Orl  | sinel Commet Amt |            |            |          |        |           |               | Electrical designation of the second |          |        |               |              |          | Projection  | vs. Original |
|-----------------------------------|--|------|------------------|------------|------------|----------|--------|-----------|---------------|--------------------------------------|----------|--------|---------------|--------------|----------|-------------|--------------|
| Bid Items                         | and the same of th |      | Unit             | LAE Total  | To Date    | C        | event  | Materials | I To D        | ete                                  | Remain   | line.  | Projecte      | d Finel      | 1 % I    | Variance at | Completion   |
|                                   | Qty  | UM   | Price            | Amount     | Quantity   | Quantity | Amount | Amount    | Quantity      | Amount                               | Quantity | Amount | Quantity      | Amount       | Complete | Quantity    | Amount       |
| Creekview 4A                      |  |      |                  |            |            |          |        |           |               |                                      |          |        |               |              |          |             |              |
| MOBILIZATION AND SITE PREPARATION |  |      |                  |            |            |          |        |           |               |                                      |          |        |               |              |          |             |              |
| Aobilizations                     | 1.00   | 15   | 19,500.00 \$     | 19,500.00  | 1.00       |          | \$ -   |           | 1.00 \$       | 19,500.00                            | - \$     | -      | 1.00 \$       | 19,500.00    | 100%     | 0.000 \$    |              |
| urvey                             | 1.00   | LS   | 42,000.00 \$     | 42,000.00  | 1.00       |          | \$     |           | 1.00 \$       | 42,000.00                            | - \$     | P      | 1.00 \$       | 42,000.00    | 100%     | 0.000 \$    |              |
| MOT                               | 1.00   | LS   | 4,700.00 \$      | 4,700.00   | 1.00       |          | \$ -   |           | 1.00 \$       | 4,700.00                             | - \$     | 0.85   | 1.00 \$       | 4,700.00     | 100%     | 0.000 \$    |              |
| Testing                           | 1.00   | LS   | 30,500.00 \$     | 30,500.00  | 1.00       |          | \$     |           | 1.00 \$       | 30,500.00                            | - \$     | -      | 1.00 \$       | 30,500.00    | 100%     | 0.000 \$    |              |
| Total                             |  |      | 5                | 96,700.00  |            |          | \$ 10  |           | \$            | 96,700.00                            |          | 50.00  |               | 596,700.00   | 100.00%  | 5           |              |
| CLEARING AND GRUBBING             |  |      | T                |            |            |          |        |           |               |                                      |          |        |               |              |          |             |              |
| Clearing                          | 55.00  | AC   | 6,400.00 \$      | 352,000.00 | 55.00      |          | \$     |           | 55.00 \$      | 352,000.00                           | ₹ \$     | 590    | 55.00 \$      | 352,000.00   | 100%     | 0.000 \$    |              |
| tripping                          | 44,600.00  | CY   | 3.80 \$          | 169,480.00 | 44,600.00  |          | \$     |           | 44,600.00 \$  | 169,480.00                           | + \$     | +      | 44.600.00 \$  | 169,480.00   | 100%     | 0.000 \$    | 5            |
| Total                             |  |      | 15               | 521,480.00 |            |          | \$     |           | 1             | 521,480.00                           |          | \$0,00 |               | \$521,480.00 | 100.00%  | \$          | -            |
| EARTHWORK                         |  |      |                  |            |            |          |        |           | 11.0          |                                      |          |        |               |              |          |             |              |
| Pond Excavation                   | 159,500.00   | CY   | 4.60 \$          | 733,700.00 | 159,500.00 |          | \$ -   |           | 159,500.00 \$ | 733,700.00                           | - \$     |        | 159,500.00 \$ | 733,700.00   | 100%     | 0.000 \$    |              |
| ot Fill                           | 104,000.00   | CY   | 1.10 \$          | 114,400.00 | 104,000.00 |          | \$     |           | 104,000.00 \$ | 114,400.00                           | - \$     | -      | 104,000.00 \$ | 114,400.00   | 100%     | 0.000 \$    |              |
| ot Pads                           | 153.00   | EA   | 330.00 \$        | 50,490.00  | 153.00     |          | \$     |           | 153.00 \$     | 50,490.00                            | \$       | -      | 153.00 \$     | 50,490.00    | 100%     | 0.000 \$    |              |
| As Builts                         | 1.00   | LS   | 9.000.00 \$      | 9.000.00   | 1.00       |          | \$     |           | 1.00 \$       | 9,000.00                             | - \$     | (2)    | 1.00 \$       | 9,000.00     | 100%     | 0.000 \$    |              |
| otal                              |  |      | 5                | 907,590,00 |            |          | \$     |           | 5             | 907,590.00                           |          | \$0.00 |               | \$907,590.00 | 100.00%  | \$          |              |
| OADWAY CONSTRUCTION               | 1  |      |                  | 1 3 3 1 M  | 10000      |          |        | 100000    |               |                                      |          |        |               |              |          |             |              |
| Grading - Rough                   | 1.000  | LS S | 21,900.00 \$     | 21 900.00  | 1.00       |          | 5      | 1         | 1.00 5        | 21,900.00                            | . 5      | 145    | 1.00 5        | 21.900.00    | 100%     | 0.000 \$    |              |

Project Number: Project Name: CV4A & APF2 Owner Name: ET&M

Contract Number: \_\_\_

For Month Ending: 10/25/2025

39.67

10/25/25 Period Ending: \$0.00 Variance Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

|  |            |         |                        |                         |                   |   |                        |                   |                               |             |                |             |                | Ren      | naining Billings | \$3,118 086  |
|--|------------|---------|------------------------|-------------------------|-------------------|---|------------------------|-------------------|-------------------------------|-------------|----------------|-------------|----------------|----------|------------------|--------------|
| THE RESERVE OF THE RE |            | Or      | riginal Contract Amt   |                         |                   | The Section 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1                      |                   |                               |             |                | - V         | 4.             |          |                  | vs. Original |
| Bid Items  | The A      |         | Unit                   | L&E Total               | Prev.             | Carrent   | Materials              | Tol               |                               | Rema        |                | Project     |                | %        |                  | Completion   |
|  | CBY        | UM      | Price                  | Amount                  | Quantity          | Chantity Amount                                   | Amount                 | Quantity          | Amount                        | Quantity    | Amount         | Quantity    | Amount         | Complete | Quentity         | Amount       |
| Grading - Fine   | 1.000      | LS      | 17 900.00 \$           | 17,900.00               | 1.00              | 5 -   |                        | 1.00              | 5 17,900.00                   |             | 2 770 00 1     | 1.00        | 5 17,900.00    | 100%     | 0.000            |              |
| Drest Ug   | 13,100,000 |         | 27,700.00 5            | 27,700.00<br>196,500.00 | 0.90<br>13,100.00 | \$  |                        | 0.90<br>13,100.00 | \$ 24,930.00<br>\$ 196,500.00 | 0.10 5      | 2,770.00       | 13,100.00   | \$ 27,700.00   | 100%     | 0.000            |              |
| Miami Curb (incl backfill)   |            |         |                        |                         |                   |   |                        |                   |                               | - >         |                |             | \$ 196,500.00  |          | 0.000 \$         |              |
| Standard Curb (incl backfill)  | 340,000    | LF S    | 35.00 \$               | 11,900.00               | 340.00            | 5 +   |                        | 340.00            | 11,900.00                     | - 5         | - 1            | 340.00      | 11,900.00      | 100%     | 0.000 5          |              |
| 6" Roadway Base (Crushcrete)   | 18,500.000 | SV S    | 15.70 \$               | 290,450.00              | 18 500.00         | \$ -  |                        | 18,500.00         | \$ 290,450.00                 | - 5         |                | 18,500.00   |                | 100%     | 0.000 5          | -            |
| 12" Stabilized Subgrade  | 21,450,000 | SY      | 7,60 5                 | 163,020,00              | 21,450.00         | 5 -   |                        | 21,450.00         |                               | - \$        |                | 21.450.00   | 5 163,020.00   | 100%     | 0.000 5          |              |
| Asphalt 1" (1st Lift) ONLY   | 18.500.000 | SY 5    | 14.65 5                | 271,025.00              | 18 500.00         | \$ -  |                        | 18,500.00         |                               | - 2         |                | 18,500.00   |                | 100%     | 0.000            |              |
| Prime  | 18,500.000 |         | 2.50 5<br>15.000.00 \$ | 46.250.00               | 18,500.00         | 3 -   |                        | 18,500.00         | 46,250.00                     | 250 5       | 7 500 00       | 18.500.00   |                | 100%     | 0.000 9          | -            |
| Stripes & Signs  | 1.000      |         | 77.00 \$               | 15,000.00<br>14,553.00  | 0.50<br>189.00    |   |                        | 0.50              | 7,500.00                      | 0.50 S      | 7 500.00       | 1.00        |                | 50%      | 0.000 5          |              |
| Sidewalks<br>HC Ramps  | 14.000     |         |                        |                         | 14.00             | š ·   |                        | 189.00<br>14.00   |                               |             | - 1            | 189.00      |                | 100%     | 0.000 \$         | -            |
| Total  | 14.000     | EA ,    | 2,300.00 3             | 1,100,390.00            | 14.00             |   |                        | 14.00             | 1,098,128,00                  | - ,         | \$10,270.00    | 14.00       | \$1,108,398,00 |          | 0.000 5          |              |
| local  |            |         | 13                     | 1,100,390.20 ]          |                   | •   |                        |                   | LANS,128,00                   | _           | \$10,270.00]   |             | \$1,108,398,00 | 99.0/K   | -                |              |
| STORM DRAINAGE SYSTEM  |            |         |                        |                         |                   |   |                        |                   |                               |             |                |             |                |          |                  |              |
| Curb Inlets  | 29.000     | EA S    | 4,139.21 \$            | 120,037.00              | 29.00             | s .   | 94,563.00              | 29.00             | 214,600.00                    | - S         |                | 29.00       | 214,600.00     | 100%     | 0.000 \$         |              |
| Manholes   | 9.000      | EA S    | 3,292.11 \$            | 29,629.00               | 9.00              | Š -   | 20,771.00              | 9.00              | 50,400.00                     | - 5         | - 1            | 9.00        | \$ 50,400.00   | 100%     | 0.000 \$         |              |
| 15° RCP  | 48.000     | LF S    | 32.90 \$               | 1,579.20                | 48.00             | Š   | 1,296.00               | 48.00             | 2 875.20                      | - 5         |                | 48.00       | \$ 2,875.20    | 100%     | 0.000 \$         | TIE          |
| RCP 18"  |            |         |                        | 74,702.00               | 1,095.00          | \$ A  | 38,926.40              | 1,095.00          | 113,628.40                    | - 5         |                | 1,095.00    |                | 100%     | 0.000 \$         |              |
| RCP 24"  |            | LF S    |                        | 182,164.00              | 2,148.00          | 5 -   | 119,858.40             | 2,148.00          | 302,022.40                    | - 5         |                | 2,148.00    |                | 100%     | 0.000 \$         |              |
| RCP 30*  |            | LF S    |                        | 178,656.00              | 1,589.00          | \$ -  | 135,859,50             | 1,589.00          | 314,515.50                    | - 5         | - 1            | 1,589.00    |                | 100%     | 0.000 \$         |              |
| RCP 36 <sup>4</sup>  | 173.000    | LF S    |                        | 29,525.80               | 173.00            | 5   | 20,241.00              | 1,389.00          | 49,766.80                     | - 5         | -              | 173.00      |                | 100%     | 0.000 \$         |              |
|  |            |         |                        |                         | 611.00            | \$  |                        |                   |                               | 5           |                |             |                |          |                  | ,            |
| RCP42*   | 611.000    |         | 193.00 \$              | 117,923.00              | 6.00              | 5   | 96,232.50<br>16,668.00 | 611.00            |                               | . 5         | 7              | 611.00      |                | 100%     | 0.000 \$         |              |
| Type E Inlets  |            | EA \$   |                        | 25,332.00               |                   |   |                        |                   |                               | - 5         | -              |             |                |          | 0.000 \$         |              |
| Type H Inlets  | 3.000      | EA \$   |                        | 19,569.00               | 3.00              | <u> </u>  | 23,331.00              | 3.00              |                               | - 5         | - 4            | 3.00        |                | 100%     | 0.000 \$         | -            |
| 12", 15" & 18" MES   | 4.000      | EA \$   |                        | 2,396.00                | 4.00              | \$ .  | 3,604.00               | 4.00              |                               | \$          |                | 4.00        |                | 100%     | 0.000 \$         |              |
| Z4" MES  | 6.000      | EA S    | 837.00 \$              | 5,022.00                | 6.00              | \$  | 8,178.00               | 6.00              |                               | - 5         |                | 6.00        |                | 100%     | 0.000 \$         | -            |
| 30" MES  | 4.000      | EA \$   |                        | 4,508.00                | 4.00              | \$ .  | 6,992.00               | 4.00_5            |                               | - \$        |                | 4.00        | 11,600.00      | 100%     | 0.000 \$         |              |
| 15" HDP E  | 125.000    | LF \$   |                        | 3,951.80                | 125.00            | \$  | 2,923.20               | 125.00 \$         |                               | \$          |                | 125.00      | 6,875.00       | 100%     | 0.000 \$         |              |
| 24" HDPE   | 180.000    | LF \$   |                        | 12,020.40               | 180.00            | 5   | 7,239.60               | 180.00 \$         |                               | - \$        | × .            | 180.00      |                | 100%     | 0.000 \$         |              |
| 30" HDPÉ   | 185.000    | LF \$   | 58.45 \$               | 10,813.60               | 185.00            | \$  | 17,676.40              | 185.00 \$         | 28,490.00                     | - \$        |                | 185.00      | 28,490.00      | 100%     | 0.000 \$         |              |
| Dewatering   | 1.000      | LS \$   | 77,000.00 \$           | 77,000.00               | 1.00              | \$ -  |                        | 1.00 \$           | 77,000.00                     | \$          |                | 1.00        | 77,000.00      | 100%     | 0.000 \$         | 1901-19      |
| Double Curb Inlets   | 11.000     | EA \$   | 1,198.82 \$            | 13,187.00               | 11.00             | \$  | 73,713.00              | 11.00 \$          | 86,900.00                     | \$          |                | 11.00 5     | 86,900.00      | 100%     | 0.000 \$         |              |
| Top Adjustments  | 63.000     | EA \$   | 450.00 \$              | 28,350.00               | 63.00             | \$  |                        | 63.00 \$          | 28,350.00                     | \$          | 7.2            | 63.00       | 28,350.00      | 100%     | 0.000 \$         |              |
| 42" MES  | 3.000      | EA \$   | 18,900.00 \$           | 56,700.00               | 3.00              | 5   |                        | 3.00 \$           | 56,700.00                     | - \$        |                | 3.00 \$     | 56,700.00      | 100%     | 0.000 \$         |              |
| 12" PVC  | 66.000     | LF S    | 7.00 \$                | 462.22                  | 66.00             | \$  | 2,573.78               | 66.00 \$          | 3,036,00                      | - \$        | -              | 66.00       | 3,036.00       | 100%     | 0.000 \$         |              |
| Type C Inlets  | 5,000      | EA S    | 3,073.60 \$            | 15,368.00               | 5.00              | 5   | 14,132.00              | 5.00 \$           | 29,500.00                     | - 5         |                | 5.00 \$     | 29,500.00      | 100%     | 0.000 \$         |              |
| 12' x 5' Box Culvert   | 122,000    | LF S    | 2,272.00 \$            | 277,184.00              | 122.00            | \$  | 227,506.02             | 122.00 \$         | 504,690.02                    | + \$        | - 4            | 122.00 \$   | 504,690.02     | 100%     | 0.000 \$         |              |
| Box Culvert Wingwalls  |            | EA S    |                        | 436,000.00              | 2.00              | S -   |                        | 2.00 \$           |                               | - \$        | . 1            | 2.00 \$     |                | 100%     | 0.000 \$         |              |
| 24" Headwall   | 1.000      |         | 2,814.00 S             | 2,814.00                | 1.00              | \$  | 2,186.00               | 1.00 \$           |                               | - 5         |                | 1.00        | 5,000.00       | 100%     | 0.000 \$         |              |
| TV Inspection  | 6,225.000  |         | 19.00 \$               | 118,275.00              | 6,225.00          | \$  | 1                      | 6,225.00 \$       |                               | - 5         |                | 6,225.00 \$ |                | 100%     | 0.000 \$         | - 1          |
| Tutal  | 0.000      |         |                        | 1,843,269.02            |                   | \$ -  | \$ 934,470.80          |                   | 2,777.739.82                  |             | \$0.00         |             | \$2,777,739.82 | 100,00%  | 5                | -            |
|  |            |         |                        |                         |                   |   |                        |                   |                               |             |                |             |                | -37-00   |                  |              |
| ROADWAY UNDERDRAIN   |            |         |                        |                         |                   |   |                        |                   |                               |             |                |             |                |          |                  |              |
| Roadwa'y Underdrain  | 1,600.000  |         |                        | 49,243.80               | 1,600 00          | \$ -  | 9,956.20               | 1,600.00 \$       |                               | - 5         |                | 1,600.00    | 59 200.00      | 100%     | 5                | 9,956.2      |
| Clean Outs   | 80.000     | EA   S  | 380.00   \$            | 30,480.00               | 2                 | \$ -  |                        | - 5               |                               | 80.00 \$    | 30,400.00      | 87.00       | 30,400.00      | 0%       |                  | 0.6          |
| Total  | 7          |         |                        | 79,543.80               | - 0               | s -   | 恒 958.20               | - 1               | \$9,200,00                    |             | 30,400.00      | - 5         | \$9,600.00     | 66.07%   | 5                | 1            |
| PAVING & DRAINAGE AS-BUILTS  | 1          |         |                        |                         |                   |   |                        |                   |                               |             |                |             |                |          |                  |              |
| Paving & Draina se As-Builts   | 1.000      | 10 2    | 22,000,00   5          | 22,000.00               | 0.50              | 5 -   |                        | 0.50 \$           | 11,000,00                     | 0.50 \$     | 11,000.00      | 1.00 \$     | 22,000.00      | 50%      |                  |              |
| Total  | 1.000      | LS   5  | 22,000.00 15           | 22,000.00               | 0.50              |   |                        | 0.50 3            | 11,000,00                     | 0.30 3      | \$1 1,000.00 [ | 1.00        | 523,000,00     | 50.00%   | - 5              | -            |
|  |            |         |                        |                         |                   |   |                        |                   |                               |             |                |             |                |          |                  |              |
| WATER DISTRIBUTION SYSTEM  |            |         |                        |                         | 114               |   |                        |                   |                               |             |                |             |                |          |                  |              |
| 8" Watermain (incl fittings, T's, bends)   | 6,567.000  | LF S    | 43.56 \$               | 286,063.60              | 6,567.00          | \$ -  | 141,667.00             | 6,567.00 \$       | 427,730.60                    | - 5         | 20             | 6.567.00 \$ | 427,730.60     | 100%     | 0.000 \$         | 9.6          |
| 6" Watermain (incl fittings, T's, bends)   | 110.000    | LF S    | 12.72 \$               | 1,399.00                | 110.00            | \$ -  | 2,781.00               | 110.00 \$         | 4,180.00                      | - \$        |                | 110.00 \$   | 4,180.00       | 100%     | 0.000 \$         | 92           |
| 8" Gate Valve  | 16.000     | EA S    | 368.94 \$              | 5,903.00                | 16.00             | \$ -  | 21,860.00              | 16.00 \$          | 27,763.00                     | - \$        | -              | 16.00 \$    | 27,763.00      | 100%     | 0.000 \$         | 52           |
| " Gate Valve   |            | EA S    | 710.55 \$              | 7,816.00                | 11.00             | s -   | 10,884.00              | 11.00 \$          |                               | - \$        |                | 11.00 \$    |                | 100%     | 0.000 \$         | 32           |
| ie Ins   |            | EA S    | 2,700.00 \$            | 10,800.00               |                   | 5 -   |                        | - 5               |                               | 4.00 \$     | 10,800,00      | 4.00 \$     |                | 0%       | 0.000 \$         | 579          |
| ire Hydrant  |            | EA S    | 2,249.82 \$            | 24,748.00               | 11.00             | 5 -   | 33,552.00              | 11.00 \$          | 58,300.00                     | - 5         |                | 11.00 \$    | 58,300.00      | 100%     | 0.000 \$         | 100          |
| lushing Hydrants   |            | EA S    | 2,117.50 \$            | 4,235.00                | 2.00              | S   | 1,165.00               | 2.00 \$           | 5,400.00                      |             |                | 2.00 \$     | 5,400.00       | 100%     | 0.000 \$         | 100          |
|  |            | EA S    | 588.49 \$              | 90,039.00               | 153.00            | Š   | 47,651.00              | 153.00 \$         | 137,700.00                    | - ,         |                | 153.00 \$   | 137,700.00     | 100%     | 0.000 \$         |              |
| ervices  |            | LF S    | 3.00 \$                | 20,039.00               | 3,338.50          | \$ -  | 47,601.00              | 3,338.50 \$       | 10,015.50                     | 3,338.50 \$ | 10,015,50      | 6,677.00 \$ | 20,031.00      |          | 0.000 \$         | -39          |
| est and Chlorinate   |            |         |                        | 17,500.00               | 1.00              | \$ .  |                        | 1.00 \$           | -                             | 3,336.30 \$ | 10,013.30      | 1.00 \$     | 17.500.00      | 100%     | 0.000 \$         | 100          |
| ld)ustments  | 1.000      | 15   \$ | 17,500.00 \$           |                         |                   |   |                        |                   |                               |             |                |             |                |          |                  |              |

Project Number:

Project Name: CV4A & APF2
Owner Name: ET&M

Contract Number:

For Month Ending: 10/25/2025

39.67

Period Ending: 10/25/25 Variance \$0.00 Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

emaining Billings \$3,118,086.77 Original Contract Amt Projection vs. Original **Bid Items** Unit LAF Total Materials To Date **Projected Final** Variance at Completion QIY Amount Quantity Complete Quantity REUSE WATER DISTRIBUTION SYSTEM 6,998.000 LF 43.81 5 306,560.80 6,998.00 154,049.20 6,998.00 \$ 460,610.00 6,998.00 \$ 460,610,00 100% 0.000 \$ Main & Fittings 28,560.00 100% 0.000 \$ 16.000 EA \$ 524.13 \$ 8,386.00 16.00 20,174.00 16.00 28,560.00 16.00 \$ " Gate Valve 2.000 EA \$ 1,385.00 2.770.00 2.00 2,330.00 2.00 \$ 5,100.00 2.00 \$ 5,100.00 100% 0.000 \$ Flush Hydrant 13,996.00 Testing 6,998.000 LF \$ 2.00 \$ 13,996.00 6,998.00 S 6,998.00 | 5 13,996.00 6,998.00 \$ 100% 0.000 \$ 15,000.00 1.00 15,000.00 100% 0.000 \$ 1.000 L5 \$ 15,000.00 \$ 15,000.00 1.00 1.00 \$ Adjustments 166,343.00 82.203.00 84,140.00 166,343.00 156.00 0.000 156,000 EA 5 526.94 156.00 156.00 | 5 100% ervices 498,915.80 260,693.20 689,609.00 \$0.00 \$649,609.00 100,00% SANITARY SEWER SYSTEM 343.763.00 " Sewer Main 5,496.000 LF \$ 41.07 5 225,747.48 5,496.00 118,015.52 5,496.00 \$ 343,763.00 5,496.00 \$ 100% 0.000 \$ sewer Services 153.000 EA \$ 800.00 \$ 122,400.00 153.00 153.00 \$ 122,400.00 153.00 \$ 122,400.00 100% 0.000 \$ 31.000 EA \$ 8,773.52 271,979.00 31.00 32,713.00 31.00 \$ 304,692.00 31.00 304,692.00 100% 0.000 Manholes 1.000 LS \$ 98.500.00 98.500.00 1.00 . 1.00 \$ 98.500.00 1.00 98,500.00 100% 0.000 \$ Dewater enchdown & Backfill 1,500.000 LF \$ 30.00 5 45,000.00 1,500.00 1,500.00 \$ 45,000.00 1.500.00 \$ 45,000.00 100% 0.000 \$ 0.000 \$ 1.000 LS \$ 14,500.00 \$ 14,500.00 1.00 1.00 \$ 14,500.00 1.00 \$ 14,500.00 100% Adjustments 147.059.60 67,382.40 214,442.00 0.000 \$ Force Main - 8 2,714.000 LF S 54.19 5 2,714.00 . 2.714.00 \$ 214,442.00 2.714.00 \$ 100% 1.000 LS \$ 4,500.00 4,500.00 1.00 1.00 \$ 4,500.00 1.00 4.500.00 100% 0.000 \$ Adjustments 5,496.000 LF \$ 18.00 98,928.00 5,496.00 5,496.00 98,928.00 5,496.00 98,928.00 100% 0.000 TV Inspection 2.714.000 LF 5 2.00 5 5.428.00 2,714.00 2,714.00 \$ 5,428.00 2,714.00 \$ 5,428.00 100% 0.000 \$ LOW DAY DE 1,252,153.00 252 153.00 MD0.00 Total WATER & SEWER AS-BUILTS 29,500.00 \$ 29,500,00 ] Water & Sewer As-Builts 1.000 LS 5 0.50 14,750.00 0.50 \$ 14.750.00 1.00 \$ 29,500.00 50% 0.000 \$ Total 29,500.00 14.750.00 \$14,750,00 \$29,500.00 50.00% ELECTRIC ALLOWANCE 150 000 00 150,000.00 Clay Electric Allowance per Bid Docs 1.000 LS 5 150,000,00 \$ 1,00 1.00 \$ 150,000,00 1,00 \$ 100% 0.000 \$ 150,000.00 150,000.00 \$0.00 \$150,000,00 Testast SEEDING & SOD 0.75 122,250.00 97,656.00 24,450.00 130,256.00 \$ 97,692.00 32,744.00 \$ 24,558.00 163,000.00 \$ 122,250.00 80% 0.000 \$ Site Grassing 163,000.000 SY 184,050.00 37,825.00 13,837.50 40,900.00 184,050.00 184,050.00 100% 0.000 \$ 40,900,000 SY 4.50 3,075.00 5 Site Sod 306,300.00 Total 38,287.50 281.742.00 \$34,558.00 5306.300.00 91.98% EROSION CONTROL 35,000.00 1.000 15 \$ 35,000.00 \$ 35,000.00 35.000.00 1.00 100% 0.000 \$ Erosion Control NPDES 1.00 1.00 \$ 31 500 00 Silt Fence 9,000.000 LF \$ 3.50 31,500.00 9,000.00 9.000.00 31,500.00 9,000,00 100% 0.000 \$ Construction Entrance 1.000 EA \$ 7,000.00 7,000.00 1.00 1.00 7,000.00 1.00 7,000.00 100% 0.000 \$ 63.000 EA \$ 400.00 25,200.00 63.00 63.00 \$ 25,200.00 63.00 25,200.00 100% 0.000 \$ Inlet Protection \$0.00 \$90.700.00 100.00% 90,700.00 98,700.00 STORMWATER POLLUTION PLAN 1,000 LS 4,000.00 4,000,00 1.00 1.00 5 4,000.00 100% SWPPP 1.00 \$ 4,000.00 0.000 \$0.00 \$4,000,00 100,00% Total 4.000.00 BOND 135,000.00 Payment Bond 1.000 15 5 135,000.00 135,000.00 1.00 1.00 \$ 135,000.00 1.00 \$ 100% 0.000 1.000 LS S 69,000.00 69,000.00 1.00 5 69,000.00 1.00 S 69,000.00 0% 0.000 Performance Bond 204,000.00 569,000,00 \$204,000.00 66.18% Total **Bid Alternates** HP for RCP 1.000 LS \$ (132,559.00) \$ (132,559.00) 1.00 1.00 \$ (132,559.00) 1.00 \$ (132,559.00) 100% 0.000 S 1.00 \$ (65,920.00) 100% 0.000 \$ 1.000 LS \$ 165,920.00) \$ (65,920.00) 1.00 1.00 \$ (65,920.00) Joint Constuction (1,94),679,00 (198,479.00 \$198,479.00 100.00% Projection vs. Original Original CHANGE ORDERS Projected Final Variance at Completion Unit Total To Date To Date % Complete Qty UM Amount Quantity Amount Quantity Quantity Amount Quantity Amount 0.000 Change Order 1 1.00 \$ (554,770.00) 1.00 \$ (554,770.00) 0.000 \$ ODP American Precast 1.000 LS \$ (554,770.00) \$ (554,770.00) 1.00 100% ODP Ferguson 1.000 LS \$ (705,661.12) \$ 1.00 \$ (705.661.12) 100% 0.000 (705,661.12) 1.00 1.00 \$ (705,661.12)

Project Number:

Project Name: CV4A & APF2
Owner Name: ET&...M

Contract Number:

For Month Ending: 10/25/2025

39.67

Period Ending: 10/25/25
Variance \$0.00
Projected Final \$26,729,556.84
Billings To Date \$23,611,470.07

Billings To Date \$23,611,470.07 emaining Billings \$3,118,086-77

|                              |            | Orl   | rinal Contract Amt |                |          | A        |         |           |          | 1              |          | - 3    |          |                |          | Projection  | vs. Original |
|------------------------------|------------|-------|--------------------|----------------|----------|----------|---------|-----------|----------|----------------|----------|--------|----------|----------------|----------|-------------|--------------|
| Bld Items                    | 11 7001093 |       | Unit               | L&E Total      | Prev.    |          | America | Materials | To C     | lute           | Remainic | NE .   | Projecte | d Finel        | 1 %      | Variance at | t Completion |
|                              | Qity       | UM    | Price              | Amount         | Quantity | Quantity | Amount  | Amount    | Quantity | Amount         | Quantity | Amount | Quantity | Amount         | Complete | Quantity    | Amount       |
| ODP County Materials         | 1.000      | 15 5  | (422,370.00) \$    | (422,370.00)   | 1.00     |          | \$ .    |           | 1.00 \$  | (422,370.00)   | · \$     |        | 1.00     | (422,370.00)   | 100%     | 0.000 \$    | 5 -          |
| Lot Walls                    | 1.000      | IS \$ | 437,835.00 \$      | 437,835.00     | 1.00     |          | \$ +    |           | 1.00 \$  | 437,835.00     | - \$     |        | 1.00     | 437,835.00     | 100%     | 0.000 \$    | 5 -          |
| Sleeves & Electrical True-Up | 1.000      | LS S  | 108,859.92 \$      | 108,859.92     | 1.00     |          | \$      |           | 1.00 \$  | 108,859.92     | - 5      | 1      | 1.00     | 108,859.92     | 100%     | 0.000 \$    |              |
| Fence for Lot Walls          | 1.000      | IS \$ | 86,963.00 \$       | 86,963.00      | 1.00     |          | \$ -    |           | 1.00 \$  | 86,963.00      | \$       | 12     | 1.00     | 86,963.00      | 100%     | 0.000 \$    | 5 -          |
| moort from Granary           | 1.000      | 15 5  | 43,549.78 \$       | 43,549.78      | 1.00     |          | \$ -    |           | 1.00 \$  | 43,549.78      | - 5      |        | 1.00     | 43.549.78      | 100%     | 0.000 \$    |              |
| Change Order Totals          |            |       | 3                  | (1,005,593.42) |          |          | \$0.00  | 0.000     |          | -51,005,591,42 | 5        |        |          | (1.005,593.42) |          | -           |              |

Creekview 4A \$7,104,594.30 \$38,287.50 \$1,682,801.12 \$7,601,008.50 \$180,793.50 \$8,787,395.42 \$0.00

Creekview 4A Contract w/ Materials \$8,787,395.42

Creekview 4A Chan in Orders w/ Materials -\$1.005.593.42

APF 2 & CV 4A Combined \$13,213,360.86 \$516,775.50 \$2,497,327.96 \$14,021,231.43 \$473,113.75 \$15,552,938.60 \$0.00

Total Contract w/ Materials \$15,710,688.82

25,838.775 \$490,936.73

All Change Orders w / Materials -\$1,163.343.64

|  |            | Orli  | ginal Contract Amt |                         |                        |                                 |             |           |               |                         |          |             |               |                |          | Prolection  | vs. Original |
|--|------------|-------|--------------------|-------------------------|------------------------|---------------------------------|-------------|-----------|---------------|-------------------------|----------|-------------|---------------|----------------|----------|-------------|--------------|
| Bld Items                                      |            |       | Unit               | L&E Total               | To Date                |                                 |             | Materials | Tot           | Oute                    | Remai    | nine        | Projecte      | d Final        | *        | Variance at | Completion   |
|  | Qty        | UM    | Price              | Amount                  | Quantity               | Quantity                        | Amount      | Amount    | Quantity      | Amount                  | Quantity | Amount      | Quantity      | Amount         | Complete | Quantity    | Amount       |
| Creekview 4B                                   |            |       |                    |                         |                        |                                 |             |           |               |                         |          |             |               |                |          |             |              |
| MOBILIZATION AND SITE PREPARATION              |            | 1 1   |                    |                         |                        |                                 |             |           |               |                         |          |             |               |                |          |             |              |
| Mobilizations                                  | 1.00       | 15    | 67,000.00 \$       | 67,000.00               | 0.90                   | 0.06                            | \$ 3,484.00 |           | 0.95          | 63,784.00               | 0.05 \$  | 3,216.00    | 1.00 S        | 67,000.00      | 95%      | 0.000 \$    |              |
| Survey   | 1.00       | LS    | 19,500.00 \$       | 19,500.00               | 0.90                   | 0.05                            | \$ 975.00   |           | 0.95          | 18,525.00               | 0.05 \$  | 975.00      | 1.00 \$       | 19,500.00      | 95%      | 0.000 \$    |              |
| MOT  | 1.00       | LS    | 4,700.00 \$        | 4,700.00                | 1.00                   |                                 | 5           |           | 1.00 5        | 4,700.00                | - 5      | = =         | 1.00 \$       | 4,700.00       | 100%     | 0.000 \$    |              |
| Testing  | 1.00       | LS    | 46,000.00 \$       | 46,000.00               | 0.80                   | MINISTER OF THE PERSON NAMED IN | 5           |           | 0.80 \$       | 36.800.00               | 0.20 \$  | 9,200.00    | 1.00 \$       | 46,000.00      | 80%      | 0.000 \$    | 1            |
| Total  |            |       | 13                 | 137,700.00              |                        |                                 | \$ 4,459,00 |           | 1000          | 123,809.00              |          | \$13,361.00 |               | \$137,200.00   |          | 5           |              |
|  |            |       |                    |                         |                        |                                 |             |           |               |                         |          |             |               |                | 12 100   |             |              |
| CLEARING AND GRUBBING                          |            |       |                    |                         |                        |                                 |             |           |               |                         |          |             |               |                |          |             |              |
| Clearing                                       | 71.00      | AC    | 6,400.00 \$        | 454,400.00              | 71.00                  |                                 | \$ -        |           | 71.00 \$      | 454,400.00              | - \$     | -           | 71.00 \$      | 454,400.00     | 100%     | 0.000 \$    |              |
| Stringing                                      | 57,600.00  | CY    | 3.80 \$            | 218,880.00              | 57,600.00              |                                 | \$          |           | 57.600.00 \$  | 218,880.00              | \$       | -           | 57,600.00 \$  | 218,880.00     | 100%     | 0.000 \$    |              |
| Total  |            |       | 5                  | 673,280.00              |                        |                                 | 5           |           | 1             | 673,280.00              |          | \$0.00      |               | \$673,280.00   | 100.00%  |             |              |
| EARTHWORK                                      | 1          | 1     | - 1                |                         |                        |                                 |             |           |               |                         |          |             |               |                |          |             |              |
| Pond Excevation to CV4B                        | 123,800.00 | CY    | 4.50 \$            | 557,100.00              | 123,800.00             |                                 |             |           | 123,800.00 \$ | 557,100.00              | - 5      |             | 123.800.00 \$ | 557,100.00     | 100%     | 0.000 \$    |              |
| Lot Fill                                       | 123,800.00 | CY    | 1.10 \$            | 136,180.00              | 123,800.00             | A STREET                        |             |           | 123,800.00 \$ | 136,180.00              | - \$     |             | 123,800.00 \$ | 136,180.00     | 100%     | 0.000 \$    |              |
| Lot Pads                                       | 229.00     | EA    | 330.00 \$          | 75,570.00               | 229.00                 |                                 | \$          |           | 229.00 \$     | 75,570.00               | - \$     | -           | 229.00 \$     | 75,570.00      | 100%     | 0.000 \$    |              |
| As Builts                                      | 1.00       | 15    | 18,000.00 \$       | 18,000.00               |                        | 0.60                            | 10,800.00   |           | 0.60 \$       | 10,800.00               | 0.40 \$  | 7,200.00    | 1.00 \$       | 18,000.00      | 60%      | 0.000 \$    |              |
| POND TO STOCKPILE AREA                         | -          | LS    | 0.00 \$            |                         | -                      |                                 |             |           | - 5           |                         | - 5      | CA.         | - 5           |                | #DIV/O!  | 0.000 \$    |              |
| Clear Stockpile                                | 5.00       | AC    | 6,800,00 \$        | 34,000.00               | 5.00                   |                                 | 5           |           | 5.00 \$       | 34,000.00               | - \$     | -           | 5.00 \$       | 34,000.00      | 100%     | 0.000 \$    |              |
| Pond Excavation to Stockpile                   | 104.000.00 | CY    | 5.00 \$            | 520,000,00              | 104.000.00             |                                 | 2           |           | 104,000,00 \$ | 520,000.00              | - \$     |             | 104.000.00 S  | 520,000.00     | 100%     | 0.000 \$    |              |
| Push Stockpile                                 | 104,000.00 | CV    | 1.10 \$            | 114,400.00              | 104,000.00             |                                 |             |           | 104,000.00 \$ | 114,400.00              | 4 5      |             | 104.000.00 \$ | 114,400.00     | 100%     | 0.000 \$    |              |
| As Builts                                      | 1.00       |       | 7,000.00 \$        | 7,000.00                | 12                     |                                 |             |           | 1 . 5         | -                       | 1.00 \$  | 7,000.00    | 1.00 \$       | 7,000.00       | 0%       | 0.000 \$    |              |
| Total  |            |       | 5                  | 1,462,250.00            |                        |                                 | 10,800.00   |           | 3             | 1,440,050.00            |          | \$14,200.00 |               | \$1,461,250.00 | 89.09%   | 3           | 7 - 1 1      |
|  |            | 1 1   |                    | 720                     | 10000                  | I I I BUILDING                  |             |           |               |                         |          | THE RESERVE |               |                |          |             |              |
| ROADWAY CONSTRUCTION                           | 35,000,000 | - C   | 435 4              | 166 360 00              | 22 025 00              | 2.024.00                        | 0.010.75    |           | 1 25 200 00 0 | **********              |          | T I         | 35,000.00 \$  | 166 250.00     | 1000     | 0.000 S     |              |
| Roadway Excavation - Cut<br>Spread & Stockpile | 35,000,000 |       | 1.10 5             | 166.250.00<br>38.500.00 | 32,975.00<br>26,380.00 | 8,620,00                        | 9.618.75    |           | 35,000.00 S   | 166 250.00<br>38,500.00 | . 5      |             | 35,000.00 5   | 38 500.00      | 100%     | 0.000 5     |              |
| Grading - Rough                                |            | 15 5  | 29 500.00 \$       | 29 500.00               | 1.00                   | 0,000,000                       | 9,462.00    |           | 1.00 5        | 29.500.00               | - 3      | -           | 1.00 \$       | 29,500.00      | 100%     | 0.000 5     |              |
| Grading - Fine                                 |            | 15 \$ | 24,000.00 \$       | 24,000.00               | -                      | 0.50                            | 12,000,00   |           | 0.50 S        | 12,000.00               | 0.50 \$  | 12,000.00   | 1.00 S        | 24,000.00      | 50%      | 0.000 S     |              |
| Dress Up                                       |            | 15 5  | 36,700,00 5        | 36,700,00               | -                      |                                 | 10,000.00   |           | - 5           |                         | 1.00 5   | 36.700.00   | 1.00 \$       | 36.700.00      | 0%       | 0.000 \$    |              |
| Wiami Curb (incl backfill)                     | 17,360.000 |       | 15.50 \$           | 269 080.00              | 5,208.00               | 12.152.00                       | 188.356.00  | _         | 17,360.00 \$  | 269,080.00              | . 5      | 120         | 17,360.00 5   | 269,080.00     | 100%     | 0.000 5     |              |
| itandard Curb (Incl backfill)                  | 300.000    | LF S  | 39.67 \$           | 11,900.00               | 90.00                  | 210.00                          | 8,330.00    |           | 300.00 5      | 11,900.00               | - 5      |             | 300.00 5      | 11 900.00      | 100%     | 0.000 \$    |              |

REUSE WATER DISTRIBUTION SYSTEM

Project Number:
Project Name: CV4A & APF2

Owner Name: ET&M

Contract Number:

For Month Ending: 10/25/2025

39.67

Period Ending: 10/25/25 Variance \$0.00 Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

|  |               | 0       | riginal Contract Amt |              |           |             |              | <u> </u>   |            |                 |              |              |              | 12.5           |          | Projection vs. Original  |
|--|---------------|---------|----------------------|--------------|-----------|-------------|--------------|------------|------------|-----------------|--------------|--------------|--------------|----------------|----------|--|
| Bid Items  | TO THE PERSON |         | Unit                 | LAETotal     | Prev.     | Curre       |              | Materials  |            | Date            | Remui        |              | Projected    |                | %        | Variance at Completion   |
|  | City          | UM      | Price                | Amount       | Quantity  | Quantity    | Amount       | Amount     | Quantity   | Amount          | Quantity     | Amount       | Quantity     | Amount         | Complete | Quantity Amount  |
| idewalks   | 225.000       |         |                      | 17,325.00    |           | 225.00 5    | 17,325.00    |            | 225.00     | 5 17,325.00     | - 5.         | -            | 225,00 \$    | 17,325.00      | 100%     | 0.000 \$   |
| IC Ramps   | 14,000        |         |                      | 32,200.00    | -         | 3.50 5      | 8,050.00     |            | 3.50       | \$ 8,050.00     | 10.50 \$     | 24.150.00    | 14.00 5      | 32,200.00      | 25%      | 0.000 \$   |
| " Roadway Base [Crushcrete]  |               | SY      | 5 16.00 5            | 399,200,00   | -         | 22,455.00 5 | 359 280.00   |            | 22,455.00  | \$ 359,280.00   | 2,495.00 \$  | 39,920.00    | 24,950.00 \$ | 399,200.00     | 90%      | 0.000 \$   |
| 2° Stebilized Subgrade   | 28,900.000    | SY      |                      | 231,200,00   | 28,900.00 | 5           |              |            | 28.900.00  | 5 231,200.00    |              |              | 28,900.00 \$ | 231.200.00     | 100%     | 0.000 5  |
| Asphalt 1" (1st Lift) ONLY   | 24,950,000    | SY      |                      | 374,250.00   | -         | 5           |              |            | *          |                 | 24,950.00 \$ | 374,250.00   | 24,950,00 \$ | 374,250.00     | 0%       | 0.000 \$   |
| Prime  | 24,950.000    |         |                      | 62,375.00    | -         | 12,475.00 S | 31,187.50    |            | 12,475.00  | \$ 31,187.50    | 12,475,00 \$ | 31 187.50    | 24,950.00 5  | 62,375.00      | 50%      | 0.000 \$   |
| Stripe & Signs   | 1.000         | 15 ;    |                      | 8.800.00     | -         | \$          |              |            |            | \$              | 1.00 \$      | 8,800.00     | 1.00 \$      | 8,800.00       | 0%       | 0.000 \$   |
| Total  |               |         | -   5                | 1,701,280.00 |           | - 5         | 643,629.25   |            |            | \$ 1,174,272.50 |              | \$627,007.50 |              | \$1,701.280.00 | 69.03%   | ,  |
| TORM DRAINAGE SYSTEM   |               |         |                      |              |           |             |              |            |            |                 |              |              |              |                |          |  |
| urb Inlets   | 39,000        | EA S    | 7,400.00 \$          | 288,600.00   | .89.00    | \$          | 9:1          | 112,241.00 | 39.00      | \$ 400,841.00   | - 5          | 14           | 39.00 \$     | 400,841.00     | 100%     | 0.000 \$   |
| Aanholes   | 11.000        | EA S    | 5,600.00 \$          | 61,600.00    | 1,1,00    | \$          |              | 34,134.00  | 11.00      | 95,734.00       | - 5          |              | 11.00 \$     | 95,734.00      | 100%     | 0.000 \$   |
| 5" RCP   | 618.000       | LF S    | 59.00 \$             | 36.462.00    | 618.00    | 5           |              | 16,686.00  | 618.00     | 5 53,148.00     | - 5          |              | 618.00 \$    | 53,148.00      | 100%     | 0.000 \$   |
| CP 18"   | 2,574.000     | LF S    |                      | 244,530.00   | 2,574.00  | \$          | - :          | 92,664.00  | 2,574.00   | \$ 337,194.00   | - 5          |              | 2,574.00 \$  | 337,194.00     | 100%     | 0.000 \$   |
| CP 24"   | 2,780.000     |         |                      | 350,280.00   | 2,780.00  | \$          |              | 155,124.00 | 2,780.00   | \$ 505,404.00   | - 3          |              | 2,780.00 \$  |                | 100%     | 0.000 \$   |
|  |               | LF S    |                      |              |           |             | -            |            |            |                 |              | -            |              | 505,404.00     |          |  |
| CP 30"   | 931.000       | LF S    |                      | 163,856.00   | 931.00    | \$          |              | 79,600.50  | 931.00     |                 | - 5          |              | 931.00 \$    | 243,456.50     | 100%     | 0.000 \$   |
| CP 36"   | 747.000       | LF S    |                      | 183,015.00   | 747.00    | \$          |              | 87,399.00  | 747.00     |                 | - 5          | -            | 747.00 \$    | 270,414.00     | 100%     | 0.000 \$   |
| CP 42"   | 345.000       | LF S    |                      | 66,585.00    | 345.00    | \$          |              | 54,337.50  | 345.00     |                 |              | -            | 345.00 \$    | 120,922.50     | 100%     | 0,000  |
| ype E Inlets   |               | EA S    |                      | 56,000.00    | 8.00      | \$          |              | 21,122.00  | 8.00       |                 | - 5          | -            | 8.00 \$      | 77,122.00      | 100%     | 0.000 \$   |
| ype H Inlets   | 5.000         | EA S    |                      | 71,500.00    | 5.00      | \$          | -            | 30,304.00  | 5.00       |                 | - 5          |              | 5.00 \$      | 101,804.00     | 100%     | 0.000 \$   |
| 2", 15" & 18" MES  |               | EA S    | 1,500.00 \$          | 18,000.00    | 12.00     | \$          |              | 7,812.00   | 12.00      |                 | - 5          |              | 12.00 \$     | 25,812.00      | 100%     | 0.000 \$   |
| 4" MES   | 8.000         |         |                      | 17,600.00    | 8.00      | \$          |              | 10,904.00  | 8.00       | \$ 28,504.00    | - 5          |              | 8.00 \$      | 28,504.00      | 100%     | 0.000 \$   |
| O" MES   | 2.000         | EA S    | 2,900.00 \$          | 5,800.00     | 2.00      | 5           | 4            | 3,496.00   | 2.00       | 9,296.00        | - 5          | -            | 2.00 \$      | 9,296.00       | 100%     | 0.000 \$   |
| 6" MES   | 1.000         | EA S    | 7,500.00 \$          | 7,500.00     | 1.00      | \$          |              | 2,370.00   | 1.00       | 9.870.00        | - \$         | - 1 T        | 1.00 \$      | 9,870.00       | 100%     | 0.000 \$   |
| 9" X 45" ERCP  | 121.000       | LF S    | 320.00 \$            | 38,720.00    | 121.00    | \$          |              | 21,780.00  | 121.00     | 60,500.00       | - 5          |              | 121.00 \$    | 60,500.00      | 100%     | 0.000 \$   |
| 2" PVC & HP  | 239.000       | LF S    | 46.00 \$             | 10,994.00    | 239.00    | \$          | -            | 2          | 239.00     | 10,994.00       | - 5          |              | 239.00 \$    | 10,994.00      | 100%     | 0.000 \$   |
| 8" HDPE  | 386.000       | LF \$   | 64.00 \$             | 24,704.00    | 366 00    | 5           |              | F          | 386.00     | \$ 24,704.00    | - 5          | - 4          | 386.00 S     | 24,704.00      | 100%     | 0.000 \$   |
| ewatering  |               | 15 5    |                      | 88,000.00    | 1.00      | S           |              |            | 1.00       |                 | - S          |              | 1.00 \$      | 88,000.00      | 100%     | 0.000 \$   |
| pouble Curb Inlets   |               | EA S    |                      | 110,600.00   | 14.00     | 5           | - 1          | 88,910.00  | 14.00      |                 | - 5          | - 1          | 14.00 \$     | 199,510.00     | 100%     | 0.000 \$   |
| op Adjustments   |               | EA S    |                      | 39,600.00    | 88.00     | 5           |              | -          | 88.00      | 39,600.00       | - 5          |              | 88.00 \$     | 39,600.00      | 100%     | 0.000 \$   |
| 8" RCP   | 184.000       | LF \$   |                      | 70,656.00    | 184.00    | S           |              |            | 184.00     | 70.656.00       | - 5          | . 1          | 184.00 \$    | 70,656.00      | 100%     | 0.000 \$   |
| 2"MES  |               | EA S    |                      | 18,900.00    | 1.00      | s           |              |            | 1.00       | 18,900.00       | - 5          |              | 1.00 \$      | 18,900.00      | 100%     | 0.000 \$   |
| 8" MES   |               | EA S    |                      | 24,000.00    | 1.00      | \$          |              |            | 1.00       | 24,000.00       |              | - 1          | 1.00 \$      | 24,000.00      | 100%     | 0.000 \$   |
|  |               |         |                      | 64,900.00    | 11.00     |             | -            | 22.254.00  | 11.00      | 87,254.00       | 2 5          | -            | 11.00 \$     | 87,254.00      | 100%     | 0.000 \$   |
| ype C Inlets   |               | EA \$   |                      |              |           | \$          | -            | 22,354.00  |            |                 | - 5          | - :          | 1.00 \$      | 7,128.00       | 100%     | 0.000 \$   |
| 4" Headwall  | 1.000         |         |                      | 5,000.00     | 1.00      | \$          |              | 2,128.00   | 1,00       | 7,128.00        | 0.50 \$      |              |              | 133,375.00     |          |  |
| V Inspection   | 1.000         | IS 15   | 133,375.00 \$        | 133,375.00   | 0.50      | 5           |              |            | 0.50       |                 | 0.50 \$      | 66,687.50    | 1.00 \$      | \$3,044,143.00 | 50%      | 0.000 \$   |
| otal   | 0.000         | _       | 13                   | 2,200,717.00 |           | -           | - 1          | 643,366.00 |            | 2,977,455.50    |              | \$46,687.50  |              | \$3,044,143.00 | 97.81%   | -  |
| OADWAY UNDERDRAIN  |               |         |                      |              |           |             |              |            |            |                 |              |              |              |                |          |  |
| oadway Underdrain  | 2.120,000     |         |                      | 78,440.00    | 2,120.00  | \$          | -            | -          | 2,120.00   | 78,440.00       | - \$         | -            | 2,120.00 \$  | 78,440.00      | 100%     | \$   |
| lean Outs  | 106.000       | EA S    | 380.00 \$            | 40,280.00    | -         | 5           | - 4          |            |            | -               | 106.00 \$    | 40,280.00    | 106.00 \$    | 40,280.00      | 0%       | \$   |
| otal   |               |         | 5                    | 118,720.00   |           | 5           | 7/9/11       | (4)        |            | 70,440,00       |              | 540,280,00   |              | \$118,720.00   | 66.07%   | \$   |
| Audic & Prants of Ac Bullion   |               | _       |                      |              |           |             |              |            |            |                 |              |              |              |                |          |  |
| AVING & DRAINAGE AS-BUILTS Syling & Drainage As-Builts   | 1.000         | 10 0    | 19,000.00 \$         | 19,000,00    |           | 5           | 7.1          |            |            |                 | 1.00 S       | 19.000.00    | 1.00 \$      | 19,000.00      | 0%       | è  |
| THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NA | 1.000         | 12 3    | 15,000.00 3          | 19,000.00    | -         | 2           |              |            |            |                 | 1.00 3       | \$19,000.00  | 1,007 3      | \$19,000.00    | 0.00%    | è  |
| otal   | -             | -       | 12                   | 52,000,000   |           | -           |              |            |            | -               |              | 342,000,00   |              | 323,000,000    | UNUN     |  |
| VATER DISTRIBUTION SYSTEM  |               | T       | 1                    | -            | 100       |             | (4)          |            | - 12       |                 |              |              |              |                | 132      |  |
| Watermain (incl fittings, T's, bends)  | 8,503.000     | LF S    | 73.50 \$             | 624,970.50   | 8,503.00  | \$          | -            | 190,863.00 | 8,503.00   |                 | - \$         | ¥            | 8,503.00 \$  | 815,833.50     | 100%     | 0.000 \$   |
| Watermain (incl fittings, T's, bends)  | 180.000       | LF S    | 38.00 \$             | 6,840.00     | 180.00    | \$          | 9            | 100        | 180.00     | 6,840.00        | - \$         | +            | 180.00 \$    | 6,840.00       | 100%     | 0.000 \$   |
| Watermain (incl fittings, T's, bends)  |               | LF S    | 29.00 \$             | 3,103.00     | - 1       | 107.00 \$   | 3,103.00     |            | 107.00 5   | 3,103.00        | - \$         | - 1          | 107.00 \$    | 3,103.00       | 100%     | 0.000 \$   |
| Watermain (ind fittings, T's, bends)   | 116.000       | LF S    | 19.00 \$             | 2,204.00     | - 10      | 118.00 \$   | 2.204.00     |            | 116.00     | 2,204.00        | - 5          | - 100        | 116.00 \$    | 2,204.00       | 100%     | 0.000 \$   |
| Gate Valve   | 20,000        |         |                      | 38 000.00    | 20.00     | S           | E.           | 24,497.00  | 20.00      | 62,497.00       | - \$         | -            | 20.00 \$     | 62,497.00      | 100%     | 0.000 \$   |
| Gate Valve   | 18.000        |         | 1,700.00 \$          | 30,600.00    | 15.00     | 3.00 \$     | 5,100.00     | 10,884.00  | 18.00      |                 | - S          |              | 18.00 \$     | 41,484.00      | 100%     | 0.000 \$   |
| e ins  | 3.000         |         | 2,700.00 \$          | 8,100.00     | 1.00      | 2.00 \$     | 5,400.00     |            | 3.00       | 8,100.00        | - 5          |              | 3.00 \$      | 8,100.00       | 100%     | 0.000 \$   |
| re Hydrant   |               | EA S    | 5,300.00 \$          | 95,400.00    | 18.00     | ė           | 5,100,00     | 33,552.00  | 18.00      | 128,952.00      | - 5          | - 1          | 18.00 \$     | 128,952.00     | 100%     | 0.000 \$   |
|  | 1.000         |         | 2,700.00 \$          | 2,700.00     | APPEN     | S           | 2 1          | 1,165.00   | 18.00      |                 | 1.00 \$      | 2,700.00     | 1.00 \$      | 3,865.00       | 30%      | 0.000 \$   |
| ushing Hydrants  |               |         |                      |              | 186 00    |             |              | 162,793.00 | 186.00   5 | 330,193.00      | 43.00 \$     | 38,700.00    | 229.00 \$    | 368,893.00     | 90%      | 0.000 \$   |
| rvices   |               | EA S    | 900.00 \$            | 206,100.00   | 186 00    | \$          | -            | 162,793.00 | 186.00   5 | 330,193.00      |              |              |              |                |          |  |
| st and Chlorinate  |               | LF S    | 3.00 \$              | 26,718.00    | 75.00     | 5           |              |            |            | 43.000.00       | 8,906.00 \$  | 26,718.00    | 8,906.00 \$  | 26,718.00      | 0%       | 0.000 \$   |
| "Steel Casing with Spacers and Caps  |               | LF S    | 465.00 \$            | 13,020.00    | 28.00     | 5           |              |            | 28.00 \$   | 13,020.00       | 5            | 48 888 86    | 28.00 \$     | 13,020.00      | 100%     | 0.000 \$   |
| liustments   | 1.000         | LS   \$ | 15,500.00 \$         | 15,500.00    |           | 5           |              |            | - 5        | -               | 1.00 \$      | 15,500.00    | 1.00 \$      | 15,500.00      | 0%       | 0,000 \$   |
| tal  |               |         |                      | 1.079.26530  |           |             | 15,807.00 \$ | 423,754,00 |            | 1,413,391.50    |              | \$83,61,8.00 |              | \$1,497,009.50 | 94,41%   | The same of the sa |

Project Number: CV4A & APF2 Owner Name: ET&M

Contract Number:

For Month Ending: 10/25/2025

39.67

10/25/25 Period Ending: Variance \$0.00 Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

Remaining Billings \$3,118,086.77

|  |             | 0      | riginal Contract Amt |  |           |   |              |                   |             |                |               |                |                |                          |          | Projection    | vs. Original |
|--|-------------|--------|----------------------|--|-----------|---|--------------|-------------------|-------------|----------------|---------------|----------------|----------------|--------------------------|----------|---------------|--------------|
| Bld Items                              | 1000        |        | Unit                 | L&E Total  | Prev.     |   | ment         | Materials         |             | Date           | Rema          |                | Projecte       |                          | - %      | Variance at   | Completion   |
|  | Qty         | UM     | Price                | Amount   | Quantity  | Quantity  | Amount       | Amount            | Quantity    | Amount         | Quantity      | Amount         | Quantity       | Amount                   | Complete | Quantity      | Amount       |
| B" Main & Fittings                     | 8,919.000   | LF :   |                      | 655,546.50   | 8,919.00  |   | \$           | 198.562.00        | 8,919.00    | 854,108.50     | · \$          |                | 8,919.00       | 854,108.50               | 100%     | 0.000 \$      |              |
| 4" Main & Fittings                     | 145.000     |        |                      | 4,277.50   | - F-      |   | \$           |                   | 360         |                | 145.00 \$     | 4,277.50       | 145.00         | 4,277.50                 | 0%       | 0.000 \$      |              |
| 2" Main & Fittings                     | 73.000      | LF :   | 19.50 \$             | 1,423.50   |           |   | \$           |                   | -           | -              | 73.00 \$      | 1,423.50       | 73.00          | 1,423.50                 | 0%       | 0.000 \$      |              |
| 8" Gate Valve                          | 19.000      | EA !   | 1,900.00 \$          | 36,100.00  | 19.00     | Name of Street, or other Designation of the least of the | \$           | 20,174.00         | 19.00       | 56,274.00      | S             |                | 19.00          | 56,274.00                | 100%     | 0.000 \$      |              |
| Flush Hydrant                          | 1.000       | EA S   | 2,550.00 \$          | 2,550.00   |           |   | s v          | 2,330.00          | 365         | 2,330.00       | 1.00 \$       | 2,550.00       | 1.00           | 4,880.00                 | 48%      | 0.000 \$      |              |
| Testing                                | 9,137.000   | LF S   |                      | 18,274.00  |           |   | \$           |                   | - 4         | -              | 9,137.00 \$   | 18,274.00      | 9,137.00       | 18,274.00                | 0%       | 0.000 \$      |              |
| Adjustments                            |             | LS S   |                      | 22,000.00  |           |   | \$           |                   |             |                | 1.00 \$       | 22,000.00      | 1.00           | 22,000.00                | 0%       | 0.000 \$      |              |
| Services                               | 233.000     |        |                      | 198,050.00   | 191.00    |   | 5            | 152,666 00        | 191.00      | 315,016.00     | 42.00 S       | 35,700.00      | 233.00 5       | 350,716.00               | 90%      | 0.000 \$      |              |
|  | 28.000      |        |                      | 10,920.00  | 28 00     |   | \$ -         | 838 1000 00       | 28.00       | 10,920.00      | 42.00 \$      | 33,700.00      | 28.00          | 10,920.00                | 100%     | 0.000 \$      |              |
| 20" Steel casing with Spacers and Caps | 28.000      | Lr ,   | 390.00               | 949 141 50   | 28.00     |   | \$           | 5 373,732,00      | 28.00       | 1,238,648.50   | ,             | \$84,225.00    | 20.00          | \$1,322,873.50           |          | 0.000 \$      |              |
|  |             |        |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| ANITARY SEWER SYSTEM                   |             |        |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| B" Sewer Main                          | 8,254.000   |        |                      | 565,399.00   | 8,254.00  |   | \$ -         | 173,892.00        | 8,254.00 \$ |                | 5             | 4              | 8,254.00 \$    | 739,291.00               | 100%     | 0.000 \$      |              |
| ewer Services                          | 229.000     | EA S   | 800.00 \$            | 183,200.00   | 229.00    |   | \$           |                   | 229.00 \$   | 183,200.00     | - 5           |                | 229.00 \$      | 183,200.00               | 100%     | 0.000 \$      |              |
| Aanholes                               | 39.000      | EA S   | 11,900.00 \$         | 464,100.00   | 39.00     |   | 5            | 141,042.00        | 39.00 \$    | 605,142.00     | - 5           |                | 39.00 \$       | 605,142.00               | 100%     | 0.000 \$      |              |
| Dewater                                | 1.000       | LS S   | 89,500.00 \$         | 89 500.00  | 1.00      |   | \$           |                   | 1.00 \$     | 89,500.00      | - \$          | -              | 1.00 \$        | 89,500.00                | 100%     | 0.000 \$      |              |
| enchdown & Backfill                    | 3,100,000   | LF S   |                      | 93,000.00  | 3,100.00  |   | \$           |                   | 3,100.00 \$ | 93,000.00      | - 5           |                | 3,100.00 \$    | 93,000.00                | 100%     | 0,000 \$      |              |
| djustments                             | 1.000       | LS S   |                      | 21,500.00  |           |   | 2            |                   |             |                | 1.00 \$       | 21,500.00      | 1.00 5         | 21,500.00                | 0%       | 0.000 \$      |              |
|  | 8,254.000   |        | 18.00 \$             | 148.572.00   |           |   |              |                   | 3           |                | 8.254.00 \$   | 148,572.00     | 8,254.00 5     | 148.572.00               | 0%       | 0.000 \$      |              |
| V Inspection                           | 8,234.000   | LP 13  | 18.00 \$             |  |           |   |              | 9 33 4 673 4 50 L |             |                | 0.234.00 \$   |                | 8,234.00 \$    |                          |          | 0.000 5       |              |
| otal                                   | 4-          |        | 15                   | 1,565,271.00   |           |   | Tari d       | 314,934.00        | -           | 1,710,133.00   |               | \$170.072.00   |                | \$1,880,205.00           | 90.95%   | -             |              |
| VATER & SEWER AS-BUILTS                |             |        |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| Vater & Sewer As-Builts                | 1,000       | 15 5   | 29,500.00 \$         | 29,500.00  |           |   | - 1          |                   | + S         |                | 1.00 \$       | 29,500.00      | 1.00 \$        | 29,500.00                | 0%       | 0.000 \$      |              |
| ptal                                   |             |        | 15                   | 29,500.00  |           |   |              |                   |             | - 4            |               | \$29,500,00    |                | \$25,500,00              |          | - 4           |              |
| White walls a live                     |             |        |                      | - Control of the Cont |           |   |              |                   |             |                |               | (m-20-10-0)    |                | - EUG-                   | -        |               |              |
| EDING & SOD                            |             |        |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| te Grassing                            | 233,500.000 | SY S   | 0.75 \$              | 175,125.00   |           |   |              |                   | . 5         | -              | 233,500.00 \$ | 175.125.00     | 233,500.00 \$  | 175,125.00               | 0%       | 0.000 5       |              |
| ite Sod                                | 49,300.000  | SY 5   | 4.80 \$              | 236,640.00   | 25,813.00 |   |              |                   | 25,813.00   | 123,902.40     | 23.487.00 5   | 112,737 60     | 49,300.00 \$   | 236,640.00               | 52%      | 0.000 \$      |              |
| otal                                   |             |        | 5                    |  |           |   |              |                   |             | 123,902.40     |               | \$287,862.60   |                | \$413,765.00             |          | 5             |              |
|  |             |        |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| ROSION CONTROL                         | 1           | - 1    |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| rosion Control NPDES                   | 1.000       |        | 38,000.00 \$         | 38,000.00  | 0.90      |   |              | (4)               | 0.90 \$     |                | 0.10 \$       | 3,800.00       | 1.00 \$        | 38,000.00                | 90%      | 0.000 \$      |              |
| ilt Fence                              | 10,000.000  | LF \$  | 3.50 \$              | 35,000.00  | 9,970.00  |   |              | -                 | 9,970.00 \$ | 34,895.00      | 30.00 \$      | 105.00         | 10,000.00 \$   | 35,000.00                | 100%     | 0.000 \$      |              |
| construction Entrance                  | 1.000       | EA S   | 7,000.00 \$          | 7,000.00   | 1.00      |   |              |                   | 1.00 \$     | 7.000,00       | - \$          | *              | 1.00 \$        | 7,000.00                 | 100%     | 0.000 \$      |              |
| otal                                   |             |        | 15                   | 00.00t.08  |           |   |              |                   | - 5         | 76,095,00      |               | \$3,905.00     | Market Control | \$80,000.00              | 95.12%   | \$            |              |
| TORMWATER POLLUTION PLAN               | 1           | _      |                      |  |           |   |              |                   |             |                |               |                |                |                          | _        |               | -            |
| WPFP                                   | 1.000       | 15 6   | 5,000.00 \$          | 5,000,00   | 1.00      |   | 1            |                   | 1.00 5      | E 000 00 T     | - 5           | - 1            | 1.00 \$        | 5,000.00                 | 100%     | 0.000 5       |              |
| otal                                   | 1,000       | D 3    | 3,000,00             | 5,000.00   | 1.00      |   |              |                   | 1.00        | 5,000.00       |               | 50.00          | 1.00 \$        |                          | 100.00%  | 0.000 \$      |              |
| - Carrier                              |             |        |                      | - April and A  |           |   |              |                   |             | Special 1      |               | 30.00          |                | - Antonio                | 200,0070 |               |              |
| OND                                    |             |        |                      |  |           |   |              |                   |             |                |               |                |                | - Control of the Control |          |               |              |
| syment Bond                            | 1.000       |        | 165,000.00           | 165,000.00   | 1.00      |   | 5            | 1400              | 1.00 \$     | 165,000.00     | - \$          | · a:           | 1.00 \$        | 165,000.00               | 100%     | 0.000 \$      |              |
| erformance Bond                        | 1.000       |        |                      | 85,000.00  |           |   |              |                   | - \$        | -              | 1.00 5        | 85,000.00      | 1.00 \$        | 85,000.00                | 0%       | 0.000 \$      |              |
| otal                                   |             |        | 5                    | 250,000.00   |           |   | \$ 1         |                   |             | 165,000.00     |               | \$85,000.00    |                | \$250,000,00             |          | - 5           |              |
|  |             |        | A-1-1-1              |  |           |   |              |                   |             |                |               |                |                |                          |          |               | 0.1-5-1      |
| CHANGE ORDERS                          | 1           | 1      | Original<br>Unit     | Total  | To Date   |   |              | -                 | ToD         |                | Remai         | nine           | Projected      | Elnel                    | %        | Variance at 0 |              |
| COMPON ONDERS                          | Q8Y         | UM     | Price                | Amount   | Quantity  |   | Amount       | i                 | Quantity    | Amount         | Quantity      | Amount         | Quantity       | Amount                   | Complete | Quantity      | Amoun        |
| Change Order 1                         |             |        |                      |  |           |   | i            | i                 |             | i              |               |                | S              | -                        |          | 0.000 \$      |              |
| OP American Precast                    | 1.000       | LS S   | (498,597.00) \$      | (498,597.00)   | 1.00      | 5   | - 1          |                   | 1.00 \$     | (498,597.00)   | - \$          | - 1            | 100 \$         | (498,597.00)             | 100%     | 0.000 \$      |              |
| OP Ferguson                            | 1.000       | LS \$  |                      | (971,378.00)   | 1.00      |   |              |                   | 1.00 \$     |                | - 5           |                | 1.00 \$        | (971,378.00)             | 100%     | 0.000 \$      |              |
| unty Materials                         |             | LS S   |                      | (485,811.00)   | 1.00      |   |              |                   | 1.00 \$     |                | - 5           |                | 1.00 \$        | (485,811.00)             | 100%     | 0.000 \$      |              |
| eeves & Electric True-Up               | 1.000       | 15 \$  | 338,547.24 \$        | 338,547.24   | 1.00      | 5   |              |                   | 1.00 \$     | 338,547.24     | \$            | 1              | 1.00 \$        | 338,547.24               | 100%     | 0.000 \$      |              |
|  |             |        |                      |  | 1.00      | 3   |              |                   | 1.00 \$     | 330,347.24     | 1.00 \$       | 161 631 65     | 1.00 \$        |                          | 0%       |               |              |
| ulti Use Path                          | 1.000       | r2   2 | 161,631.00 \$        | 161,631.00   | - 1       |   |              | 0.000             | - >         | do sor han he  | 1.00 \$       | 161,631.00     | 1.00 \$        | 161,631.00               | 0%1      | 0.000 \$      |              |
| onge Order Totals                      |             |        | 3                    | (1,455,807,76)   |           |   | \$0.00       | 0.000             |             | -51.617,238.76 | 5             | 161.631.00     | 2              | (1,455,607.76)           |          | 3             |              |
|  |             |        |                      |  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |
| Creekview 4B                           |             |        | 1                    |  |           |   | \$674,695.25 | \$1,955,786.00    | - 1         | \$9,590,238.64 |               | \$1,586,379.60 | T              | \$11,176,618.24          |          |               |              |
|  |             |        |                      | \$10,676,440.00  |           |   |              |                   |             |                |               |                |                |                          |          |               |              |

Creekview 4A Change Orders w/ Materials

Creekview 4A Contract w/ Materials \$12,632,226.00

Project Number:

Project Name: CV4A & APF2

Owner Name: ET&M

Contract Number: For Month Ending: 10/25/2025 39.67

Period Ending:

Variance \$0.00 ected Final \$26,729,556.84

10/25/25

Projected Final \$26,729,556.84 Billings To Date \$23,611,470.07

| Contract Amt | Projection vs. Original | Unit | Like Total | Prov. Current | Meterials To Date | Remaining | Projected Final | St. Variance at Completion | Quantity | Price | Amount | Quantity | Quantity | Amount | Quant

APF 2 & CV 4A & B Combined \$23,889,800.86 \$0.00 \$0.00 \$1,191,470.75 \$4,453,113.96 \$0.00 \$23,611,470.07 \$0.00 \$2,059,493.35 \$0.00 \$26,729,556.84 \$0.00 \$0.00 \$0.00

Total Contract w/ Materials \$28.342.914.82

\$59,573.54

\$ 1,180,573.50

All Change Orders w / Materials -\$2,618,951.40

\$1,131,897.21

\$22,430,896.57

### PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$1,131,897.22, hereby partially releases its claim of lien for labor, services, or materials furnished to <u>Creekview, CDD</u>, on the job of <u>Creekview Trail APF2 / Area 4</u>, for the following described property:

### Creekview Trail APF Road PH 2 & Area 4

| The undersigned lienor acknowledges pre waiver and release in exchange for a \$1,131,897.22 , this partial release of | a check or | checks | in the | additional | amount | of |
|---|------------|--------|--------|------------|--------|----|
| receipt of the check or checks and \$1,218,056.51   |            |        |        |            |        |    |
| There remains unpaid \$2,131,440.04   |            |        |        |            |        |    |
| Dated: October 25 , 20_25   |            |        |        |            |        |    |

1/1/1

Signed and sealed in the presence of:

Witness

Lienor

STATE OF FLORIDA COUNTY OF Duval

I HEREBY CERTIFY that on this day, October 25, 2025 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as President of Jax Utilities Management, Inc. a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced N/A as identification []

Notary Public State of Florida
Anne-Marie James
My Commission
HH 276959
Exp. 8/17/2026

Notary Public

### Creekview CDD Requisition 141 - JUM

Final Audit Report 2025-11-10

Created: 2025-11-10

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAy1H7K3FOmtDcKJrCIEIysfWHvUJoy8nn

### "Creekview CDD Requisition 141 - JUM" History

Document created by Shelley Blair (blairs@etminc.com) 2025-11-10 - 6:15:29 PM GMT

- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-11-10 6:15:47 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-11-10 6:20:26 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-11-10 6:20:58 PM GMT Time Source: server
- Agreement completed. 2025-11-10 - 6:20:58 PM GMT

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3BXXIII

### **REQUISITION 142**

### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Creekview Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (Phase 2 Project)

The undersigned, a Responsible Officer of the Creekview Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of April 1, 2022, as supplemented by that certain Second Supplemental Trust Indenture dated as of September 1, 2024 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 142

(B) Name of Payee: **England-Thims & Miller, Inc.** 



(C) Amount Payable: \$17,293.75

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

| Invoice 222537 (Oct 2025) Lee Parcel Preliminary Engineering (WA#27)  TOTAL REQUISITION | <br>1,275.00<br>17,293.75 |
|---|---------------------------|
| Invoice 222535 (Oct 2025) Area 4A CEI Services (WA#23)                                  | \$<br>8,676.25            |
| Invoice 222536 (Oct 2025) APF Road Phase 2 CEI Services (WA#24)                         | \$<br>7,342.50            |

(E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District:

- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the Phase 2 Project;
- 4. each disbursement represents a Cost of the Phase 2 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

By: Responsible Officer

The undersigned District Engineer hereby certifies that; (i) this disbursement is for the Cost of the Phase 2 Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the Phase 2 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the Phase 2 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the Phase 2 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the Phase 2 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

District Engineer



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 30, 2025

Invoice No: 222536

Total This Invoice

\$7,342.50

Project 17115.19000 APF Road Phase 2 CEI Services (WA#24)

### Professional Services rendered through October 25, 2025

Phase 01. CEI Services

Labor

|                                |             | Hours    | Rate      | Amount    |          |
|--------------------------------|-------------|----------|-----------|-----------|----------|
| Senior Engineer/Senior Project | Manager     |          |           |           |          |
| Wild, Scott                    | 10/11/2025  | 1.00     | 255.00    | 255.00    |          |
| Wild, Scott                    | 10/18/2025  | 4.00     | 255.00    | 1,020.00  |          |
| Wild, Scott                    | 10/25/2025  | 2.00     | 255.00    | 510.00    |          |
| Project Manager/Construction   | Project Man |          |           |           |          |
| Blalock, Clinton               | 10/11/2025  | .75      | 225.00    | 168.75    |          |
| Blalock, Clinton               | 10/18/2025  | .75      | 225.00    | 168.75    |          |
| Blalock, Clinton               | 10/25/2025  | .50      | 225.00    | 112.50    |          |
| Ellins, Jason                  | 10/4/2025   | 1.00     | 225.00    | 225.00    |          |
| Ellins, Jason                  | 10/11/2025  | 2.00     | 225.00    | 450.00    |          |
| Ellins, Jason                  | 10/18/2025  | 1.00     | 225.00    | 225.00    |          |
| Ellins, Jason                  | 10/25/2025  | 1.50     | 225.00    | 337.50    |          |
| Engineering/Landscape Design   | er          |          |           |           |          |
| Jeter, Matthew                 | 10/18/2025  | 3.00     | 155.00    | 465.00    |          |
| Jeter, Matthew                 | 10/25/2025  | 4.00     | 155.00    | 620.00    |          |
| Administrative Support         |             |          |           |           |          |
| Blair, Shelley                 | 10/4/2025   | 2.25     | 110.00    | 247.50    |          |
| Blair, Shelley                 | 10/11/2025  | .50      | 110.00    | 55.00     |          |
| Blair, Shelley                 | 10/18/2025  | .50      | 110.00    | 55.00     |          |
| Blair, Shelley                 | 10/25/2025  | 2.00     | 110.00    | 220.00    |          |
| Senior Construction Representa | ative       |          |           |           |          |
| Villarruel Lopez, Jose         | 10/4/2025   | .75      | 205.00    | 153.75    |          |
| Villarruel Lopez, Jose         | 10/11/2025  | 1.00     | 205.00    | 205.00    |          |
| Totals                         |             | 28.50    |           | 5,493.75  |          |
| Total Labor                    |             |          |           |           | 5,493.75 |
| ing Limits                     |             | Current  | Prior     | To-Date   |          |
| Labor                          |             | 5,493.75 | 61,433.00 | 66,926.75 |          |
| Limit                          |             |          |           | 70,000.00 |          |
| Remaining                      |             |          |           | 3,073.25  |          |

| Project     | 17115.19000          | APF Road Phase   | e 2 CEI Services (W                | A#24)     | Invoice   | 222536     |
|-------------|----------------------|------------------|------------------------------------|-----------|-----------|------------|
|             |                      |                  |                                    | Total th  | is Phase  | \$5,493.75 |
| Phase       | 02.                  | Progress Meeting | s                                  |           |           |            |
| Labor       |                      |                  |                                    |           |           |            |
|             |                      |                  | Hours                              | Rate      | Amount    |            |
|             | Engineer/Senior Proj | =                |                                    |           |           |            |
|             | ild, Scott           | 10/4/2025        | 1.00                               | 255.00    | 255.00    |            |
| W           | 'ild, Scott          | 10/11/2025       | 1.00                               | 255.00    | 255.00    |            |
|             | Totals               |                  | 2.00                               |           | 510.00    |            |
|             | Total Lak            | oor              |                                    |           |           | 510.00     |
| Billing Lim | nits                 |                  | Current                            | Prior     | To-Date   |            |
| Labor       |                      |                  | 510.00                             | 5,397.75  | 5,907.75  |            |
|             | mit                  |                  |                                    | 2,221112  | 19,530.00 |            |
|             | emaining             |                  |                                    |           | 13,622.25 |            |
| 110         | smannig              |                  |                                    |           |           |            |
|             |                      |                  |                                    | Total th  | is Phase  | \$510.00   |
| Phase       | 03.                  | CDD Tax Exempt I | — — — — — —<br>Purchase Requisitic | ons       |           |            |
| Labor       |                      |                  |                                    |           |           |            |
|             |                      |                  | Hours                              | Rate      | Amount    |            |
|             | Engineer/Senior Proj | <del>-</del>     |                                    |           |           |            |
| W           | 'ild, Scott          | 10/11/2025       | 1.00                               | 255.00    | 255.00    |            |
| Admin       | istrative Support    |                  |                                    |           |           |            |
| BI          | air, Shelley         | 10/4/2025        | 1.25                               | 110.00    | 137.50    |            |
| Bl          | air, Shelley         | 10/11/2025       | 2.25                               | 110.00    | 247.50    |            |
| BI          | air, Shelley         | 10/18/2025       | 2.50                               | 110.00    | 275.00    |            |
| BI          | air, Shelley         | 10/25/2025       | 3.50                               | 110.00    | 385.00    |            |
|             | Totals               |                  | 10.50                              |           | 1,300.00  |            |
|             | Total Lak            | oor              |                                    |           |           | 1,300.00   |
| Billing Lim | nits                 |                  | Current                            | Prior     | To-Date   |            |
| _           | Billings             |                  | 1,300.00                           | 14,506.50 | 15,806.50 |            |
|             | mit                  |                  | 1,300.00                           | 14,500.50 | 17,500.00 |            |
|             | emaining             |                  |                                    |           | 1,693.50  |            |
| N.          | emaining             |                  |                                    |           |           |            |
|             |                      |                  |                                    | Total th  | is Phase  | \$1,300.00 |
| Phase       |                      | Owner Requested  | — — — — — —<br>I Plan Revisions    |           |           |            |
| Labor       |                      |                  |                                    |           |           |            |
| C1C :       |                      |                  | Hours                              | Rate      | Amount    |            |
| GIS Ar      | =                    | 40/44/000=       | 2-                                 | 455.00    | 22 ==     |            |
| Di          | uggan, Hayes         | 10/11/2025       | .25                                | 155.00    | 38.75     |            |
|             | Totals               |                  | .25                                |           | 38.75     | 20 =-      |
|             | Total Lab            | oor              |                                    |           |           | 38.75      |
| Billing Lim | nits                 |                  | Current                            | Prior     | To-Date   |            |
| Labor       |                      |                  | 38.75                              | 28,284.00 | 28,322.75 |            |
| Liı         | mit                  |                  |                                    |           | 40,000.00 |            |
| Re          | emaining             |                  |                                    |           | 11,677.25 |            |
|             | <u> </u>             |                  |                                    |           | •         |            |

| Project          | 17115.19000 | APF Road Phase | e 2 CEI Services (WA | <u>4</u> #24)    | Invoice  | 222536      |
|------------------|-------------|----------------|----------------------|------------------|----------|-------------|
|                  |             |                |                      | Total this       | Phase    | \$38.75     |
| – – – –<br>Phase | XP.         |                |                      |                  |          |             |
| Billing Limit    | ts          |                | Current              | Prior            | To-Date  |             |
| Expense          | 2           |                | 0.00                 | 1,548.83         | 1,548.83 |             |
| Lim              | it          |                |                      |                  | 2,500.00 |             |
| Ren              | naining     |                |                      |                  | 951.17   |             |
|                  |             |                |                      | Total this       | Phase    | 0.00        |
|                  |             |                |                      | Total This Ir    | nvoice   | \$7,342.50  |
| Outstanding      | g Invoices  |                |                      |                  |          |             |
|                  | Number      | Date           | Balance              |                  |          |             |
|                  | 222070      | 10/3/2025      | 9,858.83             |                  |          |             |
|                  | Total       |                | 9,858.83             |                  |          |             |
|                  |             |                |                      | <b>Total Now</b> | Due      | \$17,201.33 |



Creekview CDD

c/o Wrathell, Hunt & Associates, LLC

Attn: Craig Wrathell 2300 Glades Road Suite 410W

Boca Raton, FL 33431

October 30, 2025

Invoice No: 222535

**Total This Invoice** 

\$8,676.25

Project 17115.18000 Area 4A CEI Services (WA#23)

### Professional Services rendered through October 25, 2025

Phase 01. CEI Services

Labor

|                                    |            | Hours    | Rate      | Amount     |            |
|------------------------------------|------------|----------|-----------|------------|------------|
| Senior Engineer/Senior Project Ma  | nager      |          |           |            |            |
| Wild, Scott                        | 10/18/2025 | 4.00     | 255.00    | 1,020.00   |            |
| Wild, Scott                        | 10/25/2025 | 2.00     | 255.00    | 510.00     |            |
| Project Manager/Construction Pro   | ject Man   |          |           |            |            |
| Blalock, Clinton                   | 10/4/2025  | .75      | 225.00    | 168.75     |            |
| Blalock, Clinton                   | 10/11/2025 | 1.75     | 225.00    | 393.75     |            |
| Blalock, Clinton                   | 10/25/2025 | .75      | 225.00    | 168.75     |            |
| Ellins, Jason                      | 10/4/2025  | 1.00     | 225.00    | 225.00     |            |
| Ellins, Jason                      | 10/11/2025 | 2.00     | 225.00    | 450.00     |            |
| Ellins, Jason                      | 10/18/2025 | 1.00     | 225.00    | 225.00     |            |
| Ellins, Jason                      | 10/25/2025 | 1.50     | 225.00    | 337.50     |            |
| Engineering/Landscape Designer     |            |          |           |            |            |
| Jeter, Matthew                     | 10/4/2025  | 18.00    | 155.00    | 2,790.00   |            |
| Jeter, Matthew                     | 10/11/2025 | 1.00     | 155.00    | 155.00     |            |
| Senior Construction Representative | е          |          |           |            |            |
| Villarruel Lopez, Jose             | 10/4/2025  | .50      | 205.00    | 102.50     |            |
| Villarruel Lopez, Jose             | 10/11/2025 | .50      | 205.00    | 102.50     |            |
| Villarruel Lopez, Jose             | 10/18/2025 | 2.50     | 205.00    | 512.50     |            |
| Villarruel Lopez, Jose             | 10/25/2025 | 3.00     | 205.00    | 615.00     |            |
| Totals                             |            | 40.25    |           | 7,776.25   |            |
| Total Labor                        |            |          |           |            | 7,776.25   |
| ng Limits                          |            | Current  | Prior     | To-Date    |            |
| Labor                              |            | 7,776.25 | 76,730.75 | 84,507.00  |            |
| Limit                              |            |          |           | 108,576.00 |            |
| Remaining                          |            |          |           | 24,069.00  |            |
|                                    |            |          | Total thi | is Phase   | \$7,776.25 |

Phase 02. Progress Meetings

| 17113.16000                           | Area 4A CEI 3ei  | vices (VVA#Z3)      |                                | Invoice  | 222333         |
|---------------------------------------|------------------|---------------------|--------------------------------|--|----------------|
|                                       |                  |                     |                                |  |                |
|                                       |                  | Hours               | Rate                           | Amount   |                |
| enior Engineer/Senior Pi              | niect Manager    | Hours               | Rate                           | Amount   |                |
| Wild, Scott                           | 10/18/2025       | 1.00                | 255.00                         | 255.00   |                |
| ngineering Intern                     | 10/10/2023       | 1.00                | 233.00                         | 233.00   |                |
| Hebb, Cara                            | 10/4/2025        | .50                 | 150.00                         | 75.00  |                |
| Hebb, Cara                            | 10/11/2025       | .50                 |                                | 75.00<br>75.00   |                |
| Hebb, Cara                            | 10/18/2025       | .50                 |                                | 75.00  |                |
| dministrative Support                 | 10/10/2023       | .50                 | 130.00                         | 75.00  |                |
| Blair, Shelley                        | 10/11/2025       | .50                 | 110.00                         | 55.00  |                |
| Blair, Shelley                        | 10/18/2025       | 1.00                |                                | 110.00   |                |
| Totals                                | 10/10/2023       | 4.00                |                                | 645.00   |                |
| Total I                               | hor              | 4.00                |                                | 045.00   | 645.00         |
| iotait                                | DOI              |                     |                                |  | 043.00         |
| j Limits                              |                  | Current             | Prior                          | To-Date  |                |
| abor                                  |                  | 645.00              | 11,028.00                      | 11,673.00  |                |
| Limit                                 |                  |                     |                                | 39,060.00  |                |
| Remaining                             |                  |                     |                                | 27,387.00  |                |
|                                       |                  |                     | Total thi                      | s Phase  | \$645.00       |
|                                       |                  |                     |                                |  |                |
| 03.                                   | CDD Tax Exempt F | Purchase Requisit   | ions                           |  |                |
|                                       |                  |                     |                                | _  |                |
|                                       |                  | Hours               | Rate                           | Amount   |                |
| enior Engineer/Senior P               | =                |                     |                                |  |                |
| Wild, Scott                           | 10/11/2025       | 1.00                |                                | 255.00   |                |
| Totals                                |                  | 1.00                |                                | 255.00   |                |
| Total I                               | bor              |                     |                                |  | 255.00         |
| g Limits                              |                  | Current             | Prior                          | To-Date  |                |
| abor                                  |                  | 255.00              | 9,087.00                       | 9,342.00   |                |
| Limit                                 |                  |                     |                                | 15,000.00  |                |
| Remaining                             |                  |                     |                                | 5,658.00   |                |
| 3                                     |                  |                     | <b>T</b> . (.) (b.)            |  | <b>#255.00</b> |
|                                       |                  |                     | Total thi                      | s Pnase<br>  | \$255.00<br>   |
| 04.                                   | Owner Requested  | I Plan Revisions    |                                |  |                |
| g Limits                              |                  | Current             | Prior                          | To-Date  |                |
| abor                                  |                  | 0.00                | 36,295.50                      | 36,295.50  |                |
| Limit                                 |                  |                     |                                | 40,000.00  |                |
| Remaining                             |                  |                     |                                | 3,704.50   |                |
|                                       |                  |                     | Total thi                      | s Phase  | 0.00           |
|                                       |                  |                     |                                |  |                |
| XP.                                   | Expenses         | <b>6</b> •          |                                | <b>.</b>   |                |
|                                       |                  |                     |                                |  |                |
|                                       |                  | 0.00                | 1,332.86                       |  |                |
|                                       |                  |                     |                                |  |                |
| Remaining                             |                  |                     |                                | 167.14   |                |
|                                       |                  |                     | Total thi                      | s Phase  | 0.00           |
| XP.  y Limits  opense Limit Remaining | Expenses         | <b>Current</b> 0.00 | Prior<br>1,332.86<br>Total thi | <b>To-Date</b> 1,332.86 1,500.00 167.14 s <b>Phase</b> |                |

Area 4A CEI Services (WA#23)

Invoice

222535

17115.18000

Project

| Project    | 17115.18000 Area 4A CEI Services (WA#23) |           | Inv       | oice 222535        |             |  |
|------------|--|-----------|-----------|--------------------|-------------|--|
|            |  |           |           | Total This Invoice | \$8,676.25  |  |
| Outstandii | ng Invoices                              |           |           |                    |             |  |
|            | Number                                   | Date      | Balance   |                    |             |  |
|            | 221996                                   | 10/2/2025 | 17,781.25 |                    |             |  |
|            | Total                                    |           | 17,781.25 |                    |             |  |
|            |  |           |           | Total Now Due      | \$26,457,50 |  |



Creekview CDD October 30, 2025

c/o Wrathell, Hunt & Associates, LLC Invoice No: 222537

Attn: Craig Wrathell
2300 Glades Road

Total This Invoice \$1,275.00

Suite 410W

Boca Raton, FL 33431

Project 17115.21000 Lee Parcel Preliminary Engineering WA27

### Professional Services rendered through October 25, 2025 Phase 1. Preliminary Engineering Billing Limits Current Prior To-Date Labor 0.00 21,603.75 21,603.75

Limit 75,000.00 Remaining 53,396.25

Total this Phase 0.00

Phase 2. Project Management

Labor

|                            |              | Hours | Rate   | Amount   |
|----------------------------|--------------|-------|--------|----------|
| Senior Engineer/Senior Pro | ject Manager |       |        |          |
| Wild, Scott                | 10/4/2025    | 2.00  | 255.00 | 510.00   |
| Wild, Scott                | 10/11/2025   | 2.00  | 255.00 | 510.00   |
| Wild, Scott                | 10/25/2025   | 1.00  | 255.00 | 255.00   |
| Totals                     |              | 5.00  |        | 1,275.00 |

Total Labor 1,275.00

| Billing Limits | Current  | Prior    | To-Date   |
|----------------|----------|----------|-----------|
| Labor          | 1,275.00 | 9,875.00 | 11,150.00 |
| Limit          |          |          | 15,000.00 |
| Remaining      |          |          | 3,850.00  |

Total this Phase \$1,275.00

Phase XP. Expenses

Total this Phase 0.00

Total This Invoice \$1,275.00

**Outstanding Invoices** 

 Number
 Date
 Balance

 221997
 10/2/2025
 2,805.00

 Total
 2,805.00

Total Now Due \$4,080.00

| Project | 17115.21000 | Lee Parcel Preliminary Engineering WA27 | Invoice | 222537 |
|---------|-------------|---|---------|--------|
|         |             |   |         |        |
|         |             |   |         |        |
|         |             |   |         |        |
|         |             |   |         |        |

### Creekview CDD 2024 Bonds Requisition 142 ETM (Oct 2025)

Final Audit Report 2025-11-13

Created: 2025-11-12

By: Shelley Blair (blairs@etminc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAcLcWVdkNUYNbm9SlyEZb5nFYysbgl4lh

### "Creekview CDD 2024 Bonds Requisition 142 ETM (Oct 2025)" History

- Document created by Shelley Blair (blairs@etminc.com) 2025-11-12 10:42:04 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-11-12 10:42:08 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com)
  2025-11-13 6:12:00 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
  Signature Date: 2025-11-13 6:13:01 PM GMT Time Source: server
- Agreement completed. 2025-11-13 - 6:13:01 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3C RATIFICATION ITEMS

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

30



### nmckenna@GreenPointLLC.com

November 12, 2025

Creekview CDD 7807 Baymeadows Road East, Suite 205 Jacksonville, FL 32256

Attn: Nick McKenna

Re: Creekview Trail Areas 1 and 2 Lift Station Site

Clay County, FL

Dear Mr. McKenna,

Pursuant to your request, we are pleased to submit to you our proposal for the surveying and mapping services on the above referenced property. The scope of our services to be provided is outlined as follows:

Provide Elevations at the locations shown on the attached sketch.

Our fees to perform the above outlined scope of services will be a lump sum of \$ 985.00 (Nine Hundred Eighty-Five Dollars).

Any additional work or additional certifications requested outside of the above outlined scope of work can be quoted at that time on a lump sum basis or will be billed to you at our current hourly rates. In addition to the lump sum fees in this contract, any out-of-pocket expenses will be billed to you at our cost.

Initial\_\_\_\_

November 12, 2025 Page 2 Creekview CDD

### **TERMS:**

The CLIENT will be billed on a progress-completed basis, and the <u>BILL WILL BE DUE UPON RECEIPT</u>. Balances outstanding more than thirty (30) days from the date of billing shall bear interest at the rate of one and one-half percent (1-1/2%) per month. All collection costs, including reasonable attorney's fees, shall be paid by the CLIENT. This agreement may be terminated without cause by either party upon fifteen (15) days written notice. In the event of termination, Clary & Associates, Inc. shall be compensated, as provided herein, for services performed to termination date and for all termination expenses.

\*\*\*There will be a 4% processing fee added to your total when processing your credit card. There is no processing fee if paid with cash or check.

We certainly appreciate the opportunity of submitting this proposal to you and if the above meets with your approval, please execute one copy of this agreement by initialing the preceding pages, signing below, and returning this to our office for our files. If you have any questions, please do not hesitate to call.

This proposal consists of \_\_\_\_\_ pages. Any additions or exclusions to this document are not considered a part hereof.

Sincerely,
Clary & Associates, Inc.
Professional Surveyors & Mappers

Jeff Steinle President

JS/RS

\*\*\* See following page. \*\*\*

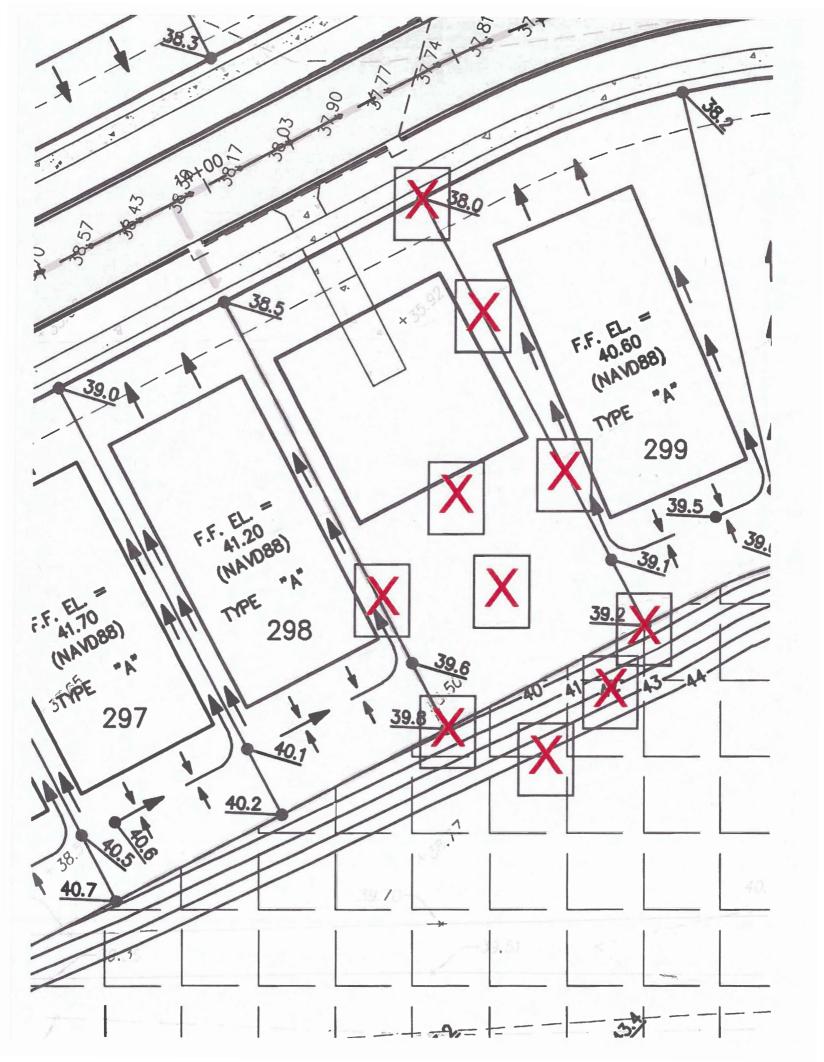
Initial

November 12, 2025 Page 3 Creekview CDD

### The following sections must be completed and signed before work is scheduled.

### INVOICE SUBMISSION INFORMATION

| Send by:   Mail   Email:               |                    |          |
|--|--------------------|----------|
| Point of Contact for Invoices:         | Phone:             |          |
| Submit To (Company):                   |                    |          |
| Address:                               |                    |          |
| Documents needed for payment:          | W-9 🗆 COI 🗆 Other: |          |
| Additional Instructions (if applicable | e):                |          |
| CLIENT INFORMATION  Name:              | ism Creekvien      | CPP      |
| City:                                  | State:             | Zip:     |
| Phone No:                              | E-Mail Address:    |          |
| Name/Signature:                        |                    |          |
| Title: OCV Manay                       | Pate:              | 11/12/25 |



# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 3011

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 30 APF ROAD PHASES 3-5 CEI SERVICES

### Scope of Work

England, Thims & Miller, Inc. (ETM) shall provide general consulting engineering services for the Creekview Community Development District as directed by the Board of Supervisors or their designee. General consulting services shall include, but not be limited to:

### TASK I - CEI SERVICES

ETM proposes to perform limited construction administration for APF Road Phases 3-5 throughout the construction and closeout phase of the project. This task includes the following services:

- 1. Contract Document Preparation Assistance
- 2. Part-time Field Representation
- 3. Shop Drawing Review
- 4. Owner Authorized Site Visits
- 5. As-Built Review
- 6. Regulatory Agency Required Inspections
- 7. Certification to SJRWMD
- 8. Certification to Clay County

- 9. Water and Sewer Certifications to FDEP/CCUA
- 10. Review of Contractors Pay Requests
- 11. Assistance with Clay County
- 12. CEC Design Coordination
- 13. Sleeving Plan Preparation/Coordination
- 14. Certifications to CCUA
- 15. Weekly Progress Reports

FEE......HOURLY

### (HOURLY BUDGET ESTIMATE = \$3,265.00/MONTH)

### (NOT TO EXCEED \$58,770.00 OVER A 18-MONTH PERIOD WITHOUT FURTHER AUTHORIZATION)

### **BASIS OF ESTIMATE**

| Executive Vice President    | 1.5 hours/month @ \$370/hour | =     | \$ 555.00  |
|-----------------------------|------------------------------|-------|------------|
| Project Manager             | 3.0 hours/month @ \$225/hour | =     | \$ 675.00  |
| Engineer                    | 5.0 hours/month @ \$190/hour | =     | \$ 950.00  |
| Construction Representative | 2.0 hours/month @ \$180/hour | =     | \$ 360.00  |
| CEI Inspector               | 4.0 hours/month @ \$140/hour | =     | \$ 560.00  |
| Administrative Support      | 1.5 hours/month @ \$110/hour | =     | \$ 165.00  |
|                             |                              | ΤΟΤΔΙ | \$3.265.00 |

### TASK II - PROGRESS MEETINGS

ETM will coordinate and conduct progress meetings with the contractor throughout the construction and closeout of the project.

FEE......HOURLY

### (HOURLY BUDGET ESTIMATE = \$1,200.00/MONTH)

### (NOT TO EXCEED \$21,600.00 OVER A 18-MONTH PERIOD WITHOUT FURTHER AUTHORIZATION)

### **BASIS OF ESTIMATE**

|                          |                              | TOTAL | \$1,200.00 |
|--------------------------|------------------------------|-------|------------|
| Engineer                 | 2.0 hours/month @ \$190/hour | =     | \$ 380.00  |
| Project Manager          | 2.0 hours/month @ \$225/hour | =     | \$ 450.00  |
| Executive Vice President | 1.0 hours/month @ \$370/hour | =     | \$ 370.00  |

### TASK III - CDD TAX EXEMPT PURCHASE REQUISITIONS

Per Section 212.08(6), Florida Statutes, tax-exempt purchases may be made by political subdivisions of the state in accordance with state law. To preserve the tax-exempt status of the CDD, ETM will act as Purchasing Agent for Creekview Community Development District and coordinate with CDD staff, in accordance with State and CDD procedures, to administer a tax exempt "Direct Owner Purchase" (DOP) program to include evaluation of eligible purchases, documentation of Consumer's Certificate of Exemption, execute required Certificate of Entitlement, purchase order development/tracking, issuing purchase order to eligible vendors, review of the receipt of DOP materials, validate payments to vendors commensurate with materials received, and procurement of deductive reconciliation change orders to credit contract totals for DOP purchases.

| FEEHOURLY                              |
|--|
| (HOURLY BUDGET ESTIMATE = \$20,000.00) |

### **TASK IV - OWNER REQUESTED PLAN REVISIONS**

ETM will design any requested plan revisions and process them for approval by Clay County and CCUA. Because of the uncertainty of the number of revisions, we propose to perform this task hourly, with an estimated budget amount.

| FEEHOURLY   |
|---|
| (NOT TO EXCEED \$20,000,00 WITHOUT FURTHER AUTHORIZATION) |

### **TASK V - REIMBURSABLE EXPENSES**

Costs such as final printing, telephone, delivery service, mileage, and travel shall be invoiced at direct cost.

| Budget Estimate | 00.000 |
|-----------------|--------|
|-----------------|--------|

### **FEE SUMMARY**

|          | TOTAL FEE SUMMARY                    | \$125,370.00 |
|----------|--------------------------------------|--------------|
| TASK V   | REIMBURSABLE EXPENSES                | \$ 5,000.00  |
| TASK IV  | OWNER REQUESTED PLAN REVISIONS       | \$ 20,000.00 |
| TASK III | CDD TAX EXEMPT PURCHASE REQUISITIONS | \$ 20,000.00 |
| TASK II  | PROGRESS MEETINGS                    | \$ 21,600.00 |
| TASK I   | CEI SERVICES                         | \$ 58,770.00 |

England-Thims & Miller, Inc. will provide additional services as requested by the owner at the following hourly rates:

### ENGLAND-THIMS & MILLER, INC. HOURLY FEE SCHEDULE - 2025

| CEO/Chairman/Founder                         | \$475.00 | /Hr. |
|--|----------|------|
| Executive Vice President                     | \$370.00 | /Hr. |
| Principal - Vice President                   | \$305.00 | /Hr. |
| Vice President                               | \$295.00 | /Hr. |
| Senior Advisor                               | \$325.00 | /Hr. |
| Senior Engineer/ Senior Project Manager      | \$255.00 | /Hr. |
| Project Manager/Construction Project Manager | \$225.00 | /Hr. |
| Director                                     | \$210.00 | /Hr. |
| Engineer                                     | \$190.00 | /Hr. |
| Assistant Project Manager                    | \$165.00 | /Hr. |
| Senior Planner /Planning Manager             | \$225.00 | /Hr. |
| Senior Environmental Scientist               | \$240.00 | /Hr. |
| Planner                                      | \$170.00 | /Hr. |
| CEI Senior Project Engineer                  | \$320.00 | /Hr. |
| Senior Construction Representative           | \$205.00 | /Hr. |
| Construction Representative                  | \$180.00 | /Hr. |
| CEI Inspector                                | \$140.00 | /Hr. |
| Senior Landscape Architect                   | \$215.00 | /Hr. |
| Landscape Architect                          | \$190.00 | /Hr. |
| GIS Director                                 | \$205.00 | /Hr. |
| GIS Solutions/Engineer/Manager               | \$185.00 | /Hr. |
| GIS Analyst                                  | \$155.00 | /Hr. |
| GIS Consultant                               | \$165.00 | /Hr. |
| GIS Specialist                               | \$150.00 | /Hr. |
| Senior Engineering Designer                  | \$170.00 | /Hr. |
| Senior Landscape Designer                    | \$170.00 | /Hr. |
| Engineering/Landscape Designer               | \$155.00 | /Hr. |
| Engineering Intern                           | \$150.00 | /Hr. |
| CADD/GIS Technician                          | \$145.00 | /Hr. |
| Project Coordinator / CSS                    | \$120.00 | /Hr. |
| Administrative Support                       | \$110.00 | /Hr. |

<sup>\*</sup>ETM's standard hourly billing rates are reevaluated annually, prior to the beginning of the calendar year.

Cost such as subconsultants, printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs plus 15%.

### Approval

| Submitted by: | Sex N. W. D.                             | Date:   | October 2, 2025 |
|---------------|--|---------|-----------------|
| ·             | England, Thims & Miller, Inc.            |         |                 |
| Approved by:  | My Cymolin                               | Date: _ | 11/12 2025      |
|               | Creekview Community Development District |         |                 |

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# 

### CREEKVIEW TRAIL COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 31 Area 3 Construction Documents

### Scope of Work

England-Thims & Miller, Inc. (ETM) shall provide general consulting engineering services for the Creekview Community Development District as directed by the Board of Supervisors or their designee. General consulting services shall include, but not be limited to:

### Task 1 - Site Plan Revisions

ETM will modify the existing site plan to incorporate Owner requested revisions into the existing master plan. ETM will also incorporate any subsequent revisions.

FEE......HOURLY

(NOT TO EXCEED = \$7,500.00 WITHOUT FURTHER AUTHORIZATION)

### Task 2 - Clay County DRC Approval

ETM shall prepare and file the necessary application and associated exhibits. Also includes processing of the application as necessary for approval.

### Task 3 - Construction Plan Preparation

ETM will prepare construction plans for the 97 ~ 40' and 50' lots in accordance with Clay County, Clay County Utility Authority (CCUA) and St. Johns River Water Management District Regulations.

LUMP SUM FEE......\$97,000.00

### Task 4 - Landscape Design (Code Design)

ETM shall prepare a complete landscape design package for the project consistent with Clay County regulations. This task shall include the following tasks:

- Preparation of code minimum landscape plans for submittal to Clay County
- Address comments from Clay County
- · Graphics necessary to depict proposed landscaping
- Preparation of calculations necessary to demonstrate code compliance
- · Coordination with County staff

LUMP SUM FEE......\$9,700.00

### Task 5 - Clay County Plan Approval

ETM will process the construction plans prepared in Tasks 3 and 4 for approval by Clay County. Also includes meetings with Clay County staff.

LUMP SUM FEE......\$8,500.00

Creekview Trail CDD WA#31
Area 3 Construction Document Revisions Page 3 of 3

### Task 6 - Clay County Utility Authority (CCUA) Plan Approval

ETM will process the construction plans prepared in Tasks 3 and 4 for approval by CCUA. Also includes meetings with CCUA staff.

LUMP SUM FEE......\$7,500.00

### Task 7 - CCUA Water and Sewer Permits

ETM will prepare the necessary permit applications and associated calculations, exhibits, etc. for the construction plans, and process with CCUA.

LUMP SUM FEE......\$6,500.00

### Task 8 – SJRWMD Environmental Resource Permit

ETM will prepare the necessary permit application and associated calculations, exhibits, etc. for this phase, and process with SJRWMD.

LUMP SUM FEE......\$24,000.00

### Task 9 - Electric Design Coordination

ETM will coordinate the submittal process with Clay Electric for their use in designing the electrical distribution system. Please note that a preliminary plat will be required to initiate the Clay Electric design process. This task will include coordination of the street light design.

LUMP SUM FEE -----\$6,500.00

### Task 10 - Project Management

This task includes attendance at meetings with the Client and other project team members. Also includes conference calls, schedule preparation/updates, opinions of probable construction cost, miscellaneous exhibit preparation, consultant coordination and any other requested preconstruction activities.

FEE......HOURLY

TVDENCEC

(Budget Estimate: \$15,000.00)

### **EXPENSES**

Cost such as subconsultants, printing, telephone, delivery service, mileage and travel shall be invoiced at direct cost.

| FEE SUMMARY                                   | HOURLY FEE   | LUMP SUM FEE |
|---|--------------|--------------|
| Task 1 – Site Plan Revisions                  | \$ 7,500.00  |              |
| Task 2 – Clay County DRC Approval             |              | \$ 13,250.00 |
| Task 3 - Construction Plan Preparation        |              | \$ 97,000.00 |
| Task 4 – Landscape Design (Code Design)       |              | \$ 9,700.00  |
| Task 5 – Clay County Plan Approval            |              | \$ 8,500.00  |
| Task 6 – CCUA Plan Approval                   |              | \$ 7,500.00  |
| Task 7 – CCUA Water and Sewer Permits         |              | \$ 6,500.00  |
| Task 8 – SJRWMD Environmental Resource Permit |              | \$ 24,000.00 |
| Task 9 – Electric Design Coordination         |              | \$ 6,500.00  |
| Task 10 – Project Management                  | \$ 15,000.00 |              |
| SUBTOTAL FEE SUMMARY                          | \$22,500.00  | \$172,950.00 |

Approval

England-Thims & Miller, Inc. will provide additional services as requested by the owner at the following hourly rates:

## ENGLAND-THIMS & MILLER, INC. HOURLY FEE SCHEDULE - 2025

| CEO/Chairman/Founder                         | \$475.00 | /Hr. |
|--|----------|------|
| Executive Vice President                     | \$370.00 | /Hr. |
| Principal - Vice President                   | \$305.00 | /Hr. |
| Vice President                               | \$295.00 | /Hr. |
| Senior Advisor                               | \$325.00 | /Hr. |
| Senior Engineer/ Senior Project Manager      | \$255.00 | /Hr. |
| Project Manager/Construction Project Manager | \$225.00 | /Hr. |
| Director                                     | \$210.00 | /Hr. |
| Engineer                                     | \$190.00 | /Hr. |
| Assistant Project Manager                    | \$165.00 | /Hr. |
| Senior Planner / Planning Manager            | \$225.00 | /Hr. |
| Senior Environmental Scientist               | \$240.00 | /Hr. |
| Planner                                      | \$170.00 | /Hr. |
| CEI Senior Project Engineer                  | \$320.00 | /Hr. |
| Senior Construction Representative           | \$205.00 | /Hr. |
| Construction Representative                  | \$180.00 | /Hr. |
| CEI Inspector                                | \$140.00 | /Hr. |
| Senior Landscape Architect                   | \$215.00 | /Hr. |
| Landscape Architect                          | \$190.00 | /Hr. |
| GIS Director                                 | \$205.00 | /Hr. |
| GIS Solutions/Engineer/Manager               | \$185.00 | /Hr. |
| GIS Analyst                                  | \$155.00 | /Hr. |
| GIS Consultant                               | \$165.00 | /Hr. |
| GIS Specialist                               | \$150.00 | /Hr. |
| Senior Engineering Designer                  | \$170.00 | /Hr. |
| Senior Landscape Designer                    | \$170.00 | /Hr. |
| Engineering/Landscape Designer               | \$155.00 | /Hr. |
| Engineering Intern                           | \$150.00 | /Hr. |
| CADD/GIS Technician                          | \$145.00 | /Hr. |
| Project Coordinator / CSS                    | \$120.00 | /Hr. |
| Administrative Support                       | \$110.00 | /Hr. |
| 5.47   |          |      |

<sup>\*</sup>ETM's standard hourly billing rates are reevaluated annually, prior to the beginning of the calendar year.

Cost such as subconsultants, printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs plus 15%.

| Code asiate all house | ain Aus &                                | Data  | Ostobou 2, 2025 |
|-----------------------|--|-------|-----------------|
| Submitted by:         | ./-                                      | Date: | October 2, 2025 |
|                       | England, Thims & Miller, Inc.            |       |                 |
| Approved by:          | Greekview Community Development District | Date: | 1/17, 2025      |

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

|   | **************************************  |
|---|---|
| DATE OF ISSUANCE: July 29, 2025   | EFFECTIVE DATE: July 29, 2025   |
| OWNER: <u>Creekview GP, LLC</u> CONTRACTOR: <u>Jax Utilities Management, Inc.</u> Contract: <u>Creekview Area 4</u>         |   |
| Project: <u>Creekview Area 4</u> ENGINEER's Contract No. <u>17-115-10</u> ENGINEER: <u>England – Thims and Miller, Inc.</u> | OWNER's Contract No. N.A.   |
| You are directed to make the following changes in the Contract De   | ocuments:   |
| Description: Multi Use Path for Area 4A and 4B  |   |
| Reason for Change: Additional Scope of Work   |   |
| Attachments: (List documents supporting change) Jax Utilities   | Management, Inc. proposed change order dated 6/30/25  |
| By execution of this change order document, the Contractor acknot the work associated with these changes are resolved.      | owledges that all issues related to Contract Time and Compensation for  |
| CHANGE IN CONTRACT PRICE:   | CHANGE IN CONTRACT TIMES:   |
| Original Contract Price   | Original Contract Times: <u>Creekview Area 4A</u> Substantial Completion: 420 days  |
| \$ 15,286,792.50  | Ready for final payment: 420 days  Substantial Completion: 420 days   |
| Net Increase/Decrease from previous Change Orders No. 0_to No.10  | Net change from previous Change Orders No0- to No. 10 . <u>Creekview Area 4A Creekview Area 4B</u> Substantial Completion: 210 days |
| <u>\$ 7,895,857.60</u>  | Ready for final payment: 210 days 520 days (from 8/23/24)   |
| Contract Price prior to this Change Order:  | Contract Times prior to this Change Orders:   |
| <u>\$ 23,182,650.10</u>   | Creekview Area 4A Creekview Area 4B Substantial Completion 630 days Ready for final payment: 738 days 610 days (from 8/23/24)       |
| Net Increase/ <del>Decrease</del> of this Change Order:   | Net Increase this Change Order  Creekview Area 4A Creekview Area 4B   |
| <u>\$ 161,631.00</u>  | Substantial Completion: 25 days Ready for final payment: 25 days 0 days  (from 8/23/24)   |
| Contract Price with all approved Change Orders:   | Contract Times with all approved Change Orders:   |
| \$23,344,281.10   | Creekview Area 4A Creekview Area 4B Substantial Completion: 655 days Ready for final payment: 763 days 610 days (from 8/23/24)      |
| RECOMMENDED: APPROVED: By: AND By: OWNER (Authorized Signature)   | ACCEPTED: By: Christopher Hodge: Contractor (Authorized Signature)  |
| Date: 7/31/2025 Date: Aug 4, 2025   | Date:8/4/2025   |

EJCDC 1910-8-B (1996 Edition)

## CHANGE ORDER REQUEST



## Gerving NE Florida Gince 1974

Project: APF2 & Creekveiw 4

Owner: Greenpoint
Engineer: ET&M

Change Order No: 11

Date: 6/30/2025
Contract for: SITE WORK

Charlie Freshwater - President | Rick Johns - Vice President | Steven James - CFO

### **SCOPE**

### The contract is changed as follows:

| item | Previous Change Orders               | Qty | Unit | Unit Price      | Total Price     |
|------|--------------------------------------|-----|------|-----------------|-----------------|
| 01   | Added Creekview 4B                   | 1   | LS   | \$10,676,440.00 | \$10,676,440.00 |
| 02   | Site Walls                           | 1   | LS   | \$437,835.00    | \$437,835.00    |
| 03   | OPD                                  | 1   | LS   | -\$4,453,113.96 | -\$4,453,113.96 |
| 04   | Electric & Sleeves for APF2, 4A & 4B | 1   | LS   | \$328,808.64    | \$328,808.64    |
| 05   | Fencing for Walls                    | 1   | LS   | \$86,963.00     | \$86,963.00     |
| 06   | Sheet Pile Walls                     | 1   | LS   | \$826,967.14    | \$826,967.14    |
| 07   | Haul Dirt from Granary               | 1   | LS   | \$43,549.78     | \$43,549.78     |
| 08   | Area 6 Credit                        | 1   | LS   | -\$1,296,515,00 | -\$1,296,515.00 |
| 09   | Creek Crossings                      | 1   | LS   | \$1,191,923.00  | \$1,191,923.00  |
| 10   | 60" Head Wall                        | 1   | LS   | \$53,000.00     | \$53,000.00     |
|      |                                      |     |      |                 | \$7,895,857,60  |

The net change by previously authorized Change Orders:

The net change by previously authorized Change Orders:

The Contract Sum pior to this Change Order was:

The Contract Sum will be increased (decreased) by this Change Order in the amount of:

The new Contract Sum including this Change Order will be:

\$ 15,286,792.50

\$ 7,895.857.60

\$ 23,182.650.10

The new Contract Sum will be increased (decreased) by this Change Order in the amount of:

\$ 161,631.00

The new Contract Sum including this Change Order will be:

### TIME

The original commencement date was:

7/15/2024

Original days to Substantial Completion was: Original days to Final Completion was: Days added prior to this change order was: 420 days 528 days 1120 days Date: 9/8/2025 Date: 11/7/2025

Days will be increased (decreased) by:

25 days

Current Substantial Completion: 1540 days Date: 10/2/2028 New days to Substantial Completion: 1565 days Date: 10/27/2028

Current Final Completion: 1570 days Date: 12/1/2028 New days to Final Completion: 1595 days Date: 12/26/2028

| et&m<br>Engineer | Jax Utilities Management Inc CONTRACTOR | Greenpoint OWNER |
|------------------|---|------------------|
| (Signature)      | (Signature)                             | (Signature)      |
| DATE             | DATE                                    | DATE             |



## Gerving NE Florida Gince 1974

Mike James - Chairman | Charlie Freshwater - President | Rick Johns - Vice President

6/30/2025

## **Change Order Proposal & Scope of Work**

Project: APF2 & Creekveiw 4

Owner: Greenpoint Engineer: ET&M

Geotech: Testing Company

Surveyor: Surveyor

| lterr | Description                         | Quantity | Units | ι  | Jnit Price        | <b>Total Price</b> |
|-------|-------------------------------------|----------|-------|----|-------------------|--------------------|
|       | Multi Use Path 4A                   |          |       |    |                   |                    |
| 1     | Grade                               | 1,505    | sy    | \$ | 3.00              | \$<br>4,515.00     |
| 2     | Stabilization, Base & 1-1/2" Paving | 1,505    | sy    | \$ | 54.00             | \$<br>81,270.00    |
| 3     | Survey and As Builts                | 1        | ls    | \$ | 1,500.00          | \$<br>1,500.00     |
| 4     |                                     |          |       | \$ |                   | \$<br>-            |
|       | Multi Use Path 4B                   |          |       |    |                   |                    |
| 5     | Grade                               | 1,278    | sy    | \$ | 3.00              | \$<br>3,834.00     |
| 6     | Stabilization, Base & 1-1/2" Paving | 1,278    | sy    | \$ | 54.00             | \$<br>69,012.00    |
| 7     | Survey and As Builts                | 1        | ls    | \$ | 1,5 <b>0</b> 0.00 | \$<br>1,500.00     |
| 8     |                                     |          |       | \$ | -                 | \$<br>             |
|       |                                     |          |       | \$ | -                 | \$<br>-            |
|       |                                     |          |       | \$ | -                 | \$<br>-            |
|       |                                     |          |       | \$ | -                 | \$<br>des          |
|       |                                     |          |       | \$ | -                 | \$<br>**           |

Total \$ 161,631.00

## Creekview Area 4 Change Order 11

Final Audit Report

2025-08-04

Created:

2025-08-04

By:

Shelley Blair (blairs@etminc.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAb0ODi8hqCwWmOKeykl\_o0mYibz6o7pK3

## "Creekview Area 4 Change Order 11" History

- Document digitally presigned by Christopher Hodge (chodge@jaxum.com) 2025-08-04 1:35:54 PM GMT
- Document created by Shelley Blair (blairs@etminc.com) 2025-08-04 6:55:11 PM GMT
- Document emailed to Carolina Aristimuno (gkern@greenpointellc.com) for signature 2025-08-04 6:55:41 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com) 2025-08-04 7:43:56 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

  Signature Date: 2025-08-04 7:45:29 PM GMT Time Source: server
- Agreement completed. 2025-08-04 - 7:45:29 PM GMT

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

## AGREEMENT FOR HOLIDAY LIGHTING AND INSTALLATION SERVICES

THIS AGREEMENT ("Agreement") is made and entered into this <u>24</u> day of October 2025, by and between:

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in Clay County, Florida, and whose mailing address is c/o Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, FL 33431 ("District"); and

LAST MAN OUT ENTERPRISES, LLC, a Florida limited liability company d/b/a HUMBUG HOLIDAY LIGHTING OF JACKSONVILLE-ST AUGUSTINE-ST JOHNS, with a mailing address of 8051 N. Tamiami Trail, Suite E6, Sarasota, FL 34243 ("Contractor" and, together with the District, "Parties").

## RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to and governed by Chapter 190, *Florida Statutes*, which was established for the purpose of planning, financing, constructing, operating and/or maintaining certain public infrastructure supporting community development within the District; and

WHEREAS, the District has a need to retain an independent contractor to provide holiday lighting for the 2025-26 holiday season and installation services as described herein; and

WHEREAS, Contractor submitted a proposal and represents that it is qualified to provide the services identified in Exhibit A, attached hereto and incorporated by reference herein, in accordance with the terms of this Agreement ("Services"); and

WHEREAS, the District and Contractor warrant and agree that they have all right, power and authority to enter into and be bound by this Agreement.

Now, Therefore, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

- SECTION 1. INCORPORATION OF RECITALS. The recitals stated above are true and correct and by this reference are incorporated herein as a material part of this Agreement.
- SECTION 2. DUTIES. The District agrees to use Contractor to provide the Services in accordance with the terms of this Agreement. The duties, obligations, and responsibilities of Contractor are described in Exhibit A hereto.
  - A. Contractor shall provide the materials and Services identified in **Exhibit A**, including any effort reasonably necessary to allow the District to receive the maximum benefit of all of the Services and items described herein. To the extent

any of the provisions of this Agreement conflict with the provisions of **Exhibit A**, this Agreement controls. Should any error or inconsistency appear in the Services, Contractor, before proceeding with the Services, must promptly notify the District in writing for the proper adjustment, and in no case proceed with the Services in uncertainty.

- B. This Agreement grants to Contractor the right to enter the District property that is subject to this Agreement, for those purposes described in this Agreement, and Contractor hereby agrees to comply with all applicable laws, rules, and regulations. To the extent Contractor needs to use or access non-District property while providing the Services, Contractor shall coordinate such use in advance with the District Representative (as defined herein).
- C. All permits or licenses necessary for Contractor to perform under this Agreement shall be obtained and paid for by Contractor.
- D. Contractor shall perform all Services in a neat and workmanlike manner and shall use industry best practices and procedures when carrying out the Services. In the event the District in its sole determination, finds that the work of Contractor is not satisfactory to the District, the District shall have the right to immediately terminate this Agreement and will only be responsible for payment of work satisfactorily completed and for materials incorporated into the Services.
- E. Contractor shall be solely responsible for the means, manner, and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District. While providing the Services, Contractor shall assign such experienced staff as may be required, and such staff shall be responsible for coordinating, expediting, and controlling all aspects of the Services to ensure efficient and full completion.
- F. Contractor shall report directly to Kim Mercado, who serves as Community Association Manager, or her designee (the "District Representative"). Contractor shall use all due care to protect the property of the District, its residents, and landowners from damage. Contractor agrees to complete repair of any damage resulting from Contractor's activities within twenty-four (24) hours in instances affecting health, safety or welfare, and otherwise within five (5) calendar days.
- G. Contractor shall coordinate commencement and completion of the Services with the District Representative. Initial installation shall be completed no later than November 10, 2025 ("Installation Deadline"). Removal shall be completed no later than January 15, 2026 ("Removal Deadline"). Time is of the essence with respect to these deadlines. For each subsequent year during the term of this Agreement, Contractor shall install the holiday lighting before the first day of November and shall remove the lighting no later than January 15 of the subsequent year. Contractor shall notify the District Representative in writing immediately upon recognizing any potential for a delay delivering the Services caused by itself or

- another contractor. Contractor must coordinate the Services with others performing work for the District as may be necessary to successfully and safely complete the Services or as the District directs.
- H. Contractor shall keep the premises and surrounding area free from accumulation of waste materials or rubbish caused by operations under the Agreement. At completion of the Services, Contractor shall remove from the site waste materials, rubbish, tools, construction equipment, machinery and surplus materials. If Contractor fails to clean up as provided herein, the District may do so, and the cost thereof shall be charged to Contractor and may be applied as an offset to the final payment to Contractor.
- I. Contractor shall be as fully responsible to the District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by them, as Contractor is for the acts and omissions of persons directly employed by Contractor. Nothing contained herein shall create contractual relationships between any subcontractor and the District.

## SECTION 3. COMPENSATION AND PAYMENT.

- A. The District shall pay Contractor a total amount not to exceed Two Thousand, Eight Hundred Six Dollars and Sixty-Two Cents (\$2,806.62) for the Services identified in Exhibit A, payable as follows: (i) One Thousand Four Hundred Three and Thirty-One Cents (\$1,403.31) as a deposit upon execution of this Agreement, and (ii) One Thousand Four Hundred Three and Thirty-One Cents (\$1,403.31) upon final completion and acceptance by the District. Such amounts include all equipment, materials, permits and labor necessary for full execution of the Services. Contractor shall maintain records conforming to usual accounting practices.
- **B.** All payments and invoices shall be subject to Florida's Local Government Prompt Payment Act, Sections 218.70 through 218.80, *Florida Statutes*, and the District's adopted *Prompt Payment Policies and Procedures*. The invoice shall contain, at a minimum, the District's name, Contractor's name, the invoice date, an invoice number, an itemized listing of all costs billed on each invoice with a sufficient description of each, the timeframe within which the Services were provided, and the address or bank information to which payment is to be remitted.
- C. If the District should desire additional work or services, Contractor agrees to negotiate in good faith to undertake such additional work or services. Upon successful negotiations, the Parties shall agree in writing to an addendum, addenda, or change order(s) to this Agreement. Contractor shall be compensated for such agreed additional work or services based upon a payment amount acceptable to the Parties and agreed to in writing.
- **D.** The District may require, as a condition precedent to making any payment to Contractor, that all subcontractors, material men, suppliers or laborers be paid and

require evidence, in the form of lien releases or partial waivers of lien, to be submitted to the District by those subcontractors, material men, suppliers or laborers, and further require that Contractor provide an affidavit relating to the payment of said indebtedness. Further, the District shall have the right to require, as a condition precedent to making any payment, evidence from Contractor, in a form satisfactory to the District, that any indebtedness of Contractor, as to services to the District, has been paid and that Contractor has met all of the obligations with regard to the withholding and payment of taxes, Social Security payments, Workmen's Compensation, Unemployment Compensation contributions, and similar payroll deductions from the wages of employees.

## **SECTION 4.** TERM AND TERMINATION.

- A. Term. This Agreement shall become effective as of the date first above written and shall terminate upon completion of the Services set forth herein and described in any amendment hereto, unless terminated in accordance with the terms of this Agreement.
- B. Termination. The District agrees that Contractor may terminate this Agreement for cause by providing thirty (30) days' written notice of termination to the District. Contractor agrees that the District may terminate this Agreement immediately for cause by providing a written notice of termination to Contractor. The District shall provide thirty (30) days' written notice of termination without cause. Upon any termination of this Agreement, Contractor shall be entitled to payment for all material and labor provided up until the effective termination of this Agreement, subject to whatever claims or offsets the District may have against Contractor.

WARRANTY. Contractor warrants to the District that all materials furnished SECTION 5. by Contractor under this Agreement shall be new, and that all Services and materials shall be of good quality, free from faults and defects, and will conform to the standards and practices for projects of similar design and complexity in an expeditious and economical manner consistent with the best interest of the District. In addition to all manufacturer warranties for materials purchased for purposes of this Agreement, if any, which Contractor shall assign to the District as necessary to give the District the benefit of said warranties, all Services provided by Contractor pursuant to this Agreement shall be warranted for labor and workmanship for one (1) year from the date of acceptance of the Services by the District. Contractor shall replace or repair warranted items to the District's satisfaction and in the District's discretion. Neither final acceptance of the Services, nor final payment therefore, nor any provision of the Agreement shall relieve Contractor of responsibility for defective or deficient materials or Services. If any of the materials or Services are found to be defective, deficient or not in accordance with the Agreement, without intending to limit any other remedies, Contractor shall correct, remove and replace it promptly after receipt of a written notice from the District and correct and pay for any other damage resulting therefrom to District property or the property of landowners within the District.

Contractor hereby covenants to the District that it shall perform the Services: (i) using its best skill and judgment and in accordance with generally accepted professional and design

standards and practices for projects of similar design and complexity as the development occurring within the District; (ii) in compliance with all applicable federal, state, county municipal, building and zoning, land use, environmental, public safety, non-discrimination and disability accessibility laws, codes, ordinances, rules and regulations, including, without limitation, all professional registration (both corporate and individual) for all required basic disciplines that it shall perform; and (iii) in an expeditious and economical manner consistent with the best interest of the District.

## SECTION 6. INSURANCE.

A. Contractor shall, at its own expense, maintain throughout the term of this Agreement maintain insurance with limits of liability not less than the following:

Workers' Compensation Statutory

General Liability

Bodily Injury \$1,000,000/\$2,000,000

(including Contractual)

Property Damage \$1,000,000/\$2,000,000

(including Contractual)

Independent Contractors Coverage for bodily injury and property damage in connection with any subcontractors' operation, if any.

Automobile Liability Combined Single Limit \$1,000,000 Bodily Injury / Property Damage

- B. The District and its officers, supervisors, agents, managers, counsel, engineers, staff and representatives (together, "Additional Insureds") shall be named as additional insured parties on the Commercial General Liability and Automobile Liability policies. Contractor shall furnish the District with a Certificate of Insurance evidencing compliance with this requirement prior to commencing the Services. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective within thirty (30) days of prior written notice to the District. Insurance coverage shall be from a reputable insurance carrier maintaining an A.M. Best rating of A-VII or better and licensed to conduct business in the State of Florida, shall be considered primary and non-contributory with respect to the Additional Insureds, and shall be endorsed to provide for a waiver of underwriter's rights of subrogation in favor of the Additional Insureds
- C. If Contractor fails to have secured and maintained the required insurance, the District has the right but not the obligation to secure such required insurance in which event Contractor shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

## SECTION 7. INDEMNIFICATION.

- A. To the fullest extent permitted by law, and in addition to any other obligations of Contractor under this Agreement or otherwise, Contractor shall indemnify, hold harmless, and defend the District and its officers, supervisors, agents, managers, counsel, engineers, staff and representatives (together, "Indemnitees"), from all claims, liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused, in part or in whole, by (i) the negligent, reckless, or intentionally wrongful misconduct of Contractor, or any employee, agent, subcontractor, or any individual or entity directly or indirectly employed or used by any of them to perform any of the Services, (ii) Contractor's performance of, or failure to perform, Contractor's obligations pursuant to this Agreement or any Services or Contractor's performance of any activities in connection therewith, and (iii) any breach of any warranty, representation, covenant, or agreement made by Contractor in this Agreement or any Services.
- B. Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorneys' fees, paralegal fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings), any interest, expenses, damages, penalties, fines, or judgments against the District. Nothing in this Agreement is intended to waive or alter any other remedies that the District may have as against Contractor. The provisions of this Section 7 are independent of, and will not be limited by, any insurance required to be obtained by Contractor pursuant to this Agreement or otherwise obtained by Contractor, and the provisions of this Section 7 survive the expiration or earlier termination of this Agreement with respect to any claims or liability arising in connection with any event occurring prior to such expiration or termination.
- C. Contractor shall ensure that all subcontracts related to the services include this Section for the benefit of the Indemnitees.

SECTION 8. LIMITATIONS ON GOVERNMENTAL LIABILITY. Nothing in this Agreement shall be deemed as a waiver of the District's sovereign immunity or the District's limits of liability as set forth in Section 768.28, *Florida Statutes*, or other statute, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under such limitations of liability or by operation of law.

SECTION 9. COMPLIANCE WITH GOVERNMENTAL REGULATION. In performing its obligations under this Agreement, Contractor and each of its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor shall comply with all applicable laws, ordinances, rules, regulations, and orders of any public or governmental authority having appropriate jurisdiction, including all laws, regulations and rules relating to immigration and/or the status of foreign workers. Contractor shall initiate, maintain, and supervise all safety precautions and programs in connection with its obligations herein. Contractor shall ensure that all of Contractor's employees, agents, subcontractors or anyone directly or indirectly employed by

Contractor observe Contractor's rules and regulations of safety and conduct. Contractor shall take all reasonable precautions for the safety of and shall provide all reasonable protection to prevent damage, injury or loss to all its employees, agents and subcontractors performing its obligations herein and other persons who may be affected, and any material, equipment and other property. Contractor shall remedy all damage or loss to any property caused in whole or in part by Contractor, its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor, or by anyone for whose acts Contractor may be liable. Contractor shall indemnify District for all damage or losses it may incur or be exposed to because of Contractor or any of its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor's failure to comply with the provisions contained herein.

SECTION 10. LIENS AND CLAIMS. Contractor shall promptly and properly pay for all labor employed, materials purchased, and equipment hired by it to perform under this Agreement. Contractor shall keep the District's property free from any materialmen's or mechanic's liens and claims or notices in respect to such liens and claims, which arise by reason of Contractor's performance under this Agreement, and Contractor shall immediately discharge any such claim or lien. If Contractor does not pay or satisfy such claim or lien within three (3) business days after the filing of notice thereof, the District, in addition to all other remedies available under this Agreement, may terminate this Agreement to be effective immediately upon the giving of notice of termination.

SECTION 11. NO THIRD-PARTY BENEFICIARIES. This Agreement is solely for the benefit of the formal Parties herein and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any third-party not a formal party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the Parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon the Parties hereto and their respective representatives, successors and assigns.

SECTION 12. INDEPENDENT CONTRACTOR STATUS. It is understood and agreed that at all times the relationship of Contractor and its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor to the District is the relationship of an independent contractor and not that of an employee, agent, joint venturer or partner of the District. Nothing in this Agreement shall be interpreted or construed as creating or establishing the relationship of employer and employee between the District and Contractor or any of its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor. The Parties acknowledge that Contractor is not an employee for state or federal tax purposes. Contractor shall hire and pay all of Contractor's employees, agents, subcontractors or anyone directly or indirectly employed by Contractor, all of whom shall be employees of Contractor and not employees of District and at all times entirely under Contractor's supervision, direction and control.

In particular, the District will not: i) withhold FICA (Social Security) from Contractor's payments; ii) make state or federal unemployment insurance contributions on Contractor's behalf; iii) withhold state or federal income tax from payment to Contractor; iv) make disability insurance

contributions on behalf of Contractor; or v) obtain workers' compensation insurance on behalf of Contractor.

**SECTION 13.** AGREEMENT. This instrument shall constitute the final and complete expression of this Agreement between the District and Contractor relating to the subject matter of this Agreement. Except as otherwise provided herein and to the extent that any provisions of **Exhibit A** conflict with provisions of this Agreement, this Agreement shall control.

**SECTION 14. AMENDMENTS.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both the District and Contractor.

**SECTION 15. AUTHORIZATION.** The execution of this Agreement has been duly authorized by the appropriate body or official of the District and Contractor, both the District and Contractor have complied with all the requirements of law, and both the District and Contractor have full power and authority to comply with the terms and provisions of this Agreement.

**SECTION 16. NOTICES.** All notices, requests, consents and other communications under this Agreement (each, a "**Notice**" and collectively, "**Notices**") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or sent overnight delivery service, to the Parties, as follows:

**A.** If to the District: Creekview Community Development District

c/o Wrathell, Hunt & Associates, LLC

2300 Glades Road, Suite 410W

Boca Raton, FL 33431 Attn: District Manager

With a copy to: Kilinski | Van Wyk PLLC

517 East College Avenue Tallahassee, Florida 32301 Attn: District Counsel

**B.** If to Contractor: Last Man Out Enterprises, LLC

d/b/a Humbug Holiday Lighting of Jacksonville-St

Augustine-St Johns

8051 N. Tamiami Trail, Suite E6,

Sarasota, FL 34243

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for Contractor may deliver Notice on behalf of the District

and Contractor. Any party or other person to whom Notices are to be sent or copied may notify the other Parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days' written notice to the Parties and addressees set forth in this Agreement.

SECTION 17. ENFORCEMENT OF AGREEMENT. A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which may include, but not be limited to, the right of actual damages and/or specific performance. If either party is required to enforce this Agreement by court proceedings or otherwise, then the Parties agree that the prevailing party shall be entitled to recover from the other all fees and costs incurred, including reasonable attorneys' fees, paralegal fees, and costs for trial, alternative dispute resolution, or appellate proceedings.

SECTION 18. CONTROLLING LAW AND VENUE. This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Each party consents that the venue for any litigation arising out of or related to this Agreement shall be in Clay County, Florida.

SECTION 19. PUBLIC RECORDS. Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Contractor acknowledges that the designated public records custodian for the District is Daphne Gillyard ("Public Records Custodian"). Among other requirements and to the extent applicable by law, Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period not to exceed ten (10) business days at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of this Agreement's term and following the contract term if Contractor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Contractor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by Contractor, Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (561) 571-0010, GILLYARDD@WHHASSOCIATES.COM, OR AT 2300

## GLADES ROAD, SUITE 410W, BOCA RATON, FLORIDA 33431.

SECTION 20. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.

- SECTION 21. HEADINGS FOR CONVENIENCE ONLY. The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.
- **SECTION 22.** COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.
- SECTION 23. NEGOTIATION AT ARM'S LENGTH. This Agreement has been negotiated fully between the Parties as an arm's length transaction. The Parties participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, the Parties are each deemed to have drafted, chosen, and selected the language, and any doubtful language will not be interpreted or construed against any party.
- SECTION 24. CUSTOM AND USAGE. It is hereby agreed, any law, custom, or usage to the contrary notwithstanding, that the District shall have the right at all times to enforce the conditions and agreements contained in this Agreement in strict accordance with the terms of this Agreement, notwithstanding any conduct or custom on the part of the District in refraining from so doing; and further, that the failure of the District at any time or times to strictly enforce its rights under this Agreement shall not be construed as having created a custom in any way or manner contrary to the specific conditions and agreements of this Agreement, or as having in any way modified or waived the same.
- **SECTION 25. ASSIGNMENT.** Contractor may not assign this Agreement or any monies to become due hereunder without the prior written approval of the District. Any assignments attempted to be made by Contractor without the prior written approval of the District are void.
- SECTION 26. DEFAULT AND PROTECTION AGAINST THIRD-PARTY INTERFERENCE. A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of damages, injunctive relief, and/or specific performance. Notwithstanding anything contained herein to the contrary, the Parties agree that neither party shall be entitled to consequential or special damages arising out of or relating to this Agreement or termination of this Agreement in accordance with the terms hereof. The District shall be solely responsible for enforcing its rights under this Agreement against any interfering third-party. Nothing contained in this Agreement shall limit or impair the District's right to protect its rights from interference by a third-party to this Agreement.

SECTION 27. E-VERIFY. Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees and shall comply with all requirements of Section 448.095, *Florida Statutes*, as to the use of subcontractors. The District may terminate the Agreement immediately for cause if there is a good faith belief that Contractor has knowingly violated Section 448.091, *Florida Statutes*. By entering into this Agreement, Contractor represents that no public employer has terminated a contract with Contractor under Section 448.095(5)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

**SECTION 28. FOREIGN INFLUENCE.** Contractor understands that under Section 286.101, *Florida Statutes*, that Contractor must disclose any current or prior interest, any contract with, or any grant or gift form a Foreign country of concern as that term is defined within the above referenced statute.

SECTION 29. SCRUTINIZED COMPANIES STATEMENT. In accordance with Section 287.135, Florida Statutes, Contractor represents that in entering into this Agreement, neither it nor any of its officers, directors, executives, partners, shareholders, members, or agents is on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Terrorism Sectors List, or the Scrutinized Companies that Boycott Israel List created pursuant to Sections 215.4725 and 215.473, Florida Statutes, and in the event such status changes, Contractor shall immediately notify the District. If Contractor is found to have submitted a false statement, has been placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Terrorism Sectors List, or has been engaged in business operations in Cuba or Syria, or is now or in the future on the Scrutinized Companies that Boycott Israel List, or engaged in a boycott of Israel, the District may immediately terminate this Agreement.

Section 30. Public Entity Crimes. Contractor represents that in entering into this Agreement, Contractor has not been placed on the convicted vendor list as described in Section 287.133(3)(a), *Florida Statutes*, within the last thirty-six (36) months and, if Contractor is placed on the convicted vendor list, Contractor shall immediately notify the District whereupon this Agreement may be terminated by the District.

**SECTION 31. ANTI-HUMAN TRAFFICKING.** Contractor certifies, by acceptance of this Agreement, that neither it nor its principals utilize coercion for labor or services as defined in Section 787.06, *Florida Statutes*. Contractor agrees to execute an affidavit in compliance with Section 787.06(13), *Florida Statutes*, and acknowledges that if Contractor refuses to sign said affidavit, the District may terminate this Agreement immediately.

[signatures on following page]

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement the day and year first above written.

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

Signed by:

Gray turn

6ABGADEEDF114BG.

Chair/Vice-Chair, Board of Supervisors

LAST MAN OUT ENTERPRISES, LLC d/b/a HUMBUG HOLIDAY LIGHTING OF JACKSONVILLE-ST AUGUSTINE-ST JOHNS

Signed by:

Music Ambrose

By:
Owner

Exhibit A: Scope of Services

## Exhibit A Scope of Services

Humbug Holiday Lighting of Jacksonville-St Augustine-St Johns 101 Marketside Avenue Unit 404, #181 Ponte Vedra Beach, FL 32081 (904) 999-0110



https://humbugholidaylighting.com/staugustine-fl/

## **Billing/Service Address**

Hyland Trail / Creekview CDD POC: Kim Mercado CAM 2S20 Russell Rd Green Cove Springs, FL 32043 (904) 733-3933 (Office) Kim.Mercado@fsresidential.com

| Date  | September 29, 2025 |
|-------|--------------------|
| Total | \$2,806.62         |

## 2025 HOLIDAY PROPOSAL

This proposal expires on 12/28/2025

Prepared by Nicole Ambrose (nicolehhljax@gmail.com)

## NOTES

Our holiday lights service provides you with professional grade, custom cut, energy efficient LED lights that last twice as long as standard lights. This estimate includes all labor, products, and materials needed to complete your Holiday Lights installation and takedown.

We offer a **3-year and 5-year agreement discount**. If you would like to take advantage of our 3-year or 5-year contract discount, the pricing would be reduced as following, for each year:

3-year Contract: 5% each year 5-year Contract: 7.5% each year

Breakdown of Pricing Discount Options:

1. No Discount Options Chosen: \$2,806.62

2. With 3-Year/5% Discount Option ONLY: \$2,666.29

## 3. With 5-year/7.5% Discount Option ONLY: \$2,596.12

We've added some graphics that illustrate the differences in quality and look between the various bows on the market, differences in wreaths some installers use, as well as the C7 versus the C9 bulb. Often, bows, wreaths and C7 bulbs are where installers cut corners on quality to increase profits. We do not. We use the larger C9 bulb. *There is no price difference to the customer if we use C7 or C9 bulbs.* We use Commercial realistic wreaths that do not look fake, like most Oregon fir wreaths. Lastly, we use canvas bows instead of the cheaper Nylon or Velvet bows. As the premier professional Holiday Light Installer in Northeast Florida, we do not cut corners. *We go out of our way to hide wires, find issues before notified of issues, and ensure our quality, reliability, and responsiveness outperforms everyone else.....and we are proud to say that!* 

One last thing: We've also added some photos of previous work to help you better visualize what the lighting looks like and to show you are quality of work for many HOAs/CDDs around here.

### **HOA/CDD References:**

- 1. Rich Gray, Director of Field Operations North Florida, Rgray@rmsnf.com
- 2. Yani Ramos, HOA Board Member-The Colony at Twenty-Mile, tchoabodmember2022@gmail.com
- 3. Danelle DeMarco, Property Manager-Bartram Springs, ddemarco@gmsnf.com
- 4. Christian Birol, Property Manager-Beacon Lake, cbirol@rmsnf.com
- 5. Michael Resetar, Property Manager-Barrington Cove & Franklin Square, MResetar@maymgt.com

[NOTE: Some of the features portrayed on this design are NOT TO SCALE but are used to give an idea of what the finished product could look like.]

## This proposal contains 7 options. Be sure to click the checkboxes below for the options you want to include.

| ltem                                | Description                        | Amount   |
|-------------------------------------|------------------------------------|----------|
| HOA/CDD                             | Holiday Lighting for HOA/CDD       |          |
| Henley Rd Monument                  |                                    | \$280.50 |
| C9 Lighting Cord-Level 1            | C9 Lighting Cord                   |          |
| C9 Warm White Bulbs                 | C9 Warm White Bulbs                |          |
| Henley Rd Monument Greenery         |                                    | \$400.31 |
| 48" Pre-Lit LED Wreath, Warm White, | 48" Pre-Lit LED Wreath, Warm White |          |

| 24" Red Bow                        |   |
|------------------------------------|---|
|                                    | \$561.00  |
| C9 Lighting Cord                   |   |
| C9 Warm White Bulbs                |   |
|                                    | \$280.50  |
| C9 Lighting Cord                   |   |
| C9 Warm White Bulbs                |   |
|                                    | \$400.31  |
| 48" Pre-Lit LED Wreath, Warm White |   |
| 24" Red Bow                        |   |
|                                    | \$493.00  |
| C9 Lighting Cord                   |   |
| C9 Warm White Bulbs                |   |
|                                    | \$391.00  |
| C9 Lighting Cord                   |   |
| C9 Warm White Bulbs                |   |
| Henley Rd Monument                 | \$280.50  |
| Henley Rd Monument Greenery        | \$400.31  |
| Henley Rd Stone Lighting           | \$561.00  |
| Sandridge Rd Monument              | \$280.50  |
| Sandridge Rd Monument Greenery     | \$400.31  |
|                                    | C9 Lighting Cord C9 Warm White Bulbs  C9 Lighting Cord C9 Warm White Bulbs  48" Pre-Lit LED Wreath, Warm White 24" Red Bow  C9 Lighting Cord C9 Warm White Bulbs  C9 Lighting Cord C9 Warm White Bulbs  Henley Rd Monument Henley Rd Monument Greenery Henley Rd Stone Lighting Sandridge Rd Monument |

| Sandridge Rd Stone Lighting     | \$493.00   |
|---------------------------------|------------|
| Sandridge Garden Stone Lighting | \$391.00   |
| Subtotal                        | \$2,806.62 |
| Tax                             | \$0.00     |
| Total                           | \$2,806.62 |

### FINANCING

## Split the cost into easy monthly payments with Swisetack

From \$128.09/month at 8.90% APR for 24 months, totaling \$3074.18\*.

- Instant decision
- No hidden fees
- · Checking eligibility does not impact your credit score

Click here to see monthly payment options

\*All financing is subject to credit approval. Your terms may vary. Payment options through Wisetack are provided by our lending partners. See http://www.wisetack.com/lenders. See additional terms at http://www.wisetack.com/faqs.

## PICTURES







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Humburg Lights 121024-012 inv



Humbuglights (121024-014 lpg)



HumbugLights-121024-017.jpg



Humbuglights-121024-018 (1) jpg



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HumbugLights-121024-005.jpg



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IMG 4645 Bartram Entrance pg



## TERMS AND CONDITIONS

**Humbug Holiday Lighting of Jacksonville-St Augustine-St Johns** is a trade name/DBA of *Last Man Out Enterprises, LLC* (the "Company" or **Humbug Holiday Lighting**). The Company is an independently owned and operated franchisee of the **Humbug Holiday Lighting** brand. By accepting this proposal, the person/company listed on the first page ("Customer") agrees to the terms of this document, including entering into a contract with **Humbug Holiday Lighting of Jacksonville-St Augustine-St Johns** and no other individual or entity. Customer represents that they have the full authority to enter into this agreement and authorize the lights, decorations and services described in this document. The terms of the Holiday Lighting agreement are as follows:

## 1. Typical Project Invoicing & Payments

- Our packages start at \$900 and increase from there. All projects must meet the \$900 minimum, unless otherwise approved by Humbug Holiday Lighting.
- Upon acceptance of project 50% of the total is due.
- All deposits are non-refundable.
- If for some reason, full payment for all products, items, and services is not received within 30 days of install, a 5% monthly late fee will apply to the unpaid balance until payment is received in full and credited to the purchaser's account.
- Payments are applied to late fees first, then to remaining balance.
- If payments are not made as required, Humbug Holiday Lighting will consider the
  account in default and the customer will be responsible for the cost of collections,
  including reasonable attorney fees, as allowed by law.

 Humbug Holiday Lighting reserves the right to decline or refund services at its discretion.

## 2. Lighting, Displays, & Decorations Maintenance

- If any lights stop working, or there are issues with decorations and displays, minor maintenance is free of charge. Simply contact us at 904-999-0110 and someone will be there to help ASAP. However, restrictions do apply:
- Humbug Holiday Lighting will only repair lights and decorations that were provided by, and installed by **Humbug Holiday Lighting**. No items installed or provided by the client will be the responsibility of **Humbug Holiday Lighting**.
- Additionally, no customer-owned lighting or other electrical items are allowed to be plugged/tapped into the wiring and lights provided by Humbug Holiday Lighting.
- o After December 24, a service fee will apply for maintenance requests.
- All agreements are contingent upon circumstances beyond our control, including but not limited to weather emergencies, national emergencies, acts of vandalism, theft, terrorism, changes in trade legislation, and labor disruption.
- Repair or replacement for damage to decorations and/or lighting not caused by "Acts of God" is billed hourly at a rate of \$85/hour, with a minimum of 2 hours. Any materials that need to be replaced will be billed accordingly. (Ex. Damage to driveway stakes/lights due to someone driving a car over them when exiting driveway). (Ex. Weed eater/edger cuts an electrical line.)
- We aim to complete service within 24–48 hours, based on weather and workload.
- The customer is responsible for ensuring proper electrical supply availability of outdoor 120v plug electrical outlets. Our installation requires functional 120v plug outlets. If there are no functional 120v plugs, or not enough 120v plug outlets, the install will be delayed until a hired electrician installs the necessary plugs required for install. The customer may be responsible for arranging the licensed electrician to install the necessary 120v plug outlets.

## 3. Installation Dates

- o All of our installation dates are on a first come first serve basis.
- Humbug Holiday Lighting will try to accommodate specific requests to install displays by a certain date but cannot make any guarantees because of weather, possible staffing

issues and schedule availability.

- Clients are given a date range, usually a 5-day window in which we will arrive to install, but these dates may change depending on weather conditions or other unforeseen circumstances.
- We will do its best to honor any installation window that it provides but clients must understand that changes do happen. We are not responsible for any damages occurring from not performing an installation by a specific time frame.
- Our company is closed and not available to do work for clients on the following dates:
   Thanksgiving Day and the subsequent day after, as well as Dec. 24th Dec 26th, we are usually closed for service calls on weekends as well, but may be available for emergencies or special issues. Humbug Holiday Lighting has some projects that take precedence and may cause blackout dates for availability

## 4. Removal, Storage, & Ownership

- Removals begin on or around January 2 each year and continue until necessary.
- If you want to guarantee an "Early Removal" for the time December 25 and no later than Jan 7th, there is the "Early Takedown" Option available on every proposal..
- If you want to retain the lights and material past January 15th, but no later than Feb 1st, there is a "Late Takedown" option available on each proposal.
- For those not taking advantage of any early or later install option, removal of decorations is scheduled by geographic location in order to maximize efficiency. Our goal is to have your holiday lights removed before January 21st, but we cannot always guarantee this time frame due to weather, which delays takedowns, coupled with the number of clients we have
- All lighting and décor materials are property of Humbug Holiday Lighting. At no time will the client assume ownership of materials used.
- At no time is the client allowed to hire another company or person to takedown our lights. Call the office for any pressing issues or concerns.

## 5. Billing Errors

• Notify us within 7 days of receiving your invoice for billing corrections. After that, charges stand as billed.

## 6. Discounts

Humbug Holiday Lighting reserves the right to offer discounts to clients as it sees fit.
 Humbug Holiday Lighting makes no guarantees that discounts offered one year will be extended in future years. Humbug Holiday Lighting has the right to remove discounts based on non-payment or late payment.

### 7. Refunds

All deposits are non-refundable.

### 8. Media Release

Upon acceptance of the proposal I/we hereby grant Humbug Holiday Lighting permission to use my/our likeness in a photograph, video, or other digital media in all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all these materials will become the property of Humbug Holiday Lighting and will not be returned. I/we hereby irrevocably authorize Humbug Holiday Lighting to edit, alter, copy, exhibit, publish, or distribute these photos for any lawful business purpose. In addition, I waive any right to inspect or approve the finished product wherein my/our likeness appears. Additionally, I/we waive any right to royalties or other compensation arising or related to the use of the photo. I hereby hold harmless, release, and forever discharge Humbug Holiday Lighting from all claims, liabilities, demands, and causes of action in which I, my heirs, representatives, executors, administrators, employees, or any other persons acting on our behalf by reason of authorization.

## 9. Limitations on Liability

- Maximum liability is limited to total payments received. No coverage for consequential, incidental, or legal damages.
- All materials are provided "as-is" with no warranty unless otherwise stated.
- Both parties agree to resolve disputes in good faith and waive the right to a jury trial if litigation occurs.

## 10. Multi-Year Agreements

 If you agree to either the 3-year/5% or 5-year/7.5% Multi-Year discount, then the appropriate discount (5% or 7.5%) would apply to each year of the agreement.  The Early Install Discount is separate and distinct from the Multi-Year agreements, but it can be combined with the Multi-Year Agreement discounts. However, the Early Install Discount is not required to be taken advantage of each year of a Multi-Year Agreement.

## 11. Early Termination of Multi-Year Agreements

The Customer reserves the right to terminate the Agreement prior to its natural
expiration date in the event Humbug Holiday Lighting fails to perform according to the
agreed scope of services, including but not limited to failure to respond timely to service
issues or maintenance needs.

## Response and Cure Timeframes

- 1. Service calls are responded to by Humbug Holiday Lighting within 24 hours, weather dependent.
- 2. Repair/Maintenance completed by Humbug Holiday Lighting within 48 hours, weather dependent. (Acts of God is separate and is covered in our Terms & Conditions).
- 3. Any identified issues must be resolved or cured within two (2) business days of acknowledgment, excluding events outside of Humbug Holiday Lighting's reasonable control (e.g., Acts of God, vandalism, etc.).
- 4. Failure to cure within the stated period may constitute grounds for early termination.
- **Pro-Rated Fees Upon Termination**In the event the Customer exercises its right to terminate the Agreement early, the discounted multi-year pricing previously applied will be adjusted. The total paid by the Customer for prior services rendered will be recalculated based on the standard one-year rate, and Humbug Holiday Lighting will be entitled to immediate payment of the difference between discounted and standard pricing for prior years, which shall become due upon termination.
- Mutual Agreement on Performance MetricsThe parties agree to use the following metrics to objectively define "poor performance":
  - 1. Failure to respond to service calls within 24 hours, weather dependent.
  - 2. Failure to complete repairs or maintenance within 48 hours, weather dependent.

# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

36

## ADDENDUM TO AGREEMENT BETWEEN CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT AND CREATIVE BUILDER SERVICES, INC. TO FURNISH AND INSTALL STREET SIGNS

. . . .

THIS ADDENDUM ("Addendum") is made and entered into as of this 2 day of October 2025, by and between:

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, being located in Clay County, Florida, with a mailing address care of Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 (the "District"), and

CREATIVE BUILDER SERVICES, INC. D/B/A CREATIVE MAILBOX DESIGNS, a Florida corporation, with a mailing address of 6422 Harney Rd, Suite F, Tampa, FL 33610 (hereinafter "Contractor" and, together with the District, the "Parties").

## **RECITALS**

WHEREAS, the Parties previously entered into that certain Agreement between Creekview Community Development District and Creative Builder Services, Inc. to Furnish and Install Street Signs dated August 19, 2025 (the "Master Agreement," and together with this Addendum, the "Agreement"), incorporated herein by this reference; and

WHEREAS, the Parties now desire to supplement the Agreement to: (a) increase the scope of services to include the work set forth in Exhibit A attached hereto and incorporated herein by this reference, and (b) increase the compensation as it relates to the same; and

WHEREAS, pursuant to Section 14 of the Master Agreement, the Agreement may be amended by an instrument in writing executed by the Parties; and

WHEREAS, the District and the Contractor each represent that it has the authority to execute this Addendum and to perform its obligations and duties hereunder, and each has satisfied all conditions precedent to the execution of this Addendum so that this Addendum constitutes a legal and binding obligation of each party hereto.

Now, THEREFORE, based upon good and valuable consideration and the mutual covenants of the Parties, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- SECTION 1. INCORPORATION OF RECITALS. The recitals stated above are true and correct and by this reference are incorporated herein and form a material part of this Addendum.
- SECTION 2. AMENDMENT OF MASTER AGREEMENT. Pursuant to Section 14 of the Master Agreement, the Parties agree to supplement the Agreement in the following manner:

- A. The Proposal set forth in Exhibit A of the Master Agreement is supplemented to include the additional services as more particularly described in Exhibit A attached hereto and incorporated herein by this reference.
- B. Section 3 of the Master Agreement is hereby amended to include additional compensation in an amount not-to-exceed Seventeen Thousand, Two Hundred Ninety-Eight and 75/100 Dollars (\$17,298.75), and shall be paid to Contractor upon full completion of the work as described in Exhibit A to this Addendum and written acceptance by the District, all in accordance with the Master Agreement.
- SECTION 4. AFFIRMATION OF THE MASTER AGREEMENT. The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the Parties. Except as described in Section 2 of this Addendum, nothing herein shall modify the rights and obligations of the Parties under the Agreement. All the remaining provisions, including, but not limited to, the engagement of services, fees, costs, indemnification, and sovereign immunity provisions, remain in full effect and fully enforceable.
- SECTION 5. AUTHORIZATION. The execution of this Addendum has been duly authorized by the appropriate body or official of the District and the Contractor, both the District and the Contractor have complied with all the requirements of law, and both the District and the Contractor have full power and authority to comply with the terms and provisions of this Addendum.
- SECTION 6. EXECUTION IN COUNTERPARTS. This Addendum may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.
- SECTION 7. ANTI-HUMAN TRAFFICKING REQUIREMENTS. The Contractor certifies, by acceptance of this Addendum, that neither it nor its principals utilize coercion for labor or services as defined in Section 787.06, Florida Statutes. The Contractor agrees to execute an affidavit, in a form provided by or acceptable to the District, in compliance with Section 787.06(13), Florida Statutes, prior to commencing any work under this Addendum.
- SECTION 8. EFFECTIVE DATE. This Addendum shall become effective upon execution by both Parties, with an effective date as of the day and year first written above.

[Signature Page Follows]

IN WITNESS WHEREOF, the Parties execute this Addendum the day and year first written above.

CREEKVIEW COMMUNITY DEVELOPMENT

DISTRICT

Chairperson, Board of Supervisors

CREATIVE BUILDER SERVICES, INC. D/B/A CREATIVE MAILBOX DESIGNS

By:

Its:

**Account Executive** 

Exhibit A.: Proposal

## Exhibit A Proposal



6422 Harney Rd., Suite F Tampa FL 33610

accounting@creativemailboxdesigns.com

QUOTE Quote #:37471

Quote Date: 9/12/2025 Customer #: 13592 Page: 1 of 4

| SOLD TO:   |              | JOB LOCAT     | ION   |                 |  |  |
|--|--------------|---------------|---|-----------------|--|--|
| Creekview Community Deve<br>2300 Glades Rd, Suite 410W<br>Boca Raton, FL 33431 |              | Multiple Lo   | Berryhill Rd<br>Multiple Locations<br>Asbury Lake, FL 32043 |                 |  |  |
| SALESPERSON  | REQUESTED BY | CONTACT PHONE | CONTACT EMAIL   | EXPIRATION DATE |  |  |
| Corey Tappan   |              | 321.759.2141  | 321.759.2141 nmckenna@greenpointellc.com 10/12/2025         |                 |  |  |

## SCOPE OF WORK

47 16

CREATIVE BUILDER SERVICES, INC. d/b/a CREATIVE MAILBOX DESIGNS (HERINAFTER CALLED "CONTRACTOR") PROPOSES TO FURNISH THE WATERIALS AND OR THE LABOR AS OUTLINED BELOW:

|   | Street Signs  |   |           |            |
|---|---------------|---|-----------|------------|
| l | _             |   | 17,298.75 | \$17,298.7 |
|   | :             | ACCURATION OF THE PROPERTY OF |           |            |
|   | PHASE 4B SIG  | i's - Moderii Square Look   |           |            |
|   |               | s installation and material for (7) Decorative Stop Sign / Street Sign combos, (4)  |           |            |
|   |               | op Sign ALL WAY / Street Sign combos and (2) Decorative speed limit sign.   |           |            |
|   | Parts and din | nensions listed below:  |           |            |
|   | 12            | POST- SQ BLK 4"x13'6" W/PYR CA  |           |            |
|   | 12            | Base - SQB-4" MBLK  |           |            |
|   | 4             | Frame-SQUARE HORZ. 18" x 6" MB  |           |            |
|   | 10            | STOP SIGN COMPLETE -30"   |           |            |
|   | 10            | Frame-SQ Stop-30" Mineral Blac  |           |            |
|   | 20            | Frame- Street - U-CHAN - 9"x36  |           |            |
|   | 20            | COMP - Street Blade DBL 9"x36"  |           |            |
|   | 4             | ALL WAY COMPLETE -18" x 6"  |           |            |
|   | 2             | Frame Square V - 18 x 24 Miner  |           |            |
|   | 2             | SPEED LIMIT COMPLETE - 18" x 2  |           |            |
|   | :             |   |           |            |
|   | ONE STOP SK   | SH/STREET SIGN IS CREDITED PER PREVIOUS PROPOSAL. PARTS ABOVE ARE OHLY  |           |            |
|   | FOR (12 OF T  | HE 13 TO BE INSTALLED)  |           |            |

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

### **RESOLUTION 2026-01**

A RESOLUTION OF THE CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIMES AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS OF THE DISTRICT FOR FISCAL YEAR 2025/2026 AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Creekview Community Development District("District") is a local unit of special-purpose government created by, and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Clay County, Florida; and

**WHEREAS,** the Board of Supervisors of the District ("Board") is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS,** all meetings of the Board shall be open to the public and governed by the provisions of Chapter 286, *Florida Statutes*; and

WHEREAS, the Board is statutorily required to file annually, with the local governing authority and the Florida Department of Economic Opportunity, a schedule of its regular meetings.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. ADOPTING REGULAR MEETING SCHEDULE.** Regular meetings of the District's Board shall be held during Fiscal Year 2025/2026 as provided on the schedule attached hereto as **Exhibit A**.

**SECTION 2. FILING REQUIREMENT.** In accordance with Section 189.015(1), *Florida Statutes*, the District's Secretary is hereby directed to file a schedule of the District's regular meetings annually with Clay County and the Florida Department of Economic Opportunity.

**SECTION 3. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** this 11th day of December, 2025.

| ATTEST:                       | DISTRICT                              |
|-------------------------------|---------------------------------------|
|                               |                                       |
| Secretary/Assistant Secretary | Chair/Vice Chair Board of Supervisors |

## Exhibit A

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

## **BOARD OF SUPERVISORS FISCAL YEAR 2025/2026 MEETING SCHEDULE**

## LOCATION

Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073

| DATE               | POTENTIAL DISCUSSION/FOCUS | TIME    |
|--------------------|----------------------------|---------|
| January 8, 2026    | Regular Meeting            | 2:00 PM |
| February 12, 2026  | Regular Meeting            | 2:00 PM |
| March 12, 2026     | Regular Meeting            | 2:00 PM |
| April 9, 2026      | Regular Meeting            | 2:00 PM |
| May 14, 2026       | Regular Meeting            | 2:00 PM |
| June 11, 2026      | Regular Meeting            | 2:00 PM |
| July 9, 2026       | Regular Meeting            | 2:00 PM |
| August 13, 2026    | Regular Meeting            | 2:00 PM |
| September 10, 2026 | Regular Meeting            | 2:00 PM |

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

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### **RESOLUTION 2026-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION, PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

WHEREAS, Creekview Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Clay County, Florida; and

**WHEREAS**, the District's Board of Supervisors (the "Board") is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS**, all meetings of the Board shall be open to the public and governed by provisions of Chapter 286, *Florida Statutes*; and

WHEREAS, the effective date of Clay County Ordinance No. 2021-20 creating the District (the "Ordinance") is June 29, 2021; and

**WHEREAS**, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing supervisors for the District on a date in November established by the Board, which shall be noticed pursuant to Section 190.006(2)(a), *Florida Statutes*.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT:

|               |                 |                | 190.006(2), Florida | ,                   |        |
|---------------|-----------------|----------------|---------------------|---------------------|--------|
| landowners to | elect three (3) | supervisors of | the District, shall | be held on the $\_$ | day of |
| November,     | 2026            | at             | :                   | m.,                 | at<br> |
|               |                 |                |                     |                     | ·      |

**SECTION 2**. The District's Secretary is hereby directed to publish notice of this landowners' meeting in accordance with the requirements of Section 190.006(2)(a), *Florida Statutes*.

**SECTION 3**. Pursuant to Section 190.006(2)(b), Florida Statutes, the landowners' meeting and election is hereby announced at the Board's Regular Meeting held on the 11th day of December, 2025. A sample notice of landowners' meeting and election, proxy, ballot form and instructions were presented at such meeting and are attached hereto as **Exhibit A**.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

**SECTION 4**. This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 11th day of December, 2025.

| Attest:                       | CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |

## Exhibit A

## NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within Creekview Community Development District (the "District") in Clay County, Florida, advising that a meeting of landowners will be held for the purpose of electing three (3) persons to the District Board of Supervisors. Immediately following the landowners' meeting, there will be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

| DATE:  | November, 2026 |
|--------|----------------|
| TIME:  | :m.            |
| PLACE: |                |
|        |                |

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, by emailing wrathellc@whhassociates.com or calling (561) 571-0010. At said meeting, each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting, the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431. There may be an occasion where one or more supervisors will participate by telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Office at (877) 276-0889, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770 for aid in contacting the District Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

| District Manager | • |  |
|------------------|---|--|
| Run Date(s):     | & |  |

PUBLISH: ONCE A WEEK FOR 2 CONSECUTIVE WEEKS, THE LAST DAY OF PUBLICATION TO BE NOT FEWER THAN 14 DAYS OR MORE THAN 28 DAYS BEFORE THE DATE OF ELECTION, IN A NEWSPAPER WHICH IS IN GENERAL CIRCULATION IN THE AREA OF THE DISTRICT

## INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT FOR THE ELECTION OF SUPERVISORS

| DATE OF LANDOWNERS' MEETING: <b>November, 2026</b> |  |  |  |
|--|--|--|--|
| TIME::m.   |  |  |  |
| OCATION:   |  |  |  |
|  |  |  |  |

Pursuant to Chapter 190, Florida Statutes, and after a Community Development District ("District") has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors ("Board") every two years until the District qualifies to have its board members elected by the qualified electors of the District. The following instructions on how all landowners may participate in the election are intended to comply with Section 190.006(2)(b), Florida Statutes.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. Please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

This year, three (3) seats on the Board will be up for election by landowners. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

### **LANDOWNER PROXY**

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT CLAY COUNTY, FLORIDA LANDOWNERS' MEETING – November \_\_\_\_, 2026

|                                 |             |            |               |               |            | _          |                | •            |                  | of the lands        |
|---------------------------------|-------------|------------|---------------|---------------|------------|------------|----------------|--------------|------------------|---------------------|
| described herei                 | n, hereby   | constitu   | tes and a     | ppoint        | :s         |            |                | ("Pı         | roxy Hold        | <b>er")</b> for and |
| on behalf of the                | _           |            | •             | -             |            | _          |                |              |                  | •                   |
| Development                     | District    | to b       | e held        | at            | :          | m          | ., on N        | November     |                  | 2026 at             |
| at any adjournr                 | nents the   | eof, acc   | ording to     | the nu        | ımber of   | acres of   | unplatted      | land and/    | or platted       | lots owned          |
| by the undersign                | ned lando   | wner tha   | it the und    | ersigne       | ed would   | be entit   | led to vote    | if then per  | sonally pr       | esent, upon         |
| any question, p                 | roposition  | , or reso  | lution or     | any ot        | her matt   | er or thi  | ng that may    | y be consid  | dered at s       | aid meeting         |
| including, but no               | ot limited  | to, the e  | lection of    | memb          | ers of the | e Board    | of Superviso   | ors. Said P  | roxy Hold        | er may vote         |
| in accordance w                 | vith his or | her disc   | retion on     | all ma        | tters not  | known o    | or determin    | ned at the   | time of so       | licitation of       |
| this proxy, whic                | h may leg   | ally be co | onsidered     | at said       | d meeting  | <b>g</b> . |                |              |                  |                     |
| Anv pro                         | oxv hereto  | ofore give | en bv the     | under         | signed fo  | r said m   | neeting is h   | ereby revo   | oked. This       | proxy is to         |
| continue in full                | •           | _          | •             |               | -          |            | _              | -            |                  |                     |
| adjournment or                  |             |            |               |               |            |            |                |              |                  |                     |
| presented at the                | -           |            |               | •             |            |            | •              |              |                  |                     |
| •                               |             |            | ٥.            |               |            |            |                |              |                  |                     |
|                                 | ·           |            |               |               |            | _          |                |              |                  |                     |
| Printed Name o                  | t Legal Ow  | ner        |               |               |            |            |                |              |                  |                     |
|                                 |             |            |               |               |            | _          |                |              |                  |                     |
| Signature of Leg                | gal Owner   |            |               |               |            |            | Date           |              |                  |                     |
|                                 |             |            |               |               |            |            |                |              |                  |                     |
| Parcel Descripti                | <u>ion</u>  |            |               |               |            |            | <u>Acreage</u> | <u>Auth</u>  | orized Vo        | <u>tes</u>          |
|                                 |             |            |               |               |            |            |                |              |                  |                     |
|                                 |             |            |               |               |            |            |                |              |                  |                     |
| [Insert above the               | street ad   | dress of e | ach parce     | <br>l, the le | egal descr | iption of  | each parcel    | , or the tax | <br>‹ identifica | tion number         |
| of each parcel. attachment here |             | ace is ne  | eded, ide     | ntificat      | ion of pa  | cels own   | ned may be     | incorpora    | ted by refe      | erence to an        |
| Total Number o                  | of Authoria | zed Vote   | s:            |               |            |            |                |              |                  |                     |
|                                 |             |            |               | Elau:         | da C4a44   | £          | -+:£           |              |                  | (1)                 |
| NOTES: Pursua                   |             |            |               |               |            |            |                |              |                  |                     |
| entitling the lan               |             |            |               | •             |            |            |                | _            | -                | •                   |
| lots shall be cou               |             | -          |               | -             |            |            |                |              |                  | •                   |
| who own real p property.        | roperty in  | COMMINO    | 11 11141 15 ( | nie acī       | e or iess  | are toge   | iner enulle    | eu to only   | one vote         | יטו נוומנ ופמי      |

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

## **OFFICIAL BALLOT**

## **CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT CLAY COUNTY, FLORIDA** LANDOWNERS' MEETING – NOVEMBER \_\_\_\_, 2026

For Election (3 Supervisors): The two (2) candidates receiving the highest number of votes will each receive a four (4)-year term, and the one (1) candidate receiving the next highest number of votes will receive a two (2)-year term, with the term of office for the successful candidates commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee

|                   |  | v Community Development District and described as   |
|-------------------|--|---|
| <u>Descriptio</u> | <u>on</u>                                      | <u>Acreage</u>  |
|                   |  |   |
|                   | cel.] [If more space is needed, identification | description of each parcel, or the tax identification number<br>of parcels owned may be incorporated by reference to ar |
| or                |  |   |
| Attach Pro        | оху.   |   |
| I,                | , as (Landowner) pursuant to                   | Landowner, or as the proxy holder of the Landowner's Proxy attached hereto, do cast my                                  |
| votes as fo       |  | ,   |
| SEAT              | NAME OF CANDIDATE                              | NUMBER OF VOTES   |
| 1.                |  |   |
| 3.                |  |   |
| 5.                |  |   |
|                   |  |   |
| Date:             | Signed:  |   |
|                   | Printed Nar                                    | no.   |

## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

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## SECOND AMENDMENT TO AGREEMENT BETWEEN CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT AND HYLAND TRAIL HOMEOWNERS ASSOCIATION, INC. FOR FACILITY MANAGEMENT, OPERATION AND OVERSIGHT SERVICES

**THIS AMENDMENT** ("Amendment") is made and entered into as of this 11th day of December 2025, by and between:

**CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being located entirely within Clay County, Florida, with a mailing address care of Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 (the "**District**"), and

HYLAND TRAIL HOMEOWNERS ASSOCIATION, INC., a Florida not for profit corporation, with an address of 7807 Baymeadows Rd. E Ste 205, Jacksonville, FL 32256 (the "Association" and, together with the District, the "Parties").

### RECITALS

**WHEREAS**, the District is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, *Florida Statutes*; and

Whereas, the Parties previously entered into that certain Agreement Between Creekview Community Development District and Hyland Trail Homeowners Association, Inc. for Facility Management, Operation and Oversight Services dated August 21, 2025 (the "Master Agreement"), as amended by that certain Amendment to Agreement Between Creekview Community Development District and Hyland Trail Homeowners Association, Inc. for Facility Management, Operation and Oversight Services dated October 1, 2025 (the "First Amendment," and together with this Amendment and the Master Agreement, the "Agreement"), incorporated herein by this reference; and

**WHEREAS**, the Association has engaged a subcontractor to perform District facility management, operation and oversight service responsibilities under the Agreement, with the Association, through its subcontractor, expending certain funds to benefit the District; and

WHEREAS, it would significantly aid the Parties in more efficiently and effectively carrying out the Association's duties under the Agreement if the Association and its subcontractor was designated as an authorized user on a District credit card, thereby enabling prompt response to urgent facility needs, emergency purchases, and time-sensitive maintenance requirements without delays caused by standard procurement procedures, provided that such use complies with all applicable Florida public procurement laws and District policies; and

**WHEREAS**, the Parties now desire to amend the Agreement to govern the issuance and use of a District credit card by Association; and

**WHEREAS**, pursuant to Section 13 of the Master Agreement, the Agreement may be amended by an instrument in writing executed by the Parties; and

**WHEREAS**, the District and Association each represent that it has the authority to execute this Amendment and to perform its obligations and duties hereunder, and each has satisfied all conditions precedent to the execution of this Amendment so that this Amendment constitutes a legal and binding obligation of each Party hereto.

**Now**, **THEREFORE**, based upon good and valuable consideration and the mutual covenants of the Parties, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

**SECTION 1. INCORPORATION OF RECITALS.** The recitals stated above are true and correct and by this reference are incorporated herein and form a material part of this Amendment.

SECTION 2. CREDIT CARD AUTHORIZATION. Pursuant to Section 13 of the Master Agreement, the Parties agree that the District may authorize the issuance of a credit card to the Association and its subcontractor, with a limit up to Two Thousand Dollars (\$2,000) per transaction and Five Thousand Dollars (\$5,000) per month, which is solely to be utilized by Association and its subcontractor in emergency circumstances or when standard procurement procedures cannot reasonably be followed, as determined by the District Manager in writing. The District Manager's written determination must be obtained prior to any such credit card use whenever possible, or within 24 hours of use in genuine emergencies. In cases where prior written authorization was not obtained, the card user must provide a written explanation within the 24-hour period detailing why prior authorization was not possible and why the purchase qualified as an emergency under Section 190.033, Florida Statutes. Any use of the credit card without prior written authorization or without obtaining written authorization within 24 hours shall be deemed unauthorized and the card user and Association shall be jointly and severally liable for all such charges, costs of collection, and reasonable attorneys' fees. The credit card shall remain the property of the District at all times, and the District reserves the right to revoke authorization and demand return of the card at any time with or without cause. Prior to credit card issuance or use, Association and/or any designated card users shall execute the Credit Card Use Agreement attached hereto as Exhibit A.

SECTION 3. AFFIRMATION OF THE AGREEMENT. The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the Parties. Except as described in Section 2 of this Amendment, nothing herein shall modify the rights and obligations of the Parties under the Agreement. All the remaining provisions, including, but not limited to, the engagement of services, fees, costs, indemnification, limitation of liability, and sovereign immunity provisions, remain in full effect and fully enforceable. To the extent the provisions of this Amendment (including Exhibit A) conflict with the Master Agreement, the First Amendment, or any exhibits to the Master Agreement or First Amendment, this Amendment shall control; provided, however, that nothing in this Amendment shall be construed to increase the District's liability exposure or waive any defense, immunity, or limitation of liability available to the District

under Florida law, including but not limited to sovereign immunity under Section 768.28, Florida Statutes, and any limitations under Chapter 190, Florida Statutes. In all other respects, the terms of the Master Agreement and First Amendment remain in full force and effect.

**SECTION 4. AUTHORIZATION.** The execution of this Amendment has been duly authorized by the appropriate body or official of the District and the Association, both the District and the Association have complied with all the requirements of law, and both the District and the Association have full power and authority to comply with the terms and provisions of this Amendment.

**SECTION 5. EXECUTION IN COUNTERPARTS.** This Amendment may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.

**SECTION 6. ANTI-HUMAN TRAFFICKING REQUIREMENTS.** Association certifies, by acceptance of this Amendment, that neither it nor its principals utilize coercion for labor or services as defined in Section 787.06, *Florida Statutes*. Association agrees to execute the affidavit, in a form acceptable to the District, in compliance with Section 787.06(13), *Florida Statutes*.

**SECTION 7. EFFECTIVE DATE.** This Amendment shall have an effective date as of the day and year first written above.

**IN WITNESS WHEREOF**, the Parties execute this Amendment the day and year first written above.

| CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT |
|--|
| Chair/Vice Chair, Board of Supervisors   |
| HYLAND TRAIL HOMEOWNERS ASSOCIATION, INC |
|  |
|  |

### Exhibit A

## Credit Card Use Agreement

In connection with services provided to the Creekview Community Development District ("District") pursuant to the Agreement Between Creekview Community Development District and Hyland Trail Homeowners Association, Inc. for Facility Management, Operation and Oversight Services dated August 21, 2025, as amended by that certain Amendment to Agreement Between Creekview Community Development District and Hyland Trail Homeowners Association, Inc. for Facility Management, Operation and Oversight Services dated October 1, 2025, and as further amended by that certain Second Amendment to Agreement Between Creekview Community Development District and Hyland Trail Homeowners Association, Inc. for Facility Management, Operation and Oversight Services dated December 11, 2025 (collectively, the "Agreement"), I understand that I am authorized to use a credit card on behalf of the Creekview Community Development District (the "Credit Card") to make authorized purchases on behalf of the District.

In this respect, I shall adhere to the following:

- Compliance with Agreement, Rules & Policies. I shall abide by all of the terms of this Agreement, the Rules of Procedure of the Creekview Community Development District, as may be amended from time to time, and any subsequent rules or policies the District may implement, all as may be amended from time to time. I further agree to abide by the policies of the bank from which the Credit Card is issued. I have received a copy of all such terms, rules, and policies and I understand all such terms, rules, and policies.
- Authorized Expenditures Only. I shall use the Credit Card exclusively for purchases that have been approved as expenditures for goods or services directly benefiting the District, as outlined in this Credit Card Use Agreement, Agreement, or otherwise authorized by the District. I shall not use the Credit Card for any other transactions whatsoever, including but not limited to, gift cards, personal expenses, and homeowner association expenses. I shall not use the Credit Card to obtain cash advances of any kind, whether from banks, credit unions, automatic tellers, or other means. I understand that, in all cases of misuse, the District reserves the right to recover any monies, expenses, reasonable attorneys' fees, costs and other damages from me and Association, jointly and severally, and that I shall be held personally liable, notwithstanding my employment by or engagement with Hyland Trail Homeowners Association, Inc. Any personal liability shall not limit or affect Association's liability under the Agreement, and the District may pursue recovery from either or both parties at its sole discretion. The District may also report any misuse to appropriate law enforcement authorities and pursue criminal charges where applicable under Florida law.
- Security. I shall secure the Credit Card at all times in order to prevent the credit card from
  unauthorized use, including those uses deemed fraudulent. I shall maintain the Credit
  Card in a secure, locked location when not in use and shall not share the card number,
  security code, or any other card information with any unauthorized person. I shall

immediately report any loss, theft, or suspected unauthorized use of the Credit Card to the District Manager and the card issuer. I shall account for all expenditures with detailed receipts showing the date, vendor, amount, and specific items or services purchased.

## Accounting.

- o I understand that the spending limit for the Credit Card may not exceed **Five Thousand Dollars (\$5,000)** per month.
- I understand that I shall submit sufficiently detailed receipts to the District no later than five (5) business days after each Credit Card transaction. Receipts must include the vendor name, date, itemized list of goods or services purchased, amount, and a brief written explanation of the business purpose and how the purchase benefits the District.
- O I understand I am responsible for any unauthorized or unsupported transactions charged on the Credit Card, and that I shall be personally liable for them, including all associated costs of collection, court costs, and reasonable attorneys' fees incurred by the District in enforcing this provision. "Unsupported transactions" means any transaction for which I fail to provide receipts and documentation as required by this Agreement within the specified timeframes. The District may, at its option, also pursue recovery from Association under the Agreement.
- o In the event of the loss of the Credit Card, I will notify the District immediately.
- Termination of Employment. Upon termination of my provision of services to the District or Hyland Trail Homeowners Association, Inc. for any reason, or upon request by the District Manager at any time, I shall immediately cease use of the Credit Card and shall submit all receipts and relinquish the Credit Card to the District Manager or their designee no later than twenty-four (24) hours after my last day of work or upon such request. I acknowledge that the District may cancel the Credit Card at any time without prior notice. I shall remain liable for all charges made on the Credit Card up until the time I physically return it to the District Manager or their designee.

| Signature:  | Date: |  |  |  |  |
|-------------|-------|--|--|--|--|
|             |       |  |  |  |  |
|             |       |  |  |  |  |
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## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

## FIRST AMENDMENT TO CREEKVIEW COMMUNITY DEVELOPMENT SECOND SUPPLEMENTAL ENGINEER'S REPORT TO THE CAPITAL IMPROVEMENT PLAN (PHASE 2 PROJECT) December 11, 2025

## 1. PURPOSE

This report amendment ("Amendment") is intended to amend *Creekview Community Development District Second Supplemental Engineer's Report to the Capital Improvement Plan (Phase 2 Project)*, dated August 27, 2024 ("Second Supplemental Engineer's Report") for the purpose of revising the legal description and residential unit counts and mixes for that portion of the District's Capital Improvement Plan known as the "Phase 2 Project," as defined by the Second Supplemental Engineer's Report.

## 2. LEGAL DESCRIPTION

The legal description of the Phase 2 Project remains the same, only the residential unit count and product mix changed, and such legal description is attached hereto as Exhibit A.

## 3. REVISED RESIDENTIAL UNIT COUNTS AND MIXES

The proposed residential unit counts and mixes for the Phase 2 Project are hereby revised as follows:

| Original                    |               |  |  |
|-----------------------------|---------------|--|--|
| Area 4A Development Program |               |  |  |
| Unit Type                   |               |  |  |
| Townhomes                   | 0             |  |  |
| SF 40'                      | 0             |  |  |
| SF 50'                      | 30            |  |  |
| SF 60'                      | 123           |  |  |
| SF 70'                      | 0             |  |  |
| TOTAL                       | 153           |  |  |
|                             |               |  |  |
| Area 4B Development Program |               |  |  |
| Unit Type                   | Total         |  |  |
| Townhomes                   | 0             |  |  |
| SF 40'                      | 0             |  |  |
| SF 50'                      | 108           |  |  |
| SF 60'                      | 121           |  |  |
| SF 70'                      | 0             |  |  |
| TOTAL                       | 229           |  |  |
| Area 4 C Develo             | pment Program |  |  |
| Unit Type                   | Total         |  |  |
| Townhomes                   | 0             |  |  |
| SF 40'                      | 0             |  |  |
| SF 50'                      | 0             |  |  |
| SF 60'                      | 0             |  |  |
| SF 70'                      | 0             |  |  |
| TOTAL                       | 0             |  |  |

| Amended                     |               |  |
|-----------------------------|---------------|--|
| Area 4A Development Program |               |  |
| Unit Type                   | Total         |  |
| Townhomes                   | 0             |  |
| SF 40'                      | 0             |  |
| SF 50'                      | 30            |  |
| SF 60'                      | 123           |  |
| SF 70'                      | 0             |  |
| TOTAL                       | 153           |  |
|                             |               |  |
| Area 4B Develo              | pment Program |  |
| Unit Type                   | Total         |  |
| Townhomes                   | 0             |  |
| SF 40'                      | 0             |  |
| SF 50'                      | 99            |  |
| SF 60'                      | 115           |  |
| SF 70'                      | 0             |  |
| TOTAL                       | 214           |  |
| Area 4C Development Program |               |  |
| Unit Type                   | Total         |  |
| Townhomes                   | 0             |  |
| SF 40'                      | 0             |  |
| SF 50'                      | 15            |  |
| SF 60'                      | 14            |  |
| SF 70'                      | 0             |  |
| TOTAL                       | 29            |  |

All elements of the Phase 2 Project and the Second Supplemental Engineer's Report not explicitly amended this Amendment shall hereby be restated and confirmed as set forth in the Second Supplemental Engineer's Report.



Digital Signature Scott A. Wild, P.E. 2025.11.18 14:13:05 -05'00'

| Scott Wild, P.E. | Date |  |
|------------------|------|--|
|                  |      |  |

EXHIBIT A: Legal Description

EXHIBIT A: Legal Description A PORTION OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHERLY TERMINUS OF VERBENA PARKWAY, AS SHOWN ON THE PLAT OF VERBENA PARKWAY AT HYLAND TRAIL PHASE 1, AS RECORDED IN PLAT BOOK 69, PAGES 6 THROUGH 11, OF THE PUBLIC RECORDS OF SAID CLAY COUNTY, SAID POINT LYING ON THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2170.00 FEET, AN ARC DISTANCE OF 321.74 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 16"56'28" EAST, 321.45 FEET, TO A POINT ON THE ARC OF SAID CURVE AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2170.00 FEET, AN ARC DISTANCE OF 36.77 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 18'40'27" EAST, 36.77 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 19°09'34" EAST, 705.14 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1530.00 FEET, AN ARC DISTANCE OF 101.35 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 17"15'42" EAST, 101.33 FEET: THENCE NORTH 51"04'16" WEST, 79.20 FEET, TO THE ARC OF A CURVE LEADING WESTERLY: THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 296.13 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 68"41"45" WEST, 282.99 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 81"32"14" WEST, 141.81 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 460,00 FEET, AN ARC DISTANCE OF 654.62 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 40°46'07" WEST, 600.77 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 00°00'00" EAST, 109.59 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 78.54 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 45'00'00" WEST, 70.71 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 90'00'00" WEST, 266.80 FEET, TO THE ARC OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 330.00 FEET, AN ARC DISTANCE OF 77.26 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 29'01'52" WEST, 77.09 FEET; THENCE NORTH 5415'41" WEST, 72.36 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 410.00 FEET, AN ARC DISTANCE OF 280.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 70°22'22" WEST, 275.44 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 90'00'00" WEST, 847.82 FEET, TO THE EASTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 2061, PAGE 1775, OF THE PUBLIC RECORDS OF SAID CLAY COUNTY; THENCE SOUTH 01"21'22" EAST, ALONG LAST SAID LINE, 265.25 FEET; THENCE SOUTH 00"11'40" WEST, CONTINUING ALONG LAST SAID LINE, 1389.47 FEET; THENCE NORTH 74'26'32" EAST, 945.75 FEET; THENCE NORTH 39"10'07" EAST, 330.90 FEET; THENCE SOUTH 80'20'16" EAST, 382.46 FEET; THENCE SOUTH 49'46'59" EAST, 343.22 FEET; THENCE SOUTH 87°07'58" EAST, 344.42 FEET, TO THE POINT OF BEGINNING.

CONTAINING 60.78 ACRES, MORE OR LESS,



ENGLAND - THIMS & MILLER, INC. 14775 Old St. Augustine Road, Jacksonville, FL 32258 TEL: (904) 642-8990, FAX: (904) 646-9485 REG - 2584 LC - 0000316

## **ASSESSMENT AREA 4A LEGAL DESCRIPTION**

**CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT** 

**CLAY COUNTY, FLORIDA** 

ETM NO. 24-151

DRAWN BY: MKJ

DATE: JULY, 2024

DRAWING NO. PLATE 5A

В.:

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DESCRIPTION. AND TTED:

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A PORTION OF SECTIONS 15 AND 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHERLY TERMINUS OF VERBENA PARKWAY, AS SHOWN ON THE PLAT OF VERBENA PARKWAY AT HYLAND TRAIL PHASE 1, AS RECORDED IN PLAT BOOK 69, PAGES 6 THROUGH 11, OF THE PUBLIC RECORDS OF SAID CLAY COUNTY, SAID POINT LYING ON THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2170.00 FEET, AN ARC DISTANCE OF 358.51 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 14"25"35" EAST, 358.11 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 19"09"34" EAST, 705.14 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1530.00 FEET, AN ARC DISTANCE OF 101.35 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 17"15'42" EAST, 101.33 FEET, TO A POINT ON THE ARC OF SAID CURVE AND THE POINT OF BEGINNING: THENCE CONTINUING NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1530.00 FEET, AN ARC DISTANCE OF 1356.97 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 10°02'38" WEST, 1312.93 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1240.00 FEET, AN ARC DISTANCE OF 492.52 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 24'04'23" WEST, 489.29 FEET; THENCE NORTH 73"12'02" WEST, 664.69 FEET; THENCE SOUTH 89"09'21" WEST, 83.32 FEET; THENCE NORTH 79"19'58" WEST, 1130.66 FEET; THENCE SOUTH 89°25'48" WEST, 657.75 FEET; THENCE NORTH 48°43'26" WEST, 86.25 FEET; THENCE NORTH 90°00'00" WEST, 575.24 FEET; THENCE SOUTH 00°00'00" EAST, 130.81 FEET, TO THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 125.00 FEET, AN ARC DISTANCE OF 50.66 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 18'22'09" EAST, 50.31 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 06'45'34" EAST, 173.78 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1082.00 FEET, AN ARC DISTANCE OF 27.38 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 06'02'03" EAST, 27.38 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 0518'33" EAST, 255.20 FEET, TO THE NORTHERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1711, PAGE 652, OF SAID PUBLIC RECORDS; THENCE NORTH 89'25'48" EAST, ALONG LAST SAID LINE, 1108.39 FEET, TO THE EASTERLY LINE OF LAST SAID LANDS; THENCE SOUTH 00'12'59" EAST, ALONG LAST SAID LINE AND ALONG THE EASTERLY LINE OF THOSE LANDS DESIGNATED "PARCEL 1", DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1846, PAGE 381, OF SAID PUBLIC RECORDS, 694.47 FEET, TO THE EASTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 2061, PAGE 1775, OF SAID PUBLIC RECORDS: THENCE SOUTH 01°21'22" EAST, ALONG LAST SAID LINE 224.45 FEET; THENCE NORTH 90°00'00" EAST, 847.82 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; THENCE EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 410.00 FEET, AN ARC DISTANCE OF 280.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 70°22'22" EAST, 275.44 FEET; THENCE SOUTH 54'15'41" EAST, 72.36 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY; THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 330.00 FEET, AN ARC DISTANCE OF 77.26 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 29'01'52" EAST, 77.09 FEET; THENCE SOUTH 90'00'00" EAST, 266.80 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY; THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 78.54 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 45'00'00" EAST, 70.71 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 00°00'00" EAST, 109.59 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY; THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 460.00 FEET, AN ARC DISTANCE OF 654.62 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 40°46'07" EAST, 600.77 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 81°32'14" EAST, 141.81 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; THENCE EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 296.13 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68'41'45" EAST, 282.99 FEET; THENCE SOUTH 51'04'16" EAST, 79.20 FEET, TO THE POINT OF BEGINNING.

CONTAINING 95.18 ACRES, MORE OR LESS.



VISION - EXPERIENCE - RESULTS ENGLAND - THIMS & MILLER, INC. 14775 Old St. Augustine Road, Jacksonville, FL 32258 TEL: (904) 642-8990, FAX: (904) 646-9485 REG - 2584 LC - 0000316

## **ASSESSMENT AREA 4B LEGAL DESCRIPTION**

**CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT** 

**CLAY COUNTY, FLORIDA** 

ETM NO. 24-151

DRAWN BY: MKJ

DATE: JULY, 2024

DRAWING NO. PLATE 5B

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## CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

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# CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

Amended and Restated Second Supplemental Special Assessment Methodology Report

December 11, 2025



Provided by:

Wrathell, Hunt & Associates, LLC

2300 Glades Road, Suite 410W Boca Raton, FL 33431 Phone: 561-571-0010

Fax: 561-571-0013 Website: www.whhassociates.com

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## 1.0 Introduction

## 1.1 Purpose

This Amended and Restated Second Supplemental Special (the "Amended Assessment Methodology Report Second Supplemental Report") was developed to supplement the Master Special Assessment Methodology Report (the "Master Report") dated August 27, 2021 and to provide a supplemental financing plan and a supplemental special assessment methodology for the 3961 residential units that are projected to be developed within Areas 4A, 4B and 4C (to be defined later herein) and representing Phase 2 within Creekview Community Development District (the "District") located in unincorporated Clay County, Florida. This Amended Second Supplemental Report was developed in relation to updates to the unit count and product mix associated with funding by the District of a portion of the Capital Improvement Plan (to be defined later herein) contemplated to be provided by the District commencing in 2022 and related to the development of Phase 2 (the "Phase 2" Project").

## 1.2 Scope of the Amended Second Supplemental Report

This Amended Second Supplemental Report presents financing associated with a portion of the District's public infrastructure improvements (the "Capital Improvement Plan") as described in the Creekview Community Development District Capital Improvement Plan, prepared by England-Thims & Miller, Inc. (the "District Engineer") dated August 27, 2021 (the "Engineer's Report") as supplemented on February 14, 2022 by the Creekview Community Development District First Supplemental Engineer's Report to the Capital Improvement Plan (Phase 1 Project) also prepared by England-Thims & Miller, Inc. (the "Supplemental Engineer's Report") and on August 26, 2024 by the Creekview Community Development District Second Supplemental Engineer's Report to the Capital Improvement Plan (Phase 2 Project) also prepared by England-Thims & Miller, Inc. (the "Second Supplemental Engineer's Report") as amended on December 11, 2025 by the First Amendment to Creekview Community Development Second Supplemental Engineer's Report to the Capital Improvement Plan (Phase 2 Project) (the "Amended Second Supplemental Engineer's Report"). This Amended Second Supplemental Report also describes the method for the updates to the allocation of special benefits and the apportionment of special assessment debt resulting from the provision and funding of the Phase 2 Project.

<sup>&</sup>lt;sup>1</sup> See changes from prior report in Section 3 of the Amended Second Supplemental Engineer's Report.

## 1.3 Special Benefits and General Benefits

Public infrastructure improvements undertaken and funded by the District as part of the Phase 2 Project create special and peculiar benefits, different in kind and degree than general benefits, for properties within the District, including those within Phase 2, as well as general benefits to the public at large. However, as discussed within this Amended Second Supplemental Report, these general benefits are incidental in nature and are readily distinguishable from the special and peculiar benefits which accrue to properties within the District, including Phase 2. The District's Phase 2 Project enables properties within the boundaries of Phase 2 to be developed.

There is no doubt that the general public, property owners, and properties outside the District will benefit from the provision of the Phase 2 Project. However, these benefits are only incidental since the Phase 2 Project is designed solely to provide special benefits peculiar to properties within the District as more particularly provided herein and in the Amended Second Supplemental Engineer's Report. Properties outside the District are not directly served by the Phase 2 Project and do not depend upon the Phase 2 Project to obtain or to maintain their development entitlements. This fact alone clearly distinguishes the special benefits which properties located within the boundaries of the District, including Phase 2, receive compared to those lying outside of the District boundaries.

The Phase 2 Project will provide public infrastructure improvements which are all necessary in order to make the lands within the District, including Phase 2, developable and saleable. The installation of such improvements will cause the value of the developable and saleable lands within the District, including Phase 2, to increase by more than the sum of the financed cost of the individual components of the Phase 2 Project. Even though the exact value of the benefits provided by the Phase 2 Project is hard to estimate at this point, it is without doubt greater than the costs associated with providing same.

## 1.4 Organization of the Amended Second Supplemental Report

Section Two describes the development program as proposed by the Developer, as defined below.

Section Three provides a summary of the Capital Improvement Plan and the Phase 2 Project as determined by the District Engineer.

Section Four discusses the supplemental financing program for the District.

Section Five discusses the special assessment methodology for the District.

## 2.0 Development Program

## 2.1 Overview

The District serves the Creekview development (the "Development" or "Creekview"), a master planned, residential development located in Clay County, Florida. The land within the District currently consists of approximately 745.05 +/- acres and is generally located to the north of Sandridge Road, south of the First Coast Expressway, and east of Henley Road.

## 2.2 The Development Program - Update

The development of Creekview is anticipated to be conducted by Creekview GP, LLC or its associates (the "Developer"). Based upon the information provided by the Developer, the current development plan envisions a total of 1,542 residential units developed in multiple phases within multiple areas, with the second phase of development comprised of Areas 4A, 4B and 4C and referred to cumulatively herein as "Phase 2". Please note that originally, Phase 2 was anticipated to account for 382 residential units within Area 4A and 4B, but as illustrated in the Amended Second Amended Second Supplemental Engineer's Report, the new development plan shows Area 4A projected to be developed with a total of 153 residential units ("Area 4A"), Area 4B projected to be developed with a total of 214 residential units ("Area 4B"), Area 4C projected to be developed with a total of 29 residential units ("Area 4C") for a total of 396 residential units, and all of the remaining areas, referred to herein as "Future Areas," projected to be developed with a total of 598 residential units, although land use types and unit numbers may change throughout the development period. Table 1 in the Appendix illustrates the current development plan for the District.

## 3.0 The Capital Improvement Plan

## 3.1 Overview

The public infrastructure improvements costs to be funded by the District are described by the District Engineer in the Engineer's Report. Only improvements that may qualify for bond financing by the District under Chapter 190, Florida Statutes, and under the

Internal Revenue Code of 1986, as amended, were included in these estimates.

## 3.2 Capital Improvement Plan

The Capital Improvement Plan needed to serve the Development is projected to consist of stormwater management facilities, roadway improvements, water, sewer, and reuse systems, and master transportation facilities as set forth in more detail in the Engineer's Report.

The Phase 2 Project comprises that portion of the Capital Improvement Plan necessary for the development of Phase 2, which will provide all necessary neighborhood infrastructure and master infrastructure for Phase 2. The future project comprises that portion of the Capital Improvement Plan necessary for the development of the Future Areas ("Future Project"). The public infrastructure improvements that comprise the overall Capital Improvement Plan will serve and provide benefit to all land uses in the District and will comprise an interrelated system of improvements, which means all of improvements will serve the entire District and improvements will be interrelated such that they will reinforce one another. Similarly, the public infrastructure improvements that comprise the Phase 2 Project will serve and provide benefit to all land uses in Phase 2 and will comprise an interrelated system of improvements, which means all of improvements will serve the entire Phase 2 and improvements will be interrelated such that they will reinforce one another and also provide benefit to properties within the District, each of which is necessary for development of the community.

At the time of this writing, the total costs of the Capital Improvement Plan are estimated at \$109,189,000, and the estimated costs of the Phase 2 Project are \$27,122,600. Table 2 in the *Appendix* illustrates the specific components of the Capital Improvement Plan and their costs.

## 4.0 Financing Program

## 4.1 Overview

As noted above, the District is embarking on a program of capital improvements which will facilitate the development of lands within the District. Generally, construction of public improvements is either funded by the Developer and then acquired by the District or funded directly by the District. The choice of the exact mechanism for

providing public infrastructure has not yet been made at the time of this writing, and the District may either acquire the public infrastructure from the Developer or construct it, or even partly acquire it and partly construct it.

The District issued its Special Assessment Revenue Bonds, Series 2024 (Phase 2 Project) in the total principal amount of \$26,000,000 (the "Series 2024 Bonds") to fund a portion of the Phase 2 Project Costs in the total amount of \$21,907,444.24.

It is anticipated that any components of the Phase 2 Project which are not funded by the Series 2024 Bonds will be contributed to the District at no cost under an Acquisition Agreement that will be entered into by the Developer and the District.

## 4.2 Types of Bonds Issued

The financing plan for the District provided for the issuance of the Series 2024 Bonds in the total principal amount of \$26,000,000 to finance a portion of the Phase 2 Project Costs in the amount of \$21,907,444.24.

The Series 2024 Bonds as detailed under this financing plan were structured to be amortized in 30 annual installments. Interest payments on the Series 2024 Bonds are being made every May 1 and November 1, and principal payments are being made every May 1

In order to finance a portion of the costs of the Phase 2 Project in the estimated amount of \$21,907,444.24, the District needed to borrow more funds and incur indebtedness in the total amount of \$26,000,000. The difference is comprised of funding a debt service reserve, capitalized interest, and costs of issuance, which include the underwriter's discount. Sources and uses of funding for the Series 2024 Bonds are presented in Table 3 in the *Appendix*.

## 5.0 Assessment Methodology

## 5.1 Overview

The issuance of the Series 2024 Bonds provided the District a portion of the funds necessary to construct/acquire the public infrastructure improvements which are part of the Phase 2 Project outlined in Section 3.2 and described in more detail by the District Engineer in the Amended Second Supplemental Engineer's Report. These

improvements lead to special and general benefits, with special benefits accruing to properties within the boundaries of the District, including Phase 2. General benefits accrue to areas outside of the District and are only incidental in nature. The debt incurred in financing the public infrastructure will be secured by assessing properties that derive special and peculiar benefits from the Phase 2 Project. Properties that receive special benefits from the Phase 2 Project will be assessed for their fair share of the debt issued in order to finance the Phase 2 Project.

## 5.2 Benefit Allocation

The current development plan for the District envisions a total of 1,542 residential units developed in multiple phases within multiple areas, with the second phase of development comprised of Areas 4A, 4B and 4C, with Area 4A projected to be developed with a total of 153 residential units, Area 4B projected to be developed with a total of 214 residential units, Area 4C projected to be developed with a total of 29 residential units for a total of 396 residential units, and all of the remaining areas, referred to herein as "Future Areas," projected to be developed with a total of 598 residential units, although land use types and unit numbers may change throughout the development period.

Even though the installation of the public infrastructure improvements that comprise the Capital Improvement Plan is projected to occur in multiple projects coinciding with multiple phases of development within the District, by allowing for the land in the District to be developable, the improvements that comprise the Capital Improvement Plan will serve and provide benefit to all land uses in the District and will comprise an interrelated system of improvements, which means all of improvements will serve the entire District and improvements will be interrelated such that they will reinforce one another and their combined benefit will be greater than the sum of their individual benefits. All of the unit types within the District will benefit from each public infrastructure improvement category, as the improvements provide basic infrastructure to all land within the District and benefit all land within the District as an integrated system of improvements.

Similarly, by allowing for the land in Phase 2 to be developable the public infrastructure improvements that comprise the Phase 2 Project will serve and provide to all land uses in Phase 2 and will comprise an interrelated system of improvements, which means all of improvements will serve the entire Phase 2 and improvements will be interrelated such that they will reinforce one another and their

combined benefit will be greater than the sum of their individual benefits. All of the unit types within Phase 2 will benefit from each public infrastructure improvement category, as the improvements provide basic infrastructure to all land within Phase 2 and benefit all land within Phase 2 as an integrated system of improvements.

As stated previously, the public infrastructure improvements included in the Capital Improvement Plan have a logical connection to the special and peculiar benefits received by the land within the District, and the public infrastructure improvements included in the Phase 2 Project have a logical connection to the special and peculiar benefits received by the land within Phase 2, as without such improvements, the development of the properties within the District/Phase 2 would not be possible. Based upon the connection between the improvements and the special and peculiar benefits to the land within the District/Phase 2, the District can assign or allocate a portion of the District's debt through the imposition of non-ad valorem assessments, to the land receiving such special and peculiar benefits. Even though these special and peculiar benefits are real and ascertainable, the precise amount of the benefit cannot yet be calculated with mathematical certainty. However, such benefit is more valuable than the cost of, or the actual non-ad valorem assessment amount levied on that parcel.

In following the methodology developed in the Master Report, this Amended Second Supplemental Report proposes to allocate the benefit associated with the Capital Improvement Plan and its component the Phase 2 Project to the different product types proposed to be developed within the District in proportion to their density of development and intensity of use of infrastructure as measured by a standard unit called an Equivalent Residential Unit ("ERU"). Table 4 in the *Appendix* illustrates the ERU weights that are proposed to be assigned to the product types contemplated to be developed within the District based on the densities of development and the intensities of use of infrastructure, total ERU counts for each product type, and the share of the benefit received by units that comprise Phase 2 and Future Areas.

The rationale behind the different ERU weights is supported by the fact that generally and on average products with smaller lot sizes will use and benefit from the improvements which are part of the Capital Improvement Plan less than products with larger lot sizes. For instance, generally and on average products with smaller lot sizes will produce less storm water runoff, may produce fewer vehicular trips, and may need less water/sewer capacity than products with larger lot sizes. Additionally, the value of the products with larger lot

sizes is likely to appreciate by more in terms of dollars than that of the products with smaller lot sizes as a result of the implementation of the infrastructure improvements. As the exact amount of the benefit and appreciation is not possible to be calculated at this time, the use of ERU measures serves as a reasonable approximation of the relative amount of benefit received from the District's public infrastructure improvements that are part of the Capital Improvement Plan.

As the public infrastructure improvements included in the Capital Improvement Plan will comprise an interrelated system of improvements, and as the implementation of the Capital Improvement Plan is projected to proceed in multiple stages to coincide with multiple phases of development occurring within different areas, Table 5 in the *Appendix* presents the allocation of the costs of the Capital Improvement Plan to Phase 2 and Future Areas based on the benefit allocation methodology illustrated in Table 4 in the *Appendix*.

In order to facilitate the marketing of the residential units developed the District, the Developer requested that the District limit the amount of annual assessments for debt service on the Series 2024 Bonds (the "Series 2024 Bond Assessments") to certain predetermined levels, and in order to accomplish that goal, the Developer will be required as part of the Acquisition Agreement and/or the Completion Agreement to construct public infrastructure improvements in the estimated amount of \$5,215,155.76, which represent a required "buy down" of assessment levels, in excess of the total amount available from the proceeds of the Series 2024 Bonds.

Using the ERU benefit allocations developed in Table 4 in the *Appendix*, as well as the allocation of the costs of the Phase 2 Project to Phase 2 and Future Areas developed in Table 5 in the *Appendix*, Table 6 in the *Appendix* illustrates the allocation of the costs of the Phase 2 Project and Capital Improvement Plan allocable to the units within Phase 2 and Future Areas.

Table 7 in the *Appendix* presents the apportionment of the Series 2024 Bond Assessments for Phase 2 in accordance with the ERU benefit allocation method presented in Table 4 as modified by the effects of the contributions and/or future indebtedness illustrated in Table 6 in the *Appendix*. Table 7 also presents the annual levels of the annual debt service assessments per unit.

## 5.3 Assigning Bond and Note Assessments

As the land in the District is not yet platted for its intended final use and the precise location of the residential units by lot or parcel is unknown, the Series 2024 Bond Assessments will initially be levied on all developable lands in Phase 2 on an equal pro-rata gross acre basis, thus the Series 2024 Bond Assessments in the total amount of \$26,000,000 will be preliminarily levied on approximately 155.96 +/- gross acres contained within Phase 2 (the "Series 2024 Bonds Assessment Area") at a rate of \$166,709.41 per acre.

When the land in Phase 2 is platted, the Series 2024 Bond Assessments will be allocated to each platted parcel within Phase 2 on a first platted-first assigned basis based on the planned use for that platted parcel as reflected in Table 7 in the *Appendix*. Such allocation of the Series 2024 Bond Assessments from unplatted gross acres to platted parcels will reduce the amount of the Series 2024 Bond Assessments levied on unplatted gross acres within Phase 2.

Further, to the extent that any parcel of land which has not been platted is sold to another developer or builder, the Series 2024 Bond Assessments will be assigned to such parcel at the time of the sale based upon the development rights associated with such parcel that are transferred from seller to buyer. The District shall provide an estoppel or similar document to the buyer evidencing the amount of Series 2024 Bond Assessments transferred at sale.

## 5.4 Lienability Test: Special and Peculiar Benefit to the Property

As first discussed in *Section 1.3*, Special Benefits and General Benefits, public infrastructure improvements undertaken by the District create special and peculiar benefits to certain properties within the District. The District's improvements benefit assessable properties within the District and accrue to all such assessable properties on an ERU basis.

Public infrastructure improvements undertaken by the District can be shown to be creating special and peculiar benefits to the property within the District. The special and peculiar benefits resulting from each improvement are:

- a. added use of the property;
- b. added enjoyment of the property;
- c. decreased insurance premiums; and
- d. increased marketability and value of the property.

The public infrastructure improvements which are part of the Capital Improvement Plan and its component the Phase 2 Project make the land in the District developable and saleable and when implemented jointly as parts of the Capital Improvement Plan, provide special and peculiar benefits which are greater than the benefits of any single category of improvements. These special and peculiar benefits are real and ascertainable, but not yet capable of being calculated and assessed in terms of numerical value; however, such benefits are more valuable than either the cost of, or the actual assessment levied for, the improvement or debt allocated to the parcel of land.

## 5.5 Lienability Test: Reasonable and Fair Apportionment of the Duty to Pay

A reasonable estimate of the proportion of special and peculiar benefits received from the improvements is delineated in Table 4 (expressed as ERU factors) in the *Appendix*.

The apportionment of the assessments is fair and reasonable because it was conducted on the basis of consistent application of the methodology described in *Section 5.2* across all assessable property within the District according to reasonable estimates of the special and peculiar benefits derived from the Capital Improvement Plan and its component the Phase 2 Project.

Accordingly, no acre or parcel of property within the District will be liened for the payment of any non-ad valorem special assessment more than the determined special benefit peculiar to that property.

## 5.6 True-Up Mechanism

The District's assessment program is predicated on the development of lots in a manner sufficient to include all of the planned Equivalent Residential Units ("ERUs") as set forth in Table 1 in the *Appendix* ("Development Plan"). If at any time any of the lands are to be platted or re-platted or site plans are to be approved or re-approved, the plat or re-plat or approved site plan or re-approved site plan (either, herein, "Proposed Plat") shall be presented to the District for a "true-up" review as follows:

a. If a Proposed Plat within Phase 2 results in the same amount of ERUs (and thus Series 2024 Bond Assessments) able to be imposed on the "Remaining Platted/ Re-platted Developable Lands" within Phase 2 (i.e., those remaining unplatted developable lands after the Proposed Plat is recorded) as compared to what was originally contemplated under the Development Plan, then the

District shall allocate the Series 2024 Bond Assessments to the product types being platted and the remaining property in accordance with this First Supplemental Report, and cause the Series 2024 Bond Assessments to be recorded in the District's Improvement Lien Book.

- b. If a Proposed Plat within the District has more than the anticipated ERUs (and Series 2024 Bond Assessments) such that the Remaining Unplatted Developable Lands would be assigned fewer ERUs (and Series 2024 Bond Assessments) than originally contemplated in the Development Plan, then the District may undertake a pro rata reduction of Series 2024 Bond Assessments for all assessed properties within Phase 2, may allocate additional ERUs/ densities for a future bond financing, or may otherwise address such net decrease as permitted by law.
- c. If a Proposed Plat within the District has fewer than the anticipated ERUs (and Series 2024 Bond Assessments) such that the Remaining Unplatted Developable Lands would have to be assigned more ERUs (and Series 2024 Bond Assessments) in order to fully assign all of the ERUs originally contemplated in the Development Plan, then the District shall require the landowner(s) of the lands encompassed by the Proposed Plat to pay a "True-Up Payment" equal to the difference between: (i) the Series 2024 Bond Assessments originally contemplated to be imposed on the lands subject to the Proposed Plat, and (ii) the Series 2024 Bond Assessments able to be imposed on the lands subject to the Proposed Plat, after the Proposed Plat (plus applicable interest, collection costs, penalties, etc.).

With respect to the foregoing true-up analysis, the District's Assessment Consultant, in consultation with the District Engineer and District Counsel, shall determine in their reasonable discretion what amount of ERUs (and thus Series 2024 Bond Assessments) are able to be imposed on the Remaining Platted/ Re-platted Developable Lands within Phase 2, taking into account a Proposed Plat, by reviewing: a) the original, overall development plan showing the number and type of units reasonably planned for Phase 2, b) the revised, overall development plan showing the number and type of units reasonably planned for within Phase 2, c) proof of the amount of entitlements for the Remaining Platted/ Re-platted Developable Lands within Phase 2, d) evidence of allowable zoning conditions that would enable those entitlements to be placed in accordance with the revised development plan, and e) documentation that shows the feasibility of implementing the proposed development plan. Prior to any decision by the District not to impose a True-Up Payment, a supplemental methodology shall be produced demonstrating that there will be sufficient Series 2024 Bond Assessments to pay debt service on the Series 2024 Bonds and the District will conduct new proceedings under Chapters 170, 190 and 197, Florida Statutes upon the advice of District Counsel.

Any True-Up Payment shall become due and payable that tax year by the landowner of the lands subject to the Proposed Plat within Phase 2, shall be in addition to the regular assessment installment payable for such lands, and shall constitute part of the debt assessment liens imposed against the Proposed Plat property until paid. A True-Up Payment shall include accrued interest on the Series 2024 Bonds to the Quarterly Redemption Date (as defined in the supplemental trust indenture relating to the Series 2024 Bonds) that occurs at least forty-five (45) days after the True-Up Payment (or the second succeeding Quarterly Redemption Date if such True-Up Payment is made within forty-five (45) calendar days before a Quarterly Redemption Date).

All Series 2024 Bond Assessments levied run with the land, and such assessment liens include any True-Up Payments. The District will not release any liens on property for which True-Up Payments are due, until payment has been satisfactorily made. Further, upon the District's review of the final plat for the developable acres within Phase 2, any unallocated Series 2024 Bond Assessments shall become due and payable and must be paid prior to the District's approval of that plat. This true-up process applies for both plats and/or re-plats.

Such review shall be limited solely to the function and the enforcement of the District's assessment liens and/or true-up agreements. Nothing herein shall in any way operate to or be construed as providing any other plat approval or disapproval powers to the District. For further detail on the true-up process, please refer to the applicable true-up agreement, if any, and applicable assessment resolution(s).

### 5.7 Assessment Roll

Based on the per gross acre assessment proposed in Section 5.3, the Series 2024 Bond Assessments in the total principal amount of \$26,000,000 are proposed to be levied over the area described in Exhibit "A", which comprises the Series 2024 Bonds Assessment Area.

### 6.0 Additional Stipulations

### 6.1 Overview

Wrathell, Hunt & Associates, LLC was retained by the District to prepare a methodology to fairly allocate the special assessments related to the District's Capital Improvement Plan. Certain financing, development and engineering data was provided by members of District Staff and/or the Developer. The allocation methodology described herein was based on information provided by those professionals. Wrathell, Hunt & Associates, LLC makes no representations regarding said information transactions beyond restatement of the factual information necessary for compilation of this report. For additional information on the structure of the Series 2024 Bonds and Series 2024 Notes and related items, please refer to the Offering Statement associated with this transaction.

Wrathell, Hunt & Associates, LLC does not represent the District as a Municipal Advisor or Securities Broker nor is Wrathell, Hunt & Associates, LLC registered to provide such services as described in Section 15B of the Securities Exchange Act of 1934, as amended. Similarly, Wrathell, Hunt & Associates, LLC does not provide the District with financial advisory services or offer investment advice in any form.

### 7.0 Appendix

Table 1

### Creekview

### **Community Development District**

Development Plan

| Phase 2           |                         |               |               |               |                                  |                                 |                       |  |
|-------------------|-------------------------|---------------|---------------|---------------|----------------------------------|---------------------------------|-----------------------|--|
| Product Type      | Phase 1 Number of Units | Area 4A Units | Area 4B Units | Area 4C Units | Total Number of<br>Phase 2 Units | Future Areas<br>Number of Units | Total Number of Units |  |
| Townhome          | -                       | -             | -             | -             | -                                | 102                             | 102                   |  |
| Single Family 40' | -                       | -             | -             | -             | -                                | 32                              | 32                    |  |
| Single Family 50' | 358                     | 30            | 99            | 15            | 144                              | 263                             | 765                   |  |
| Single Family 60' | 190                     | 123           | 115           | 14            | 252                              | 201                             | 643                   |  |
| Single Family 70' | -                       | -             | -             | -             | -                                | -                               | -                     |  |
| Total             | 548                     | 153           | 214           | 29            | 396                              | 598                             | 1,542                 |  |

Table 2

### Creekview

### **Community Development District**

Capital Improvement Plan Costs

| Improvement                               | Total Phase 2 | Future Project | Total Costs   |
|---|---------------|----------------|---------------|
| Improvement                               | Project Costs | Costs          | Total Costs   |
| Stormwater Management System              | \$7,030,900   | \$12,894,100   | \$32,013,500  |
| Roadway Improvements                      | \$3,775,400   | \$14,844,600   | \$27,067,000  |
| Water, Sewer and Reuse Systems            | \$8,244,300   | \$7,130,700    | \$24,268,500  |
| APF Road                                  | \$8,072,000   | \$9,568,000    | \$17,640,000  |
| Amenities, Entry Feature, and Landscaping | -             | \$7,200,000    | \$8,200,000   |
| Total                                     | \$27,122,600  | \$51,637,400   | \$109,189,000 |

<sup>\*</sup> Please note that the APF Road is subject to an impact fee agreement.

Table 3

### Creekview

### **Community Development District**

| Sources and Uses of Funds | Series 2024     |
|---------------------------|-----------------|
| Sources                   |                 |
| Bond Proceeds:            |                 |
| Par Amount                | \$26,000,000.00 |
| Total Sources             | \$26,000,000.00 |
|                           |                 |
| <u>Uses</u>               |                 |
| Project Fund Deposits:    |                 |
| Project Fund              | \$21,907,444.24 |
| Other Fund Deposits:      |                 |
| Debt Service Reserve Fund | \$1,777,171.88  |
| Capitalized Interest Fund | \$1,556,033.88  |
| Delivery Date Expenses:   |                 |
| Costs of Issuance         | \$759,350.00    |
| Total Uses                | \$26,000,000.00 |

### Creekview

### **Community Development District**

### Benefit Allocation

| Product Type      | Total Number of<br>Units | ERU Weight | Total ERU |
|-------------------|--------------------------|------------|-----------|
| Townhome          | 102                      | 0.60       | 61.20     |
| Single Family 40' | 32                       | 0.80       | 25.60     |
| Single Family 50' | 765                      | 1.00       | 765.00    |
| Single Family 60' | 643                      | 1.20       | 771.60    |
| Single Family 70' | -                        | 1.40       | 0.00      |
| Total             | 1,542                    |            | 1,623.40  |

| Product Type      | Total Number of<br>Phase 2 Units | ERU Weight | Phase 2 Total ERU | Percent of Total ERU |
|-------------------|----------------------------------|------------|-------------------|----------------------|
| Townhome          | -                                | 0.60       | -                 |                      |
| Single Family 40' | -                                | 0.80       | -                 |                      |
| Single Family 50' | 144                              | 1.00       | 144.00            |                      |
| Single Family 60' | 252                              | 1.20       | 302.40            |                      |
| Single Family 70' | -                                | 1.40       | -                 |                      |
| Total             | 396                              |            | 446 40            | 27 4978%             |

| Product Type      | Future Areas<br>Number of Units | ERU Weight | Future Areas<br>Total ERU | Percent of Total ERU |
|-------------------|---------------------------------|------------|---------------------------|----------------------|
| Townhome          | 102                             | 0.60       | 61.20                     |                      |
| Single Family 40' | 32                              | 0.80       | 25.60                     |                      |
| Single Family 50' | 263                             | 1.00       | 263.00                    |                      |
| Single Family 60' | 201                             | 1.20       | 241.20                    |                      |
| Single Family 70' | -                               | 1.40       | -                         |                      |
| Total             | 598                             |            | 591.00                    | 36.4051%             |

### Table 5

### Creekview

### **Community Development District**

ERU-Based Allocation of Costs of the Capital Improvement Plan to Phase 2 and Future Areas

| Product Type                               | Total ERU | Percent of Total<br>ERU | Allocation of Costs of CIP |
|--|-----------|-------------------------|----------------------------|
| Phase 2 Capital Improvement Plan Cost      | 446.40    | 27.4978%                | \$30,024,620.92            |
| Future Areas Capital Improvement Plan Cost | 591.00    | 36.4051%                | \$39,750,338.18            |
| Total                                      | 1,037.40  | 63.9029%                | \$69,774,959.10            |

| Product Type      | CIP Cost Allocation<br>to Phase 2 | CIP Cost<br>Allocation to<br>Future Phases | Total CIP Cost<br>Allocation |
|-------------------|-----------------------------------|--|------------------------------|
| Townhome          | -                                 | \$4,116,278.67                             | \$4,116,278.67               |
| Single Family 40' | -                                 | \$1,721,842.06                             | \$1,721,842.06               |
| Single Family 50' | \$9,685,361.59                    | \$17,689,236.79                            | \$27,374,598.37              |
| Single Family 60' | \$20,339,259.33                   | \$16,222,980.66                            | \$36,562,239.99              |
| Single Family 70' | -                                 | -  | -                            |
| Total             | \$30,024,620.92                   | \$39,750,338.18                            | \$69,774,959.10              |

### Table 6

### Creekview

### **Community Development District**

Phase 2 Project - Costs Allocation

| Product Type      | Phase 2 Project C<br>Costs | CIP Cost Allocation<br>to Phase 2 | Phase 2 Project<br>Cost Contributed<br>by Developer | Phase 2 Project Costs<br>Funded by Series<br>2024 Bonds |
|-------------------|----------------------------|-----------------------------------|---|---|
| Townhome          | -                          | -                                 | -   | -   |
| Single Family 40' | -                          | -                                 | -   | -   |
| Single Family 50' | \$8,749,225.81             | \$9,685,361.59                    | \$1,682,308.31                                      | \$7,066,917.50  |
| Single Family 60' | \$18,373,374.19            | \$20,339,259.33                   | \$3,532,847.45                                      | \$14,840,526.74   |
| Single Family 70' | · · · · ·                  | -                                 | -   | -   |
| Total             | \$27.122.600.00            | \$30.024.620.92                   | \$5,215,155,76                                      | \$21.907.444.24   |

Table 7

### Creekview

### **Community Development District**

Bond Assessments Apportionment

| Product Type      | Total Number of<br>Phase 2 Units | Phase 2 Project<br>Costs Funded by<br>Series 2024<br>Bonds | Total Series 2024<br>Bond Assessments<br>Apportionment | Series 2024 Bond<br>Assessments<br>Apportionment<br>per Unit | Annual Debt Service<br>Payment per Unit* |
|-------------------|----------------------------------|--|--|--|--|
| Townhome          | -                                | -  | -  | -  | -  |
| Single Family 40' | -                                | -  | -  | -  | -  |
| Single Family 50' | 144                              | \$7,066,917.50   | \$8,387,096.77   | \$58,243.73  | \$4,327.30                               |
| Single Family 60' | 252                              | \$14,840,526.74  | \$17,612,903.23  | \$69,892.47  | \$5,192.76                               |
| Single Family 70' | -                                | -  | -  | -  | -  |
| Total             | 396                              | \$21,907,444.24  | \$26,000,000.00  |  |  |

<sup>\*</sup>Includes costs of collection at 4% (subject to change) and allowance for early payment discount at 4% (subject to change)

### Exhibit "A"

| Series 2024 Bond Assessments in the amount of \$26,000,000 are proposed to be levied ove | r the area as |
|--|---------------|
| described below:   |               |

A PORTION OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHERLY TERMINUS OF VERBENA PARKWAY, AS SHOWN ON THE PLAT OF VERBENA PARKWAY AT HYLAND TRAIL PHASE 1, AS RECORDED IN PLAT BOOK 69, PAGES 6 THROUGH 11, OF THE PUBLIC RECORDS OF SAID CLAY COUNTY, SAID POINT LYING ON THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2170.00 FEET, AN ARC DISTANCE OF 321.74 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 16"56'28" EAST, 321.45 FEET, TO A POINT ON THE ARC OF SAID CURVE AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2170.00 FEET, AN ARC DISTANCE OF 36.77 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 18'40'27" EAST, 36.77 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 19'09'34" EAST, 705.14 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1530.00 FEET, AN ARC DISTANCE OF 101.35 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 17"15'42" EAST, 101.33 FEET: THENCE NORTH 51"04'16" WEST, 79.20 FEET, TO THE ARC OF A CURVE LEADING WESTERLY: THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 296.13 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 68"41"45" WEST, 282.99 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 81"32"14" WEST, 141.81 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 460,00 FEET, AN ARC DISTANCE OF 654.62 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 40°46'07" WEST, 600.77 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 00°00'00" EAST, 109.59 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 78.54 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 45'00'00" WEST, 70.71 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 90'00'00" WEST, 266.80 FEET, TO THE ARC OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 330.00 FEET, AN ARC DISTANCE OF 77.26 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 29'01'52" WEST, 77.09 FEET; THENCE NORTH 5415'41" WEST, 72.36 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 410.00 FEET, AN ARC DISTANCE OF 280.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 70°22'22" WEST, 275.44 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 90'00'00" WEST, 847.82 FEET, TO THE EASTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 2061, PAGE 1775, OF THE PUBLIC RECORDS OF SAID CLAY COUNTY; THENCE SOUTH 01"21'22" EAST, ALONG LAST SAID LINE, 265.25 FEET; THENCE SOUTH 00"11'40" WEST, CONTINUING ALONG LAST SAID LINE, 1389.47 FEET; THENCE NORTH 74'26'32" EAST, 945.75 FEET; THENCE NORTH 39"10'07" EAST, 330.90 FEET; THENCE SOUTH 80'20'16" EAST, 382.46 FEET; THENCE SOUTH 49'46'59" EAST, 343.22 FEET; THENCE SOUTH 87°07'58" EAST, 344.42 FEET, TO THE POINT OF BEGINNING.

CONTAINING 60.78 ACRES, MORE OR LESS,



VISION - EXPERIENCE - RESULTS ENGLAND - THIMS & MILLER, INC. 14775 Old St. Augustine Road, Jacksonville, FL 32258 TEL: (904) 642—8990, FAX: (904) 646—9485 REG — 2584 LC — 0000316

### **ASSESSMENT AREA 4A LEGAL DESCRIPTION**

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

**CLAY COUNTY, FLORIDA** 

ETM NO. 24-151

DRAWN BY: MKJ

DATE: JULY, 2024

DRAWING NO. PLATE 5A

В.:

P.

31

4.

DESCRIPTION. AND TTED:

LEGAL

\Plots\Exhibits\Assessm

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A PORTION OF SECTIONS 15 AND 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHERLY TERMINUS OF VERBENA PARKWAY, AS SHOWN ON THE PLAT OF VERBENA PARKWAY AT HYLAND TRAIL PHASE 1, AS RECORDED IN PLAT BOOK 69, PAGES 6 THROUGH 11, OF THE PUBLIC RECORDS OF SAID CLAY COUNTY, SAID POINT LYING ON THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2170.00 FEET, AN ARC DISTANCE OF 358.51 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 14"25"35" EAST, 358.11 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 19"09"34" EAST, 705.14 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1530.00 FEET, AN ARC DISTANCE OF 101.35 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 17"15'42" EAST, 101.33 FEET, TO A POINT ON THE ARC OF SAID CURVE AND THE POINT OF BEGINNING: THENCE CONTINUING NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1530.00 FEET, AN ARC DISTANCE OF 1356.97 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 10°02'38" WEST, 1312.93 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1240.00 FEET, AN ARC DISTANCE OF 492.52 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 24'04'23" WEST, 489.29 FEET; THENCE NORTH 73"12'02" WEST, 664.69 FEET; THENCE SOUTH 89"09'21" WEST, 83.32 FEET; THENCE NORTH 79"19'58" WEST, 1130.66 FEET; THENCE SOUTH 89°25'48" WEST, 657.75 FEET; THENCE NORTH 48°43'26" WEST, 86.25 FEET; THENCE NORTH 90°00'00" WEST, 575.24 FEET; THENCE SOUTH 00°00'00" EAST, 130.81 FEET, TO THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 125.00 FEET, AN ARC DISTANCE OF 50.66 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 18'22'09" EAST, 50.31 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 06'45'34" EAST, 173.78 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1082.00 FEET, AN ARC DISTANCE OF 27.38 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 06'02'03" EAST, 27.38 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 0518'33" EAST, 255.20 FEET, TO THE NORTHERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1711, PAGE 652, OF SAID PUBLIC RECORDS; THENCE NORTH 89'25'48" EAST, ALONG LAST SAID LINE, 1108.39 FEET, TO THE EASTERLY LINE OF LAST SAID LANDS; THENCE SOUTH 00'12'59" EAST, ALONG LAST SAID LINE AND ALONG THE EASTERLY LINE OF THOSE LANDS DESIGNATED "PARCEL 1", DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1846, PAGE 381, OF SAID PUBLIC RECORDS, 694,47 FEET, TO THE EASTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 2061, PAGE 1775, OF SAID PUBLIC RECORDS: THENCE SOUTH 01°21'22" EAST, ALONG LAST SAID LINE 224.45 FEET; THENCE NORTH 90°00'00" EAST, 847.82 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; THENCE EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 410.00 FEET, AN ARC DISTANCE OF 280.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 70°22'22" EAST, 275.44 FEET; THENCE SOUTH 54'15'41" EAST, 72.36 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY; THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 330.00 FEET, AN ARC DISTANCE OF 77.26 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 29'01'52" EAST, 77.09 FEET; THENCE SOUTH 90'00'00" EAST, 266.80 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY; THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 78.54 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 45'00'00" EAST, 70.71 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 00°00'00" EAST, 109.59 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHEASTERLY; THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 460.00 FEET, AN ARC DISTANCE OF 654.62 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 40°46'07" EAST, 600.77 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 81°32'14" EAST, 141.81 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; THENCE EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 296.13 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68'41'45" EAST, 282.99 FEET; THENCE SOUTH 51'04'16" EAST, 79.20 FEET, TO THE POINT OF BEGINNING.

CONTAINING 95.18 ACRES, MORE OR LESS.



ENGLAND - THIMS & MILLER, INC.
4775 Old St. Augustine Road, Jacksonville, FL 3

14775 Old St. Augustine Road, Jacksonville, FL 32258 TEL: (904) 642-8990, FAX: (904) 646-9485 REG - 2584 LC - 0000316

### **ASSESSMENT AREA 4B LEGAL DESCRIPTION**

**CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT** 

**CLAY COUNTY, FLORIDA** 

ETM NO. 24-151

DRAWN BY: MKJ

DATE: JULY, 2024

DRAWING NO. PLATE 5B

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### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

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### **RESOLUTION 2026-03**

A RESOLUTION ADOPTING AND CONFIRMING AN AMENDED SECOND SUPPLEMENTAL ENGINEER'S REPORT AND AN AMENDED AND RESTATED SECOND SUPPLEMENTAL SPECIAL ASSESSMENT METHODOLOGY REPORT; AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

**WHEREAS,** the Creekview Community Development District ("**District**") previously indicated its intention to undertake, install, establish, construct or acquire certain public improvements and to finance such public improvements through the issuance of bonds secured by the imposition of special assessments on benefited property within the District; and

WHEREAS, the District's Board of Supervisors ("Board") previously adopted, after proper notice and public hearing, Resolution Nos. 2021-30 and 2022-04 (together, "Master Assessment Resolution"), relating to the imposition, levy, collection and enforcement of such special assessments, and establishing a master lien over the property within the District as provided in the Master Assessment Resolution; and

WHEREAS, the Master Assessment Resolution provides that as each series of bonds is issued to fund all or any portion of the District's improvements, a supplemental resolution may be adopted to set forth the specific terms of the bonds and certify the amount of the lien of the special assessments securing any portion of the bonds, including interest, costs of issuance, the number of payments due, and the application of receipt of any true-up payments; and

WHEREAS, on August 27, 2024, and in order to finance all or a portion of what is known as the Phase 2 Project, as defined herein and in the financing documents related to the issuance of the Series 2024 Bonds, the District, in pertinent part, adopted Resolution 2024-11 ("Series 2024 Supplemental Assessment Resolution"), which served as the supplemental resolution levying the lien for debt service special assessments to secure the Series 2024 Bonds; and

WHEREAS, the Series 2024 Bonds are secured by debt service special assessments levied on benefiting property in the Phase 2 Assessment Area, as defined herein, to secure repayment of the Series 2024 Bonds (the "Series 2024 Assessments") pursuant to the terms of the Master Assessment Resolution, and in accordance with the master and supplemental trust indentures applicable to the Series 2024 Bonds; and

WHEREAS, subsequent to the issuance of the Series 2024 Bonds, the lot count in the Phase 2 Assessment Area, as defined herein, has been revised to include an additional fourteen (14) single family lots in what is now known as Area 4C; and

**WHEREAS,** the District now desires to adopt an Amended Supplemental Engineer's Report and an Amended and Restated Second Supplemental Special Assessment Methodology Report to

reallocate Series 2024 Assessments to Area 4C which makes up the Phase 2 Assessment Area and hereby confirms the legal description for such assessment area does not change.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT AS FOLLOWS:

- 1. **INCORPORATION OF RECITALS.** All of the above representations, findings and determinations contained above are recognized as true and accurate and are expressly incorporated into this Resolution.
- 2. **AUTHORITY FOR THIS RESOLUTION.** This Resolution is adopted pursuant to the provisions of Florida law, including Chapters 170, 190 and 197, *Florida Statutes*, the Master Assessment Resolution and the Series 2024 Supplemental Assessment Resolution.
- 3. ADDITIONAL FINDINGS; ADOPTION OF AMENDED ENGINEER'S REPORT AND AMENDED SUPPLEMENTAL ASSESSMENT REPORT. The Board hereby finds and determines as follows:
  - a. The Creekview Community Development District Capital Improvement Plan, dated August 26, 2021 ("Master Engineer's Report"), as supplemented from time to time including by the Second Supplemental Engineer's Report to the Capital Improvement Plan (Phase 2 Project), dated August 21, 2024, amended by that Amended Second Supplemental Engineer's Report, dated December 11, 2025, attached to this Resolution as Exhibit A ("Amended Supplemental Engineer's Report"), identifies and describes, among other things, the presently expected components and estimated costs of the portion of capital improvements financed with the Series 2024 Bonds, being hereinafter called the "Phase 2 Project". The District hereby confirms that the Phase 2 Project serves a proper, essential and valid public purpose. The Amended Supplemental Engineer's Report is hereby approved, adopted, and confirmed.
  - b. The Amended and Restated Second Supplemental Special Assessment Methodology Report, dated December 11, 2025, attached to this Resolution as Exhibit B ("Amended Supplemental Assessment Methodology Report"), supplements for the addition of fourteen (14) single family lots in the newly created Area 4C, the Second Supplemental Special Assessment Methodology Report, dated August 27, 2024, and applies the master assessment methodology set forth in the Master Assessment Methodology for Creekview Community Development District, dated August 27, 2021 to the Phase 2 Project and, as finalized, to the revised lot count and actual terms of the Series 2024 Bonds. The District authorizes and ratifies its use in connection with the reallocation of Series 2024 Assessments to the Phase 2 Assessment Area, defined in Exhibit C

attached hereto (which description has not changed since adoption of the Series 2024 Supplemental Assessment Resolution, only additional lots were added to the same assessment area).

c. Generally speaking, and subject to the terms of **Exhibit A** and **Exhibit B**, the Phase 2 Project continues to benefit all developable property within the Phase 2 Assessment Area as legally described in **Exhibit A**. Moreover, the benefits to the Phase 2 Assessment Area from the Phase 2 Project funded by the Series 2024 Bonds continue to equal or exceed the amount of the Series 2024 Assessments, as described in **Exhibit B**, and such Series 2024 Assessments are fairly and reasonably allocated against benefitting property in the District. It is reasonable, proper, just and right to assess the portion of the costs of the Phase 2 Project to be financed with the Series 2024 Bonds to the specially benefited properties within the District as set forth in Master Assessment Resolution and this Resolution, including Area 4C.

### 4. REALLOCATION AND COLLECTION OF THE SERIES 2024 ASSESSMENTS.

- a. The Series 2024 Assessments shall be adjusted and reallocated in accordance with **Exhibit B**.
- b. The Series 2024 Bonds continue to be payable from and secured by the Series 2024 Trust Estate, which includes the Series 2024 Pledged Revenues and the Series 2024 Pledged Funds. The Series 2024 Pledged Revenues consist primarily of the revenues received by the District from the Series 2024 Assessments levied against certain lands in the District that are subject to assessment as a result of the Phase 2 Project or any portion thereof.
- c. The District hereby certifies the Series 2024 Assessments as amended by the Amended Supplemental Assessment Methodology Report for collection and authorizes and directs staff to take all actions necessary to meet the deadlines imposed for collection by Clay County and other Florida law. The District's Board each year shall adopt a resolution addressing the manner in which the Series 2024 Assessments shall be collected for the upcoming fiscal year. The decision to collect Series 2024 Assessments by any particular method e.g., on the tax roll or by direct bill does not mean that such method will be used to collect the Series 2024 Assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

- 5. **CONFLICTS**. This Resolution is intended to supplement the Master Assessment Resolution and the Series 2024 Supplemental Assessment Resolution, which remains in full force and effect and is applicable to the Series 2024 Bonds. This Resolution, the Master Assessment Resolution and the Series 2024 Supplemental Assessment Resolution shall be construed to the maximum extent possible to give full force and effect to the provisions of each resolution, provided that to the extent of any conflict, this Resolution shall control.
- 6. **SEVERABILITY.** If any section or part of a section of this Resolution is declared invalid or unconstitutional, the validity, force and effect of any other section or part of a section of this Resolution shall not thereby be affected or impaired unless it clearly appears that such other section or part of a section of this Resolution is wholly or necessarily dependent upon the section or part of a section so held to be invalid or unconstitutional.
  - 7. **EFFECTIVE DATE.** This Resolution shall become effective upon its adoption.

**APPROVED** and **ADOPTED** this 11th day of December, 2025.

| ATTEST:                       | CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
| Secretary/Assistant Secretary | Chair/Vice Chair, Board Supervisors      |

**Exhibit A:** Amended Second Supplemental Engineer's Report, dated December 11,

2025

**Exhibit B:** Amended and Restated Second Supplemental Special Assessment

Methodology Report, dated August 27, 2024

**Exhibit C:** Legal Description of the Phase 2 Assessment Area

### Exhibit A

Amended Second Supplemental Engineer's Report, dated December 11, 2025

### Exhibit B

Amended and Restated Second Supplemental Special Assessment Methodology Report, dated August 27, 2024

### **Exhibit C**

A PORTION OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 22, TOWNSHIP 5 SUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCREED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE MORTHEATLY TERMANUS OF VERSIENA PARKWAY. AS SHOWN ON THE PARC OF A CINEVE LEADING MORTHEATLY, BLOKE AND THE ARC OF A CINEVE LEADING MORTHEATLY, ALONG AND THE ARC OF A CINEVE LEADING MORTHEATLY, ALONG AND THE ARC OF A CINEVE LEADING MORTHEATLY, ALONG AND DISTANCE OF MORTH 1875/22 FEAT, 321.45 FEET, TO A POINT ON THE ARC OF SAID CURVE. AND THE POINT OF LINEAU CONCRETE AND THE ARC OF SAID CURVE. AND THE POINT OF LINEAU CONCRETE AND THE ARC OF SAID CURVE. AND THE POINT OF LANGE BOY, AND THE POINT OF CHIVATION OF THE ARC OF SAID CURVE. AND THE POINT OF CHIVATION OF THE ARC OF SAID CURVE. AND THE POINT OF TANGENCY OF SAID CURVE. THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CHIVATION OF TANGENCY OF SAID CURVE, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CHIVATION OF TANGENCY OF SAID CURVE, CHIVATION OF TANGENCY OF SAID CURVE, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CHIVATION OF TANGENCY OF SAID CURVE, CHIVATION OF TANGENCY OF TANGENCY OF SAID CURVE. AND THE ARC OF A CURVE LEADING MORTHEATY, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING MORTHEATY, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING MORTHEATY, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING MORTHEATY, THENCE MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, CURVATURE OF A CURVE LEADING MORTH 1870/27 EAST, 307.7 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, CURVATURE OF A CURVE LEADING MORTH 1870/27 EAST, 307.7 FEET, TO THE

CONTAINING 60.78 ACRES, MORE OR LESS.



### **ASSESSMENT AREA 4A LEGAL DESCRIPTION**

ETM NO. 24-15 DRAWN BY: MKJ

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

DATE: JULY, 2024

CLAY COUNTY, FLORIDA

DRAWING NO. PLATE 5A

A PORTION OF SECTIONS 15 AND 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTINO OF SECTIONS 15 AND 22, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMBENCE. AT THE NORTH-EAST CORNER OF THE NORTHERLY TERMINUS OF YERSEMA PARKWAY, AS SHOWN ON THE PLAT OF VERBEMA PARKWAY AT HYLAND TRAIL PHASE 1, AS RECORDED IN PLAT BOD, 69, PAGES 61 PHOLOGH 11, OF THE PUBLIC RECORDS OF SAID. CLAY COUNTY, SAID POINT 11/100, OT THE ARE OF A CURRY LEADING WIGHTER. THE PUBLIC RECORDS OF SAID. CLAY COUNTY, SAID POINT 11/100, OT THE ARE OF A CURRY LEADING WIGHTER. THE PUBLIC RECORDS OF SAID. CLAY COUNTY, SAID POINT 11/100, OT THE ARE OF A CURRY LEADING WIGHTER. THE PUBLIC RECORDS OF SAID. CLAY COUNTY, SAID POINT 11/100, OT THE ARE OF A CURRY LEADING WIGHTER. THE PUBLIC RECORDS OF SAID. CLAY COUNTY, CLOYDER, SAID, 


### **ASSESSMENT AREA 4B LEGAL DESCRIPTION**

ETM NO. 24-151 DRAWN BY: MK.I

CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

DATE: JULY, 2024

CLAY COUNTY, FLORIDA

DRAWING NO. PLATE 5B

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

104

### Creekview Community Development District Performance Measures/Standards & Annual Reporting Form October 1, 2024 – September 30, 2025

### 1. Community Communication and Engagement

### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold regular Board of Supervisor meetings to conduct CDD-related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of two board meetings were held during the Fiscal Year or more as may be necessary or required by local ordinance and establishment requirements.

**Achieved:** Yes  $\boxtimes$  No  $\square$ 

### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of each meeting at least seven days in advance, as specified in Section 190.007(1), *Florida Statues*, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised with 7 days' notice per statute by at least two methods (i.e., newspaper, CDD website, electronic communications, annual meeting schedule).

Achieved: Yes  $\boxtimes$  No  $\square$ 

### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

Standard: 100% of monthly website checks were completed by District Management.

**Achieved:** Yes  $\boxtimes$  No  $\square$ 

### 2. Infrastructure and Facilities Maintenance

### **Goal 2.1: Engineer or Field Management Site Inspections**

**Objective:** Engineer or Field Manager will conduct inspections to ensure safety and proper functioning of the District's infrastructure.

**Measurement:** Field Manager and/or District Engineer visits were successfully completed per agreement as evidenced by Field Manager and/or District Engineer's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within the applicable services agreement

**Achieved:** Yes  $\square$  No  $\boxtimes$ 

### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by District Engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the District's Engineer.

**Achieved:** Yes  $\boxtimes$  No  $\square$ 

### 3. Financial Transparency and Accountability

### **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and adopt the final budget by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

Achieved: Yes  $\boxtimes$  No  $\square$ 

### **Goal 3.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: current fiscal year budget with any amendments, most recent financials within the latest agenda package; and annual audit via link to Florida Auditor General website.

**Measurement:** Previous years' budgets, financials and annual audit, are accessible to the public as evidenced by corresponding documents and link on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent link to annual audit, most recently adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes ⊠ No □

### Goal 3.3: Annual Financial Audit

**Objective:** Conduct an annual independent financial audit per statutory requirements and transmit to the State of Florida and publish corresponding link to Florida Auditor General Website on the CDD website for public inspection.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is transmitted to the State of Florida and available on the Florida Auditor General Website, for which a corresponding link is published on the CDD website.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were transmitted to the State of Florida and corresponding link to Florida Auditor General Website is published on CDD website.

**Achieved:** Yes  $\boxtimes$  No  $\square$ 

Chair/Vice Chair:

Print Name: REAL F. WERN

Creekview Community Development District

District Manager:

Print Name: FRUES 70

Creekview Community Development District

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### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

## 108

### Creekview Community Development District Performance Measures/Standards & Annual Reporting Form October 1, 2025 – September 30, 2026

### 1. Community Communication and Engagement

### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold regular Board of Supervisor meetings to conduct CDD-related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of two board meetings were held during the Fiscal Year or more as may be necessary or required by local ordinance and establishment requirements.

**Achieved:** Yes □ No □

### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of each meeting at least seven days in advance, as specified in Section 190.007(1), *Florida Statues*, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised with 7 days' notice per statute by at least two methods (i.e., newspaper, CDD website, electronic communications, annual meeting schedule).

**Achieved:** Yes □ No □

### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

Standard: 100% of monthly website checks were completed by District Management.

**Achieved:** Yes □ No □

### 2. Infrastructure and Facilities Maintenance

### **Goal 2.1: Engineer or Field Management Site Inspections**

**Objective:** Engineer or Field Manager will conduct inspections to ensure safety and proper functioning of the District's infrastructure.

**Measurement:** Field Manager and/or District Engineer visits were successfully completed per agreement as evidenced by Field Manager and/or District Engineer's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within the applicable services agreement

**Achieved:** Yes □ No □

### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by District Engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the District's Engineer.

**Achieved:** Yes □ No □

### 3. Financial Transparency and Accountability

### **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and adopt the final budget by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes □ No □

### **Goal 3.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: current fiscal year budget with any amendments, most recent financials within the latest agenda package; and annual audit via link to Florida Auditor General website.

**Measurement:** Previous years' budgets, financials and annual audit, are accessible to the public as evidenced by corresponding documents and link on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent link to annual audit, most recently adopted/amended fiscal year budget, and most recent agenda package with updated financials.

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### Goal 3.3: Annual Financial Audit

**Objective:** Conduct an annual independent financial audit per statutory requirements and transmit to the State of Florida and publish corresponding link to Florida Auditor General Website on the CDD website for public inspection.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is transmitted to the State of Florida and available on the Florida Auditor General Website, for which a corresponding link is published on the CDD website.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were transmitted to the State of Florida and corresponding link to Florida Auditor General Website is published on CDD website.

|  | Achi | eved: | Yes |  | No |  |
|--|------|-------|-----|--|----|--|
|--|------|-------|-----|--|----|--|

| Chair/Vice Chair:                        | Date: |
|--|-------|
| Print Name:                              |       |
| Creekview Community Development District |       |
|  |       |
|  |       |
|  |       |
| District Manager:                        | Date: |
| Print Name:                              |       |
| Creekview Community Development District |       |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT FINANCIAL STATEMENTS UNAUDITED OCTOBER 31, 2025

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS OCTOBER 31, 2025

|                                     | General<br>Fund | Debt<br>Service<br>Fund<br>Series 2022 | Debt<br>Service<br>Fund<br>Series 2024 | Capital<br>Projects<br>Fund<br>Series 2022 | Capital<br>Projects<br>Fund<br>Series 2024 | Total<br>Governmental<br>Funds |
|-------------------------------------|-----------------|--|--|--|--|--------------------------------|
| ASSETS                              |                 |  |  |  |  |                                |
| Cash                                | \$ 25,782       | \$ -                                   | \$ -                                   | \$ -                                       | \$ -                                       | \$ 25,782                      |
| Investments                         |                 |  |  |  |  |                                |
| Revenue                             | -               | 858,872                                | -                                      | -  | -  | 858,872                        |
| Reserve                             | -               | 1,080,546                              | 1,783,282                              | -  | -  | 2,863,828                      |
| Prepayment                          | -               | 1,574,255                              | 73,830                                 | -  | -  | 1,648,085                      |
| Construction                        | -               | -                                      | -                                      | 1,223                                      | 183  | 1,406                          |
| Interest                            | -               | -                                      | 762,344                                | -  | -  | 762,344                        |
| Optional Redemption                 | -               | -                                      | 147                                    | -  | -  | 147                            |
| Due from Landowner                  | -               | -                                      | -                                      | 48,795                                     | 1,745,773                                  | 1,794,568                      |
| Due from Creekview GP LLC           | 368,879         | -                                      | 1,777,185                              | -  | -  | 2,146,064                      |
| Utility deposit                     | 990             |  |  |  |  | 990                            |
| Total assets                        | \$395,651       | \$3,513,673                            | \$4,396,788                            | \$ 50,018                                  | \$ 1,745,956                               | \$10,102,086                   |
| LIABILITIES AND FUND BALANCES       |                 |  |  |  |  |                                |
| Liabilities:                        |                 |  |  |  |  |                                |
| Accounts payable                    | \$ 59,453       | \$ -                                   | \$ -                                   | \$ -                                       | \$ -                                       | \$ 59,453                      |
| Due to Creekview GP                 | -               | 36,108                                 | -                                      | -  | -  | 36,108                         |
| Due to Developer                    | -               | -                                      | -                                      | 1,201                                      | -  | 1,201                          |
| Tax payable                         | 122             | -                                      | _                                      | -  | -  | 122                            |
| Retainage payable                   | -               | -                                      | -                                      | 38,949                                     | 1,349,200                                  | 1,388,149                      |
| Contracts payable                   | -               | -                                      | -                                      | 48,796                                     | 1,745,910                                  | 1,794,706                      |
| Landowner advance                   | 6,000           | -                                      | -                                      | -  | -  | 6,000                          |
| Total liabilities                   | 65,575          | 36,108                                 |  | 88,946                                     | 3,095,110                                  | 3,285,739                      |
| DEFERRED INFLOWS OF RESOURC         | ES              |  |  |  |  |                                |
| Deferred receipts                   | 368,879         | _                                      | 1,777,185                              | 48,795                                     | 1,745,773                                  | 3,940,632                      |
| Total deferred inflows of resources | 368,879         |  | 1,777,185                              | 48,795                                     | 1,745,773                                  | 3,940,632                      |
|                                     |                 |  |  |  |  |                                |

Fund balances:

Restricted for:

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS

### OCTOBER 31, 2025

| Debt service  | -                  | 3,477,565   | 2,619,603   | -         | -            | 6,097,168    |
|---|--------------------|-------------|-------------|-----------|--------------|--------------|
| Capital projects  | -                  | -           | -           | (87,723)  | (3,094,927)  | (3,182,650)  |
| Unassigned  | (38,803)           |             |             |           |              | (38,803)     |
| Total fund balances   | (38,803)           | 3,477,565   | 2,619,603   | (87,723)  | (3,094,927)  | 2,875,715    |
| Total liabilities, deferred inflows of resou<br>and fund balances | ırces<br>\$395,651 | \$3,513,673 | \$4,396,788 | \$ 50,018 | \$ 1,745,956 | \$10,102,086 |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED OCTOBER 31, 2025

|   | Current<br>Month | Year to<br>Date | Budget           | % of<br>Budget |
|---|------------------|-----------------|------------------|----------------|
| REVENUES  | •                | •               | <b>*</b> 400 074 | 20/            |
| Assessment levy: on-roll - net                      | \$ -             | \$ -            | \$428,871        | 0%             |
| Assessment levy: off-roll<br>Landowner contribution | -                | -               | 350,504<br>9,169 | 0%<br>0%       |
| Total revenues                                      |                  |                 | 788,544          | 0%             |
| Total Teveriues                                     |                  |                 | 700,344          | 070            |
| EXPENDITURES  |                  |                 |                  |                |
| Professional & administrative                       |                  |                 |                  |                |
| Supervisors   | 861              | 861             | 8,000            | 11%            |
| Management/accounting/recording                     | 3,750            | 3,750           | 45,000           | 8%             |
| Debt service fund accounting/assessment roll prep   | 625              | 625             | 7,500            | 8%             |
| O&M accounting                                      | 417              | 417             | 5,000            | 8%             |
| Legal   | -                | -               | 25,000           | 0%             |
| Engineering   | -                | -               | 5,000            | 0%             |
| Audit   | -                | -               | 5,500            | 0%             |
| Arbitrage rebate calculation                        | -<br>167         | -<br>167        | 500              | 0%<br>8%       |
| Dissemination agent EMMA software services          |                  |                 | 2,000            |                |
| Trustee   | 5,000            | 5,000           | 1,500            | 333%<br>0%     |
| Telephone   | -<br>17          | -<br>17         | 7,600<br>200     | 9%             |
| Postage   | -                | -               | 500              | 0%             |
| Printing & binding                                  | 42               | 42              | 500              | 8%             |
| Legal advertising                                   | 97               | 97              | 1,500            | 6%             |
| Annual special district fee                         | 175              | 175             | 1,300            | 100%           |
| Insurance   | 5,732            | 5,732           | 6,584            | 87%            |
| Contingencies/bank charges                          | 87               | 87              | 4,500            | 2%             |
| Website hosting & maintenance                       | -                | -               | 705              | 0%             |
| Website ADA compliance                              | _                | _               | 210              | 0%             |
| Meeting room rental                                 | _                | _               | 900              | 0%             |
| Total professional & administrative                 | 16,970           | 16,970          | 128,374          | 13%            |
| Field operations                                    |                  |                 |                  |                |
| Landscape maintenance                               | 11,193           | 11,193          | 330,000          | 3%             |
| Landscape contingency                               | 16,788           | 16,788          | 45,000           | 37%            |
| Lake/stormwater maintenance                         | 998              | 998             | 30,000           | 3%             |
| Irrigation repairs                                  | -                | -               | 25,000           | 0%             |
| Costshare with HOA                                  | _                | _               | 45,000           | 0%             |
| Annuals & pine straw                                | _                | _               | 33,000           | 0%             |
| Repairs & maintenance                               | _                | _               | 7,000            | 0%             |
| Special events                                      | -                | -               | 10,000           | 0%             |
| Utilities   |                  |                 |                  |                |
| Electric  | 275              | 275             | 17,300           | 2%             |
| Reuse   | -                | -               | 78,000           | 0%             |
| Holiday lights                                      | -                | -               | 12,000           | 0%             |
| Contingencies                                       |                  |                 | 10,000           | 0%             |
| Total field operations                              | 29,254           | 29,254          | 642,300          | 5%             |
| Other food & charges                                |                  |                 |                  |                |
| Other fees & charges Tax collector                  | _                | _               | 17,870           | 0%             |
| Total other fees & charges                          | <del></del>      | <del></del>     | 17,870           | 0%             |
| Total expenditures                                  | 46,224           | 46,224          | 788,544          | 6%             |
| Total experiationes                                 | <u> </u>         | 70,224          | 100,044          | 0 70           |
| Excess/(deficiency) of revenues                     |                  |                 |                  |                |
| over/(under) expenditures                           | (46,224)         | (46,224)        | -                |                |
| Fund balances - beginning                           | 7,421            | 7,421           | _                |                |
| Fund balances - ending                              | \$ (38,803)      | \$ (38,803)     | \$ -             |                |
| ·-···-g   | + (= 5,555)      | + (50,000)      |                  |                |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2022 FOR THE PERIOD ENDED OCTOBER 31, 2025

|                                | Current Year To Month Date |              | Budget       | % of<br>Budget |  |
|--------------------------------|----------------------------|--------------|--------------|----------------|--|
| REVENUES                       |                            | _            |              |                |  |
| Assessment levy: on-roll - net | \$ -                       | \$ -         | \$ 1,048,285 | 0%             |  |
| Interest                       | 8,640                      | 8,640        |              | N/A            |  |
| Total revenues                 | 8,640                      | 8,640        | 1,048,285    | 1%             |  |
| EXPENDITURES                   |                            |              |              |                |  |
| Debt service                   |                            |              |              |                |  |
| Principal                      | -                          | -            | 320,000      | 0%             |  |
| Interest                       | -                          | -            | 808,481      | 0%             |  |
| Total debt service             |                            |              | 1,128,481    | 0%             |  |
| Other fees & charges           |                            |              |              |                |  |
| Tax collector                  | -                          | -            | 43,679       | 0%             |  |
| Total other fees and charges   |                            | -            | 43,679       | 0%             |  |
| Total expenditures             | -                          |              | 1,172,160    | 0%             |  |
| Net change in fund balances    | 8,640                      | 8,640        | (123,875)    |                |  |
| Fund balances - beginning      | 3,468,925                  | 3,468,925    | 1,948,216    |                |  |
| Fund balances - ending         | \$ 3,477,565               | \$ 3,477,565 | \$1,824,341  |                |  |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2024 FOR THE PERIOD ENDED OCTOBER 31, 2025

|  | Current Year<br>Month to Dat |                        | Budget                              | % of<br>Budget  |  |
|--|------------------------------|------------------------|-------------------------------------|-----------------|--|
| REVENUES Assessment levy: off-roll Interest Total revenues | \$ -<br>8,905<br>8,905       | \$ -<br>8,905<br>8,905 | \$ 1,777,172<br>-<br>-<br>1,777,172 | 0%<br>N/A<br>1% |  |
| EXPENDITURES Principal Interest Total expenditures         | -                            | -                      | 370,000                             | 0%              |  |
|  | -                            | -                      | 1,414,576                           | 0%              |  |
|  | -                            | -                      | 1,784,576                           | 0%              |  |
| Net change in fund balances                                | 8,905                        | 8,905                  | (7,404)                             |                 |  |
| Fund balance - beginning                                   | 2,610,698                    | 2,610,698              | 2,549,681                           |                 |  |
| Fund balance - ending                                      | \$ 2,619,603                 | \$ 2,619,603           | \$ 2,542,277                        |                 |  |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2022 FOR THE PERIOD ENDED OCTOBER 31, 2025

|                             | Current<br>Month |          |    | Year To<br>Date |  |  |
|-----------------------------|------------------|----------|----|-----------------|--|--|
| REVENUES                    | Φ.               | 0.4      | •  | 0.4             |  |  |
| Interest                    | \$               | 21       | \$ | 21              |  |  |
| Total revenues              |                  | 21       |    | 21              |  |  |
| EXPENDITURES                |                  |          |    | -               |  |  |
| Total expenditures          |                  | -        |    | -               |  |  |
| Net change in fund balances |                  | 21       |    | 21              |  |  |
| Fund balances - beginning   |                  | (87,744) |    | (87,744)        |  |  |
| Fund balances - ending      | \$               | (87,723) | \$ | (87,723)        |  |  |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2024 FOR THE PERIOD ENDED OCTOBER 31, 2025

|                             |        | urrent<br>Ionth | Year to<br>Date |            |
|-----------------------------|--------|-----------------|-----------------|------------|
| REVENUES<br>Interest        | \$     | 46              | \$              | 46         |
| Total revenues              |        | 46              |                 | 46         |
| EXPENDITURES                |        |                 |                 |            |
| Capital outlay              |        | 60,911          |                 | 60,911     |
| Total expenditures          |        | 60,911          |                 | 60,911     |
| Net change in fund balances |        | (60,865)        |                 | (60,865)   |
| Beginning fund balance      | (3,    | 034,062)        | (3              | 3,034,062) |
| Ending fund balance         | \$ (3, | 094,927)        | \$ (3           | 3,094,927) |

### CREEKVIEW COMMUNITY DEVELOPMENT DISTRICT

### MINUTES

### DRAFT

| 1<br>2<br>3<br>4 | MINUTES OF MEETING  CREEKVIEW  COMMUNITY DEVELOPMENT DISTRICT |   |  |  |  |
|------------------|---|---|--|--|--|
| 5                | The Board of Supervisors of the Creekvie                      | ew Community Development District held a      |  |  |  |
| 6                | Public Hearing and Regular Meeting on September               | 30, 2025 at 2:00 p.m., at the Holiday Inn and |  |  |  |
| 7                | Suites, 620 Wells Road, Orange Park, Florida 32073            | 3.  |  |  |  |
| 8                |   |   |  |  |  |
| 9<br>10          | Present:  |   |  |  |  |
| 11               | Mike Taylor (via telephone)                                   | Vice Chair                                    |  |  |  |
| 12               | Rose Bock   | Assistant Secretary                           |  |  |  |
| 13               | Joe Cornelison  | Assistant Secretary                           |  |  |  |
| 14               | 4 Brad Odom Assistant Secretary                               |   |  |  |  |
| 15               |   |   |  |  |  |
| 16               | Also present:   |   |  |  |  |
| 17               |   |   |  |  |  |
| 18               | Ernesto Torres  | District Manager                              |  |  |  |
| 19               | Felix Rodriguez   | Wrathell, Hunt and Associates, LLC            |  |  |  |
| 20               | Chris Loy   | District Counsel                              |  |  |  |
| 21               | Scott Wild (via telephone)                                    | District Engineer                             |  |  |  |
| 22               | Megan Maldanado (via telephone)                               | GreenPointe Developers                        |  |  |  |
| 23               | Nick McKenna  | GreenPointe Developers                        |  |  |  |
| 24               | Kim Mercado   |   |  |  |  |
| 25               |   |   |  |  |  |
| 26<br>27         | FIRST ORDER OF BUSINESS                                       | Call to Order/Roll Call                       |  |  |  |
| 28               | FIRST ORDER OF BUSINESS                                       | Can to Order/Ron Can                          |  |  |  |
| 29               | Mr. Torres called the meeting to order at 3                   | :00 p.m.                                      |  |  |  |
| 30               | Supervisors Odom, Cornelison and Bock v                       | vere present. Supervisor Taylor attended via  |  |  |  |
| 31               | telephone. Supervisor Kern was not present.                   |   |  |  |  |
| 32               |   |   |  |  |  |
| 33<br>34         | SECOND ORDER OF BUSINESS                                      | Public Comments                               |  |  |  |
| 35               | No members of the public spoke.                               |   |  |  |  |
| 36               |   |   |  |  |  |
| 37<br>38         | THIRD ORDER OF BUSINESS                                       | Consent Agenda                                |  |  |  |
| 39               | Mr. Torres presented the following:                           |   |  |  |  |

| 40 | A. | Ratificatio  | on/Consideration | ion of Requisitions: Series 2022 (support documentation   |
|----|----|--------------|------------------|---|
| 41 |    | available    | upon request)    |   |
| 42 |    | I. N         | Number 433       | Basham & Lucas Design Group, Inc. [\$1,800.00]            |
| 43 |    | II. N        | Number 434       | SES Environmental Resource [\$1,520.00]                   |
| 44 |    | III. N       | Number 435       | England-Thims & Miller, Inc. [\$27,459.95]                |
| 45 |    | IV.          | Number 436       | Basham & Lucas Design Group, Inc. [\$8,725.00]            |
| 46 | В. | Ratificatio  | on/Consideration | ion of Requisitions: Series 2024 (support documentation   |
| 47 |    | available    | upon request)    |   |
| 48 |    | I. N         | Number Americ    | ican Precast Structures, LLC [\$301,130.00]               |
| 49 |    | II. N        | Number 105       | Ferguson Enterprises, LLC [\$5,641.96]                    |
| 50 |    | III. N       | Number 106       | American Precase Structures, LLC [\$122,829.00]           |
| 51 |    | IV.          | Number 107       | Creative Mailbox Design [\$6,452.37]                      |
| 52 |    | V. 1         | Number 108       | Clay Electric Cooperative, Inc. [\$72,625.36]             |
| 53 |    | VI.          | Number 109       | Clay Electric Cooperative, Inc. [\$202,400.00]            |
| 54 |    | VII.         | Number 110       | Clay Electric Cooperative, Inc. [\$27,200.00]             |
| 55 |    | VIII.        | Number 111       | Kilinski   Van Wyk PLLC [\$3,218.50]                      |
| 56 |    | IX.          | Number 112       | Ferguson Enterprises, LLC [\$314,462.52]                  |
| 57 |    | X. I         | Number 113       | Jax Utilities Management, Inc. [\$983,474.20]             |
| 58 |    | XI.          | Number 114       | Jax Utilities Management, Inc. [\$935,587.84]             |
| 59 |    | XII. I       | Number 117       | England-Thims & Miller, Inc. [\$23,413.86]                |
| 60 |    | XIII. I      | Number 118       | Clary & Associates, Inc. [\$2,050.00]                     |
| 61 |    | XIV.         | Number 119       | Kilinski   Van Wyk PLLC [\$2,234.50]t                     |
| 62 | C. | Ratification | on Items         |   |
| 63 |    | I. EC        | S Florida, LLO   | LC Proposal for Subsurface Exploration and Geotechnical   |
| 64 |    | En           | gineering Servi  | vices [Creekview Trail APF Road - Post-Development SHWL]  |
| 65 |    | II. EC       | S Florida, LLC C | Change Order No 01 [Creekview APF Road – Post Development |
| 66 |    | SH           | WL]              |   |

On MOTION by Mr. Cornelison and seconded by Mr. Odom, with all in favor, the Consent Agenda Items, as listed, were ratified and/or approved, as specified.

67

68

69 70 71

| 72<br>73<br>74<br>75<br>76<br>77 | FOUF                  | RTH ORDER OF BUSINESS   | Public Hearing to Consider the Adoption of<br>an Assessment Roll and the Imposition of<br>Special Assessments Relating to the<br>Financing and Securing of Certain Public<br>Improvements |
|----------------------------------|-----------------------|---|---|
| 78                               | A.                    | Affidavit/Proof of Publication                                      |   |
| 79                               | В.                    | Mailed Notice to Property Owner(s)                                  |   |
| 80                               |                       | These items were included for information                           | al purposes.  |
| 81                               |                       | Mr. Torres stated this Item is related to the                       | ne Boundary Amendment. Additional acreage   |
| 82                               | and                   | commercial units were added. This proces                            | ss is necessary in order to be able to levy   |
| 83                               | asses                 | sments on those areas.  |   |
| 84<br>85<br>86                   |                       | On MOTION by Mr. Cornelison and seco the Public Hearing was opened. | nded by Mr. Odom, with all in favor,  |
| 87                               |                       |   |   |
| 88                               | •                     | Hear testimony from the affected property                           | ry owners as to the propriety and advisability  |
| 89                               |                       | of making the improvements and fund                                 | ing them with special assessments on the  |
| 90                               |                       | property.   |   |
| 91                               |                       | No affected property owners or members                              | of the public spoke.  |
| 92                               | •                     | Thereafter, the governing authority shall                           | meet as an equalizing board to hear any and   |
| 93                               |                       | all complaints as to the special assessmen                          | ts on a basis of justice and right.   |
| 94                               |                       | The Board, sitting as the Equalizing Board                          | rd, made no changes or adjustments to the   |
| 95                               | 95 assessment levels. |   |   |
| 96<br>97                         |                       | On MOTION by Mr. Cornelison and seco the Public Hearing was closed. | nded by Mr. Odom, with all in favor,  |
| 98<br>99<br>100                  | C.                    | Supplement to the Report of the District E                          | ingineer (for informational nurnoses)   |
| 101                              | C.                    |   | ne Report of the District Engineer dated May  |
| 102                              | 27 20                 | 025 and noted the following:  | ie Report of the District Engineer dated May  |
| 103                              | ≥1, ≥\<br><b>&gt;</b> | _   | the background of the CDD and describes the   |
| 103                              |                       | dary Amendment to incorporate the Expansi                           | _   |
| 104                              | > Douil               | ,   | ginal Master Report and the Amended Total   |
| TOO                              | _                     | Table 1 provides the unit link of the on                            | Smar master heport and the Americea Total   |

Number of Units after considering changes in unit types and the addition of the Expansion

- 107 Parcel. The Amended Total Number of Units are 176 Townhomes, 19 40' lots, 931 50' lots, and
- 108 647 60' lots, for a total of 1,773 units. The Expansion parcel added 20 acres of Commercial
- 109 property and 5 acres for Civic/Park Use.
- 110 A Fire Station parcel that will not be assessed is included within the Expansion Parcel.
- 111 > The Original Estimated Capital Improvement Plan (CIP) Costs total \$90,549,000 and the
- Expansion Parcel Estimated CIP Costs total \$43,330,900.
- 113 Fig. 113 The Amended Total CIP Costs, including the Expansion Parcel, total \$133,879,900 and
- the Costs Attributable to Commercial Use total \$3,528,890.
- 115 > The Report outlines the Proposed Funding, Maintenance and Ownership for the
- 116 Expansion Parcel Improvements.
- 117 The Report indicates that all information is correct to the best of the District Engineer's
- 118 knowledge.
- following questions were posed and answered:
- Mr. Loy: Based on your experience, are the cost estimates in your Engineer's Report, as
- 121 supplemented, reasonable and proper?
- 122 **Mr. Wild:** Yes.
- 123 Mr. Loy: Do you have any reason to believe the Capital Improvement Plan cannot be
- 124 carried out by the District?
- 125 **Mr. Schrader:** No.
- 126 D. Amended and Restated Master Special Assessment Methodology Report (for
- informational purposes)
- 128 Mr. Torres presented the Amended and Restated Master Special Assessment
- Methodology Report dated May 27, 2025, and reviewed the Tables. He noted the following:
- The original project consisted of approximately 745 +/- acres, and the addition of the
- Expansion Parcel increases the land within the CDD to approximately 902.47 +/- acres.
- The original Development Program anticipated 1,480 units. With unit type adjustments,
- the anticipated residential units now total 1,773 units of varying sizes and the addition of the
- Expansion Parcel adds 81,650 square feet of commercial space and 5 acres of civic/park use
- space.
- 136 The following questions were posed and answered:

| 137        | Mr. Loy: In your professional opinion, do the lands subject to the assessments receive   |
|------------|--|
| 138        | special benefits from the District's Capital Improvement Plan?   |
| 139        | Mr. Torres: Yes.   |
| 140        | Mr. Loy: In your professional opinion, are the master assessments reasonably   |
| 141        | apportioned among the lands subject to the special assessments?  |
| 142        | Mr. Torres: Yes.   |
| 143        | Mr. Loy: In your professional opinion, is it reasonable, proper and just to assess the cost  |
| 144        | of the CIP as a system of improvements and against the lands in the District in accordance with  |
| 145        | your Methodology?  |
| 146        | Mr. Torres: Yes.   |
| 147        | Mr. Loy: Is it your opinion that the special benefits the lands will receive as set forth in   |
| 148        | the final assessment roll will be equal to or in excess of the maximum master assessments  |
| 149        | thereon when allocated as set forth in the Methodology?  |
| 150        | Mr. Torres: Yes.   |
| 151        | Mr. Loy: Is it your opinion that it is in the best interest of the District that the master  |
| 152        | assessments be paid and collected in accordance with the Methodology and the District's  |
| 153        | Assessment Resolutions?  |
| 154        | Mr. Torres: Yes.   |
| 155        | E. Consideration of Resolution 2025-16, Authorizing District Projects for Construction   |
| 156        | and/or Acquisition of Infrastructure Improvements; Equalizing, Approving, Confirming,  |
| 157        | and Levying Special Assessments on Property Specially Benefited by Such Projects to  |
| 158        | Pay the Cost Thereof; Providing for the Payment and the Collection of Such Special   |
| 159        | Assessments by the Methods Provided for by Chapters 170, 190, and 197, Florida   |
| 160        | Statutes; Confirming the District's Intention to Issue Special Assessment Bonds;   |
| 161        | Making Provisions for Transfers of Real Property to Governmental Bodies; Providing   |
| 162        | for the Recording of an Assessment Notice; Providing for Severability, Conflicts and an  |
| 163        | Effective Date   |
| 164        | Mr. Loy presented Resolution 2025-16 and read the title.   |
| 165        | Discussion ensued regarding the footnotes to Table 6.  |
| 166<br>167 | On MOTION by Mr. Cornelison and seconded by Ms. Bock, with all in favor, Resolution 2025-16, Authorizing District Projects for Construction and/or |

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| 168<br>169<br>170<br>171<br>172<br>173<br>174<br>175                  |       | Acquisition of Infrastructure Improvement and Levying Special Assessments on Pr Projects to Pay the Cost Thereof; Providin of Such Special Assessments by the Met 190, and 197, Florida Statutes; Confirm Special Assessment Bonds; Making Provisi Governmental Bodies; Providing for the Providing for Severability, Conflicts and an | operty Specially Benefited by Such g for the Payment and the Collection hods Provided for by Chapters 170, ing the District's Intention to Issue ions for Transfers of Real Property to Recording of an Assessment Notice; |
|---|-------|--|--|
| 177<br>178<br>179<br>180<br>181<br>182<br>183                         | FIFTH | ORDER OF BUSINESS  | Consideration of Resolution 2025-14,<br>Designating Dates, Times and Locations for<br>Regular Meetings of the Board of<br>Supervisors of the District for Fiscal Year<br>2025/2026 and Providing for an Effective<br>Date  |
| <ul><li>185</li><li>186</li></ul>                                     |       | This item was deferred.  |  |
| 187<br>188  | SIXTH | ORDER OF BUSINESS  | Discussion: Amenity Policies and Rates   |
| 189   | A.    | Consideration of Resolution 2025-15, to D  | esignate the Date, Time and Place of Public  |
| 190   |       | Hearing and Authorize Publication of N   | otice of Such Hearing for the Purpose of   |
| 191   |       | Adopting Rules, Rates, Fees and Charges o  | f the District and Providing an Effective Date   |
| 192<br>193  |       | This item was deferred and will be removed   | from the agenda until the appropriate time.  |
| 194<br>195<br>196<br>197<br>198                                       | SEVEN | ITH ORDER OF BUSINESS  | Consideration of Hyland Trail Homeowners<br>Association, Inc. Amendment to<br>Agreement for Facility Management,<br>Operation, and Oversight Services  |
| 199<br>200<br>201   |       | On MOTION by Mr. Cornelison and secon<br>the Hyland Trail Homeowners Association<br>Facility Management, Operation, and Over   | , Inc. Amendment to Agreement for  |
| <ul><li>202</li><li>203</li><li>204</li><li>205</li><li>206</li></ul> | EIGHT | H ORDER OF BUSINESS  | Acceptance of Unaudited Financial Statements as of August 31, 2025   |

On MOTION by Mr. Cornelison and seconded by Mr. Odom, with all in favor,

the Unaudited Financial Statements as of August 31, 2025, were accepted.

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### **ELEVENTH ORDER OF BUSINESS**

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### 238 TWELFTH ORDER OF BUSINESS

**Public Comments** 

240 No members of the public spoke.

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### THIRTEENTH ORDER OF BUSINESS 242

Adjournment

244 On MOTION by Mr. Cornelison and seconded by Mr. Odom, with all in favor, the meeting adjourned at 3:24 p.m. 245

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**CREEKVIEW CDD** 

**September 30, 2025**